

**OVERALL PROJECT SUMMARY**

**MULTI-FAMILY**

306 UNITS

- 159 ONE BED / ONE BATH - 51.96%
- 132 TWO BED / TWO BATH - 43.14
- 15 THREE BED / TWO BATH - 4.90%

**TOWNHOMES**

142 UNITS

- 1 SIX UNIT BUILDINGS
- 17 EIGHT UNIT BUILDINGS

**COMMERCIAL**

- PARCEL 1 - 200' X 300'
- PARCEL 2 - 200' X 300'
- PARCEL 3 - 180' (AT SHORT END) X 300' (300'+ STREET FRONTAGE)

SEE ENLARGED PLANS OF EACH SITE ON PAGES 3 & 4

**TEST FIT DISCLAIMER:**

THIS DOCUMENT IS CONCEPTUAL IN NATURE AND IS PROVIDED TO PRESENT GENERAL DESIGN INTENT ONLY. THE DESIGN IS SUBJECT TO CHANGE PENDING INPUT FROM THE PROJECT'S ENGINEERS AND ADDITIONAL JURISDICTIONAL REQUIREMENTS UNKNOWN AT THE TIME OF PRODUCING THIS DOCUMENT.

