

1 Introduced by the Land Use and Zoning Committee:
2

3 **ORDINANCE 2022-105**

4 AN ORDINANCE ADOPTING A SMALL-SCALE AMENDMENT TO
5 THE FUTURE LAND USE MAP SERIES OF THE 2030
6 *COMPREHENSIVE PLAN* BY CHANGING THE FUTURE LAND
7 USE DESIGNATION FROM AGRICULTURE-IV (AGR-IV) TO
8 LOW DENSITY RESIDENTIAL (LDR) ON APPROXIMATELY
9 19.04± ACRES LOCATED IN COUNCIL DISTRICT 12 AT 0
10 NORMANDY BOULEVARD, BETWEEN NORMANDY BOULEVARD
11 AND HUSKY LANE (R.E. NO. 002318-0000), OWNED BY
12 KENNETH A. MONROE, JR., AND TAMMY M. HOWELL, AS
13 TRUSTEES OF THE KENNETH A. MONROE, JR., REVOCABLE
14 LIVING TRUST DATED DECEMBER 20, 1994, AS MORE
15 PARTICULARLY DESCRIBED HEREIN, PURSUANT TO
16 APPLICATION NUMBER L-5639-21C; PROVIDING A
17 DISCLAIMER THAT THE AMENDMENT GRANTED HEREIN
18 SHALL NOT BE CONSTRUED AS AN EXEMPTION FROM ANY
19 OTHER APPLICABLE LAWS; PROVIDING AN EFFECTIVE
20 DATE.

21
22 **WHEREAS**, pursuant to the provisions of Section 650.402(b),
23 *Ordinance Code*, and Section 163.3187(1), *Florida Statutes*, an
24 application for a proposed Small-Scale Amendment to the Future Land
25 Use Map series (FLUMs) of the *2030 Comprehensive Plan* to change the
26 Future Land Use designation from Agriculture-IV (AGR-IV) to Low
27 Density Residential (LDR) on approximately 19.04± acres of certain
28 real property in Council District 12 was filed by T.R. Hainline,
29 Esq., on behalf of the owners, Kenneth A. Monroe, Jr., and Tammy M.
30 Howell, as Trustees of the Kenneth A. Monroe, Jr., Revocable Living
31 Trust dated December 20, 1994; and

1 **WHEREAS**, the Planning and Development Department reviewed the
2 proposed revision and application and has prepared a written report
3 and rendered an advisory recommendation to the City Council with
4 respect to the proposed amendment; and

5 **WHEREAS**, the Planning Commission, acting as the Local Planning
6 Agency (LPA), held a public hearing on this proposed amendment, with
7 due public notice having been provided, reviewed and considered
8 comments received during the public hearing and made its
9 recommendation to the City Council; and

10 **WHEREAS**, the Land Use and Zoning (LUZ) Committee of the City
11 Council held a public hearing on this proposed amendment to the *2030*
12 *Comprehensive Plan*, pursuant to Chapter 650, Part 4, *Ordinance Code*,
13 considered all written and oral comments received during the public
14 hearing, and has made its recommendation to the City Council; and

15 **WHEREAS**, the City Council held a public hearing on this proposed
16 amendment, with public notice having been provided, pursuant to
17 Section 163.3187, *Florida Statutes* and Chapter 650, Part 4, *Ordinance*
18 *Code*, and considered all oral and written comments received during
19 public hearings, including the data and analysis portions of this
20 proposed amendment to the *2030 Comprehensive Plan* and the
21 recommendations of the Planning and Development Department, the
22 Planning Commission and the LUZ Committee; and

23 **WHEREAS**, in the exercise of its authority, the City Council has
24 determined it necessary and desirable to adopt this proposed amendment
25 to the *2030 Comprehensive Plan* to preserve and enhance present
26 advantages, encourage the most appropriate use of land, water, and
27 resources consistent with the public interest, overcome present
28 deficiencies, and deal effectively with future problems which may
29 result from the use and development of land within the City of
30 Jacksonville; now, therefore

31 **BE IT ORDAINED** by the Council of the City of Jacksonville:

1 **Section 1. Purpose and Intent.** This Ordinance is adopted
2 to carry out the purpose and intent of, and exercise the authority
3 set out in, the Community Planning Act, Sections 163.3161 through
4 163.3248, *Florida Statutes*, and Chapter 166, *Florida Statutes*, as
5 amended.

