PUBLIC COMMENT - REQUEST TO SPEAK / REGISTER

PLEASE PRINT ***Name & Address are required**

NAME: MARSHALL ADKISON **DATE:** 2-18-2025

ADDRESS: 6140 Hecksdon Dr **PHONE:** 904 545-9955

CITY: JAX **COUNTY:** FL **STATE:** FL **ZIP:** 32226

REPRESENTING: SELF

SIGNATURE: [signature] ☐ **I DO NOT WISH TO SPEAK**

COMMENTS FROM THE PUBLIC SUBJECT: Here For Questions

2025-0064

SPEAKING TIME IS LIMITED TO THREE (3) MINUTES PER SPEAKER.
NO SPEAKER MAY GIVE OR TRANSFER THEIR TIME TO ANOTHER PERSON.

(PLEASE READ THE REVERSE SIDE FOR INSTRUCTIONS ON SPEAKING BEFORE THE CITY COUNCIL.)

EVIDENCE! WE'RE MAKING A MOVIE! TODO RED CARPET (JSEB) ROOBIN PRODUCTION

PUBLIC COMMENT - REQUEST TO SPEAK / REGISTER

PLEASE PRINT ***Name & Address are required**

NAME: JOHN J. NOONEY 2023-0819 **DATE:** 2/18/2025

ADDRESS: 8356 BACOM RD. **PHONE:** 904-434-0839

CITY: JAX **COUNTY:** DUVAL **STATE:** FL. **ZIP:** 32216

UTW-#8,285,733

REPRESENTING: 2025-0067 → PUBLIC PARK ON HOGANS CREEK POTTSBURG CREEK THAT IS CURRENT WETLANDS THAT IS A FEMA-(2024-0034) HOUSE THAT SHOULD HAVE BEEN DEMOLISHED

SIGNATURE: John J Nooney ☐ **I DO NOT WISH TO SPEAK**

AND UNDER CITY CONTROL IN DIST. 4, CPAC-3, SCHOOL BOARD DIST. 3 DOGE-STUFF - ELON MUSK.

COMMENTS FROM THE PUBLIC SUBJECT: RESTORE THE PUBLIC TRUST TO OUR WATERWAYS, MASSIVE, MASSIVE, MASSIVE ECO COVERUPS - 2024-0325; UE 2025-0019, 2016-18, 2021-0075 - FIND / NEFRC - MIKE GAY - KEN AMARO

SPEAKING TIME IS LIMITED TO THREE (3) MINUTES PER SPEAKER.
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COUNCILMAN JOE CARUCCI. CHAIR OF [redacted] NEIGHBORHOODS. PLEASE SEND 2025-0030 TO THE JWC-JACKSONVILLE WATERWAYS COMMISSION.