

## LEGISLATIVE FACT SHEET

DATE: 03/01/22

BT or RC No: N/A

SPONSOR: Public Works/Real Estate in Councilmember Diamond's District 13  
(Department/Division/Agency/Council Member)

Contact for all inquiries and presentation: Renee Hunter

Provide Name: Renee Hunter, Chief, Real Estate Division

Contact Number: 904-255-8234

Email Address: [ReneeH@coj.net](mailto:ReneeH@coj.net)

**PURPOSE:** White Paper (Explain Why this legislation is necessary? Provide; Who, What, When, Where, How and the Impact.) Council Research will complete this form for Council introduced legislation and the Administration is responsible for all other legislation. (Minimum of 350 words - Maximum of 1 page.)

Please provide the Public Works Real Estate Division with the authorization to request the legislation necessary for the Mayor to execute a Sovereignty Submerged Lands Lease, BOT No. 160359172, from the Board of Trustees of the Internal Improvement Trust Fund of the State of Florida, in substantially the same form as the attached. The purpose of this lease is for a new 10,065 square foot docking facility on the Saint Johns River in the Mayport Community. The docking facility will support the OCEARCH vessel at Jacksonville University, commercial fisherman, a research vessel, and other local charter fishing and recreation boating (upland parcels being RE#'s: 168955-0000, 168956-0000, 168957-0000, and 168958-0000). See maps attached. The lease will include an initial annual lease fee of \$4,960.10, with a 25% surcharge, plus sales tax will be charged with annual adjustments according to Section 212.031, Florida Statutes, and paragraphs 2 and 3 of the lease. The lease will terminate September 20, 2031.

If additional information is required, please contact Renee Hunter at 255-8234 or [ReneeH@coj.net](mailto:ReneeH@coj.net).

APPROPRIATION: Total Amount Appropriated \_\_\_\_\_ as follows:  
 List the source name and provide Object and Subobject Numbers for each category listed below:

(Name of Fund as it will appear in title of legislation)

Name of Federal Funding Source(s)	From: _____	Amount: _____
	To: _____	Amount: _____
Name of State Funding Source(s):	From: _____	Amount: _____
	To: _____	Amount: _____
Name of City of Jacksonville Funding Source(s):	From: _____	Amount: _____
	To: _____	Amount: _____
Name of In-Kind Contribution(s):	From: _____	Amount: _____
	To: _____	Amount: _____
Name & Number of Bond Account(s):	From: _____	Amount: _____
	To: _____	Amount: _____

**PLAIN LANGUAGE OF APPROPRIATION / FINANCIAL IMPACT / OTHER:**

Explain: Where are the funds coming from, going to, how will the funds be used? Does the funding require a match? Is the funding for a specific time frame? Will there be an ongoing maintenance? ... and staffing obligation? Per Chapters 122 & 106 regarding funding of anticipated post-construction operation costs.

(Minimum of 350 words - Maximum of 1 page.)

<p>Lease payments will be processed from account 00111-165103-531090-000000-00000000-000000-000000 [Natural &amp; Marine Resources funding].</p>
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**ACTION ITEMS: Purpose / Check List.** If "Yes" please provide detail by attaching justification, and code provisions for each.

<b>ACTION ITEMS:</b>	<b>Yes</b>	<b>No</b>	
Emergency?	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<p><b>Justification of Emergency:</b> If yes, explanation must include detailed nature of emergency.</p> <div style="border: 1px solid black; height: 60px; width: 100%;"></div>
Federal or State Mandate?	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<p><b>Explanation:</b> If yes, explanation must include detailed nature of mandate including Statute or Provision.</p> <div style="border: 1px solid black; height: 60px; width: 100%;"></div>
Fiscal Year Carryover?	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<p><b>Note:</b> If yes, note must include explanation of all-year subfund carryover language.</p> <div style="border: 1px solid black; height: 60px; width: 100%;"></div>
CIP Amendment?	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<p><b>Attachment:</b> If yes, attach appropriate CIP form(s). Include justification for mid-year amendment.</p>
Contract / Agreement Approval?	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<p><b>Attachment &amp; Explanation:</b> If yes, attach the Contract / Agreement and name of Department (and contact name) that will provide oversight. Indicate if negotiations are on-going and with whom. Has OGC reviewed / drafted?</p> <p>OGC has reviewed and approved the submerged lands lease.</p> <div style="border: 1px solid black; height: 60px; width: 100%;"></div>
Related RC/BT?	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<p><b>Attachment:</b> If yes, attach appropriate RC/BT form(s).</p>
Waiver of Code?	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<p><b>Code Reference:</b> If yes, identify code section(s) in box below and provide detailed explanation (including impacts) within white paper.</p> <div style="border: 1px solid black; height: 30px; width: 100%;"></div>
Code Exception?	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<p><b>Code Reference:</b> If yes, identify code in box below and provide detailed explanation (including impacts) within white paper.</p> <div style="border: 1px solid black; height: 30px; width: 100%;"></div>
Related Enacted Ordinances?	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<p><b>Code Reference:</b> If yes, identify related code section(s) and ordinance reference number in the box below and provide detailed explanation and any changes necessary within white paper.</p> <div style="border: 1px solid black; height: 60px; width: 100%;"></div>

**ACTION ITEMS CONTINUED: Purpose / Check List. If "Yes" please provide detail by attaching justification, and code provisions for each.**

**ACTION ITEMS:**


	Yes	No
Continuation of Grant?	<input type="checkbox"/>	<input checked="" type="checkbox"/>

**Explanation:** How will the funds be used? Does the funding require a match? Is the funding for a specific time frame and/or multi-year? If multi-year, note year of grant? Are there long-term implications for the General Fund?

