

CHIEF of LEGISLATIVE SERVICES
117 W Duval St, Suite 430,4th Floor
Jacksonville, FL 32202 OFFICE
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OFFICE OF CITY COUNCIL
Legislative Services Division
Matters Pending 10.27.20
All committees meet on the 1st floor of City Hall.

Standing Committee Meetings will be in Hybrid Virtual/In-Person Meetings.

KEY	NAME OF COMMITTEE MEETING	DAY	CHAIRS
NCSPHS	Neighborhood, Community Services, Public Health & Safety	Monday,9:30 am	CM White
TEU	Transportation, Energy & Utilities	Monday,2:00 pm	CM Salem
F	Finance	Tuesday ,9:30 am	CM Carlucci
R	Rules	Tuesday , 2:00pm	CM PriestlyJackson
LUZ	Land Use & Zoning Agenda	Monday ,4:30 pm	CM Boylan
LUZ	Land Use & Zoning	Tuesday ,5:00 pm	CM Boylan

NOTE: THE NEXT REGULAR CITY COUNCIL MEETING IS ON 11/10/2020.



City of Jacksonville
117 W Duval St
Jacksonville, FL 32202

File ID	Status	Title	Agenda Date	Controlling Body
2019-0013	In Committee	<p>ORD-Q Rezoning 0 Quinlan Road East, Quinlan Ridge Lane East (16.06± Acres) btwn Gately Rd & Girvin Rd - RR-ACRE to RLD-90 - Charles W. Laskey & Donna Lynn Laskey. (Dist. 2-Ferraro) (Corrigan) (LUZ) (GAB CPAC Deny) (PD & PC Apv) (Ex-Parte: CM's Ferraro, Hazouri, Anderson, Crescimbeni, Newby, White, Becton, Boylan, Gaffney & Carlucci)</p> <p>1/8/2019 CO Introduced: LUZ 1/15/2019 LUZ Read 2nd & Rerefer 1/22/2019 CO Read 2nd & Rereferred;LUZ 2/12/19 CO PH Only 3/17/20 LUZ Meeting Cancelled COVID-19/Emergency-No Action 3/24/20 CO Meeting Cancelled COVID-19/Emergency-No Action 4/7/20 LUZ Mtg Cancelled COVID-19/PH Cont 4.21.20, per 2020-200-E 10/13/20 CO PH Only LUZ PH - 2/20/19, 3/5/19, 3/20/19, 4/2/19, 4/16/19, 5/7/19, 6/4/19, 6/18/19, 7/16/19, 8/6/19, 9/17/19, 10/1/19, 10/15/19, 11/5/19, 11/19/19, 12/3/19, 1/22/20, 2/4/20, 2/19/20, 3/17/20,4/7/20,4/21/20,6/16/20,8/4/20, 9/1/20, 9/15/20 & 10/20/20, 11/4/20 Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 - 2/12/19 & 10/13/20</p>	11/4/2020	Land Use & Zoning Committee
2019-0431	In Committee	<p>ORD-Q Rezoning at 2465 New Berlin Rd (1.472± Acres) btwn New Berlin Rd & Elmar Rd - CO to PUD- AI Century, LLC. (Dist 2-Ferraro)(Lewis)(LUZ)(PD & PC Amd/Apv) (Ex-Parte: CM Boylan, Diamond & Dennis)</p> <p>6/11/19 CO Introduced: LUZ 6/18/19 LUZ Read 2nd & Rerefer 6/25/19 CO Read 2nd & Rereferred; LUZ 7/23/19 CO PH Only 3/17/20 LUZ Meeting Cancelled COVID-19/Emergency-No Action 3/24/20 CO Meeting Cancelled COVID-19/Emergency-No Action 4/7/20 LUZ Mtg Cancelled COVID-19/PH Cont 4.21.20, per 2020-200-E 9/15/20 LUZ PH Amend/Rerefer 6-1 (Ferraro) 9/22/20 CO Amend/Rereferred; LUZ 18-1 (Ferraro) 10/27/20 CO PH Only LUZ PH - 8/6/19, 9/9/19, 10/1/19, 10/15/19, 11/5/19, 12/3/19, 1/22/20, 2/19/20, 3/17/20,</p>	11/4/2020	Land Use & Zoning Committee

File ID	Status	Title	Agenda Date	Controlling Body
2020-0020	In Committee	<p>4/7/20, 4/21/20, 6/16/20, 7/21/20, 8/4/20, 9/15/20 & 11/4/20 Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 - 7/23/19 & 10/27/20</p> <p>ORD-Q Rezoning at 3323 Loretto Rd., 0 Fairbanks Rd., 3318 Fairbanks Rd & 3301 Kennedy Ln. (23.59± Acres) btwn Kennedy Ln & Lazy Willow Ln. – RR-Acre to PUD – Murel G. Cissell Living Trust & Cissell Real Estate Holdings, LLC. (Dist 6-Boylan) (Lewis) (LUZ)(SECPAC Deny) (Ex-parte:CMs Boylan,Wilson, Diamond, Bowman,Dennis,DeFoor,R.Gaffney,Freeman & Hazouri) 1/14/20 CO Introduced: LUZ 1/22/20 LUZ Read 2nd & Rerefer 1/28/20 CO Read 2nd & Rerefered:LUZ 2/11/20 CO PH Only 3/17/20 LUZ Meeting Cancelled COVID-19/Emergency-No Action 3/24/20 CO Meeting Cancelled COVID-19/Emergency-No Action 4/7/20 LUZ Mtg Cancelled COVID-19/PH Cont 4.21.20, per 2020-200-E LUZ PH – 2/19/20, 3/17/20, 4/7/20, 4/21/20, 6/16/20, 8/4/20, 8/18/20, 9/1/20, 9/15/20, 10/6/20, 10/20/20, 11/4/20 Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601- 2/11/20</p>	11/4/2020	Land Use & Zoning Committee
2020-0112	In Committee	<p>ORD Auth 5th Amend to Mgmt.Svcs. Agreemt btwn City of Jax & Cecil Field Golf Course, LLC Which: (1) Extends Term of Agreemt for 5 addtn'l Yrs; (2) Eliminates Base Fee & Percentage of Gross Revenues Payable to City in 2020; (3) Revises Pymt Schedule & Percentage of Gross Revenues Going Forward; (4) Deletes Existing Insur & Indemnification Language & Replaces it with New Insur & Indemnification Language; & (5) Updates Applicable Provisions Regarding Public Records Laws; Prov Oversight by Parks Recreation & Community Svcs. Dept. (Johnston) (Introduced by CM's White & Salem) 2/11/20 CO Introduced: NCSPHS, F 2/18/20 NCSPHS Read 2nd & Rerefer 2/19/20 F Read 2nd & Rerefer 2/25/20 CO PH Read 2nd and Rereferred;NCSPHS, F 3/16/20 NCSPHS Meeting Cancelled COVID-19/Emergency-No Action 3/17/20 F Meeting Cancelled COVID-19/Emergency-No Action 3/24/20 CO Meeting Cancelled COVID-19/Emergency-No Action Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601- 2/25/20</p>	11/2/2020	Neighborhoods, Community Services, Public Health and Safety Committee
2020-0181	In Committee	<p>ORD Auth Second Amend to Lease Agreement btwn City of Jax & Jax Golf Management, LLC to Waive Annual Rent & Gross Revenue Percentage Payment for Bent Creek Golf Course for 1 Yr to Allow Funds to be Utilized by Jax Golf Management, LLC for Renovations of the Greens; Oversight by Dept of Parks, Recreation & Community Services. (McCain) (Req of Mayor) (Co-Sponsored by CM Hazouri) 3/10/20 CO Introduced: NCSPHS, F 3/16/20 NCSPHS Meeting Cancelled COVID-19/Emergency-No Action</p>	11/2/2020	Neighborhoods, Community Services, Public Health and Safety Committee

File ID	Status	Title	Agenda Date	Controlling Body
2020-0307	In Committee	<p>3/17/20 F Meeting Cancelled COVID-19/Emergency-No Action 3/24/20 CO Meeting Cancelled COVID-19/Emergency-No Action 4/6/20 NCSPHS Read 2nd & Rerefer 4/7/20 F Read 2nd & Rerefer 4/14/20 CO PH Read 2nd and Rereferred; NCSPHS, F Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 – 3/24/20, 4/14/20</p> <p>ORD-Q Rezoning at 3320 O’Connor Rd (17.04± Acres) btwn Cattail Dr S & Hagan Grant Lane – RR-ACRE to PUD – Conrad and Melissa Weihnacht Revocable Family Living Trust. (Dist 6-Boylan) (Wells) (LUZ)(SECPAC Deny) (PD & PC Apv) (Ex-Parte: CM Boylan, Diamond, White, Ferraro & Gaffney) 6/9/20 CO Introduced: LUZ 6/16/20 LUZ Read 2nd & Rerefer 6/23/20 CO Read 2nd & Rereferred; LUZ 7/28/20 CO PH Only LUZ PH – 8/4/20, 9/1/20, 9/15/20, 10/6/20, 11/4/20 Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601- 7/28/20</p>	11/4/2020	Land Use & Zoning Committee
2020-0320	In Committee	<p>ORD Relating to Council Rules; Amend Council Rule 3.603 (Comments From the Public), Chapt. 3 (Legislation), Council Rules, to Move the Public Comment Period to the Beginning of the Business Portion & to Provide for Addn'l Procedures for the Timing of Submission of Speaker's Cards; Amending Council Rule 4.301 (Regular order of Business), Chapt. 4 (Procedures), Council Rules, to Move the Order of Business to Move the Public Comments Period.(Sidman) (Introduced by CM Dennis) 6/9/20 CO Introduced: R 6/16/20 R Read 2nd & Rerefer 6/23/20 CO PH Read 2nd & Rereferred: R 10/6/20 R Sub/Rerefer 7-0 10/13/20 CO Sub/Rereferred 18-1 (Salem) 10/27/20 CO PH Only Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601- 6/23/20 & 10/27/20</p>	11/4/2020	Rules Committee
2020-0326	In Committee	<p>RESO Supporting the Passage of a Policy Designating City Hall as a “Hit Free Zone,” Training of Employees for an Appropriate Response, & Posting Signage at City Hall Identifying Propty as a “Hit Free Zone” Area; Urging Creation of a Pilot Program. (Johnston) (Introduced by CM Dennis) 6/9/20 CO Introduced: NCSPHS, R 6/15/20 NCSPHS Read 2nd & Rerefer 6/16/20 R Read 2nd & Rerefer 6/23/20 CO Read 2nd & Rereferred; NCSPHS, R</p>	11/2/2020	Neighborhoods, Community Services, Public Health and Safety Committee

File ID	Status	Title	Agenda Date	Controlling Body
2020-0330	In Committee	<p>ORD-Adopt a Small-Scale FLUM Amend to 2030 Comp Plan at 0 Sunbeam Rd. & 0 Kevin Rd. (0.96± Acres) - RPI to BP – Black Wolf Properties, LLC. (Appl# L-5438-20C) (Dist 6-Boylan) (Kelly) (LUZ) (Rezoning 2020-331) 6/23/20 CO Introduced: LUZ 7/21/20 LUZ Read 2nd & Rerefer 7/28/20 CO Read 2nd & Rerefered;LUZ 8/11/20 CO PH Addn'l 8/25/20 8/25/20 CO PH Cont'd 9/8/20,per 2020-200-E 9/8/20 CO PH Cont'd 9/22/20,per 2020-200-E 9/22/20 CO PH Cont'd 10/13/20,per 2020-200-E 10/13/20 CO PH Cont'd 10/27/20,per 2020-200-E 10/27/20 CO PH Cont'd 11/10/20,per 2020-200-E LUZ PH – 8/18/20, 9/1/20, 9/15/20, 10/6/20, 10/20/20, 11/4/20 Public Hearing Pursuant to Sec 163.3187, F.S. & Chapt 650, Pt 4, Ord Code – 8/11/20 & 8/25/20, 9/8/20, 9/22/20,10/13/20, 10/27/20, 11/10/20</p>	11/4/2020	Land Use & Zoning Committee
2020-0331	In Committee	<p>ORD-Q Rezoning at 0 Sunbeam Rd. & 0 Kevin Rd. (0.96± Acres) btwn Shellie Rd. & Craven Rd. – PUD to PUD – Black Wolf Properties, LLC. (Dist 6-Boylan) (Corrigan) (LUZ) (Ex-parte: Boylan) (Small Scale 2020-330) 6/23/20 CO Introduced: LUZ 7/21/20 LUZ Read 2nd & Rerefer 7/28/20 CO Read 2nd & Rerefered;LUZ 8/11/20 CO PH Addn'l 8/25/20 8/25/20 CO PH Cont'd 9/8/20,per 2020-200-E 9/8/20 CO PH Cont'd 9/22/20,per 2020-200-E 9/22/20 CO PH Cont'd 10/13/20,per 2020-200-E 10/13/20 CO PH Cont'd 10/27/20,per 2020-200-E 10/27/20 CO PH Cont'd 11/10/20,per 2020-200-E LUZ PH – 8/18/20, 9/1/20, 9/15/20, 10/6/20, 10/20/20, 11/4/20 Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 - – 8/11/20 & 8/25/20, 9/8/20, 9/22/20, 10/13/20, 10/27/20, 11/10/20</p>	11/4/2020	Land Use & Zoning Committee
2020-0340	In Committee	<p>ORD Adopt Small-Scale FLUM Amendmnt to 2030 Comp Plan at 0 Florence St., btwn Phyllis St. & Florence St. (0.07± Acres) – LI to MDR – Hoose Homes & Investments, LLC. (Appl# L-5447-20C) (Dist 9- Dennis) (Reed)(LUZ) (Rezoning 2020-341) 6/23/20 CO Introduced: LUZ 7/21/20 LUZ Read 2nd & Rerefer 7/28/20 CO Read 2nd & Rerefered;LUZ</p>	11/4/2020	Land Use & Zoning Committee

