

1 Introduced by Council Member Diamond & Co-Sponsored by Council Members
2 Carrico, Morgan, Pittman, Bowman, White & Salem and amended by the
3 Neighborhoods, Community Services, Public Health and Safety
4 Committee:

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7 **ORDINANCE 2022-577-E**

8 AN ORDINANCE APPROVING AND AUTHORIZING THE
9 MAYOR, OR HIS DESIGNEE, AND THE CORPORATION
10 SECRETARY TO EXECUTE AND DELIVER A LEASE
11 AGREEMENT BETWEEN FLORIDA YOUTH MARITIME
12 TRAINING, INC. AND MAYPORT WATERFRONT, INC. AND
13 THE CITY OF JACKSONVILLE FOR USE OF CITY-OWNED
14 PROPERTY KNOWN AS THE "MUD HOLE", LOCATED AT
15 4212 OCEAN STREET (R.E. #168259-0000),
16 JACKSONVILLE, FLORIDA 32233; PROVIDING FOR
17 OVERSIGHT BY THE PARKS, RECREATION AND COMMUNITY
18 SERVICES DEPARTMENT; FINDING THAT THESE
19 CONTRACTUAL SERVICES ARE EXEMPT FROM COMPETITIVE
20 SOLICITATION PURSUANT TO SECTION 126.107
21 (EXEMPTIONS), CHAPTER 126 (PROCUREMENT CODE),
22 *ORDINANCE CODE*; REQUESTING ONE CYCLE EMERGENCY
23 PASSAGE; PROVIDING AN EFFECTIVE DATE.

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25 **BE IT ORDAINED** by the Council of the City of Jacksonville:

26 **Section 1. Lease Agreement Approved and Execution**
27 **Authorized.** There is hereby approved, and the Mayor, or his designee,
28 and the Corporation Secretary are hereby authorized to execute and
29 deliver a Lease Agreement between Florida Youth Maritime Training,
30 Inc. and Mayport Waterfront, Inc. ("Collectively Tenant") and the
31 City of Jacksonville ("Landlord"), attached hereto as **Exhibit 1** (the

1 "Lease"). Said Lease is for use of the property known as the "Mud
2 Hole", located at 4212 Ocean Street (R.E. #168259-0000),
3 Jacksonville, Florida 32233. The purpose of the Lease is to allow
4 Tenant to utilize the property to bring a vocational apprenticeship
5 program to Mayport for training in the maritime industry, including
6 commercial fishermen, certified boat repair technicians, deckhands
7 for commercial vessels and qualified engineering members certified
8 by the U.S. Coast Guard. Mayport has areas that are economically
9 distressed and the desire is that by relocating the Florida Youth
10 Maritime Training School and its training vessels to the Mud Hole
11 property, there will be increased opportunities for members of the
12 surrounding community to participate in the program. This property
13 also abuts property of the U.S. Coast Guard Station, which makes it
14 a particularly suitable location for the training program focusing
15 on maritime careers.

16 **Section 2. Finding that Lease Agreement is exempt from**
17 **competitive solicitation under Section 126.107 (Exemptions), Chapter**
18 **126 (Procurement Code), Ordinance Code.** Certain contractual and
19 professional services are exempt from competitive solicitation
20 pursuant to Section 126.107, *Ordinance Code*. In this case, the Council
21 finds that the Lease Agreement falls within exemption (g): in that
22 the contractual services to be provided by those prescribed in
23 authorizing legislation. Accordingly, the Lease Agreement herein
24 approved is not subject to competitive solicitation.

25 **Section 3. Oversight Department.** The Parks, Recreation and
26 Community Services Department shall oversee administration of the
27 Lease described herein.

28 **Section 4. Requesting emergency one cycle passage pursuant**
29 **to Council Rule 4.901 Emergency.** One cycle emergency passage of this
30 legislation is requested. The nature of the emergency is that the
31 Florida Youth Maritime Training, Inc. is beginning a new training

1 cycle this fall and would like to commence that class in Mayport to
2 centralize its educational and training facilities; this will allow
3 them to utilize the Mayport site as their primary location.

4 **Section 5. Effective Date.** This ordinance shall become
5 effective upon signature by the Mayor or upon becoming effective
6 without the Mayor's signature.

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8 Form Approved:

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10 /s/ Paige H. Johnston

11 Office of General Counsel

12 Legislation prepared by: Paige H. Johnston

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