

EVIDENCE!

SEE SOMETHING, SAY SOMETHING 2024-0107 JSO
2024-0571349

PUBLIC COMMENT - REQUEST TO SPEAK / REGISTER

FBI-K. RATHER
IG,
EC, SA, AG

PLEASE PRINT

*Name & Address are required

NAME: JOHN J. NOONEY 2023-0819 DATE: 10/1/2024

ADDRESS: 8356 BARCOM RD. PHONE: 904-434-0839

CITY: Jax COUNTY: DUVAL STATE: FL ZIP: 32216

REPRESENTING: JAMES GADDIS, GRAG STRONG, K. AMARO, K. CARRICO PUBLIC PARK ON POTTSBURGH
CREEK THAT IS CATEGORY 1 WETLANDS NEXT TO FEMA (2024-0034) HOUSE IN
DIST. 4, CPAC-3. SCHOOL BOARD DIST. 3

SIGNATURE: John J. Nooney I DO NOT WISH TO SPEAK

COMMENTS FROM THE PUBLIC SUBJECT: MASSIVE, MASSIVE, MASSIVE CORRUPTION ON OUR
WATERWAYS. I'LL SHOW ANYONE! WE'RE MAKING A MOVIE! McMINIUS-M. DEVEREAUX-JWE
McPARKS-D. JOSEPH, L. ROYER, S. FETTER, J. ENZ 2014-560-2013-334, 2007-451
S. WILSON- 2016-18, 2024-0476, 2024-0325

TR A-RIVER ACCORD SPEAKING TIME IS LIMITED TO THREE (3) MINUTES PER SPEAKER.
NO SPEAKER MAY GIVE OR TRANSFER THEIR TIME TO ANOTHER PERSON.
NFLT- DID A SITE INSPECTION AND RECOGNIZES THE RECREATIONAL VALUE OF J. GADDIS FAEP PARK
(PLEASE READ THE REVERSE SIDE FOR INSTRUCTIONS ON SPEAKING BEFORE THE CITY COUNCIL.)