File ID	Status	Title	Agenda Date	Controlling Body
		8/11/20 CO PH Addn'l 8/25/20 8/25/20 CO PH Cont'd 9/8/20,per 2020-200-E 9/8/20 CO PH Cont'd 9/22/20,per 2020-200-E 9/22/20 CO PH Cont'd 10/13/20,per 2020-200-E 10/13/20 CO PH Cont'd 10/27/20,per 2020-200-E 10/27/20 CO PH Cont'd 11/10/20,per 2020-200-E LUZ PH -8/18/20, 9/1/20, 9/15/20, 10/6/20, 10/20/20, 11/4/20 Public Hearing Pursuant to Sec 163.3187, F.S. & Chapt 650, Pt 4, Ord Code - 8/11/20 & 8/25/20, 9/8/20, 9/22/20, 10/13/20, 10/27/20, 11/10/20		
2020-0341	In Committee	ORD-Q Rezoning at 0 Florence St. (0.07± Acres), btwn Phyllis St. & Florence St. – IL to RMD-A – Hoose Homes & Investments, LLC. (Dist 9- Dennis)(Cox) (LUZ) (Small-Scale 2020-340) 6/23/20 CO Introduced: LUZ 7/21/20 LUZ Read 2nd & Rerefer 7/28/20 CO Read 2nd & Rerefered;LUZ 8/11/20 CO PH Addn'l 8/25/20 8/25/20 CO PH Cont'd 9/8/20,per 2020-200-E 9/8/20 CO PH Cont'd 9/22/20,per 2020-200-E 9/22/20 CO PH Cont'd 10/13/20,per 2020-200-E 10/13/20 CO PH Cont'd 10/27/20,per 2020-200-E 10/27/20 CO PH Cont'd 11/10/20,per 2020-200-E LUZ PH -8/18/20, 9/1/20, 9/15/20, 10/6/20, 10/20/20, 11/4/20 Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 - 8/11/20 & 8/25/20, 9/8/20, 9/22/20, 10/13/20, 10/27/20, 11/10/20	11/4/2020	Land Use & Zoning Committee
2020-0374	In Committee	RESO Urging the Security & Emergency Preparedness Planning Council (SEPPC) to Develop Guidelines for Determining Essential Personnel Based on Nature of an Emergency. (Sidman) (Introduced by CM Freeman) 6/23/20 CO Introduced: NCSPHS, R 7/20/20 NCSPHS Read 2nd & Rerefer 7/21/20 R Read 2nd & Rerefer 7/28/20 CO Read 2nd & Rereferred; NCSPHS, R	11/2/2020	Neighborhoods, Community Services, Public Health and Safety Committee
2020-0385	In Committee	ORD-Q Rezoning at 2619 & 0 Ignition Dr., & 0 Duval Rd.,(174.0± Acres), btwn Duval Rd., & Armsdale Rd. –PUD to PUD- NP Jacksonville Industrial, LLC., NP Jacksonville Industrial I, LLC. & NP Jacksonville Industrial Park Association, Inc. (Dist 7-R.Gaffney) (Abney) (LUZ) (PD & PC Amd/Apv) 7/28/20 CO Introduced: LUZ 8/4/20 LUZ Read 2nd & Rerefer 8/11/20 CO Read 2nd & Rereferred; LUZ 8/25/20 CO PH Only	11/4/2020	Land Use & Zoning Committee

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2020-0391	In Committee	<p>LUZ PH – 9/1/20,10/6/20,10/20/20, 11/17/20 Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 – 8/25/20</p> <p>ORD-Q Rezoning at 8113 Alton Ave, & 8129 Alton Ave (0.99± Acres) btwn Acme St. & Bowlan St N – CO to CCG-2 – North Florida Land Trust Inc. (Dist. 1-Morgan) (Abney) (LUZ) 7/28/20 Introduced: LUZ 8/4/20 LUZ Read 2nd & Rerefer 8/11/20 CO Read 2nd & Rereferred;LUZ 8/25/20 CO PH Only</p> <p>LUZ PH – 9/1/20, 9/15/20, 10/6/20, 10/20/20, 11/4/20 Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 – 8/25/20</p>	11/4/2020	Land Use & Zoning Committee
2020-0419	In Committee	<p>ORD MC Relating to JEA & Article 21 (JEA), Charter of the City of Jax; Repealing Sec 21.03 (Composition; Compensation; Officers; Meetings), 21.08 (Employees), & 21.09 (Awards of Contracts) of Article 21 (JEA), Charter of the City of Jax; Amending Article 21 (JEA), Charter of the City of Jax; Creating New Sec 21.03 (Composition; Compensation; Officers; Meetings), 21.08 (Employees; Managing Director; Employmnt Contract Restrictions), 21.09 (Procuremt Generally; Contracts Generally), 21.11 (Privatization, Sale, Reorganization, Svc Territory Transfers Prohibited) & 21.12 (Public Engagemnt); Renumbering Existing Sec 21.11 (Legislative Authority of Council) & 21.12 (Severability) to 21.13 & 21.14 Respectively; Providing for Proviso Language re 2020-100-E; Providing for Codification Instructions; Providing for Effective Date. (Hodges) (Introduced by CM Boylan) (Co-Sponsored by CMs Bowman, DeFoor, Dennis, Ferraro, Priestly Jackson, Salem, Wilson, Pittman, Morgan, Hazouri, Newby,Diamond, Freeman & R.Gaffney) 7/28/20 CO Introduced: TEU, R 8/3/20 TEU Read 2nd & Rerefer 8/4/20 R Read 2nd & Rerefer 8/11/20 CO PH Read 2nd & Rereferred; TEU, R 9/8/20 CO PH Only</p> <p>Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 - 8/11/20 Public Hearing Pursuant to Sec 21.11, City Charter & CR 3.601 – 9/8/20</p>	11/2/2020	Transportation, Energy & Utilities Committee
2020-0424	In Committee	<p>RESO Urging the DCSB to Consider Memorializing the Late Earl M. Johnson Sr. for His Life's Work for the Civil Rights Movement, His Record of Public Svc Which Extended State and Nation Wide, & Svc in Creation of Consolidated Govt of the City of Jax by Naming a School for Earl M. Johnson Sr.; Directing Legislative Svcs Div to Provide a Copy of the Resolution, Upon Adoption, to The DCSB & Superintendent. (Johnston) (Introduced by CM Carlucci) (Co-Sponsored by CM Pittman) 7/28/20 CO Introduced: NCSPHS, R 8/3/20 NCSPHS Read 2nd & Rerefer 8/4/20 R Read 2nd & Rerefer</p>	11/2/2020	Neighborhoods, Community Services, Public Health and Safety Committee

File ID	Status	Title	Agenda Date	Controlling Body
2020-0468	In Committee	<p>8/11/20 CO Read 2nd & Rereferred; NCSPHS, R 10/20/20 R Withdraw 7-0</p> <p>ORD Transmitting a Proposed Large Scale Revision to FLUM of the 2030 Comp Plan at 0 J. Turner Butler Blvd & 0 A.C. Skinner Pkwy, btwn J. Turner Butler Blvd & A.C. Skinner Pkwy, (42.55± Acres) – CGC to HDR – Jacksonville Transportation Authority.(Appl# L-5443-20A) (Dist 11-Becton) (Fogarty) (LUZ) (SECPAC Deny)</p> <p>8/11/20 CO Introduced: LUZ 8/18/20 LUZ Read 2nd & Rereferred 8/25/20 CO Read 2nd & Rereferred;LUZ 9/8/20 CO PH Addn'l 9/22/20 9/22/20 CO PH Cont'd 10/13/20,per 2020-200-E 10/13/20 CO PH Cont'd 10/27/20,per 2020-200-E 10/27/20 CO PH Cont'd 11/10/20,per 2020-200-E LUZ PH – 9/15/20, 10/6/20, 10/20/20, 11/17/20 Public Hearing Pursuant to Sec 163.3184(3), F.S. & Chapt 650, Pt 4, Ord Code - 9/8/20 & 9/22/20, 10/13/20, 10/27/20, 11/10/20</p>	11/4/2020	Land Use & Zoning Committee
2020-0490	In Committee	<p>ORD Approp \$15,000.00 (\$7,500.00 from CSX Transportation, Inc. (CSX) & \$7,500.00 from the FL Dept of Transportation (FDOT) for Closure of E. 59th St. Railroad-Highway Grade Crossing; Auth the Mayor & Corp Secretary to Execute & Deliver the Stipulation of Parties for the Closure of E. 59th St. FDOT Crossing #621069K Railroad-Highway Grade Crossing btwn City of Jax, CSX, & FDOT for Permanent Closing of a Railroad-Highway Public Grade Crossing at E. 59th St.; Oversight by Dept of Public Works; Amend 2020-2024 5-Yr Capital Improvemt Program Apv by Ord 2019-505-E to Provide Funding for the Project Entitled "Railroad Crossings." (McCain) (Req of Mayor)</p> <p>8/11/20 CO Introduced: NCSPHS,TEU, F 8/17/20 NCSPHS Read 2nd & Rerefer 8/17/20 TEU Read 2nd & Rerefer 8/18/20 F Read 2nd & Rerefer 8/25/20 CO PH Read 2nd & Rereferred;NCSPHS,TEU, F Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 - 8/25/20</p>	11/2/2020	Neighborhoods, Community Services, Public Health and Safety Committee
2020-0528	In Committee	<p>ORD-MC Amending Sec.108.507 (Representation of City Officials & Employees in Civil Matters), Pt. 5 (Legal Svcs.),Chapt 108 (Central Svcs.),Ord Code, to Include a Provision for Notice to the Office of General Counsel if an Individual Intends to Seek Reimbursement for Outside Counsel Attorney's Fees from the City for Civil or Criminal Actions; Provision Regarding rights Under FL Common Law & Regarding Criminal Actions or Criminal Investigations. (Johnston) (Introduced by CM Dennis)</p> <p>8/25/20 CO Introduced: F, R 9/1/20 F Read 2nd & Rerefer 9/1/20 R Read 2nd & Rerefer</p>	11/4/2020	Finance Committee

File ID	Status	Title	Agenda Date	Controlling Body
2020-0529	In Committee	<p>9/8/20 CO PH Read 2nd & Rereferred;F, R Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 – 9/8/20</p> <p>ORD-MC Amending Chapt 120 (General Employees & Correction Officer Pension Plans & all Employees Defined Contribution Retirement Plans), Pt. II (The General Employees Retirement Plan), Sec.120.206 (Time Svc Retirement Benefit; Cost of Living Adjustments), Ord Code, to Provide a 6 Month Window for Early Retirement as Follows: (1) Retirement at the Age of 60 w/5 Yrs Credited Svc; (2) Retirement at the Age of 55 w/10Yrs Credited Svc; & (3) Early Retirement w/20 Yrs. Credited Svc with a Reduced Benefit; Providing for Codification Instructions; Requirement of Actuarial Report; Requiring Collective Bargaining Where Applicable.(Sawyer) (Introduced by CM Dennis)</p> <p>8/25/20 CO Introduced: NCSPHS, TEU, F, R 8/31/20 NCSPHS Read 2nd & Rerefer 8/31/20 TEU Read 2nd & Rerefer 9/1/20 F Read 2nd & Rerefer 9/1/20 R Read 2nd & Rerefer 9/8/20 CO PH Read 2nd & Rereferred;NCSPHS, TEU, F, R Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 – 9/8/20</p>	11/2/2020	Neighborhoods, Community Services, Public Health and Safety Committee
2020-0546	Unfinished Business	<p>ORD Adopting Small-Scale FLUM Amendmnt to 2030 Comp Plan at 6666 New Kings Rd, btwn Richardson Rd & Edgewood Ave W (0.84±) – LDR to CGC – Muhammad R. Sultan & Zubaida Begum Sultan. (Appl# L-5462-20C) (Dist 10-Priestly Jackson) (Lukacovic) (LUZ) (PD & PC Apv) (Rezoning 2020-547)</p> <p>9/8/20 CO Introduced: LUZ 9/15/20 LUZ Read 2nd & Rerefer 9/22/20 CO Read 2nd & Rereferred; LUZ 10/13/20 CO PH Addn'l 10/27/20 10/20/20 LUZ Approve 7-0 10/27/20 CO PH Cont'd; Postponed to 11/10/20 LUZ PH - 10/20/20 Public Hearing Pursuant to Sec 163.3187, F.S. & Chapt 650, Pt 4, Ord Code –10/13/20 & 10/27/20, 11/10/20</p>	11/10/2020	City Council
2020-0547	Unfinished Business	<p>ORD-Q Rezoning at 6666 New Kings Rd, btwn Richardson Rd & Edgewood Ave W (0.84± Acres)– RLD-60 to CCG-1– Muhammad R. Sultan & Zubaida Begum Sultan. (Dist 10-Priestly Jackson) (Cox) (LUZ) (PD & PC Apv) (Small-Scale 2020-546)</p> <p>9/8/20 CO Introduced: LUZ 9/15/20 LUZ Read 2nd & Rerefer 9/22/20 CO Read 2nd & Rereferred; LUZ 10/13/20 CO PH Addn'l 10/27/20</p>	11/10/2020	City Council

