

## PUBLIC COMMENT - REQUEST TO SPEAK / REGISTER

**PLEASE PRINT**

\*Name & Address are required

NAME: Carmen Godwin DATE: 9/16/24  
ADDRESS: 4834 Malpas Ln PHONE: 9047080820  
CITY: Jax COUNTY: Duval STATE: FL ZIP: 32210  
REPRESENTING: Bill #2024-0744  
SIGNATURE: Carmen Godwin ☒ I DO NOT WISH TO SPEAK

COMMENTS FROM THE PUBLIC SUBJECT: In support of Historic  
Stanton Funding. Available for questions.

**SPEAKING TIME IS LIMITED TO THREE (3) MINUTES PER SPEAKER.  
NO SPEAKER MAY GIVE OR TRANSFER THEIR TIME TO ANOTHER PERSON.**

**(PLEASE READ THE REVERSE SIDE FOR INSTRUCTIONS ON SPEAKING BEFORE THE CITY COUNCIL.)**

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NAME: HELEN E. POLITE DATE: 9/16/2024

ADDRESS: 1875 Mathews Manor Drive PHONE: 904-655-1128

CITY: JACKSONVILLE COUNTY: DUVAL STATE: FL ZIP: 32211

REPRESENTING: HISTORIAL STANTON

SIGNATURE: Helen E. Polite ☒ I DO NOT WISH TO SPEAK

COMMENTS FROM THE PUBLIC SUBJECT: Amendment # 2024-0747

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NAME: DR. LEROY R. Polite DATE: 9/16/24  
ADDRESS: 1875 Mathews Manor Dr PHONE: 904-658-9463  
CITY: Jacksonville COUNTY: DUVAL STATE: FL ZIP: 32218  
REPRESENTING: Historic Stanton Inc.  
SIGNATURE: Leroy R. Polite (Dad) ☒ I DO NOT WISH TO SPEAK  
COMMENTS FROM THE PUBLIC SUBJECT: Amendment 2024-0747

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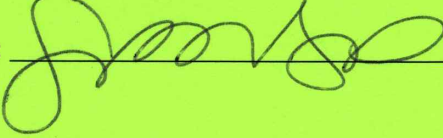
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NAME: Shannon Blankinship DATE: 9/16/24  
ADDRESS: 2623 Herschel St. PHONE: 904-614-6570  
CITY: Jacksonville COUNTY: Duval STATE: FL ZIP: 32204  
REPRESENTING: RAP  
SIGNATURE:  ☐ I DO NOT WISH TO SPEAK  
COMMENTS FROM THE PUBLIC SUBJECT: 2024-757  
In support

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## PUBLIC COMMENT - REQUEST TO SPEAK / REGISTER

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NAME: Jim Love DATE: 9/6/2024  
ADDRESS: 1740 Edgewood Ave S PHONE: 904-~~333~~710-0200  
CITY: JAX COUNTY: Duval STATE: FL ZIP: 32205  
REPRESENTING: Park & King Area Assn  
SIGNATURE: Jim Love ☐ I DO NOT WISH TO SPEAK  
COMMENTS FROM THE PUBLIC SUBJECT: Item 29 2024-0757

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## PUBLIC COMMENT - REQUEST TO SPEAK / REGISTER

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\*Name & Address are required

NAME: Andrea Troutman DATE: 9/16/24  
ADDRESS: 11759 Mallard Lane PHONE: (904) 509-2230  
CITY: Jacksonville COUNTY: Duval STATE: FL ZIP: 32218  
REPRESENTING: Historic Stanton  
SIGNATURE: Andrea E Troutman ☐ I DO NOT WISH TO SPEAK

COMMENTS FROM THE PUBLIC SUBJECT: Overview of Historic Stanton  
Restoration Project.

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## PUBLIC COMMENT - REQUEST TO SPEAK / REGISTER

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\*Name & Address are required

NAME: Cindy Funkhouser DATE: 9-16-24

ADDRESS: 611 E. Adams St. PHONE: —

CITY: JAX COUNTY: Duval STATE: FL ZIP: 32202

REPRESENTING: Subtractor

SIGNATURE: Cindy Funkhouser ☐ I DO NOT WISH TO SPEAK

COMMENTS FROM THE PUBLIC SUBJECT: 2024-0713 - In Support

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Questions Only

## PUBLIC COMMENT - REQUEST TO SPEAK / REGISTER

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\*Name & Address are required

NAME: Brett Brumund DATE: 9/16/24

ADDRESS: 2100 Ponce de Leon Blvd. PHONE: (305) 640-5300

CITY: Coral Gables COUNTY: Miami-Dade STATE: FL ZIP: 33134

REPRESENTING: Butler Creek Owner, LLC

SIGNATURE: [Signature] ☒ I DO NOT WISH TO SPEAK

COMMENTS FROM THE PUBLIC SUBJECT: Questions only - Here for Applicant  
Item No. 12 - Brownfield Area Designation 24-701

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EVIDENCE!