Surplus Property Certification?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Reporting Requirements?	<input type="checkbox"/>	<input checked="" type="checkbox"/>

**Attachment:** If yes, attach appropriate form(s).

**Explanation:** List agencies (including City Council / Auditor) to receive reports and frequency of reports, including when reports are due. Provide Department (include contact name and telephone number) responsible for generating

Division Chief:   
(signature)

Date: 3/1/22

Prepared By:   
(signature)

Date: 3/1/2022

**ADMINISTRATIVE TRANSMITTAL**

To: MBRC, c/o Jasmine Jordan, Budget Office, St. James Suite 325

Thru: Rachel Zimmer, Intergovernmental Affairs Liaison, Office of the Mayor  
\_\_\_\_\_  
(Name, Job Title, Department)  
Phone: 255-5006 E-mail: [rachelz@coj.net](mailto:rachelz@coj.net)

From: Rachel Zimmer, Intergovernmental Affairs Liaison, Office of the Mayor  
\_\_\_\_\_  
Initiating Department Representative (Name, Job Title, Department)  
Phone: 255-5006 E-mail: [rachelz@coj.net](mailto:rachelz@coj.net)

Primary Contact: Rachel Zimmer, Intergovernmental Affairs Liaison, Office of the Mayor  
\_\_\_\_\_  
(Name, Job Title, Department)  
Phone: 255-5006 E-mail: [rachelz@coj.net](mailto:rachelz@coj.net)

CC: Rachel Zimmer, Director of Intergovernmental Affairs, Office of the Mayor  
904-255-5006 E-mail: [rachelz@coj.net](mailto:rachelz@coj.net)

**COUNCIL MEMBER / INDEPENDENT AGENCY / CONSTITUTIONAL OFFICER TRANSMITTAL**

To: Peggy Sidman, Office of General Counsel, St. James Suite 480  
Phone: 904-255-5055 E-mail: [psidman@coj.net](mailto:psidman@coj.net)

From: \_\_\_\_\_  
Initiating Council Member / Independent Agency / Constitutional Officer  
Phone: \_\_\_\_\_ E-mail: \_\_\_\_\_

Primary Contact: \_\_\_\_\_  
(Name, Job Title, Department)  
Phone: \_\_\_\_\_ E-mail: \_\_\_\_\_

CC: Rachel Zimmer, Director of Intergovernmental Affairs, Office of the Mayor  
904-255-5006 E-mail: [rachelz@coj.net](mailto:rachelz@coj.net)

Legislation from Independent Agencies requires a resolution from the Independent Agency Board approving the legislation.

Independent Agency Action Item:    Yes    No  
Boards Action / Resolution?            Attachment: If yes, attach appropriate documentation. If no, when is board action scheduled?

**FACT SHEET IS REQUIRED BEFORE LEGISLATION IS INTRODUCED**



ONE CITY. ONE JACKSONVILLE.

# City of Jacksonville, Florida

*Lenny Curry, Mayor*

Department of Public Works  
Real Estate Division  
214 N. Hogan Street, 10<sup>th</sup> Floor  
Jacksonville, FL 32202  
(904) 255-8700  
[www.coj.net](http://www.coj.net)

March 1, 2022

TO: Brian Hughes, Chairman  
Mayor's Budget Review Committee

THRU: John P. Pappas, P.E., Director *John P. Pappas*  
Public Works Department

FROM: Renee Hunter, Chief *Renee Hunter*  
Public Works Real Estate Division

SUBJECT: Sovereignty Submerged Lands Lease  
Mayport Dock Redevelopment (BOT 160359172)

Please provide the Public Works Real Estate Division with the authorization to request the legislation necessary for the Mayor to execute a Sovereignty Submerged Lands Lease, BOT No. 160359172, from the Board of Trustees of the Internal Improvement Trust Fund of the State of Florida, in substantially the same form as the attached. The purpose of this lease is for a new 10,065 square foot docking facility on the Saint Johns River in the Mayport Community. The docking facility will support the OCEARCH vessel at Jacksonville University, commercial fisherman, a research vessel, and other local charter fishing and recreation boating (upland parcels being RE#'s: 168955-0000, 168956-0000, 168957-0000, and 168958-0000). See maps attached. The lease will include an initial annual lease fee of \$4,960.10, with a 25% surcharge, plus sales tax will be charged with annual adjustments according to Section 212.031, Florida Statutes, and paragraphs 2 and 3 of the lease. The lease will terminate September 20, 2031.

If additional information is required, please contact Renee Hunter at 255-8234 or [ReneeH@coj.net](mailto:ReneeH@coj.net).

Thank you

RH:aj

Attachments

cc: The Honorable Rory Diamond, Council District 13  
Daryl Joseph, Department of Parks, Recreation and Community Services  
Robin Smith, Public Works Engineering and Construction Management