File ID	Status	Title	Agenda Date	Controlling Body
2020-0550	In Committee	<p>10/20/20 LUZ PH Approve 7-0 10/27/20 CO PH Cont'd; Postponed to 11/10/20 LUZ PH - 10/20/20 Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 –10/13/20 & 10/27/20, 11/10/20 ORD-Q Rezoning at 3970 Julington Creek Rd, (1.58± Acres) btwn Hillwood Rd & Shady Creek Dr. – RR-ACRE to RLD-90 – Gramercy Union, LLC. (Dist 6-Boylan) (Corrigan) (LUZ) (PD & PC Apv) (Ex-parte: CM Boylan) 9/8/20 CO Introduced: LUZ 9/15/20 LUZ Read 2nd & Rerefer 9/22/20 CO Read 2nd & Rereferred; LUZ 10/13/20 CO PH Only LUZ PH - 10/20/20 Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 – 10/13/20</p>	11/4/2020	Land Use & Zoning Committee
2020-0551	In Committee	<p>ORD-Q Apv Waiver of Minimum Rd Frontage Appl WRF-20-18 at 4480 Edenfield Ln btwn Fern Creek Dr., & Whispering Inlet Dr. from 48 ft to 0 ft in RLD-60 Dist., Owned by Yakiv V. Gavrylenko.(Dist 1-Morgan) (Wells) (LUZ) (GABCPAC Deny) (PD Deny) 9/8/20 CO Introduced: LUZ 9/15/20 LUZ Read 2nd & Rerefer 9/22/20 CO Read 2nd & Rereferred; LUZ 10/13/20 CO PH Only LUZ PH - 10/20/20, 11/4/20 Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 – 10/13/20</p>	11/4/2020	Land Use & Zoning Committee
2020-0558	In Committee	<p>ORD re an Honorary Street Designation & Associated Roadway Markers; Establishing an Honorary Street Designation on Myrtle Ave N btwn 7th St W & 8th St W in Jax for Quenthon Anthony “Nick” Malpress; Providing for the Installation of 2 Honorary Roadway Markers to be Located in Appropriate Locations on the Designated Roadway; Honoring the Legacy Recognizing the Achievemnts of Quenthon Anthony “Nick” Malpress; Waiving Requiremnts of Sec 745.105(I)(2), Ord Code that the Honoree be Deceased for 5Yrs; Directing Legislative Svcs to Upon Enactment Forward the Ord to the Planning & Dev Dept.(Dist 8-Pittman)(Sidman) (Introduced by CM Priestly Jackson)(Co-Sponsored by CM Pittman) 9/8/20 CO Introduced: NCSPHS, TEU, R 9/14/20 NCSPHS Read 2nd & Rerefer 9/14/20 TEU Read 2nd & Rerefer 9/15/20 R Read 2nd & Rerefer 9/22/20 CO Read 2nd & Rereferred; NCSPHS, TEU, R 10/13/20 CO PH Only TEU PH - 10/19/20, 11/2/20 Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 – 10/13/20</p>	11/2/2020	Neighborhoods, Community Services, Public Health and Safety Committee

File ID	Status	Title	Agenda Date	Controlling Body
2020-0559	In Committee	<p>ORD-MC Creating a New Chapt 797 (Local Option Vessel Registration Fee), Ord Code, Adopting the Local Option Vessel Registration Fee Permitted by State Law; Setting Effective Date of New Local Option Vessel Registration Fee as 1/1/21; Directing the Chief of Legislative Svcs to Forward a Copy of the Ord Upon Enactment to the Tax Collector & to the Mayors of Baldwin, Atlantic Beach, Jax Beach & Neptune Beach; Directing the Tax Collector to Notify the State of Imposition of the New Local Option Vessel Registration Fee. (Johnston) (Introduced by CM Dennis)</p> <p>9/8/20 CO Introduced: NCSPHS, TEU, F, R, JWC 9/14/20 NCSPHS Read 2nd & Rerefer 9/14/20 TEU Read 2nd & Rerefer 9/15/20 F Read 2nd & Rerefer 9/15/20 R Read 2nd & Rerefer 9/22/20 CO PH Read 2nd & Rereferred; NCSPHS, TEU, F, R, JWC 10/28/20 JWC Approve 1-7 (Birtalan, Haskell, Burnett, Devereaux, Hardesty, Ferraro, White) (Fail) Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 – 9/22/20</p>	11/2/2020	Neighborhoods, Community Services, Public Health and Safety Committee
2020-0571	In Committee	<p>ORD Adopt Small-Scale FLUM Amendmnt to 2030 Comp Plan at 0 Betz Rd. btwn Spring Hammock Rd. & Bradham Rd. (1.25± Acres) - AGR-IV to RR - Brian K. McKenzie & Angela D. McKenzie. (Appl# L-5466-20C) (Dist 2-Ferraro) (McDaniel) (LUZ) (Rezoning 2020-572) 9/22/20 CO Introduced: LUZ 10/6/20 LUZ Read 2nd & Rerefer 10/13/20 CO Read 2nd & Rerefered; LUZ 10/27/20 CO PH Addn'l PH 11/10/20 LUZ PH – 11/4/20 Public Hearing Pursuant to Sec 163.3187, F.S. & Chapt 650, Pt 4, Ord Code – 10/27/20 & 11/10/20</p>	11/4/2020	Land Use & Zoning Committee
2020-0572	In Committee	<p>ORD-Q Rezoning at 0 Betz Rd (1.25± Acres) btwn Spring Hammock Rd. & Bradham Rd.– AGR to RR-ACRE – Brian K. McKenzie & Angela D. McKenzie (Dist 2-Ferraro) (Quinto) (LUZ) (Small Scale 2020-571) 9/22/20 CO Introduced: LUZ 10/6/20 LUZ Read 2nd & Rerefer 10/13/20 CO Read 2nd & Rerefered; LUZ 10/27/20 CO PH Addn'l PH 11/10/20 LUZ PH – 11/4/20 Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 – 10/27/20 & 11/10/20</p>	11/4/2020	Land Use & Zoning Committee
2020-0573	In Committee	<p>ORD Adopt Small-Scale FLUM Amendmnt to 2030 Comp Plan at 0 Parental Home Rd. btwn Bowden Rd. & Parental Home Rd. (6.80± Acres) – NC & RPI to RPI & CSV – 223 S.</p>	11/4/2020	Land Use & Zoning Committee

File ID	Status	Title	Agenda Date	Controlling Body
		9th Ave., Inc., (Appl# L-5465-20C) (SECPAC Deny) (Dist 4-Wilson) (Kelly) (LUZ) (Rezoning 2020-574) 9/22/20 CO Introduced: LUZ, JWC (added to JWC on 9/29/20) 10/6/20 LUZ Read 2nd & Rerefer 10/13/20 CO Read 2nd & Rerefered; LUZ 10/14/20 JWC Approve 11-0 10/27/20 CO PH Addn'l PH 11/10/20 LUZ PH – 11/4/20 Public Hearing Pursuant to Sec 163.3187, F.S. & Chapt 650, Pt 4, Ord Code – 10/27/20 & 11/10/20		
2020-0574	In Committee	ORD-Q Rezoning at 0 Parental Home Rd (8.58± Acres), btwn Bowden Rd. & Parental Home Rd. – CN to PUD - 223 S. 9th Ave. (Dist 4-Wilson) (Wells) (LUZ) (SECPAC Deny) (Small Scale 2020-573) 9/22/20 CO Introduced: LUZ 10/6/20 LUZ Read 2nd & Rerefer 10/13/20 CO Read 2nd & Rerefered; LUZ 10/27/20 CO PH Addn'l PH 11/10/20 LUZ PH – 11/4/20 Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601– 10/27/20 & 11/10/20	11/4/2020	Land Use & Zoning Committee
2020-0575	In Committee	ORD-Q Rezoning at 0 Pearl St. N. (0.22± Acres) btwn 18th St. W. & 19th St. W. – CN to CCG-1 – Emilio Montilla Investments, Inc. (Dist 7-R. Gaffney) (Cox) (LUZ) 9/22/20 CO Introduced: LUZ 10/6/20 LUZ Read 2nd & Rerefer 10/13/20 CO Read 2nd & Rerefered; LUZ 10/27/20 CO PH Only LUZ PH – 11/4/20 Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 – 10/27/20	11/4/2020	Land Use & Zoning Committee
2020-0576	In Committee	ORD-Q Apv Waiver of Minimum Rd Frontage Appl WRF-20-21 at 0 Hardy Dr. btwn Livingston Rd. & Windridge Ct. from 48 ft to 0 ft in RLD-60 Dist., Owned by Javier Castro & Marines Castro. (Dist 6-Boylan) (Wells) (LUZ) 9/22/20 CO Introduced: LUZ 10/6/20 LUZ Read 2nd & Rerefer 10/13/20 CO Read 2nd & Rerefered; LUZ 10/27/20 CO PH Only LUZ PH – 11/4/20 Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 – 10/27/20	11/4/2020	Land Use & Zoning Committee

File ID	Status	Title	Agenda Date	Controlling Body
2020-0577	In Committee	<p>ORD-Q Apv Waiver of Minimum Rd Frontage Appl WRF-20-22 at 438 Cathy Tripp Ln btwn Old Plank Rd. & Riddle Rd. from 160 ft to 0 ft in RR-ACRE Dist., Owned by Don Loyd & Connie Loyd. (Dist 12-White) (Cox) (LUZ)</p> <p>9/22/20 CO Introduced: LUZ 10/6/20 LUZ Read 2nd & Rerefer 10/13/20 CO Read 2nd & Rerefered; LUZ 10/27/20 CO PH Only LUZ PH – 11/4/20 Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 – 10/27/20</p>	11/4/2020	Land Use & Zoning Committee
2020-0578	In Committee	<p>ORD-Q Apv Appl for(CTW-20-01) for a Conventional Wireless Communication Tower (Track III); Filed by Diamond Communications V, LLC;to Auth the Siting of a New Conventional Wireless Communication Tower on Propty Located at 15201 Normandy Blvd. btwn Fiftone Rd. E & Normandy Acres Dr. – Roy Whitehead (Dist 12-White) (Lewis) (LUZ)</p> <p>9/22/20 CO Introduced: LUZ 10/6/20 LUZ Read 2nd & Rerefer 10/13/20 CO Read 2nd & Rerefered; LUZ 10/27/20 CO PH Only LUZ PH – 11/4/20 Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 – 10/27/20</p>	11/4/2020	Land Use & Zoning Committee
2020-0580	In Committee	<p>ORD-MC Amending Chapt 614, Ord Code; Specifically Amending Sec 614.106 (Loitering, Soliciting, Begging, Etc., in Public Offices or Buildings Open to the Public) to Prohibit Unlawful Gatherings, Lingering, Loitering, Sitting or Standing In or Near Any Public R/W or Bldg; Deleting “Rooms;” Adding that the Owner, Lessee, Managing Agent or Person in Charge of a Bldg or Propty May Auth a Police Officer to Reasonably Request a Person to Disperse, Move or Leave the Public R/W or Building; Adding a New Subsection Makes it Unlawful for a Person to Refuse or Fail to Comply with a Request to Disperse, Move or Leave the Public R/W or Bldg; Amending Penalty to Class “D” Offense. (Pollock) (Introduced by CM Pittman) (Co-Sponsored by CM's Freeman, Diamond, White & Bowman)</p> <p>9/22/20 CO Introduced: NCSPHS,R 10/5/20 NCSPHS Read 2nd & Rerefer 10/6/20 R Read 2nd & Rerefer 10/13/20 CO PH Read 2nd & Rereferred: NCSPHS, R 10/19/20 NCSPHS Approve 6-0 Public Hearing Pursuant to Chapt 166, F.S. & C.R. 3.601 – 10/13/20</p>	11/4/2020	Rules Committee

