1 Introduced and amended by the Land Use and Zoning Committee:

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## **ORDINANCE 2022-192-E**

5 AN ORDINANCE REZONING APPROXIMATELY 6.45± ACRES, 6 LOCATED IN COUNCIL DISTRICT 8 AT 0 DUNN AVENUE, 7 BETWEEN NEW KINGS ROAD AND INTERSTATE-295 WEST 8 (R.E. NO. 004258-0690, OWNED BY INNOVATIVE 9 HEALTH CARE PROPERTIES, II, LLC, AS DESCRIBED 10 HEREIN, FROM PLANNED UNIT DEVELOPMENT (PUD) 11 DISTRICT (2015-279-E) ΤO PLANNED UNIT DEVELOPMENT DEFINED AND 12 (PUD) DISTRICT, AS 13 CLASSIFIED UNDER THE ZONING CODE, TO PERMIT 14 MULTI-FAMILY RESIDENTIAL USES, AS DESCRIBED IN 15 THE DINSMORE DUNN AVENUE PUD, PURSUANT TO FUTURE 16 LAND USE MAP SERIES (FLUMS) SMALL-SCALE 17 AMENDMENT APPLICATION NUMBER L-5645-21C; 18 PROVIDING A DISCLAIMER THAT THE REZONING GRANTED 19 HEREIN SHALL NOT BE CONSTRUED AS AN EXEMPTION 20 FROM ANY OTHER APPLICABLE LAWS; PROVIDING AN 21 EFFECTIVE DATE.

WHEREAS, the City of Jacksonville adopted a Small-Scale Amendment to the 2030 Comprehensive Plan for the purpose of revising portions of the Future Land Use Map series (FLUMs) in order to ensure the accuracy and internal consistency of the plan, pursuant to the companion land use ordinance for application L-5645-21C; and

WHEREAS, in order to ensure consistency of zoning district with the 2030 Comprehensive Plan and the adopted companion Small-Scale Amendment L-5645-21C, an application to rezone and reclassify from Planned Unit Development (PUD) District (2015-279-E) to Planned Unit Development (PUD) District was filed by Paul Harden, Esq., on behalf of the owner of approximately 6.45± acres of certain real property in Council District 8, as more particularly described in Section 1; and

5 WHEREAS, the Planning and Development Department, in order to 6 ensure consistency of this zoning district with the 2030 Comprehensive 7 Plan, has considered the rezoning and has rendered an advisory 8 opinion; and

9 WHEREAS, the Planning Commission has considered the application
10 and has rendered an advisory opinion; and

WHEREAS, the Land Use and Zoning (LUZ) Committee, after due notice and public hearing, has made its recommendation to the Council; and

WHEREAS, the City Council, after due notice, held a public hearing, and taking into consideration the above recommendations as well as all oral and written comments received during the public hearings, the Council finds that such rezoning is consistent with the 2030 Comprehensive Plan adopted under the comprehensive planning ordinance for future development of the City of Jacksonville; and

20 WHEREAS, the Council finds that the proposed PUD does not affect 21 adversely the orderly development of the City as embodied in the Zoning Code; will not affect adversely the health and safety of 22 residents in the area; will not be detrimental to the natural 23 24 environment or to the use or development of the adjacent properties 25 in the general neighborhood; and the proposed PUD will accomplish the 26 objectives and meet the standards of Section 656.340 (Planned Unit 27 Development) of the Zoning Code of the City of Jacksonville; now, 2.8 therefore

BE IT ORDAINED by the Council of the City of Jacksonville:
Section 1. Subject Property Location and Description. The
approximately 6.45± acres are located in Council District 8 at 0 Dunn

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Avenue, between New Kings Road and Interstate-295 West (R.E. No. 004258-0690), as more particularly described in **Exhibit 1**, dated December 10, 2021, and graphically depicted in **Exhibit 2**, both of which are **attached hereto** and incorporated herein by this reference (the "Subject Property").

6 Section 2. Owner and Applicant Description. The Subject
7 Property is owned by Innovative Health Care Properties, II, LLC. The
8 applicant is Paul Harden, Esq., 1431 Riverplace Boulevard, Suite 901,
9 Jacksonville, Florida 32207; (904) 396-5731.

10 Section 3. Property Rezoned. The Subject Property, pursuant to adopted companion Small-Scale Amendment L-5645-21C, is 11 hereby rezoned and reclassified from Planned Unit Development (PUD) 12 District (2015-279-E) to Planned Unit Development (PUD) District. 13 This new PUD district shall generally permit multi-family residential 14 15 uses, and is described, shown and subject to the following documents,

16 **attached hereto:** 

17 **Exhibit 1** - Legal Description dated December 10, 2021.

18 **Exhibit 2** - Subject Property per P&DD.

19 Revised Exhibit 3 - Revised Written Description dated April 1, 2022.
20 Exhibit 4 - Site Plan dated December 10, 2021.

21 Section 4. Contingency. This rezoning shall not become 22 effective until thirty-one (31) days after adoption of the companion Small-Scale Amendment unless challenged by the state land planning 23 24 agency; and further provided that if the companion Small-Scale 25 Amendment is challenged by the state land planning agency, this 26 rezoning shall not become effective until the state land planning 27 agency or the Administration Commission issues a final order 28 determining the companion Small-Scale Amendment is in compliance with Chapter 163, Florida Statutes. 29

30 Section 5. Disclaimer. The rezoning granted herein 31 shall not be construed as an exemption from any other applicable

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local, state, or federal laws, regulations, requirements, permits or 1 2 approvals. All other applicable local, state or federal permits or approvals shall be obtained before commencement of the development 3 or use and issuance of this rezoning is based upon acknowledgement, 4 5 representation and confirmation made by the applicant(s), owner(s), developer(s) and/or any authorized agent(s) or designee(s) that the 6 7 subject business, development and/or use will be operated in strict compliance with all laws. Issuance of this rezoning does not approve, 8 9 promote or condone any practice or act that is prohibited or 10 restricted by any federal, state or local laws.

Section 6. Effective Date. The enactment of this Ordinance shall be deemed to constitute a quasi-judicial action of the City Council and shall become effective upon signature by the Council President and the Council Secretary.

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16 Form Approved:

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/s/ Mary E. Staffopoulos

19 Office of General Counsel

20 Legislation Prepared By: Connor Corrigan

21 GC-#1498166-v1-2022-192-E\_