LEGISLATIVE FACT SHEET

| DATE: | 01/11/22 | 2 | BT or RC No | o: B | Г22-046 | | |
|-------------|---|---|--|---------------------------|-------------------|--|--|
| | | | (Administration & City | Council Bills) | | | |
| SPONS | OR: <u> </u> | Neighborhoods Department/Municipal Code Compliance Division | | | | | |
| | | (C | Pepartment/Division/Agency/Council Me | ember) | | | |
| Contact | for all inquiries and p | presentations_ | Brian Hughes, Chief Ad | ministrative | Officer | | |
| Provide | Name: | | Brian Hughes | | | | |
| | Contact Number: | | 255-5012 | | | | |
| | Email Address: | | hughesb@coj.net | _ | | | |
| (Minimu | vill complete this form for Col m of 350 words - Maxir | uncil introduced led mum of 1 page | | ole for all other le | gislation. | | |
| The purpo | se of this appropriation is conduct a demolition of the | to provide fundi | ng for the City to procure services, on a II located at 500 E. Bay Street. | an emergency | and single source | | |
| | | 5 DOMINGHT IGE | a II located at 500 E. Day Stieet. | | | | |
| | | | | | | | |
| | | | | | | | |
| APPROI | PRIATION: Total Ar | mount Annron | | — | | | |
| | | | riated \$1,200,000.00 and Subobject Numbers for each | as follow category lis | | | |
| | Fund as it will appear in ti | | | <i>C</i> , | | | |
| Name of F | ederal Funding Source(s) | From: | | Amount: | | | |
| Name or i | ederal Funding Source(s) | To: | | Amount: | | | |
| | | | | Amount. | | | |
| Name of S | State Funding Source(s): | From: | | Amount: | | | |
| | | То: | | Amount: | | | |
| | City of Jacksonville Fundir | From: General | Fund - GSD | Amount: | \$1,200,000.00 | | |
| Name of C | | | | _ · | | | |
| | | 10. COUP EI | nforcement Revolving Fund | Amount: | \$1,200,000.00 | | |
| Name of Ir | n-Kind Contribution(s): | From: | | Amount: | | | |
| | | To: | | Amount: | | | |
| Namo & N | umber of Bond | From: | | | | | |
| Account(s): | · · · · - · · · • | | | Amount: | | | |
| , | , | To: | | Amount: | | | |

PLAIN LANGUAGE OF APPROPRIATION / FINANCIAL IMPACT / OTHER:

Explain: Where are the funds coming from, going to, how will the funds be used? Does the funding require a match? Is the funding for a specific time frame? Will there be an ongoing maintenance? ... and staffing obligation? Per Chapters 122 & 106 regarding funding of anticipated post-construction operation costs.

(Minimum of 350 words - Maximum of 1 page.)

| The funds are being appropriated from general fund balance. | | | | |
|---|---|--|--|--|
| | | | | |
| | | | | |
| | | | | |
| ACTION ITEMS: Purpose / Check code provisions for each. | List. If "Yes" please provide detail by attaching justification, and | | | |
| ACTION ITEMS: Yes No | | | | |
| Emergency? X | Justification of Emergency: If yes, explanation must include detailed nature of emergency. | | | |
| | The contractor has told the City that the building is in a "weakened state" and the contractor cannot guarantee the "structural integrity of the building" moving forward. | | | |
| Federal or State Mandate? X | Explanation: If yes, explanation must include detailed nature of mandate including Statute or Provision. | | | |
| | | | | |
| Fiscal Year Carryover? | Note: If yes, note must include explanation of all-year subfund carryover language. | | | |
| | | | | |
| CIP Amendment? X | Attachment: If yes, attach appropriate CIP form(s). Include justification for | | | |
| | mid-year amendment. Attachment & Explanation: If yes, attach the Contract / Agreement and name | | | |
| Contract / Agreement X Approval? | of Department (and contact name) that will provide oversight. Indicate if negotiations are on-going and with whom. Has OGC reviewed / drafted? | | | |
| | MCCD will provide oversight of the project and will obtain an emergency, single source award from Procurement. | | | |
| Related RC/BT? x | Attachment: If yes, attach appropriate RC/BT form(s). | | | |
| Waiver of Code? | Code Reference: If yes, identify code section(s) in box below and provide detailed explanation (including impacts) within white paper. | | | |
| | | | | |
| Code Exception? x | Code Reference: If yes, identify code in box below and provide detailed | | | |
| | explanation (including impacts) within white paper. | | | |
| | | | | |
| Related Enacted Ordinances? | Code Reference: If yes, identify related code section(s) and ordinance reference number in the box below and provide detailed explanation and any changes necessary within white paper. | | | |
| | | | | |
| ACTION ITEMS CONTINUED: Pu | rpose / Check List. If "Yes" please provide detail by attaching | | | |
| justification, and code provisions for each. | | | | |