File ID	Status	Title	Agenda Date	Controlling Body
2020-0584	In Committee	ORD-MC Creating a New Chapt 79 (Jacksonville City Council Citizen Review Board), Ord Code; Establishing a New Chapter Creating a Council-Appointed Citizen Review Board to make Recommendations to Council. (Johnston) (Introduced by CM Dennis) 9/22/20 CO Introduced: NCSPHS, R 10/5/20 NCSPHS Read 2nd & Rerefer 10/6/20 R Read 2nd & Rerefer 10/13/20 CO PH Read 2nd & Rereferred: NCSPHS, R Public Hearing Pursuant to Chapt 166, F.S. & C.R. 3.601 – 10/13/20	11/2/2020	Neighborhoods, Community Services, Public Health and Safety Committee
2020-0589	In Committee	ORD-MC Amending Chapt 34 (Neighborhoods Dept), Part 3 (Municipal Code Compliance Div), Sec 34.301 (Establishment; Functions); Amending Chapt 34 (Neighborhoods Dept), Part 4 (Environmental Quality Div), Sec 34.401 (Establishment; Functions) & Creating a New Sec 34.403 (Enforcement Officers); Amending Chapt 360 (Environmental Regulation), Part 1 (Public Policy; General Provisions), Sec 360.107 (Administration); Amending Title X (Environmental Affairs) to Create a New Chapt 388 (Boats & Waterways), Ord Code; Providing for Codification Instructions. (Grandin) (Introduced by CM Ferraro) 9/22/20 CO Introduced: NCSPHS, TEU, JWC 10/5/20 NCSPHS Read 2nd & Rerefer 10/5/20 TEU Read 2nd & Rerefer 10/13/20 CO PH Read 2nd & Rereferred: NCSPHS, TEU, JWC 10/28/20 JWC Sub/Approve 7-1 (Burnett) Public Hearing Pursuant to Chapt 166, F.S. & C.R. 3.601 – 10/13/20	11/2/2020	Neighborhoods, Community Services, Public Health and Safety Committee
2020-0590	In Committee	ORD Approp \$6,700.00 in Fund Balance from Environmental Protection Fund (The "Fund") to Provide Funding for Completion of 4-Yr, Comprehensive Study of Mercury in the Duval County Environment; Providing for Carryover of Fund thru 9/30/21; Provide for Waiver of Sec 111.755 (Environmental Protection Fund), Part 7, (Environment & Conservation), Chapt 111 (Special Rev & Trust Accounts), Ord Code, to Auth the Environmental Protection Board (EPB) to Utilize Funds from the Fund to Purchase Equipmnt to be Used During Mercury Study; Invoking the Exception of Sec 126.107(G), Chapt 126, Ord Code, to Allow for Direct Contract with Jacksonville University (JU) for the Mercury Study; Providing for Waiver of Sec 360.602, (Uses of Fund), Part 6 (Environmental Protection Fund), Chapt 360 (Environmental Regulation), Ord Code, to Auth EPB to Utilize Funds to Purchase Equipmnt to be Used During Mercury Study; Apv & Auth the Mayor, his Designee, & Corp Secretary to Execute & Deliver for & on behalf of the City, Any Amendmnts to Agreemnt btwn City of Jax & JU to Effectuate the Intent of this Ord; Oversight by Neighborhoods Dept, Environmental Quality Div; Requiring a Final Report. (B.T. 20-114) (Staffopolous) (Req of Mayor) (Co-Sponsored by CM's Morgan, Bowman & Ferraro) 9/22/20 CO Introduced: NCSPHS, TEU, F, R, JWC	11/2/2020	Neighborhoods, Community Services, Public Health and Safety Committee

File ID	Status	Title	Agenda Date	Controlling Body
		10/5/20 NCSPHS Read 2nd & Rerefer 10/5/20 TEU Read 2nd & Rerefer 10/6/20 F Read 2nd & Rerefer 10/6/20 R Read 2nd & Rerefer 10/13/20 CO PH Read 2nd & Rereferred: NCSPHS, TEU, F, R, JWC 10/14/20 JWC Approve 12-0 Public Hearing Pursuant to Chapt 166, F.S. & C.R. 3.601 – 10/13/20		
2020-0596	In Committee	RESO Supporting the Return of the Hemming Confederate Monument Statue & Plaque Dedicated to the City & State by the Hemming Family, at the Request of the Hemming Family; Directing Legislative Svcs to Forward the Reso Upon Adoption to State for Consideration of Returning the Confederate Monument Statue & Plaque to the Hemming Family. (Johnston) (Introduced by CM Dennis) 9/22/20 CO Introduced: R 10/6/20 R Read 2nd & Rerefer 10/13/20 CO Read 2nd & Rereferred; R	11/4/2020	Rules Committee
2020-0598	In Committee	ORD Transmitting a Proposed Large Scale Revision to FLUM of the 2030 Comp Plan at 0 U.S. Hwy 301 S. & 0 Normandy Blvd & 0 Maxville Macclenny Hwy, btwn I-10 & Maxville Macclenny Hwy (7002.25± Acres) – AGR-I, AGR-II & AGR-III to MU – 301 Capital Partners, LLC. (Appl# L-5457-20A) (Dist 12-White) (Kelly) (LUZ) 10/13/20 CO Introduced: LUZ, JWC (added to JWC on 10/12/20) 10/20/20 LUZ Read 2nd & Rerefer 10/27/20 CO Read 2nd & Rereferred; LUZ LUZ PH – 11/17/20 Public Hearing Pursuant to Sec 163.3184(3), F.S. & Chapt 650, Pt 4, Ord Code – 11/10/20 & 11/24/20	11/4/2020	Land Use & Zoning Committee
2020-0599	In Committee	ORD Adopting Small Scale FLUM Amendmnt to 2030 Comp Plan at 14670 Duval Rd. btwn Duval Rd. & Ranch Rd. (2.53± Acres) – BP to CGC – Blue Sky JAXAP, LLC. (Appl# L5474-20C) (Dist 7-R. Gaffney) (Fogarty) (LUZ) 10/13/20 CO Introduced: LUZ 10/20/20 LUZ Read 2nd & Rerefer 10/27/20 CO Read 2nd & Rereferred; LUZ LUZ PH – 11/17/20 Public Hearing Pursuant to Sec 163.3187, F.S. & Chapt 650, Pt 4, Ord Code – 11/10/20 & 11/24/20	11/4/2020	Land Use & Zoning Committee
2020-0600	In Committee	ORD Adopting Small- Scale FLUM Amendmnt to 2030 Comp Plan at 0 & 16105 Main St. N. btwn Yellow Bluff Rd. & Pecan Park Rd. (9.92± Acres) – CGC & RR to LDR – Matthew M. McAuliffe. (Appl# L5471-20C) (Dist 2-Ferraro) (Lukacovic) (Rezoning 2020-601)	11/4/2020	Land Use & Zoning Committee

File ID	Status	Title	Agenda Date	Controlling Body
		10/13/20 CO Introduced: LUZ 10/20/20 LUZ Read 2nd & Rerefer 10/27/20 CO Read 2nd & Rereferred; LUZ LUZ PH – 11/17/20 Public Hearing Pursuant to Sec 163.3187, F.S. & Chapt 650, Pt 4, Ord Code – 11/10/20 & 11/24/20		
2020-0601	In Committee	ORD-Q Rezoning at 0 Main St. N. & 16105 Main St. N.(10.79± Acres) btwn Yellow Bluff Rd. & Pecan Park Rd. – RR-Acre & CCG-2 to PUD – Matthew M. Mcauliffe. (Dist 2-Ferraro)(Wells) (LUZ) (Small- Scale 2020-600) 10/13/20 CO Introduced: LUZ 10/20/20 LUZ Read 2nd & Rerefer 10/27/20 CO Read 2nd & Rereferred; LUZ LUZ PH – 11/17/20 Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 – 11/10/20 & 11/24/20	11/4/2020	Land Use & Zoning Committee
2020-0602	In Committee	ORD Adopting Small-Scale FLUM Amendmnt to 2030 Comp Plan at 0 Clapboard Creek Dr., btwn Boney Rd. & Rooster Spur Circle (5.90± Acres) – RR & AGR-III to AGR-IV – Christine J. Spencer & Thomas M. Spencer. (Appl# L5464-20C) (Dist 2-Ferraro) (Fogarty) (LUZ) (Rezoning 2020-603) 10/13/20 CO Introduced: LUZ 10/20/20 LUZ Read 2nd & Rerefer 10/27/20 CO Read 2nd & Rereferred; LUZ LUZ PH – 11/17/20 Public Hearing Pursuant to Sec 163.3187, F.S. & Chapt 650, Pt 4, Ord Code – 11/10/20 & 11/24/20	11/4/2020	Land Use & Zoning Committee
2020-0603	In Committee	ORD-Q Rezoning at 0 Clapboard Creek Dr., (2.70± Acres) btwn Boney Rd. & Rooster Spur Circle – RR-Acre to AGR – Christine J. Spencer and Thomas M. Spencer. (Dist 2-Ferraro) (Wells) (LUZ) (Small Scale 2020-602) 10/13/20 CO Introduced: LUZ 10/20/20 LUZ Read 2nd & Rerefer 10/27/20 CO Read 2nd & Rereferred; LUZ LUZ PH – 11/17/20 Public Hearing Pursuant to Sec Chapt 166F.S. & CR 3.601 – 11/10/20 & 11/24/20	11/4/2020	Land Use & Zoning Committee
2020-0604	In Committee	ORD Adopting a Small-Scale FLUM Amendmnt to 2030 Comp Plan at 0 Salisbury Rd. btwn Belfort Rd. & Baymeadows Rd. (5.29± Acres) – BP to LI – Paradigm Holdings of Florida, LLC. (Appl# L-5470-20C)	11/4/2020	Land Use & Zoning Committee

File ID	Status	Title	Agenda Date	Controlling Body
		(Dist 11-Becton) (Reed) (LUZ) (Rezoning 2020-605) 10/13/20 CO Introduced: LUZ 10/20/20 LUZ Read 2nd & Rerefer 10/27/20 CO Read 2nd & Rereferred; LUZ LUZ PH – 11/17/20 Public Hearing Pursuant to Sec 163.3187, F.S. & Chapt 650, Pt 4, Ord Code – 11/10/20 & 11/24/20		
2020-0605	In Committee	ORD-Q Rezoning at 0 Salisbury Rd. (5.29 Acres) btwn Belfort Rd. & Baymeadows Rd. – IBP to PUD - Paradigm Holdings of Florida, LLC. (Dist 11-Becton) (Abney) (LUZ) (Small Scale 2020-604) 10/13/20 CO Introduced: LUZ 10/20/20 LUZ Read 2nd & Rerefer 10/27/20 CO Read 2nd & Rereferred; LUZ LUZ PH – 11/17/20 Public Hearing Pursuant to Sec 163.3187, F.S. & Chapt 650, Pt 4, Ord Code – 11/10/20 & 11/24/20	11/4/2020	Land Use & Zoning Committee
2020-0606	In Committee	ORD Adopting a Small-Scale FLUM Amendmnt to 2030 Comp Plan at 0 St. Johns Bluff Rd. N., 404 St. Johns Bluff Rd. N & 10657 Airport Terrace Dr., btwn Craig Dr. & Airport Terrace Dr. (2.30± Acres) – RPI & LDR to CGC - St. Johns 404, LLC. – (Appl# L5460-20C) (Dist 2-Ferraro) (McDaniel) (LUZ) (GAB CPAC Deny) (Rezoning 2020-607) 10/13/20 CO Introduced: LUZ 10/20/20 LUZ Read 2nd & Rerefer 10/27/20 CO Read 2nd & Rereferred; LUZ LUZ PH – 11/17/20 Public Hearing Pursuant to Sec 163.3187, F.S. & Chapt 650, Pt 4, Ord Code – 11/10/20 & 11/24/20	11/4/2020	Land Use & Zoning Committee
2020-0607	In Committee	ORD-Q Rezoning at 0 St. Johns Bluff Rd. N., 404 St. Johns Bluff Rd. N, & 10657 Airport Terrace Dr. (2.30± Acres) btwn Craig Dr. & Airport Terrace Dr. – RLD-60 & CRO to PUD – St. Johns 404, LLC (Appl # L-5460-20C) (Dist 2-Ferraro) (Quinto) (LUZ) (Small-Scale 2020-606) 10/13/20 CO Introduced: LUZ 10/20/20 LUZ Read 2nd & Rerefer 10/27/20 CO Read 2nd & Rereferred; LUZ LUZ PH – 11/17/20 Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 – 11/10/20 & 11/24/20	11/4/2020	Land Use & Zoning Committee
2020-0608	In Committee	ORD Small-Scale FLUM Amendmnt to 2030 Comp Plan at 3029 New Berlin Rd., btwn New Berlin & Yellow Bluff Rd. (3.14± Acres) – LDR to CGC – Timothy H. Joy & Laurie A.	11/4/2020	Land Use & Zoning Committee

