



City of Jacksonville

117 W Duval St
Jacksonville, FL 32202

Search Results

File ID	Status	Title	Agenda Date	Controlling Body
2020-0020	In Committee	ORD-Q Rezoning at 3323 Loretto Rd., 0 Fairbanks Rd., 3318 Fairbanks Rd & 3301 Kennedy Ln. (23.59± Acres) btwn Kennedy Ln & Lazy Willow Ln. – RR-Acre to PUD – Murel G. Cissell Living Trust & Cissell Real Estate Holdings, LLC. (Dist 6-Boylan) (Lewis) (LUZ) (SECPAC Deny) (Ex-parte: CMs Boylan, Wilson, Diamond, Bowman, Dennis, DeFoor, R.Gaffney, Freeman & Hazouri) 1/14/20 CO Introduced: LUZ 1/22/20 LUZ Read 2nd & Rerefer 1/28/20 CO Read 2nd & Rereferred: LUZ 2/11/20 CO PH Only 3/17/20 LUZ Meeting Cancelled COVID-19/Emergency-No Action 3/24/20 CO Meeting Cancelled COVID-19/Emergency-No Action 4/7/20 LUZ Mtg Cancelled COVID-19/PH Cont 4.21.20, per 2020-200-E 11/17/20 LUZ Meeting Cancelled-No Action LUZ PH – 2/19/20, 3/17/20, 4/7/20, 4/21/20, 6/16/20, 8/4/20, 8/18/20, 9/1/20, 9/15/20, 10/6/20, 10/20/20, 11/4/20, 11/17/20, 12/1/20, 1/20/21, 2/2/21, 2/17/21, 3/2/21, 3/16/21 Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601- 2/11/20	3/16/2021	Land Use & Zoning Committee
2020-0326	In Committee	RESO Supporting the Passage of a Policy Designating City Hall as a “Hit Free Zone,” Training of Employees for an Appropriate Response, & Posting Signage at City Hall Identifying Propty as a “Hit Free Zone” Area; Urging Creation of a Pilot Program. (Johnston) (Introduced by CM Dennis) 6/9/20 CO Introduced: NCSPHS, R 6/15/20 NCSPHS Read 2nd & Rerefer 6/16/20 R Read 2nd & Rerefer 6/23/20 CO Read 2nd & Rereferred: NCSPHS, R	3/15/2021	Neighborhoods, Community Services, Public Health and Safety Committee
2020-0340	In Committee	ORD Adopt Small-Scale FLUM Amendmnt to 2030 Comp Plan at 0 Florence St., btwn Phyllis St. & Florence St. (0.07± Acres) – LI to MDR – Hoose Homes & Investments, LLC. (Appl# L-5447-20C) (Dist 9- Dennis) (Reed) (LUZ) (PD Deny) (Rezoning 2020-341) 6/23/20 CO Introduced: LUZ 7/21/20 LUZ Read 2nd & Rerefer 7/28/20 CO Read 2nd & Rereferred: LUZ	3/16/2021	Land Use & Zoning Committee

File ID	Status	Title	Agenda Date	Controlling Body
		8/11/20 CO PH Addn'l 8/25/20 8/25/20 CO PH Cont'd 9/8/20, per 2020-200-E 9/8/20 CO PH Cont'd 9/22/20, per 2020-200-E 9/22/20 CO PH Cont'd 10/13/20, per 2020-200-E 10/13/20 CO PH Cont'd 10/27/20, per 2020-200-E 10/27/20 CO PH Cont'd 11/10/20, per 2020-200-E 11/10/20 CO Meeting Cancelled - No Action 11/17/20 LUZ Meeting Cancelled - No Action 11/24/20 CO PH Cont'd 12/8/20 12/8/20 CO PH Cont'd 1/12/21 1/12/21 CO PH Cont'd 1/26/21 1/26/21 CO PH Cont'd 2/9/21 2/9/21 CO PH Cont'd 2/23/21 2/23/21 CO PH Cont'd 3/9/21 3/9/21 CO PH Cont'd 3/23/21 LUZ PH - 8/18/20, 9/1/20, 9/15/20, 10/6/20, 10/20/20, 11/4/20, 12/1/20, 1/20/21, 2/2/21, 2/17/21, 3/2/21, 3/16/21 Public Hearing Pursuant to Sec 163.3187, F.S. & Chapt 650, Pt 4, Ord Code - 8/11/20 & 8/25/20, 9/8/20, 9/22/20, 10/13/20, 10/27/20, 11/10/20, 11/24/20, 12/8/20, 1/12/21, 1/26/21, 2/9/21, 2/23/21, 3/9/21, 3/23/21		
2020-0341	In Committee	ORD-Q Rezoning at 0 Florence St. (0.07± Acres), btwn Phyllis St. & Florence St. – IL to RMD-A – Hoose Homes & Investments, LLC. (Dist 9- Dennis) (Cox) (LUZ) (Small-Scale 2020-340) 6/23/20 CO Introduced: LUZ 7/21/20 LUZ Read 2nd & Rerefer 7/28/20 CO Read 2nd & Rereferred: LUZ 8/11/20 CO PH Addn'l 8/25/20 8/25/20 CO PH Cont'd 9/8/20, per 2020-200-E 9/8/20 CO PH Cont'd 9/22/20, per 2020-200-E 9/22/20 CO PH Cont'd 10/13/20, per 2020-200-E 10/13/20 CO PH Cont'd 10/27/20, per 2020-200-E 10/27/20 CO PH Cont'd 11/10/20, per 2020-200-E 11/10/20 CO Meeting Cancelled - No Action 11/17/20 LUZ Meeting Cancelled - No Action 11/24/20 CO PH Cont'd 12/8/20 12/8/20 CO PH Cont'd 1/12/21 1/12/21 CO PH Cont'd 1/26/21 1/26/21 CO PH Cont'd 2/9/21 2/9/21 CO PH Cont'd 2/23/21	3/16/2021	Land Use & Zoning Committee

File ID	Status	Title	Agenda Date	Controlling Body
2020-0385	In Committee	<p>2/23/21 CO PH Cont'd 3/9/21 3/9/21 CO PH Cont'd 3/23/21 LUZ PH - 8/18/20, 9/1/20, 9/15/20, 10/6/20, 10/20/20, 11/4/20, 12/1/20, 1/20/21, 2/2/21, 2/17/21, 3/2/21, 3/16/21 Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 - 8/11/20 & 8/25/20, 9/8/20, 9/22/20, 10/13/20, 10/27/20, 11/10/20, 11/24/20, 12/8/20, 1/12/21, 1/26/21, 2/9/21, 2/23/21, 3/9/21, 3/23/21</p> <p>ORD-Q Rezoning at 2619 & 0 Ignition Dr., & 0 Duval Rd.,(174.0± Acres), btwn Duval Rd., & Armsdale Rd. –PUD to PUD- NP Jacksonville Industrial, LLC., NP Jacksonville Industrial I, LLC. & NP Jacksonville Industrial Park Association, Inc. (Dist 7-R.Gaffney) (Abney) (LUZ) (PD & PC Amd/Apv) 7/28/20 CO Introduced: LUZ 8/4/20 LUZ Read 2nd & Rerefer 8/11/20 CO Read 2nd & Rereferred: LUZ 8/25/20 CO PH Only 11/17/20 LUZ Meeting Cancelled - No Action LUZ PH – 9/1/20,10/6/20,10/20/20, 11/17/20, 12/1/20, 1/5/21,1/20/21, 2/2/21, 2/17/21, 3/2/21, 3/16/21 Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 – 8/25/20</p>	3/16/2021	Land Use & Zoning Committee
2020-0391	In Committee	<p>ORD-Q Rezoning at 8113 Alton Ave, & 8129 Alton Ave (0.99± Acres) btwn Acme St. & Bowlan St N – CO to CCG-2 – North Florida Land Trust Inc. (Dist. 1-Morgan) (Abney) (LUZ) 7/28/20 Introduced: LUZ 8/4/20 LUZ Read 2nd & Rerefer 8/11/20 CO Read 2nd & Rereferred: LUZ 8/25/20 CO PH Only LUZ PH – 9/1/20, 9/15/20, 10/6/20, 10/20/20, 11/4/20, 12/1/20, 1/20/21, 2/2/21, 2/17/21, 3/2/21, 3/16/21 Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 – 8/25/20</p>	3/16/2021	Land Use & Zoning Committee
2020-0559	In Committee	<p>ORD-MC Creating a New Chapt 797 (Local Option Vessel Registration Fee), Ord Code, Adopting the Local Option Vessel Registration Fee Permitted by State Law; Setting Effective Date of New Local Option Vessel Registration Fee as 1/1/21; Directing the Chief of Legislative Svcs to Forward a Copy of the Ord Upon Enactment to the Tax Collector & to the Mayors of Baldwin, Atlantic Beach, Jax Beach & Neptune Beach; Directing the Tax Collector to Notify the State of Imposition of the New Local Option Vessel Registration Fee. (Johnston) (Introduced by CM Dennis) 9/8/20 CO Introduced: NCSPHS, TEU, F, R, JWC 9/14/20 NCSPHS Read 2nd & Rerefer 9/14/20 TEU Read 2nd & Rerefer</p>	3/15/2021	Neighborhoods, Community Services, Public Health and Safety Committee

