Introduced by the Land Use and Zoning Committee:

ORDINANCE 2022-19

AN ORDINANCE REZONING APPROXIMATELY 1.35± ACRES, LOCATED IN COUNCIL DISTRICT 11 AT 0 GATE PARKWAY, BETWEEN BURNT MILL ROAD AND VILLAGE CROSSING DRIVE (R.E. NO. 167741-0580 (PORTION)), AS DESCRIBED HEREIN, OWNED BY S-15 LAND HOLDINGS PLANNED UNIT LLC, FROM DEVELOPMENT (PUD) DISTRICT (2016-283-E) ΤO PLANNED UNIT (PUD) DISTRICT, AS DEFINED DEVELOPMENT AND CLASSIFIED UNDER THE ZONING CODE, TO PERMIT OFFICE AND COMMERCIAL USES, AS DESCRIBED IN THE GATE/BURNT MILL PUD; PROVIDING A DISCLAIMER THAT THE REZONING GRANTED HEREIN SHALL NOT ΒE CONSTRUED AS AN EXEMPTION FROM ANY OTHER APPLICABLE LAWS; PROVIDING AN EFFECTIVE DATE.

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20 WHEREAS, S-15 Land Holdings LLC, the owner of approximately 21 1.35± acres, located in Council District 11 at 0 Gate Parkway, between 22 Burnt Mill Road and Village Crossing Drive (R.E. No. 167741-0580 23 (Portion)), as more particularly described in **Exhibit 1**, dated 24 November 23, 2021, and graphically depicted in Exhibit 2, both of 25 which are **attached hereto** (the "Subject Property"), have applied for 26 a rezoning and reclassification of that property from Planned Unit 27 Development (PUD) District (2016-283-E) to Planned Unit Development 2.8 (PUD) District, as described in Section 1 below; and

29 WHEREAS, the Planning Commission has considered the application 30 and has rendered an advisory opinion; and

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WHEREAS, the Land Use and Zoning Committee, after due notice and

public hearing, has made its recommendation to the Council; and

WHEREAS, the Council finds that such rezoning is: (1) consistent with the 2030 Comprehensive Plan; (2) furthers the goals, objectives and policies of the 2030 Comprehensive Plan; and (3) is not in conflict with any portion of the City's land use regulations; and

6 WHEREAS, the Council finds the proposed rezoning does not 7 adversely affect the orderly development of the City as embodied in the Zoning Code; will not adversely affect the health and safety of 8 9 residents in the area; will not be detrimental to the natural 10 environment or to the use or development of the adjacent properties in the general neighborhood; and will accomplish the objectives and 11 meet the standards of Section 656.340 (Planned Unit Development) of 12 the Zoning Code; now, therefore 13

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**BE IT ORDAINED** by the Council of the City of Jacksonville:

Section 1. Property Rezoned. The Subject Property is hereby rezoned and reclassified from Planned Unit Development (PUD) District (2016-283-E) to Planned Unit Development (PUD) District. This new PUD district shall generally permit office and commercial uses, and is described, shown and subject to the following documents,

20 attached hereto:

21 **Exhibit 1** - Legal Description dated November 23, 2021.

22 **Exhibit 2** - Subject Property per P&DD.

23 Exhibit 3 - Written Description dated November 23, 2021.

24 Exhibit 4 - Site Plan dated November 23, 2021.

Section 2. Owner and Description. The Subject Property is owned by S-15 Land Holdings LLC, and is legally described in Exhibit 1, attached hereto. The applicant is T.R. Hainline, Esq., 1301 Riverplace Boulevard, Suite 1500, Jacksonville, Florida 32207; (904) 346-5531.

30 Section 3. Disclaimer. The rezoning granted herein 31 shall <u>not</u> be construed as an exemption from any other applicable

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local, state, or federal laws, regulations, requirements, permits or 1 2 approvals. All other applicable local, state or federal permits or approvals shall be obtained before commencement of the development 3 or use and issuance of this rezoning is based upon acknowledgement, 4 representation and confirmation made by the applicant(s), owner(s), 5 developer(s) and/or any authorized agent(s) or designee(s) that the 6 7 subject business, development and/or use will be operated in strict compliance with all laws. Issuance of this rezoning does not approve, 8 9 promote or condone any practice or act that is prohibited or 10 restricted by any federal, state or local laws.

Section 4. Effective Date. The enactment of this Ordinance shall be deemed to constitute a quasi-judicial action of the City Council and shall become effective upon signature by the Council President and the Council Secretary.

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16 Form Approved:

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- /s/ Mary E. Staffopoulos
- 19 Office of General Counsel

20 Legislation Prepared By: Arimus Wells

21 GC-#1471931-v2-2022-19\_(Z-3877-PUD)