File ID	Status	Title	Agenda Date	Controlling Body
		Joy. (Appl# L-5473-20C) (Dist 2-Ferraro) (McDaniel) (LUZ) (Rezoning 2020-609) 10/13/20 CO Introduced: LUZ, JWC (added to JWC on 10/12/20) 10/20/20 LUZ Read 2nd & Rerefer 10/27/20 CO Read 2nd & Rereferred; LUZ LUZ PH – 11/17/20 Public Hearing Pursuant to Sec 163.3187, F.S. & Chapt 650, Pt 4, Ord Code – 11/10/20 & 11/24/20		
2020-0609	In Committee	ORD-Q Rezoning at 3029 New Berlin Rd. (3.14± Acres), btwn New Berlin Rd. & Yellow Bluff Rd. – RR-Acre to CCG-1 – Timothy H. Joy & Laurie A. Joy. (Dist 2-Ferraro) (Corrigan) (LUZ) (Small-Scale 2020-608) 10/13/20 CO Introduced: LUZ 10/20/20 LUZ Read 2nd & Rerefer 10/27/20 CO Read 2nd & Rereferred; LUZ LUZ PH – 11/17/20 Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 – 11/10/20 & 11/24/20	11/4/2020	Land Use & Zoning Committee
2020-0610	In Committee	ORD-Q Rezoning at 10005 Gate Pkwy N. (42.51± Acres), btwn Gate Pkwy N. & Forest Blvd. S – PUD to PUD – Crossroad United Methodist Church, Inc. (Dist 4-Wilson) (Quinto) (LUZ) 10/13/20 CO Introduced: LUZ 10/20/20 LUZ Read 2nd & Rerefer 10/27/20 CO Read 2nd & Rereferred; LUZ LUZ PH – 11/17/20 Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 – 11/10/20	11/4/2020	Land Use & Zoning Committee
2020-0611	In Committee	ORD-Q Rezoning at 1057 St. Johns Bluff Rd. (4.71± Acres), btwn Akers Drive S. & Lone Star Rd. – IBP & PUD to PUD – Earth Works Properties, LLC. (Dist 2-Ferraro) (Lewis) (LUZ) 10/13/20 CO Introduced: LUZ 10/20/20 LUZ Read 2nd & Rerefer 10/27/20 CO Read 2nd & Rereferred; LUZ LUZ PH – 11/17/20 Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 – 11/10/20	11/4/2020	Land Use & Zoning Committee
2020-0612	In Committee	ORD-Q Apv Waiver of Minimum Road Frontage Appl WRF-20-24 at 1703 Pecan Park Rd., btwn Pecan Park Rd. and Arnold Rd., Owned by William C. Drew, to Reduce the Required Min Road Frontage from 35ft to 0ft in AGR District. (Dist 7-R. Gaffney) (Corrigan) (LUZ) 10/13/20 CO Introduced: LUZ	11/4/2020	Land Use & Zoning Committee

File ID	Status	Title	Agenda Date	Controlling Body
2020-0613	In Committee	<p>10/20/20 LUZ Read 2nd & Rerefer 10/27/20 CO Read 2nd & Rereferred; LUZ LUZ PH – 11/17/20 Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 – 11/10/20</p> <p>ORD-Q Apv Sign Waiver Appl SW-20-06 for Sign at 12276 San Jose Blvd. Bldg. 700, btwn Mandarin Meadows Dr. & Orange Picker Rd., Owned by Jax Offices 700, LLC, to allow for Internal Illumination in PUD District. (District 6-Boylan) (Lewis) (LUZ) 10/13/20 CO Introduced: LUZ 10/20/20 LUZ Read 2nd & Rerefer 10/27/20 CO Read 2nd & Rereferred; LUZ LUZ PH – 11/17/20 Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 – 11/10/20</p>	11/4/2020	Land Use & Zoning Committee
2020-0614	In Committee	<p>ORD-MC Creating a New Part 5 (Public Accomodations for those with Service Animals), Chapt 406 (Public Accomodations), Ord Code, Regarding Public Accommodations for Those w/Service Animals; Creating New Secs. 408.206 (Housing Accomodations for Those Individuals with Service Animals), 408.207 (Prohibited Discrimination in Housing Provided to Persons with a Disability or Disability-Related Need for an Emotional Support Animal), 408.208 (False or Fraudulent Proof of Need for an Emotional Support Animal), & 408.209 (Compliance with Chapt. 462, Ord Code), Part 2 (Fair Housing), Chapt 408 (Fair Housing), Ord Code, Regarding Housing Accommodations for Those w/Service Animals & Emotional Support Animals. (Johnston) (Introduced by CM Diamond) 10/13/20 CO Introduced: NCSPHS 10/19/20 NCSPHS Read 2nd & Rerefer 10/27/20 CO PH Read 2nd & Rereferred; NCSPHS Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 –10/27/20</p>	11/2/2020	Neighborhoods, Community Services, Public Health and Safety Committee
2020-0615	In Committee	<p>ORD MC-Amending Chapt. 745 (Addressing & Street Naming Regulations) Part 1. General Provisions,Ord Code;Amending Sec. 745.105 (J)(Honorary Street Name Designations), Ord. Code to Create a New Subsection (9) “Honorary Street Name Designations for Fallen Law Enforcement & Fire & Rescue Officers” (Pollock) (Introduced by CM Ferraro) (Co-Sponsored by CM's Becton, Wilson & Salem) 10/13/20 CO Introduced: NCSPHS,TEU 10/19/20 NCSPHS Read 2nd & Rerefer 10/19/20 TEU Read 2nd & Rerefer 10/27/20 CO Read 2nd & Rereferred; NCSPHS, TEU Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 –10/27/20</p>	11/2/2020	Neighborhoods, Community Services, Public Health and Safety Committee

File ID	Status	Title	Agenda Date	Controlling Body
2020-0616	In Committee	<p>ORD Approp \$2,000,000 from the Tree Protection & Related Expenses Trust Fund, Fund 15304, to "630-City Tree Planting Program" to Provide Tree Planting Administered by Public Works in the Public Rights-of-Way in Locations Where Adjacent Propty Owners Have Made Requests thru 630-City; Apv, & Requesting the Mayor, or Designee, to Direct the Dept of Public Works to Continue to Administer the Program in Accordance w/Criteria herein Provided; Provided a Carryover of Funds Into the Subsequent FY's. (Grandin)</p> <p>(Introduced by CM Salem)</p> <p>10/13/20 CO Introduced: NCSPHS, TEU, F, R</p> <p>10/19/20 NCSPHS Read 2nd & Rerefer</p> <p>10/19/20 TEU Read 2nd & Rerefer</p> <p>10/20/20 F Read 2nd & Rerefer</p> <p>10/20/20 R Read 2nd & Rerefer</p> <p>10/27/20 CO PH Read 2nd & Rereferred; NCSPHS, TEU, F, R</p> <p>Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 –10/27/20</p>	11/2/2020	Neighborhoods, Community Services, Public Health and Safety Committee
2020-0617	In Committee	<p>ORD Approp \$49,900 from the Special Law Enforcement Trust Fund for Donations to Annieruth Foundation, Inc. (\$10,000), The 1Eighty Group, Inc. (\$9,900), The Love Foundation, Inc. (\$10,000), Us & Our Children, Inc. (\$10,000) & Step-By-Step 4 Help Foundation, Inc. (\$,10,000) in Accordance w/Sec 932.7055(5), F.S., for Projects That Meet the Crime Prevention and/or Safe Neighborhoods Goals & Objectives; City Oversight by Jax Sheriff's Office in Coordination w/KHA. (B.T. 20-116) (Staffopoulos)</p> <p>(Req of Sheriff)</p> <p>10/13/20 CO Introduced: NCSPHS, F</p> <p>10/19/20 NCSPHS Read 2nd & Rerefer</p> <p>10/20/20 F Read 2nd & Rerefer</p> <p>10/27/20 CO PH Read 2nd & Rereferred; NCSPHS, F</p> <p>Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 –10/27/20</p>	11/2/2020	Neighborhoods, Community Services, Public Health and Safety Committee
2020-0618	In Committee	<p>ORD Declaring 2133 Broadway Ave, Jax, FL 32209, R.E. # 077143-0000, to be Surplus to the Needs of the City; Auth Conveyance of Subject Parcel to Gateway Community Services, Inc., a FL Not for Profit Corp, at no Cost; Auth Mayor & Corp. Secretary to Execute a Special Warranty Deed & Other Conveyance Documents; Waiving Sec 122.425 (Disposition by Auction or Sealed Bid), Part 4 (Real Property), Chapt. 122 (Public Property), Ord Code, to Allow Donation to Gateway Community Service, Inc.; Providing a Right of Reentry for Failure to use Subject Parcel for Operation of a Behavioral Health Care Facility; Providing Oversight by the Dept of Public Works, Real Estate Div. (Dist. 9-Dennis) (Johnston) (Introduced by CM Dennis) (Co-Sponsored by CM Salem)</p> <p>10/13/20 CO Introduced: NCSPHS, TEU, F, R</p> <p>10/19/20 NCSPHS Read 2nd & Rerefer</p> <p>10/19/20 TEU Read 2nd & Rerefer</p> <p>10/20/20 F Read 2nd & Rerefer</p>	11/2/2020	Neighborhoods, Community Services, Public Health and Safety Committee

File ID	Status	Title	Agenda Date	Controlling Body
2020-0619	In Committee	<p>10/20/20 R Read 2nd & Rerefer 10/27/20 CO PH Read 2nd & Rereferred; NCSPHS, TEU, F, R Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 –10/27/20</p> <p>ORD Declaring 0 Line St, Jax, FL 32209, R.E. #077366-0000, to be Surplus to the Needs of the City; Auth Conveyance of Subject Parcel to Gateway Community Services, Inc., a FL Not for Profit Corp, at No Cost; Auth Mayor & Corp Secretary to Execute a Special Warranty Deed & Other Conveyance Documents; Waiving Sec 122.425 (Disposition by Auction or Sealed Bid), Part 4 (Real Property), Chapt 122, Ord Code, to Allow Donation to Gateway Community Services, Inc.; Providing a Right of Reentry for Failure to Use the Subject Parcel for Ancillary use Related to Operation of a Behavioral Health Facility; Providing for Oversight by the Dept of Public Works, Real Estate Div. (Dist 9-Dennis) (Johnston) (Introduced by CM Dennis) (Co-Sponsored by CM Salem)</p> <p>10/13/20 CO Introduced: NCSPHS, TEU, F, R 10/19/20 NCSPHS Read 2nd & Rerefer 10/19/20 TEU Read 2nd & Rerefer 10/20/20 F Read 2nd & Rerefer 10/20/20 R Read 2nd & Rerefer 10/27/20 CO PH Read 2nd & Rereferred; NCSPHS, TEU, F, R Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 –10/27/20</p>	11/2/2020	Neighborhoods, Community Services, Public Health and Safety Committee
2020-0620	In Committee	<p>ORD-MC Creating a New Part 1 Possession of Twenty Grams or Less of Cannabis or Paraphernalia), Chapt 606 (Drugs), Ord Code, to Create A Civil Citation Within the City of Jax Ord. Code for Possession of 20 Grams or Less of Cannabis or Paraphernalia; Amending Sec. 609.109 (Applicable Chapters and Parts), Chapt. 609,(Code Enforcement Citations),Ord. Code, to Establish New Class Fines in Schedule “A” for Violations of Part 1, Chapt. 609 (Code Enforcement Citations), Ord Code, to Establish New Class of Fines in Schedule “A” for Violations of Part 1 (Possession of 20 Grams or Less of Cannabis or Paraphernalia),Chapt. 606 (Drugs), Ord. Code.Providing for Severability. (Johnston) (Introduced by CM Dennis)</p> <p>10/13/20 CO Introduced: NCSPHS, F 10/19/20 NCSPHS Read 2nd & Rerefer 10/20/20 F Read 2nd & Rerefer 10/27/20 CO PH Read 2nd & Rereferred; NCSPHS, F Public Hearing Pursuant to Chapt. 166, F.S. & CR 3.601 –10/27/20</p>	11/2/2020	Neighborhoods, Community Services, Public Health and Safety Committee
2020-0621	In Committee	<p>ORD Pursuant to Sec 602.612, Ord Code, Conf the Jax Ethics Commission’s Reappt of Carla Miller, as the Director of the Office of Ethics, Compliance & Oversight(ECO) for the City of Jax for a Term of 3 Yrs Exp 12/6/23; Waiving Provisions of Sec 602.612, Ord Code, Requiring that the Director of Ethics, Compliance & Oversight be a Duval County Registered Voter. (Pollock) (Req of Jax Ethics Commission)</p> <p>10/13/20 CO Introduced:R</p>	11/4/2020	Rules Committee