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2020-0575	In Committee	<p>9/15/20 F Read 2nd & Rerefer 9/15/20 R Read 2nd & Rerefer 9/22/20 CO PH Read 2nd & Rereferred: NCSPHS, TEU, F, R, JWC 10/28/20 JWC Approve 1-7 (Fail) (Birtalan, Haskell, Burnett, Devereaux, Hardesty, Ferraro, White) Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 – 9/22/20</p> <p>ORD-Q Rezoning at 0 Pearl St. N. (0.22± Acres) btwn 18th St. W. & 19th St. W. – CN to CCG-1 – Emilio Montilla Investments, Inc. (Dist 7-R. Gaffney) (Cox) (LUZ) 9/22/20 CO Introduced: LUZ 10/6/20 LUZ Read 2nd & Rerefer 10/13/20 CO Read 2nd & Rereferred: LUZ 10/27/20 CO PH Only 11/17/20 LUZ Meeting Cancelled - No Action LUZ PH – 11/4/20, 11/17/20, 12/1/20, 1/20/21, 2/2/21, 2/17/21, 3/2/21, 3/16/21 Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 – 10/27/20</p>	3/16/2021	Land Use & Zoning Committee
2020-0584	In Committee	<p>ORD-MC Creating a New Chapt 79 (Jacksonville City Council Citizen Review Board), Ord Code; Establishing a New Chapter Creating a Council-Appointed Citizen Review Board to make Recommendations to Council. (Johnston) (Introduced by CM Dennis) 9/22/20 CO Introduced: NCSPHS, R 10/5/20 NCSPHS Read 2nd & Rerefer 10/6/20 R Read 2nd & Rerefer 10/13/20 CO PH Read 2nd & Rereferred: NCSPHS, R Public Hearing Pursuant to Chapt 166, F.S. & C.R. 3.601 – 10/13/20</p>	3/15/2021	Neighborhoods, Community Services, Public Health and Safety Committee
2020-0606	In Committee	<p>ORD Adopting a Small-Scale FLUM Amendmnt to 2030 Comp Plan at 0 St. Johns Bluff Rd. N., 404 St. Johns Bluff Rd. N & 10657 Airport Terrace Dr., btwn Craig Dr. & Airport Terrace Dr. (2.30± Acres) – RPI & LDR to CGC - St. Johns 404, LLC. – (Appl# L5460-20C) (Dist 2-Ferraro) (McDaniel) (LUZ) (GAB CPAC Deny) (PD Deny) (PC Apv) (Rezoning 2020-607) 10/13/20 CO Introduced: LUZ 10/20/20 LUZ Read 2nd & Rerefer 10/27/20 CO Read 2nd & Rereferred: LUZ 11/10/20 CO Meeting Cancelled - No Action 11/17/20 LUZ Meeting Cancelled - No Action 11/24/20 CO PH Cont'd 12/8/20 12/8/20 CO PH Cont'd 1/12/21 1/12/21 CO PH Cont'd 1/26/21 1/26/21 CO PH Only 2/23/21 CO PH Addn'l PH 3/9/21 3/9/21 CO PH Cont'd 3/23/21</p>	3/16/2021	Land Use & Zoning Committee

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2020-0607	In Committee	<p>LUZ PH – 11/17/20 & 12/1/20, 1/5/21,1/20/21 & 3/2/21, 3/16/21 Public Hearing Pursuant to Sec 163.3187, F.S. & Chapt 650, Pt 4, Ord Code – 11/10/20 & 11/24/20, 12/8/20, 1/12/21, 1/26/21 & 2/23/21 & 3/9/21, 3/23/21</p> <p>ORD-Q Rezoning at 0 St. Johns Bluff Rd. N., 404 St. Johns Bluff Rd. N., & 10657 Airport Terrace Dr. (2.30± Acres) btwn Craig Dr. & Airport Terrace Dr. – RLD-60 & CRO to PUD – St. Johns 404, LLC (Appl # L-5460-20C) (Dist 2-Ferraro) (Quinto) (LUZ) (PD Deny) (PC Apv)(Ex-parte: CM Ferraro) (Small-Scale 2020-606) 10/13/20 CO Introduced: LUZ 10/20/20 LUZ Read 2nd & Rerefer 10/27/20 CO Read 2nd & Rereferred: LUZ 11/10/20 CO Meeting Cancelled - No Action 11/17/20 LUZ Meeting Cancelled - No Action 11/24/20 CO PH Cont'd 12/8/20 12/8/20 CO PH Cont'd 1/12/21 1/12/21 CO PH Cont'd 1/26/21 1/20/21 LUZ PH Sub/Rerefer 6-0 1/26/21 CO PH Sub/Rereferred: LUZ 18-0 2/23/21 CO PH Addn'l PH 3/9/21 3/9/21 CO PH Cont'd 3/23/21</p> <p>LUZ PH – 11/17/20 & 12/1/20, 1/5/21,1/20/21 & 3/2/21, 3/16/21 Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 – 11/10/20 & 11/24/20, 12/8/20, 1/12/21, 1/26/21 & 2/23/21 & 3/9/21, 3/23/21</p>	3/16/2021	Land Use & Zoning Committee
2020-0620	In Committee	<p>ORD-MC Creating a New Part 1 Possession of Twenty Grams or Less of Cannabis or Paraphernalia), Chapt 606 (Drugs), Ord Code, to Create A Civil Citation Within the City of Jax Ord. Code for Possession of 20 Grams or Less of Cannabis or Paraphernalia; Amending Sec. 609.109 (Applicable Chapters and Parts), Chapt. 609, (Code Enforcement Citations), Ord. Code, to Establish New Class Fines in Schedule “A” for Violations of Part 1, Chapt. 609 (Code Enforcement Citations), Ord Code, to Establish New Class of Fines in Schedule “A” for Violations of Part 1 (Possession of 20 Grams or Less of Cannabis or Paraphernalia), Chapt. 606 (Drugs), Ord. Code.Providing for Severability. (Johnston) (Introduced by CM Dennis) 10/13/20 CO Introduced: NCSPHS, F 10/19/20 NCSPHS Read 2nd & Rerefer 10/20/20 F Read 2nd & Rerefer 10/27/20 PH Read 2nd & Rereferred Public Hearing Pursuant to Chapt. 166, F.S. & CR 3.601 – 10/27/20</p>	3/15/2021	Neighborhoods, Community Services, Public Health and Safety Committee
2020-0661	In Committee	<p>ORD-Q Rezoning at 0 Cedar Point Rd (10.36± Acres), btwn Boney Rd & Nungezer Rd – RR-Acre to PUD – Rawls Ranch, Inc. (Dist 2-Ferraro) (Lewis) (LUZ) (PD Deny) (PC</p>	3/16/2021	Land Use & Zoning Committee

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		Amd/Apv) (Ex-Parte: CMs Bowman, Boylan & R. Gaffney) 10/27/20 Introduced: LUZ 11/4/20 LUZ Read 2nd & Rerefer 11/10/20 CO Meeting Cancelled - No Action 11/17/20 LUZ Meeting Cancelled - No Action 11/24/20 CO PH Read 2nd & Rereferred: LUZ LUZ PH – 12/1/20, 1/5/21,1/20/21, 2/2/21, 2/17/21, 3/2/21, 3/16/21 Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 – 11/24/20		
2020-0680	In Committee	ORD Transmitting a Proposed Large Scale Revision to FLUM of 2030 Comp Plan at 0, 14370, 14380 & 14410 Normandy Blvd, btwn Normandy Blvd & Manning Cemetery Rd (103.85± Acres) - AGR-III & AGR-IV to LDR & CGC – Wilbur C. Bell, Donna F. Bell, Pamela D. Burch-Dyer, Geoffrey P. Dyer & Rory E. Vilett (Appl# L-5482-20A) (Dist 12-White) (McDaniel) (LUZ) 11/24/20 CO Introduced: LUZ 12/1/20 LUZ Read 2nd & Rerefer 12/8/20 CO PH Addn'l PH 1/12/21/Read 2nd & Rereferred: LUZ 1/12/21 CO PH Cont'd 1/26/21 1/26/21 CO PH Cont'd 2/9/21 2/9/21 CO PH Cont'd 2/23/21 2/23/21 CO PH Cont'd 3/9/21 3/2/21 LUZ PH Sub/Rerefer 4-0 3/9/21 CO PH Sub/Rereferred: LUZ 16-0 LUZ PH – 1/5/21,1/20/21, 2/2/21, 2/17/21, 3/2/21 Public Hearing Pursuant to Sec 163.3184(3), F.S. & Chapt 650, Pt 4, Ord Code – 12/8/20 & 1/12/21, 1/26/21, 2/9/21, 2/23/21, 3/9/21	3/16/2021	Land Use & Zoning Committee
2020-0681	In Committee	ORD Adopting a Small-Scale FLUM Amendmnt to 2030 Comp Plan at 4250 Matador Dr. & 4200 Georgetown Dr., btwn Matador Dr. & Georgetown Dr. (9.08± Acres) – PBF to LDR – John C. Shaver & The Church at Sun Coast of North Florida, Inc., (Appl# L-5467-20C) (Dist 10-Priestly Jackson) (Lukacovic) (LUZ) (PD & PC Apv) (Rezoning 2020-682) 11/24/20 CO Introduced: LUZ 12/1/20 LUZ Read 2nd & Rerefer 12/8/20 CO PH Addn'l PH 1/12/21/Read 2nd & Rereferred: LUZ 1/12/21 CO PH Cont'd 1/26/21 1/26/21 CO PH Cont'd 2/9/21 2/9/21 CO PH Cont'd 2/23/21 2/23/21 CO PH Cont'd 3/9/21 3/9/21 CO PH Cont'd 3/23/21 LUZ PH – 1/5/21,1/20/21, 2/2/21, 2/17/21, 3/2/21, 3/16/21	3/16/2021	Land Use & Zoning Committee

