

PUBLIC COMMENT - REQUEST TO SPEAK / REGISTER

PLEASE PRINT

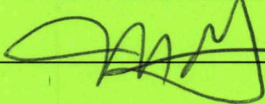
*Name & Address are required

NAME: Mike Ludwick DATE: 9/3/24

ADDRESS: 13490 Gran Bay Plwy Apt 212 PHONE: _____

CITY: Jax COUNTY: Duval STATE: FL ZIP: 32258

REPRESENTING: Northern Coalition of Jacksonville

SIGNATURE:  I DO NOT WISH TO SPEAK

COMMENTS FROM THE PUBLIC SUBJECT: Support Ben Frazer Place
Support Journey Forward

SPEAKING TIME IS LIMITED TO THREE (3) MINUTES PER SPEAKER.

NO SPEAKER MAY GIVE OR TRANSFER THEIR TIME TO ANOTHER PERSON.

(PLEASE READ THE REVERSE SIDE FOR INSTRUCTIONS ON SPEAKING BEFORE THE CITY COUNCIL.)

EVIDENCE! FOR MICHAEL PACKER OGC. RICK MULHARTY & LARRY...
FISHIER JU IN A \$100,000,000 JURY SETTLEMENT

FBI HELP! PUBLIC COMMENT - REQUEST TO SPEAK / REGISTER
TRIAL IN SHOWING A PATTERN OF ABUSE THAT HAS TO CRUSH PUBLIC

PLEASE PRINT

*Name & Address are required

ACCESS TO OUR WATERWAYS IN DET. DUVAL COUNTY
2023-0819 CHARLES GARRISON, A. DOUGLAS, J. RICHMONSON JACKSONVILLE
NAME: JOAN PHILANTHROPIC RESILIENT WESTSIDE DATE: 9/3/24 NEIGHBORHOODS

6/19/24 - JWC MEETING - WATCH THE TAP.
ADDRESS: 8356 BARCOM PA. PHONE: 904.434.0839

NO MILLIONS - HBO-DOCUMENTARY - N. DUBOIS - JWC
CITY: TAX COUNTY: DUVAL STATE: FL ZIP: 32216

REPRESENTING: WESTSIDE B.S. SANDS/POODLES PUBLIC PARK ON POTTSBURG CREEK TRAIL
(R. WHITE) BLAZING FEMA - (FEDERAL) DEADLY CRISIS 2024-0034 HOUSE THAT SHOULD HAVE BEEN DEMOLISHED

SIGNATURE: John J. Rooney ADA UNDER CITY CONTROL IN I DO NOT WISH TO SPEAK

DISTRICT 4, CPAC-3, SCHOOL BOARD DISTRICT 3. NAME A SPONSOR
T. J. B. FREEMAN, W. RAYMOND, G. GRAY, T. ROOBIN - WE ARE MAKING A MOVIE - ME PARKS

COMMENTS FROM THE PUBLIC SUBJECT: CORRUPTION ON OUR WATERWAYS! I'll show you
NEED A SPONSOR FOR WESTSIDE PUBLIC PARK ON POTTSBURG CREEK THAT IS

CATEGORY 1 WETLANDS NEXT TO A FEMA HOUSE.
2024-0034

VF 1 - RECOGNIZES SPEAKING TIME IS LIMITED TO THREE (3) MINUTES PER SPEAKER. # 8-2024-0625

NO SPEAKER MAY GIVE OR TRANSFER THEIR TIME TO ANOTHER PERSON.
THE RECREATION DEPARTMENT OF WESTSIDE POTTSBURG CREEK PUBLIC PARK.

(PLEASE READ THE REVERSE SIDE FOR INSTRUCTIONS ON SPEAKING BEFORE THE CITY COUNCIL.)

#14-2024-0635- 2024-0325 2013-384 2021-0075 #20-2024-0691
#15-2024-0631- 2022-0398 2016-18 2024-0079 #3-2024-0460