6 **Section 2. Subject Property Location and Description.** The
7 approximately 19.04± acres are located in Council District 12 at 0
8 Normandy Boulevard, between Normandy Boulevard and Husky Lane (R.E.
9 No. 002318-0000), as more particularly described in **Exhibit 1**, dated
10 January 13, 2022, and graphically depicted in **Exhibit 2**, both **attached**
11 **hereto** and incorporated herein by this reference (the "Subject
12 Property").

13 **Section 3. Owner and Applicant Description.** The Subject
14 Property is owned by Kenneth A. Monroe, Jr., and Tammy M. Howell, as
15 Trustees of the Kenneth A. Monroe, Jr., Revocable Living Trust dated
16 December 20, 1994. The applicant is T.R. Hainline, Esq., 1301
17 Riverplace Boulevard, Suite 1500, Jacksonville, Florida 32207;
18 (904)346-5531.

19 **Section 4. Adoption of Small-Scale Land Use Amendment.** The
20 City Council hereby adopts a proposed Small-Scale revision to the
21 Future Land Use Map series of the *2030 Comprehensive Plan* by changing
22 the Future Land Use Map designation from Agriculture-IV (AGR-IV) to
23 Low Density Residential (LDR), pursuant to Application Number L-5639-
24 21C.

25 **Section 5. Applicability, Effect and Legal Status.** The
26 applicability and effect of the *2030 Comprehensive Plan*, as herein
27 amended, shall be as provided in the Community Planning Act, Sections
28 163.3161 through 163.3248, *Florida Statutes*, and this Ordinance. All
29 development undertaken by, and all actions taken in regard to
30 development orders by governmental agencies in regard to land which
31 is subject to the *2030 Comprehensive Plan*, as herein amended, shall

1 be consistent therewith as of the effective date of this amendment
2 to the plan.

3 **Section 6. Effective Date of this Plan Amendment.**

4 (a) If the amendment meets the criteria of Section 163.3187,
5 *Florida Statutes*, as amended, and is not challenged, the effective
6 date of this plan amendment shall be thirty-one (31) days after
7 adoption.

8 (b) If challenged within thirty (30) days after adoption, the
9 plan amendment shall not become effective until the state land
10 planning agency or the Administration Commission, respectively,
11 issues a final order determining the adopted Small-Scale Amendment
12 to be in compliance.

13 **Section 7. Disclaimer.** The amendment granted herein shall

14 **not** be construed as an exemption from any other applicable local,
15 state, or federal laws, regulations, requirements, permits or
16 approvals. All other applicable local, state or federal permits or
17 approvals shall be obtained before commencement of the development
18 or use, and issuance of this amendment is based upon acknowledgement,
19 representation and confirmation made by the applicant(s), owner(s),
20 developer(s) and/or any authorized agent(s) or designee(s) that the
21 subject business, development and/or use will be operated in strict
22 compliance with all laws. Issuance of this amendment does **not** approve,
23 promote or condone any practice or act that is prohibited or
24 restricted by any federal, state or local laws.

25 **Section 8. Effective Date.** This Ordinance shall become

26 effective upon signature by the Mayor or upon becoming effective
27 without the Mayor's signature.

1 Form Approved:

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3 /s/ Mary E. Staffopoulos

4 Office of General Counsel

5 Legislation Prepared By: Marcus Salley

6 GC-#1480631-v1-2022-105_(L-5639-21C)