

Item 1 on Agenda

PUBLIC COMMENT - REQUEST TO SPEAK / REGISTER

PLEASE PRINT *Name & Address are required

NAME: Carolyn Zisser DATE: 11/18/2024

ADDRESS: 1937 Beach Ave PHONE: _____

CITY: Atlantic Beach COUNTY: ~~Vol~~ Duval STATE: Fla ZIP: 32233

REPRESENTING: Advocate Medicaid Expansion

SIGNATURE: Carolyn Zisser I DO NOT WISH TO SPEAK

COMMENTS FROM THE PUBLIC SUBJECT: Favor vote to support Resolution of
City Council to pass Resolution in favor of Medicaid
Expansion

**SPEAKING TIME IS LIMITED TO THREE (3) MINUTES PER SPEAKER.
NO SPEAKER MAY GIVE OR TRANSFER THEIR TIME TO ANOTHER PERSON.**

(PLEASE READ THE REVERSE SIDE FOR INSTRUCTIONS ON SPEAKING BEFORE THE CITY COUNCIL.)

PUBLIC COMMENT - REQUEST TO SPEAK / REGISTER

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*Name & Address are required

NAME: Aacodia Jacob DATE: 11/18/24

ADDRESS: 3553 College St PHONE: _____

CITY: _____ COUNTY: Duval STATE: FL ZIP: 32205

REPRESENTING: 2024 0776 Medicaid expansion

SIGNATURE:  _____ I DO NOT WISH TO SPEAK

COMMENTS FROM THE PUBLIC SUBJECT: /

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*Name & Address are required

NAME: Joseph Testy DATE: 11-18-24
ADDRESS: 1115 Edgewood Ave S. #646 PHONE: N/A
CITY: Jax COUNTY: Duval STATE: FL ZIP: 32205
REPRESENTING: my sister who is confined w/ dementia
SIGNATURE: Joseph Testy I DO NOT WISH TO SPEAK
COMMENTS FROM THE PUBLIC SUBJECT: Code Compliance Team

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*Name & Address are required

NAME: John Scott DATE: 11/18/24

ADDRESS: 3838 Hartwood Ln PHONE: 904 891 7871

CITY: Jacksonville COUNTY: Duval STATE: FL ZIP: 32216

REPRESENTING: _____

SIGNATURE: _____ I DO NOT WISH TO SPEAK

COMMENTS FROM THE PUBLIC SUBJECT: Against Agenda Item one

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EVIDENCE! WE'RE MAKING A MOVIE

PUBLIC COMMENT - REQUEST TO SPEAK / REGISTER

K-REMEMBER FBI

AG. PLEASE PRINT *Name & Address are required

2024-0883-KMA

\$250,000

EG. F.C. TRUCK COMMISSION
NAME: JOHN J. NOONEY 2023-0819

DATE: 11/18/24

ADDRESS: 8356 BASCOM RD.

PHONE: 904-434-0839

CITY: JAX

COUNTY: DUVAL

STATE: FL

ZIP: 32216

REPRESENTING: ELON MUSK DOGE - DEPARTMENT OF GOVT. EFFICIENCY PUBLIC PARK ON POTTSBURG CREEK TRAIL IS CATEGORIED WITHIN NEXT TO

SIGNATURE: John Nooney A FEMA HOUSE-2024-0034 DIST. 4 SCHOOL BOARD 3 I DO NOT WISH TO SPEAK

COMMENTS FROM THE PUBLIC SUBJECT: CORRUPTION ON OUR WATERWAYS. I'LL SHOW ANYONE.

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NFHT- DID A SITE INSPECTION AND RECOGNIZES THE RECREATION NATURE OF DOGE ELON MUSK PARK