

EVIDENCE! PEGGY SIMON, TERRY BRADY, MARIANNE LAMMUR, CARLA MILLER  
PAM BONDI-AG SUR THE CITY \$100,000,000 JURY SETTLEMENT TRIAL ETHICS IS GONE

**PUBLIC COMMENT - REQUEST TO SPEAK / REGISTER** 2025-0285-

**PLEASE PRINT** \*Name & Address are required

NAME: JOHN J. NOONEY 2023-0819 DATE: 6/17/2025

ADDRESS: 8356 BARCOM RD. PHONE: 904-434-0839

CITY: JAX COUNTY: DUVAL STATE: FL. ZIP: 32216

REPRESENTING: AT-LARGE DUVAL DOGIE FIND 158833-0000 134059-0000 + 137044-0000 PUBLIC

SIGNATURE: John J. Nooney PARK ON POTTSBURG CREEK THAT IS CATEGORY 1 WETLANDS  
 I DO NOT WISH TO SPEAK  
NEXT TO A NOAH RAY. 2024-0034 FBMA HOUSE IN DIST. 4 CPAC-3  
SCHOOL BOARD-3

COMMENTS FROM THE PUBLIC SUBJECT: CORRUPTION ON OUR WATERWAYS. DESTRUCTION  
OF PUBLIC RECORDS WHO IS THE COUNCIL LIAISON FOR THE FPB? ASK CARLA MILLER. 2025-0404-  
VOTE NO. JAMES RICHARDSON AND A MASSIVE MULTI COUNTY CONSPIRACY IN A PATTERN OF  
ABUSE THAT HAS CRUSHED PUBLIC ACCESS TO OUR WATERWAYS IN DEJ- DUVAL COUNTY,  
JACKSONVILLE.

SPEAKING TIME IS LIMITED TO THREE (3) MINUTES PER SPEAKER.

NO SPEAKER MAY GIVE OR TRANSFER THEIR TIME TO ANOTHER PERSON.

2024-0325-UP SEPTIC TANK STUDY ADAM HOYLES, MIKE BREWER, BRITT JAMES ANNA, COLGHIKOW  
(PLEASE READ THE REVERSE SIDE FOR INSTRUCTIONS ON SPEAKING BEFORE THE CITY COUNCIL.)

2025-0411- JSRB- WE'RE MAKING A MOVIE  
2025-0424- \$1,000,000 NOT IN WATERWAYS  
GET ON YOUR KNEES + PRAY

# PUBLIC COMMENT - REQUEST TO SPEAK / REGISTER

**PLEASE PRINT**


\*Name & Address are required

NAME: Jessie Spradley & Christina Thomas DATE: 6-17-25

ADDRESS: 6747 Southpoint Parkway PHONE: 904-294-0213

CITY: Jax COUNTY: Duval STATE: FL ZIP: 32216

REPRESENTING: NEFBA

SIGNATURE:   I DO NOT WISH TO SPEAK

COMMENTS FROM THE PUBLIC SUBJECT: Workforce Development #22

**SPEAKING TIME IS LIMITED TO THREE (3) MINUTES PER SPEAKER.  
NO SPEAKER MAY GIVE OR TRANSFER THEIR TIME TO ANOTHER PERSON.**

**(PLEASE READ THE REVERSE SIDE FOR INSTRUCTIONS ON SPEAKING BEFORE THE CITY COUNCIL.)**

# PUBLIC COMMENT - REQUEST TO SPEAK / REGISTER

**PLEASE PRINT**

\*Name & Address are required

NAME: David Stevens DATE: 6/17/25  
ADDRESS: 4500 Philips Hwy PHONE: 904-338-2584  
CITY: Jacksonville COUNTY: Duval STATE: FL ZIP: 32207  
REPRESENTING: 2025-0405  
SIGNATURE: David Stevens  I DO NOT WISH TO SPEAK

COMMENTS FROM THE PUBLIC SUBJECT: for questions only

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**SPEAKING TIME IS LIMITED TO THREE (3) MINUTES PER SPEAKER.  
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