File ID	Status	Title	Agenda Date	Controlling Body
2020-0622	In Committee	<p>10/20/20 R Read 2nd & Rerefer 10/27/20 CO PH Read 2nd & Rereferred; R Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 –10/27/20</p> <p>ORD Approp \$20,100 in Grant Funding from U.S. Dept. of Transportation Federal Railroad Administration (“FRA”), w/No Local Match, for the Railroad Trespassing Enforcement Program Within the City of Jax Sheriff’s Office; Approving & Auth the Mayor, or His Designee, & the Corp Secretary, to Execute & Deliver on Behalf of the City That Certain Grant Agreemnt Btwn FRA & the City; Providing for City Oversight by the Jax Sheriff’s Office, Patrol Div. (B.T. 20-117) (Staffopoulos) (Req of Sheriff) (Co-Sponsored by CM Ferraro)</p> <p>10/13/20 CO Introduced: NCSPHS, TEU, F 10/19/20 NCSPHS Read 2nd & Rerefer 10/19/20 TEU Read 2nd & Rerefer 10/20/20 F Read 2nd & Rerefer 10/27/20 CO PH Read 2nd & Rereferred; NCSPHS, TEU, F Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 –10/27/20</p>	11/2/2020	Neighborhoods, Community Services, Public Health and Safety Committee
2020-0623	In Committee	<p>ORD Approp \$14,240,160 FY 2019 Staffing for Adequate Fire & Emergency Response (“Safer”) Grant from the U.S. Dept of Homeland Security (“DHS”)/Federal Emergency Management Agency (“FEMA”), w/No Local Match, to Fund 60 Firefighter Positions Within the Jax Fire & Rescue Dept; Auth Said Positions; Apv & Auth the Mayor, or His Designee, & the Corp Secretary to Execute & Deliver Agreemnt #EMW-2019-FF-01640 Btwn DHS/FEMA & the City; Providing for Oversight by the Jax Fire & Rescue Dept, Emergency Preparedness Div. (B.T. 21-007) (R.C. 21-007) (Staffopoulos) (Req of Mayor) (Co-Sponsored by CM’s Ferraro, White, Hazouri, R. Gaffney, Salem, Diamond, Pittman, Priestly Jackson, Newby, Wilson, Freeman, Becton, Morgan, DeFoor & Dennis)</p> <p>10/13/20 CO Introduced: NCSPHS, F 10/19/20 NCSPHS Read 2nd & Rerefer 10/20/20 F Read 2nd & Rerefer 10/27/20 CO PH Read 2nd & Rereferred; NCSPHS, F Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 –10/27/20</p>	11/2/2020	Neighborhoods, Community Services, Public Health and Safety Committee
2020-0624	In Committee	<p>ORD-MC Amending Sec 380.403 (Program Established; Rulemaking Authority), Chapt 380 (Solid Waste Management), Ord Code, to Modify the Applicable Distances to 5 Miles, 10 Miles & 15 Miles from the Proximity to the Trail Ridge Landfill Facility (Sidman) (Introduced by CM White)</p> <p>10/13/20 CO Introduced: NCSPHS, TEU 10/19/20 NCSPHS Read 2nd & Rerefer 10/19/20 TEU Read 2nd & Rerefer 10/27/20 CO PH Read 2nd & Rereferred; NCSPHS, TEU Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 –10/27/20</p>	11/2/2020	Neighborhoods, Community Services, Public Health and Safety Committee

File ID	Status	Title	Agenda Date	Controlling Body
2020-0625	In Committee	<p>ORD Making Certain Findings & Auth: (1) Borrowing up to an Addn'l Amt of \$41,500,000 in Addition to Borrowing Authorized by Ord 2020-__ for the Lot J Development Project, to Provide Immediate Funding for Certain CIP Projects Throughout the City & (2) Appropriation of \$41,500,000 of Borrowed Funds to Move up the Funding of & Provide Addn'l Funding for Certain Projects Included in the City's 5 Yr 2021-2025 CIP; Revising Ord 2020-505-E, the City's 5 Yr 2021-2025 CIP to Move up the Funding of & Provide Addn'l for Certain Projects Enumerated Herein; Requesting that the Finance & Administration Dept Administer the Borrowing Authorized Herein.(Johnston) (Introduced by CM Dennis)</p> <p>10/13/20 CO Introduced: F 10/20/20 F Read 2nd & Rerefer 10/27/20 CO PH Read 2nd & Rereferred; F Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 –10/27/20</p>	11/4/2020	Finance Committee
2020-0626	In Committee	<p>ORD Approp \$250,000 from Contingency Funds Within the Office of General Counsel (OGC) to OGC's Ancillary Legal Fees Acct in Order to Provide Funding for Reimbursemt of Attorney's Fees for City of Jax Employees & Officials Who Have Retained Outside Counsel. (B.T. 21-015) (Sidman) (Req of Office of General Counsel)</p> <p>10/13/20 CO Introduced: F 10/20/20 F Read 2nd & Rerefer 10/27/20 CO PH Read 2nd & Rereferred; F Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 –10/27/20</p>	11/4/2020	Finance Committee
2020-0627	In Committee	<p>ORD Providing for & Auth the Issuance by the City of Jax, FL of Its Educational Facilities Rev Bonds (Jax Alliance for Kipp Schools, Inc. Project), Series 2020, In One or More Series, In an Aggregate Principal Amt not Exceeding \$23,000,000 for the Purpose of Obtaining Funds to Loan to Jax Alliance for Kipp Schools, Inc., a FL Not for Profit Corp, to Finance, Including Through Reimbursement, or Refinance a Part of the Cost of Acquiring, Constructing & Equipping Various Educational Facilities for Such Corp & Its Affiliates, Kipp Jacksonville, Inc. & McDuff Qalich2, Inc., In the City of Jax, FL; Providing That Such Bonds Shall Not Constitute a General Debt or Liability of the City or a Debt Liability or Obligation of Duval County, FL, or of the State of FL or Any Political Subdivision Thereof, but Shall be Payable Solely from the Revenues Herein Provided; Providing for the Rights of the Holders of the Bonds; Making Certain Covenants & Agreemnts in Connection w/the Issuance of Such Series 2020 Bonds; Apv & Auth the Execution & Delivery of a Financing Agreement w/Respect to the Bonds; Apv & Auth the Execution & Delivery of Certain Other Documents Required in Connection w/the Foregoing; Auth the Chief Economic Officer of the City of Jax, FL to Award the Placemnt of the Bonds of BBVA USA or an Affiliate Thereof, & Apv the Conditions of Such Placemnt; & Providing Certain Other Details in Connection Therewith (Foley & Lardner LLP & Assistant General Counsel) (Req of Mayor)</p> <p>10/13/20 CO Introduced: NCSPHS, TEU, F, R</p>	11/2/2020	Neighborhoods, Community Services, Public Health and Safety Committee

File ID	Status	Title	Agenda Date	Controlling Body
		10/19/20 NCSPHS Read 2nd & Rerefer 10/19/20 TEU Read 2nd & Rerefer 10/20/20 F Read 2nd & Rerefer 10/20/20 R Read 2nd & Rerefer 10/27/20 CO PH Read 2nd & Rereferred; NCSPHS, TEU, F, R Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 –10/27/20		
2020-0628	In Committee	ORD-MC Creating a New Chapt 754 (Stormwater Management Utility Code), Part 3 (Water Quality Compensatory Credits), Ord Code, to Permit the City to Sell Water Quality Compensatory Credits Throughout the City; Providing for the Deposit of the Proceeds Derived from the Sale of Water Quality Compensatory Credits Into a Designated Project Acct Within the Stormwater Service Capital Projects Fund; Providing for Codification Instructions. (Hodges) (Req of Mayor) 10/13/20 CO Introduced: TEU, F 10/19/20 TEU Read 2nd & Rerefer 10/20/20 F Read 2nd & Rerefer 10/27/20 CO PH Read 2nd & Rereferred; TEU, F Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 –10/27/20	11/2/2020	Transportation, Energy & Utilities Committee
2020-0629	In Committee	ORD Apv the Settlement of Pending Litigation, John Keane, Plaintiff, V. Jax Police & Fire Pension Fund Board of Trustees & the City of Jax, Defendants, Case #16-2018-CA-5925 Regarding Alleged Claims Pertaining to the Legality of the Jax Police & Fire Pension Fund Senior Staff Voluntary Retirement Plan; Auth the General Counsel or His Designee to Take Further Action to Conclude the Litigation. (Mairs) (Req of Office of General Counsel) 10/13/20 CO Introduced: F 10/20/20 F Read 2nd & Rerefer 10/27/20 CO PH Read 2nd & Rereferred; F Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 –10/27/20	11/4/2020	Finance Committee
2020-0630	In Committee	RESO Conf Appt of Victoria C. Croy, to the Jacksonville Human Rights Commission, Replacing Gary M. Oliveras, Pursuant to Chapt 60, Ord Code, for a 1st Full Term Exp 12/31/22 (Sidman) (Req of Mayor) 10/13/20 CO Introduced: R 10/20/20 R Read 2nd & Rerefer 10/27/20 CO Read 2nd & Rereferred; R	11/4/2020	Rules Committee
2020-0631	In Committee	RESO Reappt R. Bruce Taylor, Ph.D., as a member of the Duval County Research & Development Authority, Pursuant to Chapt 67, Ord Code, & Sec 159.703, F.S., for 2nd Term Ending 10/17/24 (Distel) (Introduced by CP Hazouri) 10/13/20 CO Introduced: R 10/20/20 R Read 2nd & Rerefer 10/27/20 CO Read 2nd & Rereferred; R	11/4/2020	Rules Committee

File ID	Status	Title	Agenda Date	Controlling Body
2020-0632	In Committee	RESO Conf Reappt of Frank Denton, as a Member of the Safety & Crime Reduction Commission, Pursuant to Chapt 78, Ord Code, for a 1st Full Term Ending 6/30/22 (Distel) (Introduced by CP Hazouri) (Co-Sponsored by CM Salem) 10/13/20 CO Introduced: R 10/20/20 R Read 2nd & Rerefer 10/27/20 CO Read 2nd & Rereferred; R	11/4/2020	Rules Committee
2020-0633	In Committee	RESO Reappt Jason B. Burnett, as a Member of the Duval County Research & Development Authority, Pursuant Chapt 67, Ord Code, & Sec 159.703, F.S., for a 2nd Term Ending 10/17/24 (Distel) (Introduced by CP Hazouri) (Co-Sponsored by CM's Salem & Ferraro) 10/13/20 CO Introduced: R 10/20/20 R Read 2nd & Rerefer 10/27/20 CO Read 2nd & Rereferred; R	11/4/2020	Rules Committee
2020-0634	In Committee	RESO Conf Reappt of Richard Danford, as a Member of the Safety & Crime Reduction Commission, Pursuant to Chapt 78, Ord Code, for a 1st Full Term Ending 6/30/22 (Distel) (Introduced by CP Hazouri)(Co-Sponsored by CM's Salem, Carlucci & Morgan) 10/13/20 CO Introduced: R 10/20/20 R Read 2nd & Rerefer 10/27/20 CO Read 2nd & Rereferred; R	11/4/2020	Rules Committee
2020-0635	In Committee	RESO Reappt Dr. Thomas G. Burnakis as a Member of the Health Planning Council of Northeast FL, Inc., as a "Provider", Pursuant to Sec 408.033, F.S., for a 2nd Full Term Exp 9/30/22 (Distel) (Introduced by CP Hazouri) 10/13/20 CO Introduced: R 10/20/20 R Read 2nd & Rerefer 10/27/20 CO Read 2nd & Rereferred; R	11/4/2020	Rules Committee
2020-0636	In Committee	RESO Reappt Cheryl Bergman, as a Member of the Health Planning Council of Northeast FL, Inc., as a Health Care Purchaser, Pursuant to Sec 408.033, F.S., for a 2nd Term Exp 9/30/22 (Distel) (Introduced by CP Hazouri) 10/13/20 CO Introduced: R 10/20/20 R Read 2nd & Rerefer 10/27/20 CO Read 2nd & Rereferred; R	11/4/2020	Rules Committee
2020-0637	In Committee	RESO Appt Elizabeth Payne as a Member of the Health Planning Council of Northeast FL, Inc., as a "Provider", Pursuant to Sec 408.033, F.S., Replacing David Meyer for a 1st Term Ending 9/30/22 (Distel) (Introduced by CP Hazouri) (Co-Sponsored by CM's Salem & Carlucci) 10/13/20 CO Introduced: R 10/20/20 R Read 2nd & Rerefer 10/27/20 CO Read 2nd & Rereferred; R	11/4/2020	Rules Committee

