LEGISLATIVE FACT SHEET

| DATE: 12/ | 12/21 | BT or R | C No: |
|--|--|---|---|
| | | (Administration & | City Council Bills) |
| SPONSOR: Jacks | onvilld Fire and Rescu | ue Department, Emerge | ncy Preparedness Division |
| | (Depar | rtment/Division/Agency/Coun | cil Member) |
| Contact for all inquiries | and presentations: | | loah Ray |
| Provide Name: | | Noah Ray | |
| Contact Number | er: 9042553117 | | |
| Email Address | : nray@coj.net | | |
| PURPOSE: White Paper (Explair Research will complete this form | | | n, Where, How and the Impact.) Council ponsible for all other legislation. |
| (Minimum of 350 words - | Maximum of 1 page.) | | |
| | wille/Duval County. Periodi | c updates to the County Eme | sive Emergency Management Plan ergency Preparedness Plan are a four-year cycle. |
| emergency preparedness and included in Section 674.203. effective and shall govern the Section 674.203; and no chair resolution of the Council. The | d survival plans and progra Upon adoption by resolution activities, duties and func- inge to the emergency prep e emergency preparedness the Emergency Preparedr | ams of the state and federal go on of the Council, the emerge tions of the emergency prepa paredness plan shall become plan shall be a comprehens | regrated into and coordinated with the povernments in addition to those items incy preparedness plan shall become aredness organization authorized by effective unless and until adopted by ive plan for the emergency porized to present the plan in stages or |
| Additionally, the Florida Divisi Preparedness Plans are adop | | | d Comprehensive Emergency Administrative Code (FAC). |
| There is no funding asosciate | d with this legislation. | | |
| APPROPRIATION: To List the source <u>name</u> an (Name of Fund as it will appe | nd provide Object and | | as follows: each category listed below: |
| /E 1 15 # 0 | , From: | | Amount: |
| Name of Federal Funding Sou | To: | | Amount: |
| Name of State Funding Source | e(s): | | Amount: |
| The state of the s | To: | | Amount: |

| Name of City of Jacksonville Fundi | From: | Amount: |
|--|--|---|
| | То: | Amount: |
| Name of In-Kind Contribution(s): | From: | Amount: |
| value of in-take contribution(s). | То: | Amount: |
| Name & Number of Bond | From: | Amount: |
| Account(s): | То: | Amount: |
| Explain: Where are the funds coming the funding for a specific time frame 122 & 106 regarding funding of ant Minimum of 350 words - Maximum of 350 words - Maxim | Will there be an ongoing maintenance? cipated post-construction operation costs. | ed? Does the funding require a match? Is and staffing obligation? Per Chapters |
| ACTION ITEMS: Purpose / code provisions for each. ACTION ITEMS: Yes Emergency? | No | detail by attaching justification, and |
| Federal or State Mandate? X | including Statute or Provision. The approved plan must be adoled body of the jurisdiction within 90 to 10 t | must include detailed nature of mandate pted by resolution by the governing days of State approval in accordance with approval was received December 2, 2021. |
| Fiscal Year Carryover? | Note: If yes, note must include e language. | explanation of all-year subfund carryover |
| CIP Amendment? Contract / Agreement Approval? | mid-year amendment. Attachment & Explanation: If yes of Department (and contact name | priate CIP form(s). Include justification for s, attach the Contract / Agreement and name) that will provide oversight. Indicate if the whom. Has OGC reviewed / drafted? |
| Related RC/BT? | x Attachment: If yes, attach appro | priate RC/BT form(s). |

Rev. 8/2/2016 (CLB RM)

| Code Reference: If yes, identify code section(s) in box below and provide detailed explanation (including impacts) within white paper. |
|---|
| Code Reference: If yes, identify code in box below and provide detailed explanation (including impacts) within white paper. |
| Code Reference: If yes, identify related code section(s) and ordinance reference number in the box below and provide detailed explanation and any changes necessary within white paper. |
| 2017-709-A - Previous approval for last update (2017) |
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ACTION ITEMS CONTINUED: Purpose / Check List. If "Yes" please provide detail by attaching justification, and code provisions for each.

| ACTION | ITEMS: | Yes N | No | | | |
|------------------|--|-----------------|----------|--|--|---------------------------|
| Co | ntinuation of Grant? | | | Explanation: How will the funds is the funding for a specific time year of grant? Are there long-te | frame and/or multi-y | year? If multi-year, note |
| (| olus Property Certification? Reporting equirements? | $\dashv \vdash$ | x | Attachment: If yes, attach appr Explanation: List agencies (inc and frequency of reports, includ (include contact name and tele | luding City Council / ling when reports are | due. Provide Department |
| Divisi | ion Chief: | The | | (signature) | | Date: 12/3/2021 |
| Pre | pared By: | loah | Ra | (signature) | | Date: 12/2/202 |
| To: | MBBC c/o.li | asmine . | | MINISTRATIVE TRANSM | | |
| 10. | | | | · | | |
| Thru: | | | | tergovernmental Affairs, Office | ce of the Mayor | |
| | (Name, Job Title | 255-500 | • | E-mail: rachelz@co | j.net | |
| From: | Rachel Zimme | er, Directo | or of In | tergovernmental Affairs, Offi | ce of the Mayor | <u> </u> |
| | Initiating Depart | tment Rep | resent | ative (Name, Job Title, Departm | | |
| | Phone: | <u>25</u> 5-500 | 6 | E-mail: <u>rachelz@co</u> | oj.net | |
| Primary Contact: | | | | tergovernmental Affairs, Offi | ce of the Mayor | |
| | • | 255-500 | | E-mail: rachelz@co | oj.net | <u></u> |
| CC: | 179 | ner, Inter | rgove | rnmental Affairs Liaison, C | Office of the Mayo | or |
| | | 255-500 | | | @coj.net | |
| | | | | | | |

COUNCIL MEMBER / INDEPENDENT AGENCY / CONSTITUTIONAL OFFICER TRANSMITTAL

| To: | Peggy Sid | Peggy Sidman, Office of General Counsel, St. James Suite 480 | | | | | | |
|-----------------------|--|---|-----------|---|----|--|--|--|
| | Phone: | 255-5055 | E-mail: _ | psidman@coj.net | | | | |
| _ | = | | | , | 1 | | | |
| From: | | | | | | | | |
| | Initiating Co. | Initiating Council Member / Independent Agency / Constitutional Officer | | | | | | |
| | Phone: _ | | E-mail: _ | | | | | |
| Primary | | | | | | | | |
| Contact: | (Name, Job | Title, Department) | | 2: | | | | |
| | Phone: _ | | E-mail: _ | | | | | |
| CC: | Rachel Zimmer , Intergovernmental Affairs Liaison, Office of the Mayor | | | | | | | |
| | Phone: _ | 255-5006 | E-mail: _ | rachelz@coj.net | | | | |
| | | | | | | | | |
| approving Independ | g the legisl dent Agenc | | es No | resolution from the Independent Agency Board Attachment: If yes, attach appropriate documentation. If no | 0, | | | |
| | | | | men is sourd delien seneduled: | | | | |

FACT SHEET IS REQUIRED BEFORE LEGISLATION IS INTRODUCED