File ID	Status	Title	Agenda Date	Controlling Body
2020-0682	In Committee	<p>Public Hearing Pursuant to Sec 163.3187, F.S.& Chapt 650, Pt 4, Ord Code – 12/8/20 & 1/12/21, 1/26/21, 2/9/21, 2/23/21, 3/9/21, 3/23/21</p> <p>ORD-Q Rezoning at 4250 Matador Dr & 4200 Georgetown Dr., btwn Matador Dr. & Georgetown Dr. (9.08± Acres) – PBF-2 to RLD 40 - John C. Shaver & The Church at Sun Coast of North Florida, Inc., (Dist 10-Priestly Jackson) (Cox) (LUZ) (PD Amd/Apv) (PC Apv) (Ex-parte: CM's Priestly Jackson, Boylan, DeFoor, Bowman, Carlucci, Ferraro, R. Gaffney, White, & Freeman)</p> <p>(Small-Scale 2020-681)</p> <p>11/24/20 CO Introduced: LUZ</p> <p>12/1/20 LUZ Read 2nd & Rerefer</p> <p>12/8/20 CO PH Addn'l PH 1/12/21/Read 2nd & Rereferred: LUZ</p> <p>1/12/21 CO PH Cont'd 1/26/21</p> <p>1/26/21 CO PH Cont'd 2/9/21</p> <p>2/9/21 CO PH Cont'd 2/23/21</p> <p>2/23/21 CO PH Cont'd 3/9/21</p> <p>3/9/21 CO PH Cont'd 3/23/21</p> <p>LUZ PH – 1/5/21,1/20/21, 2/2/21, 2/17/21, 3/2/21, 3/16/21</p> <p>Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601– 12/8/20 & 1/12/21,1/26/21, 2/9/21, 2/23/21, 3/9/21, 3/23/21</p>	3/16/2021	Land Use & Zoning Committee
2020-0689	In Committee	<p>ORD-Q Rezoning at 0 Broward Rd, btwn Zoo Parkway & Broward Rd (113.47± Acres) – RLD-90 & RMD-A to PUD - Charles M. Broward, ET AL. (Dist 8-Pittman) (Abney) (LUZ) (Ex-parte: CMs Bowman, Salem, Boylan, Pittman, DeFoor & Carlucci)</p> <p>11/24/20 CO Introduced: LUZ</p> <p>12/1/20 LUZ Read 2nd & Rerefer</p> <p>12/8/20 CO PH Read 2nd & Rereferred: LUZ</p> <p>LUZ PH – 1/5/21,1/20/21, 2/2/21, 2/17/21, 3/2/21, 4/6/21</p> <p>Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 – 12/8/20</p>	3/16/2021	Land Use & Zoning Committee
2020-0705	In Committee	<p>ORD-MC Regarding the Jacksonville Ethics Code; Amending Chapt 602 (Jacksonville Ethics Code), Part 8 (Lobbying), Ord Code, to Rename Part 8, Establish Subpart A, & to Add a New Subpart B (Political Consultants) to Provide for a City Registration Process for Political Consultants. (Johnston) (Introduced by CM Dennis)</p> <p>11/24/20 CO Introduced: R</p> <p>12/1/20 R Read 2nd & Rerefer</p> <p>12/8/20 CO PH Read 2nd & Rereferred: R</p> <p>Public Hearing Pursuant to Chapt 166, F.S. & C.R. 3.601 – 12/8/20</p>	3/16/2021	Rules Committee
2020-0744	In Committee	<p>ORD Adopting a Small-Scale FLUM Amendmnt to 2030 Comp Plan at 0 Buffalo Ave, btwn 55th St E & 50th St E (7.97± Acres) – LI to HI – Buffalo Land & Timber, LLC. (Appl# L-5495-20C) (Dist 7-R.Gaffney) (McDaniel) (LUZ) (PD Deny)</p>	3/16/2021	Land Use & Zoning Committee

File ID	Status	Title	Agenda Date	Controlling Body
		(Rezoning 2020-745) 12/8/20 Introduced: LUZ 1/5/21 LUZ Read 2nd & Rerefer 1/12/21 CO Read 2nd & Rereferred: LUZ 1/26/21 CO PH Addn'l PH 2/9/21 2/9/21 CO PH Cont'd 2/23/21 2/23/21 CO PH Cont'd 3/9/21 3/9/21 CO PH Cont'd 3/23/21 LUZ PH – 2/2/21, 2/17/21, 3/2/21, 3/16/21 Public Hearing Pursuant to Sec 163.3187, F.S. & Chapt 650, Pt 4, Ord Code – 1/26/21 & 2/9/21, 2/23/21, 3/9/21, 3/23/21		
2020-0745	In Committee	ORD-Q Rezoning at 0 Buffalo Ave, (10.92± Acres) btwn 55th St E & 50th St E – IL to PUD – Buffalo Land & Timber, LLC. (App# L-5495-20C) (Dist 7-R.Gaffney) (Quinto) (LUZ) (Exparte: R. Gaffney) (Small-Scale 2020-744) 12/8/20 CO Introduced: LUZ 1/5/21 LUZ Read 2nd & Rerefer 1/12/21 CO Read 2nd & Rereferred: LUZ 1/26/21 CO PH Addn'l PH 2/9/21 2/9/21 CO PH Cont'd 2/23/21 2/23/21 CO PH Cont'd 3/9/21 3/9/21 CO PH Cont'd 3/23/21 LUZ PH – 2/2/21, 2/17/21, 3/2/21, 3/16/21 Public Hearing Pursuant to Chapt 166, F.S. & C.R. 3.601 - 1/26/21 & 2/9/21, 2/23/21, 3/9/21, 3/23/21	3/16/2021	Land Use & Zoning Committee
2020-0755	In Committee	ORD-Q Apv Sign Waiver Appl SW-20-07 for Sign at 1620 Naldo Ave, btwn Lasalle St & Landon Ave. Owned by the San Marco United Methodist Church, Inc. (F/K/A Elizabeth Swaim Memorial Methodist Church, Inc.), Requesting to Increase the Max Size of a Sign from 24 Sq Ft to 29 Sq Ft, & Increase the Max height of a Sign from 8 Ft to 10 FT in RMD-D Dist. (Dist 5-Cumber) (Wells) (LUZ) 12/8/20 CO Introduced: LUZ 1/5/21 LUZ Read 2nd & Rerefer 1/12/21 CO Read 2nd & Rereferred: LUZ 1/26/21 CO PH Only 2/2/21 LUZ PH Amend/Rerefer 7-0 2/9/21 CO Amend/Rereferred: LUZ 19-0 LUZ PH – 2/2/21 & 4/6/21 Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601– 1/26/21 & 3/23/21	3/16/2021	Land Use & Zoning Committee

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2020-0757	In Committee	<p>ORD-MC Amending Sec 655.508 (Mobility Fee Contract), Pt 5 (Mobility Fee), Chapt 655 (Concurrency & Mobility Management System), Ord Code, to Clarify the Allowance of a Mobility Fee Contract to Memorialize Credits Against Future Mobility Fee Payments for the Cost Related to the Demolition & Repurposing of an Existing Structure or Improvemnt. (Diamond) (Introduced by CM Diamond)</p> <p>12/8/20 CO Introduced: NCSPHS, TEU, F, R, LUZ</p> <p>1/4/21 NCSPHS Read 2nd & Rerefer</p> <p>1/4/21 TEU Read 2nd & Rerefer</p> <p>1/5/21 F Read 2nd & Rerefer</p> <p>1/5/21 R Read 2nd & Rerefer</p> <p>1/5/21 LUZ Read 2nd & Rerefer</p> <p>1/12/21 CO PH Read 2nd & Rereferred: NCSPHS, TEU, F, R, LUZ</p> <p>1/20/21 LUZ PH - 2/2/21, 2/17/21, 3/2/21, 3/16/21</p> <p>Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 – 1/12/21</p>	3/15/2021	Neighborhoods, Community Services, Public Health and Safety Committee
2021-0011	In Committee	<p>ORD-Q Rezoning at 0 Heckscher Dr., btwn Legend Ln. & Orahood Ln. (1.474± Acres) – PUD to PUD – Relentless HD, LLC. (Dist 2-Ferraro) (Corrigan) (LUZ) (NCPAC Deny) (Ex-Parte: CM Boylan)</p> <p>1/12/21 CO Introduced: LUZ</p> <p>1/20/21 LUZ Read 2nd & Rerefer</p> <p>1/26/21 CO Read 2nd & Rereferred: LUZ</p> <p>2/9/21 CO PH Only</p> <p>LUZ PH – 2/17/21, 3/2/21, 4/6/21</p> <p>Public Hearing Pursuant to Chapt 166, F.S. & C.R. 3.601 – 2/9/21</p>	3/16/2021	Land Use & Zoning Committee
2021-0042	In Committee	<p>ORD-Q Rezoning at 6242 Old Soutel Court, (1.43± Acres) btwn Pickett Dr. & Old Soutel Court – IBP to PUD - Camp Allen LLC, (R.E. # 030087-0000), as Defined & Classified Under Zoning Code, to Permit Industrial & Commercial Uses, as Described in the 6242 Old Soutel Court PUD (Dist 10-Priestly Jackson) (Corrigan) (LUZ) (PD Amd/Apv) (PC Apv) (Ex-parte: CMs Priestly Jackson)</p> <p>1/26/21 CO Introduced: LUZ</p> <p>2/2/21 LUZ Read 2nd & Rerefer</p> <p>2/9/21 CO Read 2nd & Rereferred: LUZ</p> <p>2/23/21 CO PH Only</p> <p>LUZ PH – 3/2/21, 3/16/21</p> <p>Public Hearing Pursuant to Chapt 166, F.S. & C.R. 3.601 –2/23/21</p>	3/16/2021	Land Use & Zoning Committee
2021-0043	In Committee	<p>ORD-Q Rezoning at 0 Jones Rd & 4802 Jones Rd, (16.15± Acres) btwn Pritchard Rd & Magill – RR-Acre to RLD-60 - Iris S. Buchanan (as Trustee of the Iris S. Buchanan Revocable Trust Agreemnt dated 3/5/01) (R.E. #'s 003355-0000 & 003368-0000) as Defined & Classified Under Zoning Code.</p> <p>(Dist 8-Pittman) (Quinto) (LUZ) (PD Apv) (PC Proc. Deny) (Ex-parte: CMs Pittman &</p>	3/16/2021	Land Use & Zoning Committee

File ID	Status	Title	Agenda Date	Controlling Body
2021-0064	In Committee	<p>Carlucci) 1/26/21 CO Introduced: LUZ 2/2/21 LUZ Read 2nd & Rerefer 2/9/21 CO Read 2nd & Rereferred: LUZ 2/23/21 CO PH Only LUZ PH – 3/2/21, 3/16/21 Public Hearing Pursuant to Chapt 166, F.S. & C.R. 3.601 – 2/23/21</p> <p>ORD Naming Field at J.P. Small Memorial Park Stadium Located at 1701 Myrtle Ave, Jax, FL 32209, for Henry L. Aaron, to be Known as the “Henry L. Aaron Field at J.P. Small Memorial Park Stadium.” (Dist. 8-Pittman) (Johnston) (Introduced by CMs Salem, Pittman, Newby & R. Gaffney) (Co-Sponsored by CMs Becton, Bowman, Hazouri , Morgan & Freeman) 2/9/21 CO Introduced: NCSPHS, TEU 2/16/21 NCSPHS Read 2nd & Rerefer 2/16/21 TEU Read 2nd & Rerefer 2/23/21 CO Read 2nd & Rereferred: NCSPHS, TEU TEU PH - 3/15/21 Public Hearing Pursuant to Chapt 166, F.S. & C.R. 3.601 – 3/23/21 & 4/13/21</p>	3/15/2021	Neighborhoods, Community Services, Public Health and Safety Committee
2021-0065	In Committee	<p>ORD Adopting the 2020B Series Text Amendmnt to the Future Land Use Element & the Conservation/Coastal Mgmt Element of the 2030 Comp Plan of the City of Jax, to Update Map L-4 & Map C-1, the 100 Yr Flood Hazard Area, Flood Zones Map. (Reed) (LUZ) (PD & PC Apv) 2/9/21 CO Introduced: LUZ 2/17/21 LUZ Read 2nd & Rerefer 2/23/21 CO Read 2nd & Rereferred: LUZ 3/9/21 CO PH Addn'l PH 3/23/21 LUZ PH – 3/16/21 Public Hearing Pursuant to Chapt 163.3184(3), F.S. & Chapt 650, Pt 4, Ord Code – 3/9/21 & 3/23/21</p>	3/16/2021	Land Use & Zoning Committee
2021-0066	In Committee	<p>ORD Adopting the 2020B Series Text Amendmnt to the Transportation Element of the 2030 Comp Plan of the City of Jax, to Update Map T-3B, the 2045 Cost Feasible Plan Projects Map. (Reed) (LUZ) (PD & PC Apv) 2/9/21 CO Introduced: LUZ 2/17/21 LUZ Read 2nd & Rerefer 2/23/21 CO Read 2nd & Rereferred: LUZ 3/9/21 CO PH Addn'l PH 3/23/21 LUZ PH – 3/16/21 Public Hearing Pursuant to Chapt 163.3184(3), F.S. & Chapt 650, Pt 4, Ord Code – 3/9/21 & 3/23/21</p>	3/16/2021	Land Use & Zoning Committee