File ID	Status	Title	Agenda Date	Controlling Body
2020-0638	In Committee	RESO Reappt Christopher L. Nuland as a Member of the Health Planning Council of Northeast FL, Inc., Pursuant to Sec 408.033, F.S., as a "Consumer", for a 2nd Full Term Exp 9/30/22 (Distel) (Introduced by CP Hazouri) 10/13/20 CO Introduced: R 10/20/20 R Read 2nd & Rerefer 10/27/20 CO Read 2nd & Rereferred; R	11/4/2020	Rules Committee
2020-0639	In Committee	RESO Reappt Wiatt F. Bowers as a Member of the Health Planning Council of Northeast FL, Inc., as a "Consumer" Representative, Pursuant to Sec 408.033, F.S., for a 3rd Term Ending 9/30/22 (Distel) (Introduced by CP Hazouri) 10/13/20 CO Introduced: R 10/20/20 R Read 2nd & Rerefer 10/27/20 CO Read 2nd & Rereferred; R	11/4/2020	Rules Committee
2020-0640	In Committee	RESO Appt Jon Michael Barker as a Member of the Jacksonville Waterways Commission, as a General Public Representative, Replacing Matthew P. Brockelman, Pursuant to Chapt 95, Ord Code, for a 1st Term Exp 3/10/23 (Distel) (Introduced by CP Hazouri) (Co-Sponsored by CM DeFoor) 10/13/20 CO Introduced: R 10/20/20 R Read 2nd & Rerefer 10/27/20 CO Read 2nd & Rereferred; R	11/4/2020	Rules Committee
2020-0641	In Committee	RESO Conf Reappt of Camille Burban as a Member of the Safety & Crime Reduction Commission, Pursuant to Chapt 78, Ord Code, for a 1st Full Term Ending 6/30/22 (Distel) (Introduced by CP Hazouri) 10/13/20 CO Introduced: R 10/20/20 R Read 2nd & Rerefer 10/27/20 CO Read 2nd & Rereferred; R	11/4/2020	Rules Committee
2020-0642	In Committee	RESO Conf Reappt of Timothy Sloan as a Member of the Safety & Crime Reduction Commission, Pursuant to Chapt 78, Ord Code, for a 1st Full Term Ending 6/30/22 (Distel) (Introduced by CP Hazouri) (Co-Sponsored by CM Carlucci) 10/13/20 CO Introduced: R 10/20/20 R Read 2nd & Rerefer 10/27/20 CO Read 2nd & Rereferred; R	11/4/2020	Rules Committee
2020-0643	In Committee	RESO Conf Reappt of Ronnie King, as a Member of the Safety & Crime Reduction Commission, Pursuant to Chapt 78, Ord Code, for a 1st Full Term Ending 6/30/22 (Distel) (Introduced by CP Hazouri) 10/13/20 CO Introduced: R 10/20/20 R Read 2nd & Rerefer 10/27/20 CO Read 2nd & Rereferred; R	11/4/2020	Rules Committee
2020-0644	In Committee	RESO Conf Reappt of Mark Griffin, as Chair of the Safety & Crime Reduction	11/4/2020	Rules Committee

File ID	Status	Title	Agenda Date	Controlling Body
		Commission, Pursuant to Chapt 78, Ord Code, for a 1st Full Term Ending 6/30/22 (Distel) (Introduced by CP Hazouri) (Co-Sponsored by CM's Salem, Ferraro, Bowman, Carlucci, Newby & R. Gaffney) 10/13/20 CO Introduced: R 10/20/20 R Read 2nd & Rerefer 10/27/20 CO Read 2nd & Rereferred; R		
2020-0645	In Committee	RESO Conf Reappt of William Gentry as a Member of the Safety & Crime Reduction Commission, Pursuant to Chapt 78, Ord Code, for a 1st Full Term Ending 6/30/22 (Distel) (Introduced by CP Hazouri) (Co-Sponsored by CM Carlucci) 10/13/20 CO Introduced: R 10/20/20 R Read 2nd & Rerefer 10/27/20 CO Read 2nd & Rereferred; R	11/4/2020	Rules Committee
2020-0646	Second Reading	RESO Conf Reappt of Ellen M. Schmitt, as a Member of the Jax Ethics Commission, Pursuant to Chapt 602, Ord Code, For a 2nd Term Exp 12/31/23 (Pollock) (Req of Jax Ethics Commission) 10/13/20 CO Introduced: R 10/20/20 R Read 2nd & Rerefer 10/27/20 CO Read 2nd & Rereferred; R	11/4/2020	Rules Committee
2020-0647	In Committee	RESO Conf Reappt of Darcy Galnor, as a Member of the Jax Ethics Commission, Pursuant to Chapt 602, Ord Code, for a 2nd Full Term Exp 12/31/23 (Pollock) (Req of State Attorney for 4th Judicial Court) (Co-Sponsored by CM Carlucci) 10/13/20 CO Introduced: R 10/20/20 R Read 2nd & Rerefer 10/27/20 CO Read 2nd & Rereferred; R	11/4/2020	Rules Committee
2020-0648	In Committee	ORD MC-Making Certain Findings & Auth the Borrowing from the City's Commercial Paper Facility and/or Issuance of Fixed-Rate Debt in the Cumulative Amt of \$208,300,000 & Approp. thereof to Provide Funding for the Proj., Purpose of Approp.; Amending the 2021-2025 5 Yr C.I.P. Apvd. by Ord. 2020-505-E to Provide Funding for the Proj. Entitle "Lot J Developmnt Infrastructure Improvements"; Amending 2020-504-E, the FY 2021 Budget Ord., to Replace Schedule B4, the FY 2020-2021 C.I.P.'s Funded via Borrowing, to Auth the Borrowing and/or the Issuance of Debt for the (Lot J Developmnt Infrastructure) Improvemnts; Auth the Mayor, or His Designee, & Corp. Secretary to Execute & Deliver: (1) a Developmnt Agreeemnt Among the City of Jax, the Downtown Investment Authority ("DIA") & Jax I-C Parcel One Holding Co.,LLC (Inclusive of Affiliates or Subsidiaries, the "Developer"), which Agreeemnt Provides for the Design, Construction, Ownership, Use, Mgmt, Operations, Costs & Financing for the Developmnt of What is Generally Known as the Lot J Surface Parking Lot to be Comprised of : (A) Approx. \$77,700,000 in Infrastructure Improvemnts to be Funded & Owned by the City; (B) an	11/5/2020	Committee of the Whole

File ID	Status	Title	Agenda Date	Controlling Body
		<p>Approx. \$100,000,000 Live! District Entertainment Venues Comprised of Approx. 75,000 Sq. Ft. of Restaurants & Retail Space & Approx. 40,000 Sq. Ft. of Class A Office Space, with City Funding in the Max. up to, not to Exceed Amt. of \$50,000,000; (C) Two Mid-Rise Residential Bldgs Comprised of Approx. 400 Units Cumulatively; (D) a Upscale Hotel with 150 to 250 Rooms; & (E) a Surface Parking Lot with Approx. 700 Spaces Constructed on the Storm Water Detention Pond to the West of Lot J & Structured Parking an Addn'l Surface Spaces Totalling 700 Spaces; (2) a Lease btwn the Developer & the City for the Use, Mgmt & Operation of the Live! District by the Developer with an Initial Term of 35 Yrs with Four 10 yr Extension Terms; (3) a Parking Agreeemnt for the Mgmt of Parking in the Proj. & the Surface Parking Lots M, N & P; (4) a Loan Agreeemnt, Trust Agreeemnt & Related Docs. for the Provision of a \$65,500,000 Loan from the City to the Developer with a Max Loan Term of 50 Yrs Secured by a Defeasance Trust; (5) Amendmnt Number 15 to the Lease ("Jaguars Lease") Among the City of Jax, & Jax Jaguars,LLC ("JJL") (Amendmnt No. 15) which Amendmnt No. 15 removes Parking Lot J From the Demised Premises under the Jaguars lease; (6) One or More Quitclaim Deeds & Related Closing Docs. Conveying the Approx. 9.24 Acre Lot J Surface Parking Lot Located at 1406 Gator Bowl Blvd. to the Developer at no Cost, Excluding the Live! Parcel & Public R/W Retained by the City;(7) Easement Agreements to Provide for: (A) An Air rights Easement to Support the Construction of an Elevated Walkway; & (B) an Easement to Provide Access to the Developer to Utilize the Live!Plaza to be Constructed as Part of the Infrastructure Improvements; & (8) Related Agreeemnts & Docs. as Described in the Developmnt Agreeemnt; Auth Approval of Technical Amendmnts by the Mayor or his Designee; Waiving Sec. 122.434 (Procedure for Disposition of Community Development Property),Subpart C (Community Redevelopmnt Real Property Dispositions), Pt. 4 (Real Property), Chapt. 122 (Public Property),Ord. Code, to Allow the Administration to Publish & Evaluate Notices & Responses in Accordance with Sec. 163.380, F.S.; Waiving Conflicting Provisions of Chapt. 500 (Community Developmnt-Policies & Procedures), Ord. Code, to Allow City Council to Approve the Legislation & Auth. the Agreeemnt; Waiving Provisions of Secs. 55.108 (2), (4), (8), (9), (10), (14) & (20) (Powers & Duties), Chapt. 55 (Downtown Investmnt Authority), Ord. code, to Allow City council to Exercise those Powers for the Agreeemnts & Functions of the Legislation; Waiving Sec. 55.115 (Procedures for Acquisition & Disposition of Downtown property), Chapt. 55 (Downtown Investmnt Authority),Ord. Code,to Allow for Disposition of Property to be Apvd. by Action of this legislation; Waiving Sec. 55.116 (Public Parking), Chapt. 55 (Downtown Investmnt Authority), Ord. Code, to Allow Approval of the Parking Agreeemnt; Waiving Provisions of Chapt. 126, (Procurement Code), Ord. Code, with Respect to the Project, & to Allow the City to Directly Purchase Certain items Specified in the Developmnt Agreeemnt; Invoking the Exception to Chapt. 126.107 (G), to Allow the City to Directly Contract with Vendors for the Purchase of Materials as Necessary for the Infrastructure Improvemnts to be</p>		

File ID	Status	Title	Agenda Date	Controlling Body
		Owned by the City; Establishing requirements for Items to be Purchased; Providing a Statement of Intent to Comply with Treasury regulations; Amending Chapt. 191 (Special Events & Entertainment District), Pt. 1 (Special Events), Sec. 191.103 (Special Event Permit Required), Ord. Code, to Allow for Events at the Live! District Without Requiring Special Events Permits, Subject to Compliance with Public Safety Standards & other Requirements; Amending Chapt. 154 (Alcoholic Beverages), Pt. 1 (In General), Sec. 154.107 (Sale & Consumption of Alcoholic Beverages in Municipal Parks or on City-Owned or Leased Property; Penalty), Ord. Code, to Allow for the Consumption of Alcoholic Beverages on City Owned Property; Authorizing a Market Rate Recapture Enhanced Value (REV) Grant not to Exceed \$12,500,000 in Connection with the Residential Component of the Proj.; Authorizing a \$12,500,000 Completion Grant Payable in Equal Installments Over a 5 Yr Term Upon Completion of the Hotel Component of the Proj.; Oversight of the Construction Proj. by the Dept. of Public Works & the Chief Admin. Officer of the City; Oversight of the Agreements by the Sports & Entertainment Office. (Dist. 7-R.Gaffney) (B.T. 21-014) (Sawyer) (Req. of Mayor) 10/27/20 CO Introduced: Committee of the Whole Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 –11/10/20		
2020-0653	In Committee	ORD Transmitting a Proposed Large Scale Revision to FLUM of 2030 Comp Plan at 5555 Radio Ln btwn Ellis Rd S & Lasota Ave (14.24 Acres±) – PBF to MDR-Covenant Media, LLC. (Appl# L5477-20A) (Dist 14-DeFoor) (Lukacovic) (LUZ) 10/27/20 CO Introduced: LUZ LUZ PH – 12/1/20 Public Hearing Pursuant to Sec 163.3184(3), F.S. & Chapt 650, Pt 4, Ord Code – 11/24/20 & 12/8/20	11/4/2020	Land Use & Zoning Committee
2020-0654	In Committee	ORD Adopting Small-Scale FLUM Amendmnt to 2030 Comp Plan at 0 Armco St & 0 Old Kings Rd, btwn Paragon St & Armco St (0.715± Acres) - LDR to LI – Gina T. Bradley. (Appl# L5475-20-C) (Dist 8-Pittman) (Kelly) (LUZ) (Rezoning 2020-655) 10/27/20 Introduced: LUZ LUZ PH – 12/1/20 Public Hearing Pursuant to Sec 163.3187, F.S. & Chapt 650, Pt 4, Ord Code – 11/24/20 & 12/8/20	11/4/2020	Land Use & Zoning Committee
2020-0655	In Committee	ORD-Q Rezoning at 0 Armco St & 0 Old Kings Rd (0.715 ± Acres), btwn Paragon St & Armco St – RLD-60 to IL – Gina T. Bradley (Appl# L5475-20C).(Dist 8-Pittman) (Abney) (LUZ) (Small-Scale 2020-654) 10/27/20 Introduced: LUZ LUZ PH – 12/1/20	11/4/2020	Land Use & Zoning Committee

