**COUNCIL OF THE CITY OF JACKSONVILLE, FLORIDA**
**NCSPHS Committee Meeting**
**RECORD OF ATTENDANCE**

**DATE: Monday, October 14, 2024**

| NAME | ADDRESS/E-MAIL | REPRESENTING |
|---|---|---|
| JOHN PHILANTHROPIC RESILIENCY RIVER RECORD TO WESTSIDE NOONEY 2023-0819 | 8356 BASCOM RD. 32216 CPAC-3 SPONSOR VENDOS@YAHOO.COM SCHOOL BOARD-3 | WATERWAYS COMMISSION ON POTTSBURG CREEK PUBLIC PARK. DIST-4 |
| JAKE GODBOLD | JAKE@JTJAX.COM | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |