NCSPHS AMENDMENT

The Neighborhoods, Community Services, Public Health and Safety Committee offers the following amendment to File 2022-364:

- (1) On page 1, lines 6, 28, and 30, and page 2, line 1, strike "\$5,145,952.89" and insert "\$5,530,326.64";
- (2) On page 1, lines 8-9, strike "FROM THE U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT" and insert "INCLUDING \$3,604,095 FROM THE DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT AND \$1,926,231.64 FROM FUND BALANCE ACCUMULATED FROM PROGRAM INCOME,";
- (3) On page 1, lines 13-14, 25, 28, 30, <u>strike</u> "B.T. 23-001" and <u>insert</u> "Revised B.T. 23-001";
- (4) On page 1, line 25, strike "Exhibit 1" and insert "Revised Exhibit 1, labeled as "Revised Exhibit 1, Rev B.T. 23-001, June 6, 2022 NCSPHS"";
- (5) On page 2, line 3, strike "from the U.S. Department of Housing and Urban Development" and insert ", including \$3,604,095 from the Department of Housing and Urban Development and \$1,926,231.64 from fund balance accumulated from program income";
- (6) On page 2, line 25, strike "Exhibit 2" and insert "Revised Exhibit 2, labeled as "Revised Exhibit 2, Rev Schedule, June 6, 2022 NCSPHS"";
- (7) On page 2, line 26, after "reference." insert "A copy of the HUD grant award letter is attached hereto as Exhibit 4.";

- (8) Remove **Exhibit 1** and replace with **Revised Exhibit 1** attached hereto, which attaches Revised B.T. 23-001 to reflect corrected appropriation amount;
- (9) Remove Exhibit 2 and replace with Revised Exhibit 2 attached hereto, which attaches Revised Schedule of Proposed Funding to reflect correct program;
- (10) Attach **Exhibit 4** attached hereto, which attaches the HUD grant award letter to identify award amount;
- (11) On **page 1, line 1,** amend the introductory sentence to add that the bill was amended as reflected herein.

Form Approved:

/s/ Paige H. Johnston

Office of General Counsel

Legislation Prepared By: Mary E. Staffopoulos

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