File ID	Status	Title	Agenda Date	Controlling Body
2020-0656	In Committee	Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 – 11/24/20 & 12/8/20 ORD Adopting a Small-Scale FLUM Amendmnt to 2030 Comp Plan at 12050 Kevin Allen Ln, btwn Kevin Allen Ln & Presidents Ct (1.51± Acres) – AGR-II to RR –Jack Floyd Griner. - (Appl# L-5478-20C) (Dist 8-Pittman) (Fogarty) (LUZ) (Rezoning 2020-657) 10/27/20 Introduced: LUZ LUZ PH – 12/1/20 Public Hearing Pursuant to Sec 163.3187, F.S. & Chapt 650, Pt 4, Ord Code – 11/24/20 & 12/8/20	11/4/2020	Land Use & Zoning Committee
2020-0657	In Committee	ORD-Q Rezoning at 12050 Kevin Allen Ln (1.51 Acres±) btwn & Kevin Allen Ln & Presidents Ct - PUD-SC to RR-Acre - Jack Floyd Griner. (Appl# L-5478-20C) (Dist 8-Pittman) (Wells) (LUZ) (Small-Scale 2020-656) 10/27/20 Introduced: LUZ LUZ PH – 12/1/20 Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 – 11/24/20 & 12/8/20	11/4/2020	Land Use & Zoning Committee
2020-0658	In Committee	ORD-Q Rezoning at the JIA (2013.70± Acres), East & West of International Airport Blvd & West of Pecan Park Rd. - IL, PBF-2, PBF-3, AGR & PUD to PUD – JIA. (Dist 7-R. Gaffney) (Lewis) (LUZ) 10/27/20 Introduced: LUZ LUZ PH – 12/1/20 Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 – 11/24/20	11/4/2020	Land Use & Zoning Committee
2020-0659	In Committee	ORD-Q Rezoning West of Cisco Dr. West. & North & South of Kevin Allen Ln (473.78± Acres) – PUD-SC to PUD-SC – Dorothy’s Landing, LLC, ET AL. (Dist 8-Pittman) (Wells) (LUZ) 10/27/20 Introduced: LUZ LUZ PH – 12/1/20 Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 – 11/24/20	11/4/2020	Land Use & Zoning Committee
2020-0660	In Committee	ORD-Q Rezoning at 0 A.C. Skinner Pkwy (20.59± Acres), btwn Belfort Rd & Southside Blvd – RMD-D to PUD – Forestar (USA) Real Estate Group Inc. (Dist 11-Becton) (Lewis) (LUZ) 10/27/20 Introduced: LUZ LUZ PH – 12/1/20 Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 – 11/24/20	11/4/2020	Land Use & Zoning Committee
2020-0661	In Committee	ORD-Q Rezoning at 0 Cedar Point Rd (10.36± Acres), btwn Boney Rd & Nungezer Rd – RR-Acre to PUD – Rawls Ranch, Inc. (Dist 2-Ferraro) (Lewis) (LUZ) 10/27/20 Introduced: LUZ LUZ PH – 12/1/20	11/4/2020	Land Use & Zoning Committee

File ID	Status	Title	Agenda Date	Controlling Body
2020-0662	In Committee	Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 – 11/24/20 ORD-Q Rezoning at 3148 De Carlo Ln & 3206 De Carlo In (0.38± Acres), btwn Fiesta Ln & Cathedral Ln – RLD-60 to PUD – Stephanie A. Cobb & James Gordon. (Dist 1-Morgan) (Wells) (LUZ) 10/27/20 Introduced: LUZ LUZ PH – 12/1/20	11/4/2020	Land Use & Zoning Committee
2020-0663	In Committee	Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 – 11/24/20 ORD-Q Rezoning at 2821 Liberty St N (0.23± Acres), btwn 18th St E & 19th St E – IBP to PUD – John Edward Zediak. (Dist 7-R. Gaffney) (Abney) (LUZ) 10/27/20 Introduced: LUZ LUZ PH – 12/1/20	11/4/2020	Land Use & Zoning Committee
2020-0664	In Committee	Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 – 11/24/20 ORD-Q Rezoning at 6550 Alvin Rd (0.97± Acres), btwn Alvin Ct & Sandler Rd – RR-Acre to RLD-60 – Michelle Solarek - & Brian C. Solarek. (Dist 12-White) (Lewis) (LUZ) 10/27/20 Introduced: LUZ LUZ PH – 12/1/20	11/4/2020	Land Use & Zoning Committee
2020-0665	In Committee	Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 – 11/24/20 ORD Apv 2020B Series Text Amendmnt to Future Land Use Element 2030 Comp Plan of the City of Jax to Update Map L-4, the 100 Yr Flood Hazard Area, Flood Zone Map, for Transmittal to State FL's Agencies for Review; Providing a Disclaimer that Amendmnt Transmitted herein Shall not be Construed as Exemption from any Other Applicable Laws. (Reed) (Req of Mayor) 10/27/20 Introduced: LUZ LUZ PH – 12/1/20	11/4/2020	Land Use & Zoning Committee
2020-0666	In Committee	Public Hearing Pursuant to Sec 163.3184(3), F.S. & Chapt 650, Pt 4, Ord Code – 11/24/20 & 12/8/20 ORD Apv 2020B Series Text Amendmnt to Transportation Element 2030 Comp Plan of the City of Jax to Update Map T-3B, the 2045 Cost Feasible Plan Projects Map, for Transmittal to State FL's Agencies for Review; Providing a Disclaimer that Amendmnt Transmitted herein Shall not be Construed as Exemption from any Other Applicable Laws. (Reed)(Req of Mayor) 10/27/20 Introduced: LUZ LUZ PH – 12/1/20	11/4/2020	Land Use & Zoning Committee
2020-0667	In Committee	Public Hearing Pursuant to Sec 163.3184(3), F.S. & Chapt 650, Pt 4, Ord Code – 11/24/20 & 12/8/20 RESO Making Certain Findings, & Apv & Auth the Execution of an Economic Dev Agreeemnt ("Agreement") btwn the City of Jax ("City") & the Hillman Group, Inc. ("Company"), to Support the Expansion of the Company's Operations at its Existing	11/4/2020	Finance Committee

File ID	Status	Title	Agenda Date	Controlling Body
		Distribution Facility Generally Located at 3650 Port Jacksonville Pkwy in the City (“Project”); Auth a 5-Yr Recapture Enhanced Value (REV) Grant of \$200,000; Apv & Auth the Execution of Documents by the Mayor, or his Designee, & Corp Secretary; Auth Approval of Technical Amendmnts by Executive Director of Office of Economic Dev (“OED”); Oversight by OED; Providing a Deadline for Company to Execute the Agreeemnt; Wavier of that Portion of the Public Investment Policy Adopted by Ord 2016-382-E which Would Require that In Order For a Proj to Receive a REV Grant the Wages of the Jobs Created Must be Greater than or Equal to the State of FL Average Wage; Requesting 2-Reading Passage Pursuant to C.R. 3.305. (Sawyer) (Req of Mayor) 10/27/20 CO Introduced: F		
2020-0668	In Committee	ORD-MC Amending Sec. 34.203 (JHCDC; Commission Members), Part 2 (Housing & Community Developmnt Commission Members), Pt 2 (Housing & Community Developmnt Div), Chap 34 (Neighborhoods Dept), Ord Code, to Modify the Composition of the Jax Housing & Community Dev. Commission (JHCDC) in accordance with Sec. 420.9076, F.S. as Amended. (Staffopoulos) (Req of Mayor) 10/27/20 CO Introduced: NCSPHS, R Public Hearing Pursuant to Chapt 166, F.S. & C.R. 3.601 – 11/10/20	11/2/2020	Neighborhoods, Community Services, Public Health and Safety Committee
2020-0669	In Committee	ORD Approp \$450,000 Transitional Housing Assistance Grant from the Dept of Justice, Office on Violence Against Women, with No Local Match, to Provide Transitional Housing Assistance & Supportive Svcs to Victims of Certain Types of Crimes; Auth Mayor, or his Designee, & Corp. Secretary to Execute & Deliver Contracts btwn with Changing Homelessness, Inc., Hubbard House, Inc. & Other Qualified Local Svc Providers Who Will Partner with the City to Provide Svcs Described in this Ord; Oversight by the Parks, Rec & Community Svcs Dept, Social Svcs Div. (B.T. 21-009) (Staffopoulos) (Req of Mayor) 10/27/20 CO Introduced: NCSPHS, F Public Hearing Pursuant to Chapt 166, F.S. & C.R. 3.601 – 11/10/20	11/2/2020	Neighborhoods, Community Services, Public Health and Safety Committee
2020-0670	In Committee	ORD Approp \$62,912.88 from the Vystar Veterans Memorial Arena Trust Fund for Disbursement in the Form of Mini-Grants Awarded in Conjunction with the Veterans Council of Duval County to Various Local Organizations Providing Svcs to Veterans Residing in Duval County, FL; Oversight by Military Affairs & Veterans Dept; Requesting 1 Cycle Emergency Passage. (B.T. 21-011) (Staffopoulos) (Req of Mayor) 10/27/20 CO Introduced: NCSPHS, F Public Hearing Pursuant to Chapt 166, F.S. & C.R. 3.601 – 11/10/20	11/2/2020	Neighborhoods, Community Services, Public Health and Safety Committee
2020-0671	In Committee	ORD Approp \$255,852.00 From Within the Office of the Propty Appraiser’s Fund Balance for the Provision of Computer Assisted Mass Appraisal (CAMA) System Svcs; Apv & Auth the Mayor, or his Designee, & Corp. Secretary to Execute & Deliver, For & On Behalf of the City, that Certain Single Source Contract btwn the City & Manatron, Inc., N/K/A Aumentum Technologies, F/K/A Thomson Reuters Aumentum, (“Aumentum”) for the	11/2/2020	Neighborhoods, Community Services, Public Health and Safety Committee

File ID	Status	Title	Agenda Date	Controlling Body
		Provision of Svcs Described in this Ord; Oversight by the Office of the Propty Appraiser. (B.T. 21-016) (Staffopoulos) (Req of Mayor) 10/27/20 CO Introduced: NCSPHS, F Public Hearing Pursuant to Chapt 166, F.S. & C.R. 3.601 – 11/10/20		
2020-0672	In Committee	ORD-MC Amending Title III (Executive Branch), Chapt 30 (Planning & Dev Dept), Part 1 (Organization), Sec 30.101 (Establishment; Director of the Planning & Dev Dept), Sec 30.103 (Definitions) Sec 30.104 (Functions) & Creating a New Part 9 Resiliency Div. (Grandin) (Introduced by CM Carlucci) 10/27/20 CO Introduced: F, R Public Hearing Pursuant to Chapt 166, F.S. & C.R. 3.601 – 11/10/20	11/4/2020	Finance Committee
2020-0674	In Committee	RESO Conf Appt of Matt Swanson, to the Jacksonville Housing Finance Authority, Replacing James P. Citrano, Jr., in Accordance with Chapt 52, Ord. Code, for a 1st Full Term Ending 6/30/24. (Sidman) (Req of Mayor) 10/27/20 CO Introduced: R	11/4/2020	Rules Committee
2020-0675	In Committee	RESO Honoring & Commending Ronnie King, II for His Yrs of Service as a Member & Chair of the Board of Library Trustees. (Clements) (Introduced by CM Boylan) 10/27/20 CO Introduced: R	11/4/2020	Rules Committee
2020-0676	In Committee	RESO Honoring the 100th Birthday of John W. Grisset, Sr. (Hampsey) (Introduced by CM Pittman) 10/27/20 CO Introduced: R	11/4/2020	Rules Committee
2020-0677	In Committee	RESO Honoring & Commending Guy Anderson for His Service on the Board of Library Trustees. (Clements) (Introduced by CM Cumber) 10/27/20 CO Introduced: R	11/4/2020	Rules Committee
2020-0678	In Committee	RESO Upon an Acknowledgment of Due Authorization & the Making of Findings, Approving the Issuance by the Jacksonville Housing Finance Authority of Its Homeowner Mortgage Revenue Bonds, In One or More Series, In an Aggregate Face Amount Not to Exceed \$100,000,000 for the Purpose of Purchasing Mortgage Loans Originated By Participating Local Lending Institutions to Finance the Purchase or Rehabilitation of New or Existing Owner-Occupied Single-Family Residences Situated Within Duval Co, FL, by Persons or Families of Low, Moderate or Middle Income, or Purchasing Securities from a Master Servicer Evidencing Interests In or Backed By a Pool of Such Mortgage Loans; Including, Without Limitation, Securities Guaranteed By the Federal Govt or Agencies Thereof (The "Project") or for the Purpose of Refunding Portions of Previously Issued Homeowners Mortgage Revenue Bonds to thereby Make Funds Available for the Financing of the Project; Auth the Submission of a Request for a Private Activity Bond Volume Cap Allocation; Determining Credit Not Being Pledged. (Migut) (Req of JHFA) 10/27/20 CO Introduced: NCSPHS, TEU, F, R	11/2/2020	Neighborhoods, Community Services, Public Health and Safety Committee