FOR J. U. R. MUTHADY TIM COST G. PINTO T. OKIN L. KINMAN M. PACHEN  
OGC LAUREN FISHER, M. LASCHEN \$100,000, 000 TURKEY SETTLEMENT TRIAL  
IN SHOWING A PATTERN OF ABUSE THAT HAS LED TO A CONSPIRACY TO CRUSH  
PUBLIC COMMENT - REQUEST TO SPEAK / REGISTER OUR WATERWAYS  
IN DET-DUVAL COUNTY, JACKSONVILLE, JAMES RICHARDSON-KPB-COVERUP, A. HOYLE  
CHARLES GARRISON, I'M TELLING KEN + THE NEFRC.

PLEASE PRINT

\*Name & Address are required

2017-160 CRUSHER/ RABBIT DEFOOR, TOYCE MORGAN, BETH PAYNE-NEFRC: MIKE GAY, K. AMARO  
P 2023-0819  
NAME: JOHN PHILANTHROPIC RESILIENCE WESTSIDE NOODLE DATE: 9/16/2024 600 MINUTE FOR  
TEA-RIVER ACCORD-WATER QUALITY-SEPTIC TANKS-KPB-2024-0325 COVERUP. PUBLIC ACCESS IS  
ADDRESS: 8356 BASCOM RD. HORRIBLE, SQUARED FUTURE, DART. PHONE: 904-434-0839-NEPSHS  
TA-CAN BE A SPONSOR-DAN SCANLAN-HAS A SHIRT-EV-CHARGING STATION.  
CITY: JAX. COUNTY: DUVAL STATE: FL. ZIP: 32216

REPRESENTING: WESTSIDE (R. WHITE) J. GADDIS (FDEP) G. STRONG, K. CARRICO K. AMARO PUBLIC PARK ON  
POTTSBURG CREEK THAT IS CATEGORY 1 WETLANDS NEXT TO A FEMA (FERRARI) 2024-0034 D. CRISWELL  
SIGNATURE: John Rooney HOUSE IN SCHOOL BOARD DIST. 3, CPAC-3 ☐ I DO NOT WISH TO SPEAK

CITY COUNCIL DIST. 4. WE'RE MAKING A MOVIE! T. (JSEA) FREEMAN, E. RANDOLPH, G. GRANT, T. ROOBIN  
NE MILLIONS-HBO DOCUMENTARY-M. DEVEREAUX-TWO MC PARKS-FIND-2016-18, 2024-0079 MARK  
JAHLEBERG, KEN BURPS, RON HOWARD STEVEN SPIRITZBERG, JOHNNY DEPP-YOUR IN THE MOVIE.

COMMENTS FROM THE PUBLIC SUBJECT: MASSIVE, MASSIVE, MASSIVE CORRUPTION ON OUR  
2024-0325  
WATERWAYS! I'll SHOW ANYONE, TRAIL COMMISSION COVER UP? KPB-COVER UP? YES! PLANNING NEW  
MIKE GAY + I. SO MANY EXAMPLES. SUPPORT THE KIM RIVERS, ROGER HENDERSON, RORY DIAMOND, REA  
JAN CBD 2024-0476 MWP-MAYPORT WANTS POTTSBURG CREEK, HIT US UP! NEED A SPONSOR!

ICPS-SUPERINTENDANT-E. BERNIER-HELP!

006 COCKEY-STRWA-HELP!

ETHICS IS GOOD. OUR CHARTERS BEEN GUTTED. 2014-769, 2015-765

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VFLT-Did A SITE INSPECTION AND RECOGNIZE THE RECREATIONAL VALUE OF WESTSIDE (R. WHITE) QOL  
JAMES GADDIS (FDEP) 2024-0691 K. CARRICO (TAYLOR SWIFT) K. AMARO (NEFRC) PUBLIC PARK ON POTTSBURG  
CREEK NEXT TO A FEMA (FERRARI) 2024-0034 D. CRISWELL HOUSE IN SCHOOL BOARD DIST. 3, CPAC-3.