

NCSPHS AMENDMENT

The Neighborhoods, Community Services, Public Health and Safety Committee offers the following amendment to File 2022-362:

- (1) On **page 1, line 8, page 2, line 24, and page 3, lines 8 and 10**, **strike** "\$7,298,669.56" and **insert** "\$7,068,615.71";
- (2) On **page 1, line 8**, after "COSTS," **insert** "INCLUDING \$6,515,657 FROM THE DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT AND \$552,958.71 IN TRANSFER FROM FUND BALANCE ACCUMULATED FROM PROGRAM INCOME,";
- (3) On **page 1, lines 9 and 13, page 2, line 18, and page 3, lines 2, 5-6, 8, 10, and 21**, **strike** "B.T. 23-004" and **insert** "Revised B.T. 23-004";
- (4) On **page 2, line 6**, **strike** "\$7,298,669.56" and **insert** "\$6,515,657";
- (5) On **page 2, line 18**, **strike** "Exhibit 1" and **insert** "Revised Exhibit 1, labeled as "Revised Exhibit 1, Rev B.T. 23-004, June 6, 2022 - NCSPHS"";
- (6) On **page 2, line 20**, **strike** "Exhibit 2" and **insert** "Revised Exhibit 2, labeled as "Revised Exhibit 2, Rev Schedule, June 6, 2022 - NCSPHS"";
- (7) On **page 2, lines 25-26**, **strike** "from the United States Department of Housing and Urban Development ("HUD") to the City of Jacksonville" and **insert** ", including \$6,515,657 from the Department of Housing and Urban Development ("HUD") and \$552,958.71 in transfer from fund balance accumulated from program income,";

- (8) On **page 3, line 13**, strike "received from HUD" and insert ", including \$6,515,657 from the Department of Housing and Urban Development and \$552,958.71 in transfer from fund balance accumulated from program income,";
- (9) On **page 3, line 22**, after "Funding." insert "A copy of the HUD grant award letter is attached hereto as **Exhibit 4.**";
- (10) Remove **Exhibit 1** and replace with **Revised Exhibit 1** attached hereto, which attaches Revised B.T. 23-004 to reflect corrected appropriation amount;
- (11) Remove **Exhibit 2** and replace with **Revised Exhibit 2** attached hereto, which attaches Revised Schedule of Proposed Funding to reflect corrected appropriation amount;
- (12) Attach **Exhibit 4** attached hereto, which attaches the HUD grant award letter;
- (13) On **page 1, line 1**, amend the introductory sentence to add that the bill was amended as reflected herein.

Form Approved:

/s/ Paige H. Johnston

Office of General Counsel

Legislation Prepared By: Mary E. Staffopoulos