File ID	Status	Title	Agenda Date	Controlling Body
2021-0067	In Committee	<p>ORD Transmitting a Proposed Large Scale Revision to FLUM of 2030 Comp Plan at 0 Broward Rd., btwn Island Point Dr. & Clark Rd. (15.54± Acres) – LDR, CGC & MDR to CSV – Trout River Land Holdings, LLC. (Appl# L-5515-21A) (Dist 8-Pittman) (Kelly) (LUZ) (PD & PC Apv)</p> <p>2/9/21 CO Introduced: LUZ 2/17/21 LUZ Read 2nd & Rerefer 2/23/21 CO Read 2nd & Rereferred: LUZ 3/9/21 CO PH Addn'l PH 3/23/21 LUZ PH – 3/16/21 Public Hearing Pursuant to Chapt 163.3184(3), F.S. & Chapt 650, Pt 4, Ord Code – 3/9/21 & 3/23/21</p>	3/16/2021	Land Use & Zoning Committee
2021-0068	In Committee	<p>ORD Adopting a Small-Scale FLUM Amendmnt to 2030 Comp Plan at 0 Broward Rd., btwn Island Point Dr. & Clark Rd. (5.04± Acres) – CGC to MDR – Trout River Land Holdings, LLC. (Appl# L-5490-20C) (Dist 8-Pittman) (Kelly) (LUZ) (PD & PC Apv) (Rezoning 2021-69)</p> <p>2/9/21 CO Introduced: LUZ, JWC 2/17/21 LUZ Read 2nd & Rerefer 2/23/21 CO Read 2nd & Rereferred: LUZ, JWC 3/9/21 CO PH Addn'l PH 3/23/21 3/10/21 JWC Approve 8-0 LUZ PH – 3/16/21 Public Hearing Pursuant to Chapt 163.3187, F.S. & Chapt 650, Pt 4, Ord Code – 3/9/21 & 3/23/21</p>	3/16/2021	Land Use & Zoning Committee
2021-0069	In Committee	<p>ORD-Q Rezoning at 0 Broward Rd. (8.43± Acres) btwn Island Point Dr. & Clark Rd. – PUD to RMD-D – Trout River Land Holdings, LLC. (Appl# L-5490-20C) (Dist 8-Pittman) (Quinto) (LUZ) (NCPAC Deny) (PD & PC Apv) (Ex-Parte: CM's Boylan, Pittman & DeFoor) (Small-Scale 2021-68)</p> <p>2/9/21 CO Introduced: LUZ 2/17/21 LUZ Read 2nd & Rerefer 2/23/21 CO Read 2nd & Rereferred: LUZ 3/9/21 CO PH Addn'l PH 3/23/21 LUZ PH – 3/16/21 Public Hearing Pursuant to Chapt Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 - 3/9/21 & 3/23/21</p>	3/16/2021	Land Use & Zoning Committee
2021-0070	In Committee	<p>ORD-Q Rezoning at 0 Clark Rd., 435 Clark Rd., 467 Clark Rd. & 0 Interstate Center Dr. (16.10± Acres) btwn Clark Rd. & Interstate Center Dr. – PUD to PUD – 435 Clark Road Holdings, LLC. (R.E.#s 020694-0000, 020673-0100, 020690-0400 & 020690-0600) (Dist 8-Pittman) (Lewis) (LUZ) (NCPAC Apv) (PD & PC Apv)(Ex-Parte: CM Boylan)</p>	3/16/2021	Land Use & Zoning Committee

File ID	Status	Title	Agenda Date	Controlling Body
2021-0071	In Committee	<p>2/9/21 CO Introduced: LUZ 2/17/21 LUZ Read 2nd & Rerefer 2/23/21 CO Read 2nd & Rereferred: LUZ 3/9/21 CO PH Only LUZ PH – 3/16/21 Public Hearing Pursuant to Chapt 166, F.S. & C.R. 3.601 – 3/9/21</p> <p>ORD-Q Rezoning at 1225 Howard Rd. (0.31± Acres) btwn Interstate 295 & Creek Point Blvd. – RMD-A to CCG-2 – Sam Properties Investments, LLC. (R.E.# 109686-0000 (Portion)) (Dist 2-Ferraro) (Cox) (LUZ) (NCPAC Deny) (PD & PC Apv) (Ex-Parte: CM Boylan)</p>	3/16/2021	Land Use & Zoning Committee
2021-0072	In Committee	<p>2/9/21 CO Introduced: LUZ 2/17/21 LUZ Read 2nd & Rerefer 2/23/21 CO Read 2nd & Rereferred: LUZ 3/9/21 CO PH Only LUZ PH – 3/16/21 Public Hearing Pursuant to Chapt 166, F.S. & C.R. 3.601 – 3/9/21</p> <p>ORD-Q Rezoning at 4043 Lenox Ave. (0.36± Acres) btwn Luray St. & Druid St. – RLD-60 to IL – All State Septic, Inc. (R.E.# 058903-0010 (Portion) (Dist 9-Dennis) (Wells) (LUZ) (PD & PC Apv)</p>	3/16/2021	Land Use & Zoning Committee
2021-0073	In Committee	<p>2/9/21 CO Introduced: LUZ 2/17/21 LUZ Read 2nd & Rerefer 2/23/21 CO Read 2nd & Rereferred: LUZ 3/9/21 CO PH Only LUZ PH – 3/16/21 Public Hearing Pursuant to Chapt 166, F.S. & C.R. 3.601 – 3/9/21</p> <p>ORD-Q Apv Waiver of Minimum Road Frontage Appl WRF-21-01 at 1934 Bartram Rd., btwn Embassy Dr. & Milmar Dr. N, Owned by Joshua T. Gideon, Et Al., Requesting to Reduce Min Road Frontage Requirements from 48ft to 24ft in RLD-60. (Dist 5-Cumber) (Abney) (LUZ) (PD Amd/Apv)</p>	3/16/2021	Land Use & Zoning Committee

File ID	Status	Title	Agenda Date	Controlling Body
2021-0074	In Committee	ORD-MC Amending Sec. 129.102 (Salary of Members of Council; Salary of Council President), Chapt 129 (Compensation of City Officials & Employees), Ord Code, to Require that an Increase or Cost of Living Adjustment Approved for Council Annual Salary be Prepared as Separate Legislation from the Annual Budget Bill (Johnston) (Introduced by CM Diamond, White & Ferraro) (Co-Sponsored by CMs Cumber) 2/9/21 CO Introduced: NCSPHS, TEU, F, R, LUZ 2/16/21 NCSPHS Read 2nd & Rerefer 2/16/21 TEU Read 2nd & Rerefer 2/17/21 F Read 2nd & Rerefer 2/17/21 R Read 2nd & Rerefer 2/17/21 LUZ Read 2nd & Rerefer 2/23/21 CO PH Read 2nd & Rereferred: NCSPHS, TEU, F, R, LUZ Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 – 2/23/21	3/15/2021	Neighborhoods, Community Services, Public Health and Safety Committee
2021-0079	In Committee	ORD Approp \$1,037,130.00 from FEMA through the State of FL Div of Emergency Mgmt. Under the Hazard Mitigation Assistance Grant Prog. to Fund the Acquisition & Installation of 7 Permanent Generators at 7 Storm Water Pump Station Sites within Duval Cty, Amending the 2021-2025 5 Yr CIP Apvd by Ord 2020-505-E to Purchase & Install Permanent Emergency Generators at the Following Locations: Hillman Dr., Myrtle Ave., Hilly Rd., Bradley Rd., Jessie St., McGrits Creek Park/Lew Brantley & Sandalwood Canal; Providing for City Oversight by the Dept. of Public Works, Public Bldgs Div (B.T. 21-038) (Staffopoulos) (Req of Mayor) 2/9/2021 CO Introduced: NCSPHS, TEU, F 2/16/21 NCSPHS Read 2nd & Rerefer 2/16/21 TEU Read 2nd & Rerefer 2/17/21 F Read 2nd & Rerefer 2/23/21 CO PH Read 2nd & Rereferred: NCSPHS, TEU, F Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 – 2/23/21	3/15/2021	Neighborhoods, Community Services, Public Health and Safety Committee
2021-0097	In Committee	RESO Encouraging & Requesting the Downtown Investment Authority (“DIA”) to Explore the Sale or Lease of Propty Located at 816 Union St. W., within the Downtown CRA Boundary, to the Jacksonville Brotherhood of Police Officers; Providing DIA Time to Review & Report Its Findings to Council. (Johnston) (Introduced by CM Dennis) 2/9/21 CO Introduced: R 2/17/21 R Read 2nd & Rerefer 2/23/21 CO Read 2nd & Rereferred: R	3/16/2021	Rules Committee
2021-0098	In Committee	ORD Transmitting a Proposed Large Scale Revision to FLUM of 2030 Comp Plan at 9412 Feagles Farm Rd., 9431 Feagles Farm Rd. & 6047 Jones Rd. (475.16±Acres) – AGR-III to LDR – Lori Feagle Putnam, Et Al. (App# L-5497-20A) (Dist 8-Pittman) (Reed) (LUZ) 2/23/21 CO Introduced: LUZ 3/2/21 LUZ Read 2nd & Rerefer	3/16/2021	Land Use & Zoning Committee

