## NCSPHS AMENDMENT

The Neighborhoods, Community Services, Public Health and Safety Committee offers the following amendment to File 2022-317:

- (1) On page 2, lines 1-2, and page 3, lines 18, 21, and 23, strike "B.T. 22-071" and insert "Revised B.T. 22-071";
- (2) On page 2, lines 29-30, strike "GENERAL FUND OPERATING FUND BALANCE" and insert "DEBT SERVICE SAVINGS";
- (3) On page 3, line 18, strike "Exhibit 1" and insert "Revised Exhibit 1, labeled as "Revised Exhibit 1, Rev B.T. 22-071, May 16, 2022 NCSPHS";
- (4) On page 5, line 17, after "Office" <u>insert</u> "and the Springfield Preservation and Revitalization Council, Inc.";
- (5) On page 8, line 10, strike "Exhibit 4" and insert "Revised Exhibit 4, labeled as "Revised Exhibit 4, Rev CIP, May 16, 2022 NCSPHS";
- (6) Remove **Exhibit 1** and replace with **Revised Exhibit 1** attached hereto, which attaches the Revised B.T. 22-071;
- (7) Remove **Exhibit 4** and replace with **Revised Exhibit 4** attached hereto, which attaches the Revised CIP sheets;
- (8) On **page 1, line 1,** amend the introductory sentence to add that the bill was amended as reflected herein.

## Form Approved:

## /s/ Paige H. Johnston

Office of General Counsel

Legislation Prepared By: Mary E. Staffopoulos

GC-#1499360-v2-2022-317\_NCSPHS\_Amd.DOCX