## **LEGISLATIVE FACT SHEET**

DATE:	07/27/22	BT or RC No:		
		(Administration & City Council Bills)		
SPONSOR:	: Planning ar	nd Development Department/Community Planning Division		
		(Department/Division/Agency/Council Member)		
Contact for	all inquiries and p	resentation		
Provide Nar	me:	Kristen Reed, Chief of Community Planning Division		
Co	ontact Number:	255-7837		
Er	mail Address:	Kreed@coj.net		
Research will co		his legislation is necessary? Provide; Who, What, When, Where, How and the Impact.) Council incil introduced legislation and the Administration is responsible for all other legislation. num of 1 page.)		
	and Development Dep 30 Comprehensive Pl	partment, Community Planning Division, requests approval to adopt amendments to an		
2030 to 2045, updates are di Assessment Fissues and pro Council to ame Report. The proposed ordinance. Th 1.Introduction 2.Conservation 3.Capital Impresentation 4.Future Land 5.Housing Ele 6.Historic Presentation 7.Intergovern 8.Infrastructur 9.Property Rig 10.Public Schill.Recreation 12.Transporta 13.Definitions 14.Map Series	and renames the Plairiven by recommenda Report analyzes the subvides recommendation and the 2030 Compressive fourteen (14) sections. Coastal Management Overnett Element Servation Element Servation Element Shats Element Obs and Facilities Element and Open Space Eletion Element	lement ment ment		
Attachment A Attachment A	Attachment A lists key updates proposed in the revised Comprehensive Plan and the proposed changes identified in both Attachment A and the exhibits to ordinance are shown in strikethrough and underline formatting.			
The Planning and Development Department staff report and Attachment A are attached for clarification of the proposed amendments.				

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APPROPRIATION: Total A	mount Appropriatec	N/A	as follows:
List the source <u>name</u> and pr	ovide Object and Subobj	ect Numbers for ea	ch category listed below:
(Name of Fund as it will appear in	title of legislation)		
Name of Federal Funding Source(s	From:		Amount:
	To:		Amount:
Name of State Funding Source(s):	From:		Amount:
Traine of Otale 1 Lifeling Codicator.	То:		Amount:
Name of City of Jacksonville	From:		Amount:
Funding Source(s):	То:		Amount:
Name of In-Kind Contribution(s):	From:		Amount:
Name of mention Contribution(s).	То:		Amount:
Name & Number of Bond	From:		Amount:
Account(s):	To:		Amount:

## PLAIN LANGUAGE OF APPROPRIATION / FINANCIAL IMPACT / OTHER:

Explain: Where are the funds coming from, going to, how will the funds be used? Does the funding require a match? Is the funding for a specific time frame? Will there be an ongoing maintenance? ... and staffing obligation? Per Chapters 122 & 106 regarding funding of anticipated post-construction operation costs.

(Minimum of 350 words - Maximum of 1 page.)

N/A as to funding. No adverse impact to the	e City of Jacksonville.
ACTION ITEMS: Purpose / Check	List. If "Yes" please provide detail by attaching justification, and
code provisions for each.	
ACTION ITEMS: Yes No	Justification of Emergency: If yes, explanation must include detailed nature of
Emergency? X	emergency.
5. d d 0	
Federal or State X	Explanation: If yes, explanation must include detailed nature of mandate including Statute or Provision.
Wallace.	
Fiscal Year X	Note: If yes, note must include explanation of all-year subfund carryover
Carryover?	language.
CID Amondmanta	Attachment: If yes, attach appropriate CIP form(s). Include justification for
CIP Amendment? X	mid-year amendment.

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Contract / Agreement Approval?	Attachment & Explanation: If yes, attach the Contract / Agreement and name of Department (and contact name) that will provide oversight. Indicate if negotiations are on-going and with whom. Has OGC reviewed / drafted?
Related RC/BT? X	Attachment: If yes, attach appropriate RC/BT form(s).
Waiver of Code? X	Code Reference: If yes, identify code section(s) in box below and provide detailed explanation (including impacts) within white paper.
Code Exception? X	Code Reference: If yes, identify code in box below and provide detailed explanation (including impacts) within white paper.
Related Enacted Ordinances?	Code Reference: If yes, identify related code section(s) and ordinance reference number in the box below and provide detailed explanation and any changes necessary within white paper.
	Resolution 2019-255-A states that it is the intent of the City Council to amend the 2030 Comprehensive Plan to implement the recommendations contained in the 2018 Assessment Report. The 2018 Assessment Report analyzes the successes and shortcomings of the 2030 Comprehensive Plan, identifies local major issues and provides recommendations to update the Plan. Chapter 650, Part 3, Code of Ordinances, requires the Comprehensive Plan to be updated pursuant to recommendations in the assessment report.
ACTION ITEMS CONTINUED: F justification, and code provisions	Purpose / Check List. If "Yes" please provide detail by attaching for each.
ACTION ITEMS: Yes No	1
Continuation of Grant?	Explanation: How will the funds be used? Does the funding require a match? Is the funding for a specific time frame and/or multi-year? If multi-year, note year of grant? Are there long-term implications for the General Fund?
Surplus Property Certification?	Attachment: If yes, attach appropriate form(s).
Reporting X	Explanation: List agencies (including City Council / Auditor) to receive reports and frequency of reports, including when reports are due. Provide Department (include contact name and telephone number) responsible for

Division Chief: Mixton D- Real	Date: 7/26/22
(signature)	Date.
Prepared By: (signature)	Date: 7/210/22

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## **ADMINISTRATIVE TRANSMITTAL**

To:	MBRC, c/o Jasmine Jordan, Budget Office, St. James Suite 325					
Thru:	William B. Killingsworth, Director, Planning and Development Department  (Name, Job Title, Department)					
	Phone: 255-7811 E-mail: BillK@coj.net					
From:	Kristen Reed, Chief, Community Planning Division, Planning and Development Department Initiating Department Representative (Name, Job Title, Department)  Phone: 255-7837 E-mail: Kreed@coj.net					
Primary Contact:	Kristen Reed, Chief, Community Planning Division, Planning and Development Department (Name, Job Title, Department)					
	Phone: 255-7837 E-mail: Kreed@coj.net					
CC:	Rachel Zimmer, Intergovernmental Affairs Coordinator, Office of the Mayor 904-255-5006 E-mail: RachelZ@coj.net					
COUN	CIL MEMBER / INDEPENDENT AGENCY / CONSTITUTIONAL OFFICER TRANSMITTAL					
То:	Mary Staffopoulos, Office of General Counsel, St. James Suite 480 Phone: 904-255-5062 E-mail: MStaff@coj.net					
From:						
	Initiating Council Member / Independent Agency / Constitutional Officer					
	Phone: E-mail:					
Primary Contact:						
oornaot.	(Name, Job Title, Department)  Phone: E-mail:					
CC:	Rachel Zimmer, Intergovernmental Affairs Coordinator, Office of the Mayor 904-255-5006 E-mail: RachelZ@coj.net					
Legislation approvin	on from Independent Agencies requires a resolution from the Independent Agency Board					

## FACT SHEET IS REQUIRED BEFORE LEGISLATION IS INTRODUCED