

Addendum - Regular Meeting of the Council, April 25, 2023.

(Public Participation: 2023-290)

109. [2023-0187](#)

**Discharged from
Rules per CP**

**(v) Sub
(m) Move**

ORD-MC re the City's Estab of a Publicly Accessible Website to Publish Public Ads & Public Notices Pursuant to Sec 50.0311 (Publication of Advertisements & Public Notices on a Publicly Accessible Website & Governmental Access Channels), Ch 50 (Legal & Official Advertisements), F.S.; Amend Sec 122.425 (Disposition by Auction or Sealed Bid) & Sec 122.430.3 (Exchanges), Subpart B (Real Property Dispositions & Exchanges), Pt 4 (Real Property), Ch 122 (Public Property), Ord Code; Amend Sec 122.811 (Sales of Tangible Personal Property; Prohibition of Sales to Certain Persons) & Sec 122.814 (Disposal of Surplus Timber), Pt 8 (Tangible Personal Property), Ch 122 (Public Property), Ord Code; Amend Sec 362.203 (Declaration of Water Pollution Emergency) & Sec 362.209 (Modification, Extension & Cancellation of Declaration), Pt 2 (Water Pollution Emergency), Ch 362 (Air & Water Pollution), Ord Code; Amend Sec 382.302 (Adjustment of Service Areas) & Sec 382.306 (Public Hearing on Award of New Contract), Pt 3 (Selection of Waste Collection & Disposal Service Areas & Contractors), Ch 382 (Waste Collection & Disposal Service by Contractors & City), Ord Code; Amend Sec 501.109 (Filing Reports), Ch 501 (Jacksonville Enterprise Zone), Ord Code; Amend Sec 656.1015 (Public Awareness), Subpart B (Requirements for Both Civilian & Military Airports), Pt 10 (Regulations Related to Airports & Lands Adjacent Thereto), Ch 656 (Zoning Code), Ord Code; Directing the ITD to Maintain a Publicly Accessible Website Pursuant to Sec 50.0311, F.S.; Prov for Oversight by ITD; Prov for Codification Instructions (Hodges) (Req of Mayor) (Co-Sponsor CM Newby) (PD & PC Apv)

3/14/23 CO Introduced: R, F, LUZ

3/20/23 R Read 2nd & Rerefer

3/21/23 F Read 2nd & Rerefer

3/22/23 LUZ Read 2nd & Rerefer

3/28/23 CO Read 2nd & Rerefer

4/11/23 CO PH Only

4/17/23 R Sub/Approve 3-2 (Failed) (Ferraro, Priestly Jackson)

4/18/23 F Sub/Approve 5-1 (Carlucci)

4/18/23 LUZ Sub/Approve 5-0

Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 4/11/23

110. [2023-0290](#)

(v) Emergency

Public Participation

(m) Move

RESO Expressing the City's Support for, & Auth Submittal of, an Application by the NE FL Regional Council Nominating the City Council's Special Committee on Critical Quality of Life Issues for an American Planning Assoc, FL Chapter, 2023 Project Award in the Best Practices Award Category; Req Emergency Passage Upon Intro (Staffopoulos) (Introduced by CP Freeman)

4/25/23 CO Introduced: R