

1 Introduced by Council Members Diamond, Becton, and Carlucci:
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4 **RESOLUTION 2022-624**

5 A RESOLUTION DECLARING SEPTEMBER 2022 AS LIBRARY
6 CARD SIGN-UP MONTH IN JACKSONVILLE; PROVIDING AN
7 EFFECTIVE DATE.
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9 **WHEREAS**, libraries and librarians play a crucial role in the
10 education and development of children; and

11 **WHEREAS**, librarians are literacy experts, offering everything
12 from preschool story hours to summer reading clubs that sustain
13 school-year learning; and

14 **WHEREAS**, libraries provide a learning environment that fosters
15 joyful exploration, encouraging students to research subjects that
16 they are genuinely curious about; and

17 **WHEREAS**, libraries and librarians create welcoming and inclusive
18 spaces for people of all backgrounds to learn together and engage
19 with one another; and

20 **WHEREAS**, libraries and librarians provide a variety of books
21 and resources to serve everyone in the community, making knowledge
22 and ideas available so that people have the freedom to choose what
23 to read; and

24 **WHEREAS**, a library card empowers all people to pursue their
25 dreams, explore new passions and interests, and find their voice; and

26 **WHEREAS**, libraries are constantly transforming to deliver new
27 services that connect more closely with community needs, even during
28 a pandemic; and

29 **WHEREAS**, libraries, librarians, library workers, and supporters
30 across America are celebrating Library Card Sign-Up Month; now
31 therefore

1 **BE IT RESOLVED** by the Council of the City of Jacksonville:

2 **Section 1.** The City Council hereby declares September 2022
3 as Library Card Sign-Up Month in Jacksonville and encourages all
4 residents to sign up for their own library cards in order to utilize
5 and fully enjoy the wide range of resources available to every citizen
6 from their local library.

7 **Section 2. Effective Date.** This Resolution shall become
8 effective upon signature by the Mayor or upon becoming effective
9 without the Mayor's signature.

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11 Form Approved:

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13 _____/s/ Paige H. Johnston_____

14 Office of General Counsel

15 Legislation Prepared By: Jeff Clements, City Council Research

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