

RULES AMENDMENT

The Rules Committee offers the following amendment to File 2022-001:

- (1) On **page 4, line 13**, **strike** "**Exhibit 2**" and **insert** "**Revised Exhibit 2**, labeled as "Rev Exhibit 2, Rev Map, March 15, 2022 - Rules"";
- (2) On **page 4, lines 15-22**, **strike** "(e) Any changes in final map; whether substantial change. The largest individual change in any one district is less than ____ percent (__%). The total overall change for the total population is less than ____ percent (__%). The Council finds that the changes made in this map do not constitute a substantial change, based on the following:

This section will be edited during the process if the Rules Committee and/or City Council make adjustments to the final maps.";
- (3) On **page 5, line 11**, **strike** "**Exhibit 5**" and **insert** "**Revised Exhibit 5**, labeled as "Rev Exhibit 5, Rev Legal Descript, March 15, 2022 - Rules"";
- (4) On **page 5, line 14**, after "based" **insert** "on";
- (5) Remove **Exhibit 2** and replace with **Revised Exhibit 2** document attached hereto, which attaches the revised map, which moves the district boundary line for 384 residents located on San Pablo Boulevard North from Council District 3 to Council District 13 to keep the entire neighborhood of San Pablo Road North together, rather than being split;

- (6) Remove **Exhibit 5** and replace with **Revised Exhibit 5** document attached hereto, which attaches the revised legal descriptions for the 14 City Council Districts, which moves the district boundary lines for Council District 3 and Council District 13 to reflect the revised district boundary lines on San Pablo Boulevard North;
- (7) The Office of General Counsel and the Planning and Development Department are authorized to make changes to maps, charts, tables, titles, the table of contents, editorial and text changes consistent with the changes set forth herein to 2022-001 to effectuate the Council's action;
- (8) On **page 1, line 1**, amend the introductory sentence to add that the bill was amended as reflected herein.

Form Approved:

 /s/ Paige H. Johnston

Office of General Counsel

Legislation Prepared By: Paige H. Johnston