

1 Introduced by the Land Use and Zoning Committee:  
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4 **ORDINANCE 2022-398-E**

5 AN ORDINANCE REZONING APPROXIMATELY 1.89± ACRES  
6 LOCATED IN COUNCIL DISTRICT 4 AT 2767 PARENTAL  
7 HOME ROAD AND 2741 PARENTAL HOME ROAD, BETWEEN  
8 DEAN ROAD AND LATEN LANE (R.E. NOS. 152654-0000  
9 AND 152654-0050), AS DESCRIBED HEREIN, OWNED BY  
10 MICHAEL CRUMP, ALSO KNOWN AS MICHAEL L. CRUMP,  
11 FROM RESIDENTIAL RURAL-ACRE (RR-ACRE) DISTRICT  
12 TO RESIDENTIAL LOW DENSITY-60 (RLD-60) DISTRICT,  
13 AS DEFINED AND CLASSIFIED UNDER THE ZONING CODE;  
14 PROVIDING A DISCLAIMER THAT THE REZONING GRANTED  
15 HEREIN SHALL NOT BE CONSTRUED AS AN EXEMPTION  
16 FROM ANY OTHER APPLICABLE LAWS; PROVIDING AN  
17 EFFECTIVE DATE.  
18

19 **WHEREAS**, Michael Crump, also known as Michael L. Crump, the  
20 owner of approximately 1.89± acres located in Council District 4 at  
21 2767 Parental Home Road and 2741 Parental Home Road, between Dean  
22 Road and Laten Lane (R.E. Nos. 152654-0000 and 152654-0050), as more  
23 particularly described in **Exhibit 1**, dated April 6, 2022, and  
24 graphically depicted in **Exhibit 2**, both of which are **attached hereto**  
25 (the "Subject Property"), has applied for a rezoning and  
26 reclassification of the Subject Property from Residential Rural-Acre  
27 (RR-Acre) District to Residential Low Density-60 (RLD-60) District;  
28 and

29 **WHEREAS**, the Planning and Development Department has considered  
30 the application and has rendered an advisory recommendation; and

31 **WHEREAS**, the Planning Commission, acting as the local planning  
32 agency, has reviewed the application and made an advisory

1 recommendation to the Council; and

2       **WHEREAS**, the Land Use and Zoning (LUZ) Committee, after due  
3 notice, held a public hearing and made its recommendation to the  
4 Council; and

5       **WHEREAS**, taking into consideration the above recommendations and  
6 all other evidence entered into the record and testimony taken at the  
7 public hearings, the Council finds that such rezoning: (1) is  
8 consistent with the *2030 Comprehensive Plan*; (2) furthers the goals,  
9 objectives and policies of the *2030 Comprehensive Plan*; and (3) is  
10 not in conflict with any portion of the City's land use regulations;  
11 now, therefore

12       **BE IT ORDAINED** by the Council of the City of Jacksonville:

13       **Section 1.       Property Rezoned.**       The Subject Property is  
14 hereby rezoned and reclassified from Residential Rural-Acre (RR-Acre)  
15 District to Residential Low Density-60 (RLD-60) District, as defined  
16 and classified under the Zoning Code, City of Jacksonville, Florida.

17       **Section 2.       Owner and Description.**       The Subject Property is  
18 owned by Michael Crump, also known as Michael L. Crump, and is  
19 described in **Exhibit 1, attached hereto**.       The applicant is Scott  
20 Sailer, 3736 Southern Hills Drive, Jacksonville, Florida 32225; (904)  
21 521-4077.

22       **Section 3.       Disclaimer.**       The rezoning granted herein shall  
23 **not** be construed as an exemption from any other applicable local,  
24 state, or federal laws, regulations, requirements, permits or  
25 approvals.       All other applicable local, state or federal permits or  
26 approvals shall be obtained before commencement of the development  
27 or use and issuance of this rezoning is based upon acknowledgement,  
28 representation and confirmation made by the applicant(s), owners(s),  
29 developer(s) and/or any authorized agent(s) or designee(s) that the  
30 subject business, development and/or use will be operated in strict  
31 compliance with all laws.       Issuance of this rezoning does **not** approve,

1 promote or condone any practice or act that is prohibited or  
2 restricted by any federal, state or local laws.

3           **Section 4.           Effective Date.** The enactment of this Ordinance  
4 shall be deemed to constitute a quasi-judicial action of the City  
5 Council and shall become effective upon signature by the Council  
6 President and Council Secretary.

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8 Form Approved:

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10                     /s/ Mary E. Staffopoulos          

11 Office of General Counsel

12 Legislation Prepared By: Andrew Hetzel

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