LEGISLATIVE FACT SHEET

DATE: 10/20/21	BT or RC No	D: BT22	023		
9	(Administration & City	Council Bills)			
SPONSOR: Neighborho	oods/Animal Care & Protective Services				
	(Department/Division/Agency/Council Me	ember)			
Contact for all inquiries and p	resentation: Jennifer V	Valter	121		
Provide Name:	Jennifer Walter, Division Chief, Animal Care & Pro	tective Service:	s		
Contact Number: 255-7372					
Email Address:	JenniferW@coj.net				
	his legislation is necessary? Provide; Who, What, When, Wh Incil introduced legislation and the Administration is responsit				
(Minimum of 350 words - Maxir	num of 1 page.)				
Distribution of the funds will be made remaining on August 31,2022 will be appropriately appropriate	nount Appropriated \$25,000.00 wide Object and Subobject Numbers for eac	as follow	nspent funds		
(Name of Fund as it will appear in the		A			
Name of Federal Funding Source(s		Amount:			
	To:	Amount:			
Name of State Funding Source(s):	From:	Amount:			
Traine or state 1 anding double(s).	То:	Amount:			
	From: Florida Animal Friend, Inc	Amount:	\$25,000.00		
Name of City of Jacksonville Fundi					
<u> </u>	To: Animal Control Grants	Amount:	\$25,000.00		
Name of In-Kind Contribution(s):	From:	Amount:			
	То:	Amount:			
Name & Number of Bond	From:	Amount:	Al		
Account(s):	To:	Amount:			

PLAIN LANGUAGE OF APPROPRIATION / FINANCIAL IMPACT / OTHER:

Explain: Where are the funds coming from, going to, how will the funds be used? Does the funding require a match? Is the funding for a specific time frame? Will there be an ongoing maintenance? ... and staffing obligation? Per Chapters 122 & 106 regarding funding of anticipated post-construction operation costs.

(Minimum of 350 words - Maximum of 1 page.)

These funds are coming from a private source and will be used to assist the City's Animal Care and Protective Services Division by funding spay and neuter services to feral and resident owned free roaming cats/kittens within the community. The spay and neuters will be performed in house. This will reduce the salary and benefits impact to the general fund, since the salaries and benefits will be transferred to the grant. This Grant does not require a match and ends on August 31, 2022. Any unspent funds will be returned to FAF immediately.

ACTION ITEMS: Purpose / Check List. If "Yes" please provide detail by attaching justification, and code provisions for each.

ACTION ITEMS: Yes Emergency?	No	Justification of Emergency: If yes, explanation must include detailed nature of emergency.
Federal or State Mandate?	х	Explanation: If yes, explanation must include detailed nature of mandate including Statute or Provision.
Fiscal Year Carryover?	x	Note: If yes, note must include explanation of all-year subfund carryover language.
CIP Amendment? Contract / Agreement Approval?	×	Attachment: If yes, attach appropriate CIP form(s). Include justification for mid-year amendment. Attachment & Explanation: If yes, attach the Contract / Agreement and name of Department (and contact name) that will provide oversight. Indicate if negotiations are on-going and with whom. Has OGC reviewed / drafted?

Related RC/BT? x		Attachment: If yes, attach appropriate RC/BT form(s).
Waiver of Code?	x	Code Reference: If yes, identify code section(s) in box below and provide detailed explanation (including impacts) within white paper.
Code Exception?	x	Code Reference: If yes, identify code in box below and provide detailed explanation (including impacts) within white paper.
		explanation (illelating impacts) within write paper.
Related Enacted Ordinances?	x	Code Reference: If yes, identify related code section(s) and ordinance reference number in the box below and provide detailed explanation and any changes necessary within white paper.
		y

ACTION ITEMS CONTINUED: Purpose / Check List. If "Yes" please provide detail by attaching justification, and code provisions for each.

ACTION	I ITEMS:	Yes	No					
Co	ontinuation of			Explanation: How Is the funding for a				
	Grant?			year of grant? Are				
						6		
•	olus Property Certification?		×	Attachment: If yes	, attach approp	priate form(s).		
`	Reporting	\vdash		Explanation: List a				
Re	equirements?			and frequency of re (include contact na				
				In accordance with Animal Friend, Inc.	the award, a f	inal report is to be		
				Animai Filend, inc.	Website on Se	ptember 1, 2022.		
Divis	ion Chief: <u>Jen</u>	nifer W	alter				Date:	10/20/2021
				(signature)				
Pre	pared By: Dar	niel Nas	r, Financ	e Manager			Date:	10/20/2021
				(signature)				
			AD	MINISTRATIVE	TRANSMIT	TAL		
To:	MBRC, c/o	Jasmin	e Jorda	n, Budget Office	, St. James	Suite 325		
Thru:	Leeann Krieg	, Direct	or of Inte	rgovernmental Aff	airs, Office of	the Mayor		
	(Name, Job Tit	le, Depa	ırtment)					
	Phone:	255-5	015	_ E-mail: _	leeannk@	coj.net		
From:	Leeann Krieg, Director of Intergovernmental Affairs, Office of the Mayor							
	Initiating Department Representative (Name, Job Title, Department)							
	Phone:	255-5	015	_ E-mail: _	<u>leeannk@</u>	coj.net		
Primary		, Direct	or of Inte	rgovernmental Af	airs, Office of	f the Mayor		
Contact:	(Name, Job Ti	lle, Depa	rtment)					
	Phone:	255-5	015	_	leeannk@	coj.net		
CC:	Leeann Krie	g, Dire	ctor of I	ntergovernment	al Affairs, O	ffice of the May	or/or	
	Phone:	255-5	015	E-mail:	leeannk@	coj.net		

COUNCIL MEMBER / INDEPENDENT AGENCY / CONSTITUTIONAL OFFICER TRANSMITTAL

To:	Peggy Sidman, Office of General Counsel, St. James Suite 480						
	Phone: 904-630-4647	E-mail: psidman@coj.net					
From:	a	76					
	Initiating Council Member / Independe	nt Agency / Constitutional Officer					
	Phone:	E-mail:					
Primary							
Contact:	(Name, Job Title, Department)						
	Phone:	E-mail:					
CC:	Leeann Krieg, Director of Intergovernmental Affairs, Office of the Mayor						
	Phone: 904-255-5015	E-mail: <u>leeannk@coj.net</u>					
approvin Indepen	on from Independent Agencies in the legislation. dent Agency Action Item: Boards Action / Resolution?	Attachment: If yes, attach appropriate documentation. If no,					
		when is board action scheduled?					

FACT SHEET IS REQUIRED BEFORE LEGISLATION IS INTRODUCED