File ID	Status	Title	Agenda Date	Controlling Body
2021-0099	In Committee	<p>3/9/21 CO Read 2nd & Rereferred: LUZ LUZ PH - 4/6/21 Public Hearing Pursuant to Chapt 163.3184(3), F.S. & Chap 650, Pt.4, C.R. – 3/23/21 & 4/13/21</p> <p>ORD Transmitting a Proposed Large Scale Revision to FLUM of 2030 Comp Plan at 14051 Beach Blvd., btwn San Pablo Rd. S. & Hodges Blvd. (14.02±Acres) – CGC to HDR – Elda FI Investments, LLC. (Appl# L-5494-20A) (Dist 3-Bowman) (Kelly) (LUZ)</p> <p>2/23/21 CO Introduced: LUZ 3/2/21 LUZ Read 2nd & Rerefer 3/9/21 CO Read 2nd & Rereferred: LUZ LUZ PH - 4/6/21 Public Hearing Pursuant to Chapt 163.3184(3), F.S. & Chap 650, Pt.4, C.R. – 3/23/21 & 4/13/21</p>	3/16/2021	Land Use & Zoning Committee
2021-0100	In Committee	<p>ORD Auth the Borrowing from the City's Commercial Paper Facility and/or Issuance of Fixed-Rate Debt in the Max Amount of up to \$100,000,000 to Provide Funding for the Wastewater System Improvement Program; Approp \$100,000,000 to the Water/Wastewater System Fund; Amending 2020-504-E, the FY 20-21 Budget Ord, to Replace the Schedule B4 in Order to Allow for the "Water/Wastewater System Fund;" Amending the 2021-2025 5-Yr CIP Approved by Ord 2020-505-E to Provide Funding for the Project Entitled "Water/Wastewater System Fund;" Providing for Quarterly Reports to Council. (Sidman) (Introduced by CP Hazouri) (Co-Sponsored by CMs Carlucci, Pittman, DeFoor & Dennis)</p> <p>2/23/21 CO Introduced: NCSPHS, TEU, F 3/1/21 NCSPHS Read 2nd & Rerefer 3/1/21 TEU Read 2nd & Rerefer 3/2/21 F Read 2nd & Rerefer 3/9/21 CO PH Read 2nd & Rereferred: NCSPHS, TEU, F Public Hearing Pursuant to Chapt 166, F.S. & C.R. 3.601 – 3/9/21</p>	3/15/2021	Neighborhoods, Community Services, Public Health and Safety Committee
2021-0101	In Committee	<p>ORD Adopting a Small-Scale FLUM Amendmnt to 2030 Comp Plan at 7981 Baymeadows Cir. W, btwn Baymeadows Cir. E & Baymeadows Cir. W (8.69± Acres) – NC to MDR – D.R. Horton, Inc. - Jacksonville. (Appl# L-5509-20C) (Dist 11-Becton) (Lukacovic) (LUZ) (SECPAC Deny) (Rezoning 2021-102)</p> <p>2/23/21 CO Introduced: LUZ 3/2/21 LUZ Read 2nd & Rerefer 3/9/21 CO Read 2nd & Rereferred: LUZ LUZ PH: 4/6/21 Public Hearing Pursuant to Chapt 163.3187, F.S. & Chapt 650, Pt 4, Ord Code – 3/23/21 & 4/13/21</p>	3/16/2021	Land Use & Zoning Committee

File ID	Status	Title	Agenda Date	Controlling Body
2021-0102	In Committee	ORD-Q Rezoning at 7981 Baymeadows Cir W (16.96± Acres) btwn Baymeadows Cir. E & Baymeadows Cir. W – PUD to PUD – D.R. Horton, Inc.- Jacksonville. (Appl# L-5509-20C) (Dist 11-Becton) (Lewis) (LUZ) (SECPAC Deny) (Small-Scale 2021-101) 2/23/21 CO Introduced: LUZ 3/2/21 LUZ Read 2nd & Rerefer 3/9/21 CO Read 2nd & Rereferred: LUZ LUZ PH - 4/6/21 Public Hearing Pursuant to Chapt 166, F.S. & C.R. 3.601 — 3/23/21 & 4/13/21	3/16/2021	Land Use & Zoning Committee
2021-0103	In Committee	ORD Adopting a Small-Scale FLUM Amendmnt to 2030 Comp Plan at 7981 Baymeadows Cir. W, btwn Baymeadows Cir. E & Baymeadows Cir. W (1.61± Acres) – NC to MDR – D.R. Horton, Inc. - Jacksonville. (Appl# L-5508-20C) (Dist 11-Becton) (Lukacovic) (LUZ) (SECPAC Deny) (Rezoning 2021-104) 2/23/21 CO Introduced: LUZ 3/2/21 LUZ Read 2nd & Rerefer 3/9/21 CO Read 2nd & Rereferred: LUZ LUZ PH - 4/6/21 Public Hearing Pursuant to Chapt 163.3187, F.S. & Chapt 650, Pt 4, Ord Code – 3/23/21 & 4/13/21	3/16/2021	Land Use & Zoning Committee
2021-0104	In Committee	ORD-Q Rezoning at 7981 Baymeadows Cir W (12.05± Acres) btwn Baymeadows Cir E & Baymeadows Circ W – PUD to PUD – D.R. Horton, Inc.- Jacksonville. (Appl# L-5508-20C) (Dist 11-Becton) (Lewis) (LUZ) (SECPAC Deny) (Small-Scale 2021-103) 2/23/21 CO Introduced: LUZ 3/2/21 LUZ Read 2nd & Rerefer 3/9/21 CO Read 2nd & Rereferred: LUZ LUZ PH - 4/6/21 Public Hearing Pursuant to Chapt 166, F.S. & C.R. 3.601 – 3/23/21 & 4/13/21	3/16/2021	Land Use & Zoning Committee
2021-0105	In Committee	ORD Adopting a Small-Scale FLUM Amendmnt to 2030 Comp Plan at 0 Ribault Ave, btwn Trout River Blvd. & 2nd Ave. (0.19± Acres) – LDR to CGC – Valarie C. Sawyer, RN, & Brandon White, D/B/A Trout River Assisted Living Facility, LLC. (Appl# L-5476-20C) (Dist 8-Pittman) (McDaniel) (LUZ) (Rezoning 2021-106) 2/23/21 CO Introduced: LUZ 3/2/21 LUZ Read 2nd & Rerefer 3/9/21 CO Read 2nd & Rereferred: LUZ LUZ PH - 4/6/21 Public Hearing Pursuant to Chapt 163.3187, F.S. & Chapt 650, Pt 4, Ord Code – 3/23/21	3/16/2021	Land Use & Zoning Committee

File ID	Status	Title	Agenda Date	Controlling Body
2021-0106	In Committee	& 4/13/21 ORD-Q Rezoning at 0 Ribault Ave. & 9821 Ribault Ave. (0.60± Acres) btwn Trout River Blvd. & 2nd Ave. – PUD, CCG-2 & RLD-60 to PUD – Valarie C. Sawyer, RN, & Brandon White, D/B/A Trout River Assisted Living Facility, LLC. (Appl# L-5476-20C) (Dist 8-Pittman) (Abney) (LUZ) (Small Scale 2021-105) 2/23/21 CO Introduced: LUZ 3/2/21 LUZ Read 2nd & Rerefer 3/9/21 CO Read 2nd & Rereferred: LUZ LUZ PH - 4/6/21 Public Hearing Pursuant to Chapt 166, F.S. & C.R. 3.601 – 3/23/21 & 4/13/21	3/16/2021	Land Use & Zoning Committee
2021-0107	In Committee	ORD Adopting a Small-Scale FLUM Amendmnt to 2030 Comp Plan at 2230 Westmont St., btwn Philips Hwy. & Interstate 95 (0.16± Acres) – MDR to CGC – 2989 Philips Highway, LLC. (Appl# L-5510-20C) (Dist 5-Cumber) (Fogarty) (LUZ) (Rezoning 2021-108) 2/23/21 CO Introduced: LUZ 3/2/21 LUZ Read 2nd & Rerefer 3/9/21 CO Read 2nd & Rereferred: LUZ LUZ PH - 4/6/21 Public Hearing Pursuant to Chapt 163.3187, F.S. & Chapt 650, Pt 4, Ord Code – 3/23/21 & 4/13/21	3/16/2021	Land Use & Zoning Committee
2021-0108	In Committee	ORD-Q Rezoning at 2230 Westmont St. (0.16± Acres) btwn Philips Hwy. & Interstate 95 – RMD-D to CCG-2 – 2989 Philips Highway, LLC. (Appl# L-5510-20C) (Dist 5-Cumber) (Corrigan) (LUZ) (Small Scale 2021-107) 2/23/21 CO Introduced: LUZ 3/2/21 LUZ Read 2nd & Rerefer 3/9/21 CO Read 2nd & Rereferred: LUZ LUZ PH - 4/6/21 Public Hearing Pursuant to Chapt 166, F.S. & C.R. 3.601 – 3/23/21 & 4/13/21	3/16/2021	Land Use & Zoning Committee
2021-0109	In Committee	ORD-Q Rezoning at 1104 LaSalle St. (0.08± Acres) btwn Larue Ave. & Belmonte Ave. – PUD to PUD – Roseprop, LLC. (R.E.# 080063-0100) (Dist 5-Cumber) (Abney) (LUZ) 2/23/21 CO Introduced: LUZ 3/2/21 LUZ Read 2nd & Rerefer 3/9/21 CO Read 2nd & Rereferred: LUZ LUZ PH - 4/6/21 Public Hearing Pursuant to Chapt 166, F.S. & C.R. 3.601 – 3/23/21	3/16/2021	Land Use & Zoning Committee

