

OFFICE OF CITY COUNCIL CITY COUNCIL AGENDA OF OCTOBER 10, 2023

BRIEF SUMMARIES OF AMENDMENTS and SUBSTITUTES

Compiled by: Research Division

Full text of amendments and substitutes available via Legislative Gateway system at https://jaxcityc.legistar.com/Legislation.aspx

23-549	Amendment and rerefer	(ORD-Q Apv the Waiver of Min Distance Requirements for Liquor License Location at 2695 Post St, btwn King St & Acosta St. Requesting to Reduce the Min Distance for a Liquor License Location from a Church or School from 1,500 ft to 1,215 ft): 1. Reflect a change in the application to reduce distance from 1500 ft to 900 ft.
23-555	Amendment	(ORD Estab an Honorary St Desig & Associated Rdwy Markers for Dr. Andrew Brooker Coleman, Jr. on Moncrief Rd Extending from Voorhies St to Meharry St.): 1. Pg. 1, lines 7 and 11: strike "DOCTOR" and insert "REVEREND". 2. Pg. 1, line 10 and pg. 3, line 28: strike "Voorhies Street" and insert "Voorhies Road". 3. Pg. 1, line 10 and pg. 3, line 28: strike "Meharry Street" and insert "Meharry Avenue". 4. Pg. 3, lines 27 and 30, and pg. 4, lines 1, 4, and 9: strike "Dr." and insert "Rev.". 5. Correct scrivener's errors.
23-610	Substitute and rerefer	(ORD Auth a Carryover of Funds Previously Approp by Ord 2021-382-E & Subsequently Re-Approp & Carried Over in Ord 2022-93-E by Amendment to the Grant Agrmt for the Historic Stanton School Bldg btwn the City & Historic Stanton, Inc. to Extend the Term of the Agrmt to Exp on 9/30/24): As substituted: 1. Revises authorization to carryover funds to an appropriation of General Fund – GSD Fund Balance of \$200,000 to the contingency account (\$143,710) and Subsidies and Contributions to Private Organizations account (\$56,290) within the Historic Stanton activity. 2. Clarifies the amendment to the grant agreement is retroactive to October 1, 2023. 3. Removes emergency language. 4. Attaches BT as new Exhibit 1 to reflect the appropriation.
23-613	Amendment	(ORD-MC Amend Ch 609 (Code Enforcement Citations), Specifically Revising Subsec (J) (1) to Add a New Subsec (6) for the Municipal Code Compliance Div to Eliminate the Requirement to Mail Citations by Certified Mail, Return Receipt Requested): 1. Pg. 1, line 8: strike "(J)(I)" and insert "(J)". 2. Attach Revised Exhibit 1 (Cost Summary) to include additional detail on annual mailing costs.
23-614	Amendment	(ORD Apv the Revision & Changes of Certain Voting Precinct Boundaries in the City of Jax in Response to Litigation Brought Against the Supervisor of Elections; Prov for County Precinct Maps & Polling Places on File & Online): 1. Attach Revised Exhibit 2 (Polling Place Locations) to: a) Change location of precinct 1302 to Rivertown Church, 3044 San Pablo Rd. S., 32224.

		b) Update name of precinct 1303 to William 'Bill' Gulliford, Jr. Community Center. c) Correct scrivener's error.
23-619	Amendment	(ORD Amend the JEA FY 22-23 Budget; Amend Ord 2022-504-E (the COJ Budget Ord) by Amend Schedule D (JEA Consolidated Capital Budget) to Increase the Dist Energy System Capital Budget): 1. Attach Revised Exhibit 2 (Memorandum) to include signed version. 2. Attach Revised Exhibit 4 (Schedule) to correct labeling.
23-620	Amendment	(ORD Transferring \$900.00 from Other Operating Supplies to Food to Provide Food Svc Related to Mandatory In-Service Training for the Parks, Rec, & Community Svcs Dept): 1. Reflect that funding is an appropriation. 2. Pg. 1, line 31, strike "to be held in mid-August".
23-645	Amendment	(RESO Conf the Mayor's Appt of Julius E. Harden, a City of Jax Resident, to the Planning Commission Representing Planning Dist 4): 1. Correct term from partial term to first full term.
23-646	Amendment	(RESO Conf the Mayor's Appt of Ali Marar, P.E., a Duval County Resident, to the Planning Commission Representing Planning Dist 2): 1. Correct term end date to 9/30/25.
23-672	Amendment	(ORD Apv, & Auth the Mayor, or Her Desig, & Corp Sec to Execute & Deliver an Amendment to the ARP Grant Agrmt Btwn the City & LIFT JAX, Inc. to Extend the Term of the Agrmt to Exp on 1/31/24): 1. Clarify funding will be used to partner with the Jacksonville Housing Authority who will purchase the Downtown East Apartments. 2. Pg. 2, line 22: strike "Section 5" and insert "Section 4".

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