Introduced by the Land Use and Zoning Committee:

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4	ORDINANCE 2022-338-E
5	AN ORDINANCE TRANSMITTING TO THE STATE OF
6	FLORIDA'S VARIOUS AGENCIES FOR REVIEW, A
7	PROPOSED LARGE SCALE REVISION TO THE FUTURE LAND
8	USE MAP SERIES OF THE 2030 COMPREHENSIVE PLAN TO
9	CHANGE THE FUTURE LAND USE DESIGNATION FROM
10	RURAL RESIDENTIAL (RR) IN THE RURAL DEVELOPMENT
11	AREA TO LOW DENSITY RESIDENTIAL (LDR) IN THE
12	SUBURBAN DEVELOPMENT AREA ON APPROXIMATELY
13	25.00± ACRES LOCATED IN COUNCIL DISTRICT 2 AT
14	3915 STARRATT ROAD AND 3917 STARRATT ROAD,
15	BETWEEN TIKI LANE AND GROVER ROAD (R.E. NOS.
16	108093-0010 AND 108094-0000), OWNED BY KATIE
17	COVE DEVELOPMENT, INC., AS MORE PARTICULARLY
18	DESCRIBED HEREIN, INCLUDING A REVISION TO THE
19	DEVELOPMENT AREAS MAP, PURSUANT TO APPLICATION
20	NUMBER L-5691-22A; PROVIDING A DISCLAIMER THAT
21	THE TRANSMITTAL GRANTED HEREIN SHALL <u>NOT</u> BE
22	CONSTRUED AS AN EXEMPTION FROM ANY OTHER
23	APPLICABLE LAWS; PROVIDING AN EFFECTIVE DATE.

WHEREAS, pursuant to the provisions of Section 650.402(b), Ordinance Code, Application Number L-5691-22A requesting a revision to the Future Land Use Map series of the 2030 Comprehensive Plan to change the future land use designation from Rural Residential (RR) in the Rural Development Area to Low Density Residential (LDR) in the Suburban Development Area has been filed by Curtis Hart on behalf of the owner of certain real property located in Council District 2, as 1 more particularly described in Section 2; and

WHEREAS, the Planning and Development Department reviewed the proposed revision and application, held a public information workshop on this proposed amendment to the 2030 Comprehensive Plan, with due public notice having been provided, and having reviewed and considered all comments received during the public workshop, has prepared a written report and rendered an advisory recommendation to the Council with respect to this proposed amendment; and

9 WHEREAS, the Planning Commission, acting as the Local Planning 10 Agency (LPA), held a public hearing on this proposed amendment, with due public notice having been provided, reviewed and considered all 11 public hearing 12 received during the and comments made its 13 recommendation to the City Council; and

WHEREAS, the Land Use and Zoning (LUZ) Committee held a public hearing on this proposed amendment pursuant to Chapter 650, Part 4, *Ordinance Code*, and having considered all written and oral comments received during the public hearing, has made its recommendation to the Council; and

WHEREAS, the City Council held a public hearing on this proposed 19 20 amendment with public notice having been provided, pursuant to Section 21 163.3184(3), Florida Statutes, and Chapter 650, Part 4, Ordinance 22 Code, and having considered all written and oral comments received 23 during the public hearing, the recommendations of the Planning and 24 Development Department, the LPA, and the LUZ Committee, desires to 25 transmit this proposed amendment through the State's Expedited State 26 Review Process for amendment review to the Florida Department of 27 Economic Opportunity, as the State Land Planning Agency, the Northeast 28 Florida Regional Council, the Florida Department of Transportation, 29 the St. Johns River Water Management District, the Florida Department 30 Environmental Protection, the Florida Fish and Wildlife of 31 Conservation Commission, the Department of State's Bureau of Historic

Preservation, the Florida Department of Education, and the Department of Agriculture and Consumer Services; now, therefore

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**BE IT ORDAINED** by the Council of the City of Jacksonville:

Section 1. Purpose and Intent. The Council hereby approves for transmittal to the various State agencies for review a proposed large-scale revision to the Future Land Use Map series of the 2030 *Comprehensive Plan* by changing the future land use designation from Rural Residential (RR) in the Rural Development Area to Low Density Residential (LDR) in the Suburban Development Area, pursuant to Application Number L-5691-22A.

11 Section 2. Subject Property Location and Description. The approximately 25.00± acres are located in Council District 2 at 3915 12 13 Starratt Road and 3917 Starratt Road, between Tiki Lane and Grover Road (R.E. Nos. 108093-0010 and 108094-0000), as more particularly 14 15 described in Exhibit 1, dated March 10, 2022, and graphically depicted 16 in Exhibit 2, both of which are attached hereto and incorporated 17 herein by this reference (the "Subject Property").

18 Section 3. Owner and Applicant Description. The Subject 19 Property is owned by Katie Cove Development, Inc. The applicant is 20 Curtis Hart, 8051 Tara Lane, Jacksonville, Florida 32216; (904) 993-21 5008.

22 Section 4. Development Areas Map. This transmittal 23 includes a proposed revision to the Development Areas Map adopted as 24 Future Land Use Element Map L-21, Transportation Element Map T-4 and 25 Capital Improvements Element Map C-1 of the 2030 Comprehensive Plan, 26 as depicted in Exhibit 3, attached hereto.

27 Section 5. Disclaimer. The transmittal granted herein 28 shall <u>not</u> be construed as an exemption from any other applicable 29 local, state, or federal laws, regulations, requirements, permits or 30 approvals. All other applicable local, state or federal permits or 31 approvals shall be obtained before commencement of the development

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or use and issuance of this transmittal is based upon acknowledgement, representation and confirmation made by the applicant(s), owner(s), developer(s) and/or any authorized agent(s) or designee(s) that the subject business, development and/or use will be operated in strict compliance with all laws. Issuance of this transmittal does <u>not</u> approve, promote or condone any practice or act that is prohibited or restricted by any federal, state or local laws.

8 Section 6. Effective Date. This Ordinance shall become 9 effective upon signature by the Mayor or upon becoming effective 10 without the Mayor's signature.

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12 Form Approved:

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/s/ Mary E. Staffopoulos

15 Office of General Counsel

16 Legislation Prepared by: Abigail Trout

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