File ID	Status	Title	Agenda Date	Controlling Body
2021-0110	In Committee	ORD Auth the Granting of a Non-Residential Solid Waste Collection & Transportation Franchise to GFL Solid Waste Southeast, LLC Pursuant to Chap 380 (Solid Waste Management), Part 6 (Nonresidential Solid Waste Collection & Transportation Franchises), Ord Code; Providing for Oversight by the Dept of Public Works, Solid Waste Div. (Staffopoulos) (Req of Mayor) 2/23/21 CO Introduced: TEU, F 3/1/21 TEU Read 2nd & Rerefer 3/2/21 F Read 2nd & Rerefer 3/9/21 CO PH Read 2nd & Rereferred: TEU, F Public Hearing Pursuant to Chapt 166, F.S. & C.R. 3.601 – 3/9/21	3/15/2021	Transportation, Energy & Utilities Committee
2021-0111	In Committee	ORD-MC Regarding Chap 656 (Zoning Code), Ord Code; Amending Sec 656.313 (Community/ General Commercial Category), Part 3 (Schedule of District Regulations), Subpart C (Commercial Use Categories & Zoning Districts), Chap 656 (Zoning code), Ord Code, to Add Service Garages for Minor Repairs to Uses Permitted by Exception; Providing for Severability. (Johnston) (Introduced by CM Ferraro) 2/23/21 CO Introduced: LUZ 3/2/21 LUZ Read 2nd & Rerefer 3/9/21 CO Read 2nd & Rereferred: LUZ LUZ PH: 4/6/21 Public Hearing Pursuant to Chapt 166.041(3)(c)(2), F.S. & CR 3.601 - 3/23/21 & 4/13/21	3/16/2021	Land Use & Zoning Committee
2021-0112	In Committee	ORD Approp \$3,127,492.00 to Fund a One-Way to Two-Way Street Conversion of Portions of Adams St. & Forsyth St.; Purpose of Approp.; Providing for Oversight by the DIA. (B.T. 21-043)(Staffopolous)(Req of Mayor) 2/23/21 CO Introduced: TEU, F 3/1/21 TEU Read 2nd & Rerefer 3/2/21 F Read 2nd & Rerefer 3/9/21 CO PH Read 2nd & Rereferred: TEU, F Public Hearing Pursuant to Chapt 166, F.S. & C.R. 3.601 – 3/9/21	3/15/2021	Transportation, Energy & Utilities Committee
2021-0113	In Committee	ORD Approp. \$ 7,500,000 from the General Fund - Transfer from Fund Balance to Subsidies & Contributions to Private Organizations (In the Amt of \$1,000,000) & Loans (In the Amt of \$6,500,000) to Icemen Igloo, LLC ("Company") for the Purpose of Providing an Up-To \$1,000,000 Developmnt Completion Grant in Connection with the Purchase & Developmnt of the Site Currently Known as the Jax Ice & Sportsplex, Inclusive of a 2nd Ice Rink, a Sports-Themed Restaurant & Facilities to Support you Hockey Progs., on the Company's to be Acquired Property at 3605 Philips Highway,Jax,FL ("The Project");Apv & Auth an up to \$1,000,000 Developmnt Completion Grant Upon Substantial Completion of the Proj.; Apv & Auth an Up-to 20 yr., \$6,500,000 Loan Payable to the Company on a	3/16/2021	Finance Committee

File ID	Status	Title	Agenda Date	Controlling Body
		Reimbursement Basis During Construction of the Proj., with an Interest Rate of 3% Per Yr.; Purpose of Approp.; Providing a Carryover of Funds from Yr. to Yr. until such Funds are Expended or Lapse According to the Agreeemnt; Apv & Auth the Mayor, or his Designee, & the Corp. Secretary to Execute & Deliver an Economic Developmnt Agreeemnt, Loan Agreeemnt, Promissory Note & Related Loan Docs. btwn the Company & the City; Auth Approval of Technical Amendmnts by the Executive Director of the OED; Providing for Loan Repaymnts to be Deposited into the General Fund for Future Approp; Providing Oversight by the OED; Waiver of that Portion of the Public Investmnt Policy Adopted by Ord 2016-382-E, as Amended, to Auth a \$6,500,000 Loan & a \$1,000,000 Developmnt Completion Grant. (B.T. 21-052) (Sawyer) (Req of Mayor) 2/23/21 CO Introduced: F 3/2/21 F Read 2nd & Rerefer 3/9/21 CO PH Read 2nd & Rereferred: F Public Hearing Pursuant to Chapt 166, F.S. & C.R. 3.601 – 3/9/21		
2021-0114	In Committee	ORD Amending Ord 2019-888-E to Provide for a Carryover of so that the “Roosevelt/Edgewood - Artwalk & Lighting” Proj. can be Completed Following Constructn Delays; Providing for an Amendmnt to the Reverter Language Provide for in 2019-888-E; Providing for Retroactive Applicability; Providing that there are no other Changes to Ord 2019-888-E. (Johnston) (Introduced by CM DeFoor) 2/23/21 CO Introduced: NCSPHS, TEU, F 3/1/21 NCSPHS Read 2nd & Referer 3/1/21 TEU Read 2nd & Rerefer 3/2/21 F Read 2nd & Rerefer 3/9/21 CO PH Read 2nd & Rereferred: NCSPHS, TEU, F Public Hearing Pursuant to Chapt 166, F.S. & C.R. 3.601 – 3/9/21	3/15/2021	Neighborhoods, Community Services, Public Health and Safety Committee
2021-0115	In Committee	ORD-MC Amending Chapt. 122 (Public Property), Pt.4 (Real Property), Subpart B (Real Property Dispositions & Exchanges), Secs. 122.422 (Determination of Need; Declaration that Property is Surplus to the Needs of the Public) & 122.423 (Disposition for Affordable Housing), Ord Code; Providing for Codification Instructions (Hodges) (Req of Mayor & Co-Introduced by CP Hazouri & CM Diamond) 2/23/21 CO Introduced: NCSPHS, F 3/1/21 NCSPHS Read 2nd & Referer 3/2/21 F Read 2nd & Rerefer 3/9/21 CO PH Read 2nd & Rereferred: NCSPHS, F Public Hearing Pursuant to Chapt 166, F.S. & C.R. 3.601 – 3/9/21	3/15/2021	Neighborhoods, Community Services, Public Health and Safety Committee
2021-0116	In Committee	ORD Apv & Auth the Mayor, or his Designee, & the Corp. Secretary to Execute & Deliver that Certain Maintenance Agreeemnt btwn the City of Jax & Liberty Point LLC (‘LP”) for Maintenance of Certain Public Improvemnts at Berkman Plaza; Providing further Auth; Providing for City Oversight by the Dept. of Parks, Recreation & Comm. Svcs.	3/15/2021	Neighborhoods, Community Services, Public Health and Safety Committee

File ID	Status	Title	Agenda Date	Controlling Body
2021-0117	In Committee	<p>(Staffopoulos) (Req of Mayor) 2/23/21 CO Introduced: NCSPHS, F 3/1/21 NCSPHS Read 2nd & Referer 3/2/21 F Read 2nd & Rerefer 3/9/21 CO PH Read 2nd & Rereferred: NCSPHS, F Public Hearing Pursuant to Chapt 166, F.S. & C.R. 3.601 – 3/9/21</p> <p>ORD-MC Repealing Chapt 24 (Finance & Admin Dept), Pt 6, Sec 24.604 (Office of the Ombudsman Functions) & Sec 24.605 (Equal Business Opportunity Office Functions), Ord Code; Creating a New Chapt 24 (Finance & Admin Dept), Pt 10 (Office of the Ombudsman) & Pt 11 (Equal Business Opportunity Division); Amend Chapt 24, Sec 24.603 (Duties of Chief of Procurement), Ord Code; Repealing Chapt 126 (Procurement Code), Pt 6A (Small Business Capital, Bonding & Outreach Prog.) & Pt 6B (Jax Small Emerging Business Prog.), Ord Code; Creating a New Chapt 126, Pt 6 (Jax Small Emerging Business Prog.), Subpt A (General Provisions), Subpt B (Prog. Admin.), Subpt C (Prog.Support Svcs.; Marketing & Outreach; Disparity Study Update), Subpt D (Prog.Eligibility, Procedures, & Other Requirements); Providing for Codification Instructions. (Hodges) (Co-Introduced by CMs Pittman, Freeman & Dennis) 2/23/21 CO Introduced: F, R 3/2/21 F Read 2nd & Rerefer 3/2/21 R Read 2nd & Rerefer 3/9/21 CO PH Read 2nd & Rereferred: F, R Public Hearing Pursuant to Chapt 166, F.S. & C.R. 3.601 – 3/9/21</p>	3/16/2021	Finance Committee
2021-0118	In Committee	<p>ORD Approp. \$14,384,362 of City Funds & \$12,500,000 of JEA Funds to Provide Funding for The Christobel Neighborhood Septic Tank Phase Out Proj.; Purpose of Approp.; Providing a Carryover of Funds from Yr. to Yr. until such Funds are Expended or Lapse According to the Agreeemnt; Amending 2020-504-E, the FY 2021 Budget Ord., to Replace Schedule B4, the FY 2020-2021 CIP Projs. Funded via Borrowing, to Authorize the Borrowing and/or the Issuance of Debt for the Water/Wastewater System Fund Proj.; Amending the 2021-2025 5Yr. CIP Prog. Apvd. by Ord 2020-505-E to add the Proj. entitled "Water/Wastewater System Fund"; Auth the Mayor, or his Designee, and Corp.Secretary to Execute & Deliver a 2nd Amendmnt to the Interagency Agreeemnt btwn the City of Jax & JEA dated 3/22/2016; Providing for Constructn. (B.T. 21-053) (Sawyer) (Req of Mayor & Co-Introduced by CVP Newby, CMs Pittman & Priestly Jackson) 2/23/21 CO Introduced: NCSPHS, TEU, F 3/1/21 NCSPHS Read 2nd & Referer 3/1/21 TEU Read 2nd & Rerefer 3/2/21 F Read 2nd & Rerefer 3/9/21 CO PH Read 2nd & Rereferred: NCSPHS, TEU, F Public Hearing Pursuant to Chapt 166, F.S. & C.R. 3.601 – 3/9/21</p>	3/15/2021	Neighborhoods, Community Services, Public Health and Safety Committee