ACTION ITEMS:

Yes

No

| Continuation of Grant? | X | | used? Does the funding require a match? ne and/or multi-year? If multi-year, note mplications for the General Fund? |
|---|-----|---------------------------------------|--|
| Surplus Property Certification? Reporting Requirements? | X | and frequency of reports, including v | ate form(s). g City Council / Auditor) to receive reports when reports are due. Provide Department e number) responsible for generating |
| Division Chief: S | Bu | (signature) | Date: 1-11-22 |
| Prepared By: | .Bu | (signature) | Date: 1-11-22 |

ADMINISTRATIVE TRANSMITTAL

| 10: | MBHC, c/o Jasmine Jordan, Budget Office, St. James Suite 325 | | | | | | |
|-------------|---|--|--|--|--|--|--|
| Thru: | Brian Hughes, Chief Administrative Officer | | | | | | |
| | (Name, Job Title, Department) | | | | | | |
| | Phone:255-5000 | E-mail: hughesb@coj.net | | | | | |
| From: | Bryan Mosier, Director, Neighborhoods Department | | | | | | |
| | Initiating Department Representative | (Name, Job Title, Department) | | | | | |
| | Phone: 255-7005 | E-mail: bmosier@coj.net | | | | | |
| Primary | Brian Hughes, Chief Administrative Officer | | | | | | |
| Contact: | (Name, Job Title, Department) | | | | | | |
| | Phone: 255-5000 | E-mail: hughesb@coj.net | | | | | |
| CC: | Rachel Zimmer, Director of Intergovernmental Affairs, Office of the Mayor | | | | | | |
| | Phone: <u>255-5006</u> | E-mail: rachelz@coj.net | | | | | |
| | | | | | | | |
| COUN | CIL MEMBER / INDEPENDENT | TAGENCY / CONSTITUTIONAL OFFICER TRANSMITTAL | | | | | |
| To: | Peggy Sidman, Office of Gene | ral Counsel, St. James Suite 480 | | | | | |
| | Phone: 255-5055 | E-mail: psidman@coj.net | | | | | |
| From: | | | | | | | |
| | Initiating Council Member / Independe | ent Agency / Constitutional Officer | | | | | |
| | Phone: | E-mail: | | | | | |
| Primary | | | | | | | |
| Contact: | (Name, Job Title, Department) | | | | | | |
| | Phone: | E-mail: | | | | | |
| CC: | · · · · · · · · · · · · · · · · · · · | ergovernmental Affairs, Office of the Mayor | | | | | |
| | Phone: 255-5006 | E-mail: rachelz@coj.net | | | | | |
| | | | | | | | |
| Legislation | on from Independent Agencies r g the legislation. | requires a resolution from the Independent Agency Board | | | | | |
| | dent Agency Action Item: Yes | s No | | | | | |
| | Boards Action / Resolution? | Attachment: If yes, attach appropriate documentation. If no, when is board action scheduled? | | | | | |
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FACT SHEET IS REQUIRED BEFORE LEGISLATION IS INTRODUCED

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