File ID	Status	Title	Agenda Date	Controlling Body
2021-0120	In Committee	RESO Conf the Appt of Dr. Ramsey Salem, as a Member of the Renew Arlington Community Redevelopment Agency Advisory Board, as a Commercial Property Owner Within the CRA Boundary, Pursuant to Chapt 53, Ord Code, for a First Full Term Ending 12/31/24. (Sidman) (Req of Mayor) 2/23/21 CO Introduced: R 3/2/21 R Read 2nd & Rerefer 3/9/21 CO Read 2nd & Rereferred: R	3/16/2021	Rules Committee
2021-0121	In Committee	RESO Conf the Mayor's Appt of Elias Hionides, to the Art in Public Places Committee, Serving as a Lay Citizen Representing the Planning District 1, Replacing Christina Parrish, Pursuant to Chapt 126, Ord Code, for a First Full Term to Expire 12/31/23. (Sidman) (Req of Mayor) (Co-Sponsored by CM Salem) 2/23/21 CO Introduced: R 3/2/21 R Read 2nd & Rerefer 3/9/21 CO Read 2nd & Rereferred: R	3/16/2021	Rules Committee
2021-0122	In Committee	RESO Conf the Mayor's Appt of Gerald Thomas to the Library Board of Trustees, as an At-Large Group 5 Representative, Replacing Matt Swanson, Pursuant to Sec 90.101, Ord Code, for a Partial Term to Expire 9/30/21. (Sidman) (Req of Mayor) 2/23/21 CO Introduced: R 3/2/21 R Read 2nd & Rerefer 3/9/21 CO Read 2nd & Rereferred: R	3/16/2021	Rules Committee
2021-0123	In Committee	RESO Conf the Mayor's Appt of Heather Terrill to the Art in Public Places Committee, Serving as a Lay Citizen Representing the Planning District 3, Replacing Lea M. Mahan, Pursuant to Chapt 126, Ord Code, for a First Full Term to Expire 12/31/23. (Sidman) (Req of Mayor) 2/23/21 CO Introduced: R 3/2/21 R Read 2nd & Rerefer 3/9/21 CO Read 2nd & Rereferred: R	3/16/2021	Rules Committee
2021-0124	In Committee	RESO Conf the Mayor's Appt of Ana Kamiar, a Resident of Duval County, to the Art in Public Places Committee, Serving as an Art Professional, Replacing Suzanne Pickett, Pursuant to Chap 126, Ord Code, for a Partial Term to Expire 12/31/21. (Sidman) (Req of Mayor) 2/23/21 CO Introduced: R 3/2/21 R Read 2nd & Rerefer 3/9/21 CO Read 2nd & Rereferred: R	3/16/2021	Rules Committee
2021-0125	In Committee	RESO Conf the Mayor's Appt of Keith Doles, a Resident of Duval County, to the Art in Public Places Committee, Serving as an Art Professional, Replacing Tracie Thornton, Pursuant to Chapt 126, Ord Code, for a First Full Term to Expire 12/31/22. (Sidman) (Req of Mayor)	3/16/2021	Rules Committee

File ID	Status	Title	Agenda Date	Controlling Body
2021-0126	In Committee	<p>2/23/21 CO Introduced: R 3/2/21 R Read 2nd & Rerefer 3/9/21 CO Read 2nd & Rereferred: R</p> <p>RESO Appt Andrew Fraden to the Jacksonville Waterways Commission, as a General Public Representative, Filling a Seat Formerly Held by Garrett N. Barket, Pursuant to Chapt 95, Ord Code, for a Partial Term Ending 12/31/21. (Distel) (Introduced by CP Hazouri) (Co-Sponsored by CM Carrico)</p>	3/16/2021	Rules Committee
2021-0133	In Committee	<p>2/23/21 CO Introduced: R 3/2/21 R Read 2nd & Rerefer 3/9/21 CO Read 2nd & Rereferred: R</p> <p>ORD Transmitting a Proposed Large Scale Revision to the FLUM of 2030 Comp Plan at 16198 Butch Baine Dr., btwn Pecan Park Rd. & I-95. (204.90 ± Acres) - AGR-II & AGR-III, to LDR & CSV. (Appl # L-5513-21A) (Dist 7-R.Gaffney) (Reed) (LUZ)</p>	3/16/2021	Land Use & Zoning Committee
2021-0134	In Committee	<p>3/9/21 CO Introduced: LUZ LUZ PH - 4/20/21 Public Hearing Pursuant to Chapt 163.3184(3), F.S. & Chap 650, Pt.4, C.R. – 4/13/21 & 4/27/21</p> <p>ORD Transmitting a Proposed Large Scale Revision to FLUM of 2030 Comp Plan at 0 Main St. North, btwn Pecan Park Rd., & Max Leggett Pkwy (93.72 ± Acres) – LI to MDR – Owned by Pecan Park/Main St., LLC, Et. Al.(Appl #L-5520-21A) (Dist 7-R.Gaffney) (Reed) (LUZ)</p>	3/16/2021	Land Use & Zoning Committee
2021-0135	In Committee	<p>3/9/21 CO Introduced: LUZ LUZ PH - 4/20/21 Public Hearing Pursuant to Chapt 163.3184(3), F.S. & Chap 650, Pt.4, C.R. – 4/13/21 & 4/27/21</p> <p>ORD Adopting a Large-Scale FLUM Amendmnt to 2030 Comp Plan at 0 Trout River Blvd. & 10042 New Kings Rd., btwn Trout River Blvd. & Barth Rd., (10.30 ± Acres) – LDR & CGC to HI & LI – Owned by Larry's 1st Stop Auto Parts, Inc. (Appl #L-5427-19A) (Dist 8-Pittman) (Lukacovic) (LUZ) (Rezoning 2021-136)</p>	3/16/2021	Land Use & Zoning Committee
2021-0136	In Committee	<p>3/9/21 CO Introduced: LUZ LUZ PH - 4/20/21 Public Hearing Pursuant to Chapt 163.3184(3), F.S. & Chap 650, Pt.4, C.R. – 4/13/21 & 4/27/21</p> <p>ORD-Q Rezoning at 0 Trout River Blvd. & 10042 New Kings Rd., (10.30 ± Acres) btwn Trout River Blvd. & Barth Rd.,- RR-ACRE & CCG-2 to PUD - Owned by Larry's 1st Stop Auto Parts, Inc. (Appl #L-5427-19A) (Dist 8-Pittman) (Quinto) (LUZ) (Large-Scale 2021-135)</p>	3/16/2021	Land Use & Zoning Committee

File ID	Status	Title	Agenda Date	Controlling Body
2021-0137	In Committee	<p>3/9/21 CO Introduced: LUZ LUZ PH - 4/20/21 Public Hearing Pursuant to Chapt 166, F.S. & C.R. 3.601 - - 4/13/21 & 4/27/21 ORD-Q Rezoning at 3917 Starratt Rd., (22.34 ± Acres) btwn Deermeadow Ln & Grover Rd.- RR-ACRE to RLD-100A – Owned by Dean G. Andring & Margaret S. Andring. (R.E.# 108094-0000) (Dist 2-Ferraro) (Wells) (LUZ) 3/9/21 CO Introduced: LUZ LUZ PH - 4/20/21 Public Hearing Pursuant to Chapt 166, F.S. & C.R. 3.601 –4/13/21</p>	3/16/2021	Land Use & Zoning Committee
2021-0138	In Committee	<p>ORD-Q Rezoning at 0 Ricker Rd., (11.27 ± Acres) btwn Townsend Rd & Morse Ave. RR-ACRE to RLD-60 - Owned by Holstar, LLC. (R.E.# 015809-0120 & 015810-0010) (Dist 10-Priestly Jackson) (Wells) (LUZ) 3/9/21 CO Introduced: LUZ LUZ PH - 4/20/21 Public Hearing Pursuant to Chapt 166, F.S. & C.R. 3.601 –4/13/21</p>	3/16/2021	Land Use & Zoning Committee
2021-0139	In Committee	<p>ORD-Q Regarding Chapt 307 (Historic Preservation), Ord Code; Designating the Union Terminal Company Warehouse, Owned by East Property Owner, LLC at 700 East Union St., as a Local Landmark; Directing the Chief of Legislative Services to Notify the Applicant, the Propty Owner, & the Propty Appraiser of the Local Landmark Designation, & to Record the Local Landmark Designation in the Official Record of Duval County; Directing the Zoning Administrator to Enter the Local Landmark Designation on the Zoning Atlas (R.E. 122092-0115) (Dist 7-R.Gaffney) (West) (Req of JHPC) 3/9/21 CO Introduced: LUZ LUZ PH – 4/6/21 Public Hearing Pursuant to Chapt 166, F.S. & C.R. 3.601 – 3/23/21</p>	3/16/2021	Land Use & Zoning Committee
2021-0140	In Committee	<p>ORD Auth the City to Enter Into an Amended & Restated Funding Agreemnt btwn the City of Jax & the Jax Transportation Authority (“JTA”) to Expand the “Door-to-Store Prog.” Apvd by Ord 2021-46-E (“The Program”), a Component of the Full-Svc Grocery Store Improvement Prog Established Under Ord 2019-812-E; Providing for City Oversight & Prog Admin.by the Office of Economic Development; Req 1 Cycle Emergency Passage. (Johnston) (Introduced by CMs Salem, Newby, Pittman & Dennis) 3/9/21 CO Introduced: NCSPHS, TEU, F Public Hearing Pursuant to Chapt 166, F.S. & C.R. 3.601 – 3/23/21</p>	3/15/2021	Neighborhoods, Community Services, Public Health and Safety Committee
2021-0141	In Committee	<p>ORD Approp a Total of \$150,000 from Special Events – FL GA Game Contingency to the Authorized Capital Projects Fund (32111) to Provide Funding for the Cordial Drive Water Proj. (\$116,000 of Which is to Install Water Lines, Fire Hydrant & Meters in the R/W of Cordial Dr., in Dist-11, & \$34,000 of Which is for the Customer-Side Connection Costs Done by a Professional, Licensed Plumber Selected by JEA through Competitive Bids;</p>	3/15/2021	Neighborhoods, Community Services, Public Health and Safety Committee

File ID	Status	Title	Agenda Date	Controlling Body
		Providing for the Purpose; Providing for the Reverter of Funds; Providing for the Oversight by the Public Works Dept; Amending the 2021-2025 5-Yr CIP Apvd by Ord 2020-505-E to Auth the Proj Titled "Cordial Dr. Water Proj." (Dist 11-Becton) (Johnston) (Introduced by CM Becton) 3/9/21 CO Introduced: NCSPHS, TEU, F Public Hearing Pursuant to Chapt 166, F.S. & C.R. 3.601 – 3/23/21		
2021-0142	In Committee	ORD-MC Amending Sec 123.107 (Exemptions), Part 1 (In General), Chapt 123 (Public Fees), Ord Code, to Add to the Exemptions a Park Admission Fees Exemption for Gold Star Families & an Administrative Process for Exempting Such Fees; Correcting Outdated References in Existing Sec 123.107. (Johnston) (Introduced by CM Dennis) 3/9/21 CO Introduced: NCSPHS, F,R Public Hearing Pursuant to Chapt 166, F.S. & C.R. 3.601 – 3/23/21	3/15/2021	Neighborhoods, Community Services, Public Health and Safety Committee
2021-0143	In Committee	ORD Approp \$475,000 in Funds (A Transfer of \$131,178 from Fair Share Sector 4.2 Funds & \$343,822 from Special Events – Florida Georgia Game Contingency) to Provide Funding for the Installation of a Sidewalk on Collins Rd. from Pineverde to Matera Ave (Collins Road Sidewalk Project); Amending the 2021-2025 5-Yr CIP Apvd by Ord 2020-505-E to Reduce Funding for the Project Entitled "Yacht Club Road – New Sidewalk" & Provide Funding for the Proj Entitled "Collins Road – New Sidewalk" (Johnston) (Introduced by CM DeFoor) 3/9/21 CO Introduced: NCSPHS, TEU, F Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 – 3/23/21	3/15/2021	Neighborhoods, Community Services, Public Health and Safety Committee
2021-0144	In Committee	ORD Approp \$2,000,000 from the Tree Protection & Related Expenses Trust Fund, Fund 15304, for the County-Wide "Remove and Replace" Prog; Apv, & Req the Mayor, or His Designee, to Direct the Dept of Public Works to Administer the Program in Accordance w/the Criteria Herein Provided; Providing a Carryover of Funds into Subsequent FYs. (Grandin) (Introduced by CM Salem) 3/9/21 CO Introduced: NCSPHS, F Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 – 3/23/21	3/15/2021	Neighborhoods, Community Services, Public Health and Safety Committee
2021-0145	In Committee	ORD-MC re Chapt 656 (Zoning Code), Ord Code; Amending Sec 656.401 (Performance Standards & Development Criteria), Subpart A (Performance Standards & Development Criteria), Part 4 (Supplementary Regulations), Chapt 656 (Zoning Code), Ord Code, to Remove the Limitation of Hours Operation Off-Street Parking Lots in the CCG-1,CCG-2,IBP,IL & PBF-3 Zoning Districts. (Grandin) (Introduced by CM Dennis) 3/9/21 CO Introduced: TEU, LUZ LUZ PH-4/20/21 Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 – 4/13/21	3/15/2021	Transportation, Energy & Utilities Committee

File ID	Status	Title	Agenda Date	Controlling Body
2021-0146	In Committee	ORD Apv & Auth the Mayor, or His Designee, The Sheriff of Duval County, & the Corp Secretary to Enter into a Traffic Control Agreemnt w/ Southern Oaks Association, Inc., Pursuant to Sec 316.006, F.S.; Providing for Authorization for JSO to Enforce Southern Oaks Neighborhood's 15mph Speed Limit. (Johnston) (Introduced by CM Becton) 3/9/21 CO Introduced: NCSPHS, TEU Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 – 3/23/21	3/15/2021	Neighborhoods, Community Services, Public Health and Safety Committee
2021-0147	In Committee	ORD Approp \$13,500.00 in Dept of Homeland Security (DHS)/Federal Emergency Mgmt Agency (FEMA) Emergency Food & Shelter Prog Phase 38 Pass-Through Grant Funding Distributed by United Way Worldwide to be Used for Emergency Rent, Mortgage & Utility Assistance for Eligible Duval County Veterans; Purpose of Approp; Providing for Oversight by the Military Affairs & Veterans Dept. (B.T. 21-051) (Staffopoulos) (Req of Mayor) 3/9/21 CO Introduced: NCSPHS, F Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 – 3/23/21	3/15/2021	Neighborhoods, Community Services, Public Health and Safety Committee
2021-0148	In Committee	ORD Approp \$110,196.28 for Final Design Engineering Plans & Specifications Svcs for the Replacement of Bridge #724039 on 5th St. Over Six Mile Creek (The "Proj"); Purpose of Approp; Amending the 2021-2025 5-Yr CIP Apvd by Ord 2020-505-E to Provide Funding for the Proj; Providing for City Oversight by the Dept of Public Works, Engineering & Construction Mgmnt Div. (B.T. 21-050) (Staffopoulos) (Req of Mayor) 3/9/21 CO Introduced: NCSPHS, TEU, F Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 – 3/23/21	3/15/2021	Neighborhoods, Community Services, Public Health and Safety Committee
2021-0150	In Committee	ORD Approp \$152,039 to Pay for Design & Permitting Svcs for the Moncrief Rd. Pedestrian Bridge Elevation Proj (The "Proj"); Purpose of Approp; Amending the 2021-25 5-Yr CIP Apvd by Ord 2020-505-E to Provide Funding for the Proj; Providing for City Oversight by the Dept of Public Works, Engineering & Construction Mgmnt Div.(B.T. 21-048) (Staffopoulos) (Req of Mayor) 3/9/21 CO Introduced: NCSPHS, TEU, F Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 – 3/23/21	3/15/2021	Neighborhoods, Community Services, Public Health and Safety Committee
2021-0151	In Committee	ORD Approp \$54,000 in Anticipated Revenue from the Lease of a Portion of City-Owned Property Located at 7600 Bailey Body Rd, Jax, FL 32216 to Thompson Enterprises of Jax, LLC to be Used by the JFRD for the Purchase of Capital Firefighting Equipment; Purpose of Approp. (B.T. 21-039) (Staffopoulos) (Req of Mayor) 3/9/21 CO Introduced: NCSPHS, F Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 – 3/23/21	3/15/2021	Neighborhoods, Community Services, Public Health and Safety Committee

File ID	Status	Title	Agenda Date	Controlling Body
2021-0154	In Committee	ORD Approp \$75,000 in Funds from General Fund/General Svcs District-Special Events to General Fund/General Svcs-Public Works Office of the Director-Administration to Provide Funding for Renovations & Improvements of the Neptune Beach Sr Activity Ctr Located at 2004 Forest Ave; Providing for the Purpose; Providing for Reverter; Providing for Oversight. (Dist 13-Diamond) (Johnston) (Introduced by CM Diamond) 3/9/21 CO Introduced: NCSPHS, F Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 – 3/23/21	3/15/2021	Neighborhoods, Community Services, Public Health and Safety Committee
2021-0155	In Committee	ORD Approp \$350,000 in Funds from General Fund/General Svcs District Special Events to General Fund/General Svcs District Equal Business Opportunity Office to Provide Funding for an Updated Multi-Jurisdictional Disparity Study; Providing for the Purpose; Providing for Carryover of Funds; Providing for Oversight by the Procurement Div. (Johnston) (Introduced by CM Freeman) (Co-Sponsors CM's Dennis & Pittman) 3/9/21 CO Introduced: NCSPHS, F Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 – 3/23/21	3/15/2021	Neighborhoods, Community Services, Public Health and Safety Committee
2021-0157	In Committee	ORD Approp \$1,873,733 in Funds from Special Events – Florida Georgia Game Contingency – PSG to Provide Additional Funding for Public Service Grants in the 2021-22 FY; Providing for Carryover of Funds (Sidman) (Introduced by CM Carlucci) 3/9/21 CO Introduced: NCSPHS, F Public Hearing Pursuant to Chapt 166, F.S. & C.R. 3.601 – 3/23/21	3/15/2021	Neighborhoods, Community Services, Public Health and Safety Committee
2021-0158	In Committee	ORD Making Certain Findings & Auth the Mayor, or His Designee, to Execute: (1) An Amendmnt One to Redevelopment Agreeemnt & Disbursemnt Agreeemnt Among COJ, Elements Developmnt of Jacksonville, LLC & the District Community Development District (“Amendment 1 to RDA); & (2) Amendmnts to Related Documnts to Auth: (1) An Amendmnt to the Definition of “General Contractor” to Permit the Use of 2 General Contractors for the CRA Infrastructure Improvemnts Proj; & (2) the CEO of the DIA & the Director of Public Works to Jointly Apv the Use of up to 3 General Contractors for Construction of the CDD Infrastructure Improvemnts, & to Make All Other Necessary Changes to the RDA, Interlocal Agreeemnt, Disbursemnt Agreeemnt & Related Documnts to Effectuate the Foregoing Changes, w/all Other Terms & Conditions Remaining Unchanged; Req 1-Cycle Emerg Passage. (Sawyer) (Req of DIA) 3/9/21 CO Introduced: NCSPHS, F Public Hearing Pursuant to Chapt 166, F.S. & C.R. 3.601 – 3/23/21	3/15/2021	Neighborhoods, Community Services, Public Health and Safety Committee
2021-0159	In Committee	ORD Making Certain Findings & Apv & Auth the Execution of an Economic Developmnt Agreeemnt (“Agreement”) btwn COJ (“City”) & Thetokos Holdings, LLC (“Company”), to Support the Redevelopmnt of a Vacant office Bldg into Approx 118 Market-Rate Housing Units Located Generally at 7820 Arlington Expressway, Jacksonville, FL (“Project”); Auth a 10 Yr, 75% Recapture Enhanced Value (REV) Grant of Not to Exceed \$820,000; Apv & Auth the Execution of Documnts by the Mayor, or His Designee, & Corp Secretary; Auth	3/16/2021	Finance Committee

File ID	Status	Title	Agenda Date	Controlling Body
		Apvl of Technical Amendmnts by the Executive Director of the Office of Economic Development ("OED"); Providing for Oversight by the OED; Providing a Deadline for the Company to Execute the Agreeemnt; Requesting a Waiver of the Public Investmnt Policy Adopted by Ord 2016-382-E, as Amended.(Sawyer) (Req of Mayor) 3/9/21 CO Introduced: F Public Hearing Pursuant to Chapt 166, F.S. & C.R. 3.601 – 3/23/21		
2021-0160	In Committee	ORD Approp a \$10,000 Grant from the National Center for State Courts (NCSC) to the Duval County Clerk of Courts for a Proof of Concept Proj on Remote Jury Selection; Req 1 Cycle Emergency Passage. (Sidman) (Introduced by CM Carlucci) 3/9/21 CO Introduced: F Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 – 3/23/21	3/16/2021	Finance Committee
2021-0161	In Committee	RESO Conf the Reappt of Geraldine (Lockett) Jackson as a JEA Representative to the Civil Svc Board of the City of Jax, Pursuant to Sec 17.02 of the Charter of Jax, for a First Full Term to Expire 6/30/23. (Sidman) (Req of JEA) 3/9/21 CO Introduced: R	3/16/2021	Rules Committee
2021-0162	In Committee	RESO Recognizing 3/31/21 as Cesar Chavez Day. (Hampsey) (Introduced by CM Dennis) 3/9/21 CO Introduced: R	3/16/2021	Rules Committee
2021-0163	In Committee	RESO Conf Appt of Bradley S. Talbert to the Jax Port Authority, Replacing John Baker, Pursuant to Article 5 (Jax Port Authority),Charter of the City of Jax, for a Partial Term to Exp. 9/30/21, & Subsequently Reappt Mr. Talbert to a 1st Full Term to Exp. 9/30/25 (Sidman) (Req of Mayor) (Co-Sponsored by CM Salem) 3/9/21 CO Introduced: R	3/16/2021	Rules Committee