

EVIDENCE! FOR INTERIM PROSECUTION OF THE LATE 2024-010 AND THE \$100,000,000 JURY SETTLEMENT TRIAL IN SHOWING THE
FBI-JACKSONVILLE-FLORIDA
2017-160 PUBLIC PARTICIPATION / FBI, AG SA. A PATTERN OF ABUSE THAT HAS TO CRUSH
WSPN
STADON

PUBLIC COMMENT - REQUEST TO SPEAK / REGISTER

PLEASE PRINT

***Name & Address are required**

PUBLIC ACCESS TO THE WATERWAYS OF DCT- DUNAI
EPB- COVERUP, TAMAR RICHARDSON, ADAM HOYLES, CHARLES GARRISON COUNTY JACKSONVILLE

NAME: JOHN PHILANTHROPIC LAWIENY NOONEY DATE: 8/7/2024 M. LONG

ADDRESS: 8356 BASCOM RD. PHONE: 904-434-0839

CITY: JAX COUNTY: DUNAI STATE: FL ZIP: 32216

REPRESENTING: WESTSIDE JWB PUBLIC PARK ON POTTSBURG CREEK THAT IS CATEGOR
(R. WHITE)
I WETLANDS NEXT TO A FEMA-(FLOODRAI) STEVE WOODARD, TODA SMITH, ANDRE A YOUR

SIGNATURE: John Nooney 2024-0034 HOUSE THAT SHOULD ☐ I DO NOT WISH TO SPEAK

HAVE BEEN DEMOLISHED AND UNDER CITY CONTROL. FPPP WITNESSES, STRONG, DURDEN
VOTE No ON 2024-0497 K. OBERDORFER CARLA MILLER
P. JOHNSON-OGA

COMMENTS FROM THE PUBLIC SUBJECT: CORRUPTION ON OUR WATERWAYS! I'N SHOW ANYONE

2024-0553-BIG BIGER SOLAR! 2024-0505- CFP-WHKKI CHAIR GANG, MAYOR'S DISABILITY MTG
2024-0325- EPB-UF SEPTIC TANK STUDY FROM COUNCIL CONTINGENCY.

WE'RE MAKING **SPEAKING TIME IS LIMITED TO THREE (3) MINUTES PER SPEAKER.**
NO SPEAKER MAY GIVE OR TRANSFER THEIR TIME TO ANOTHER PERSON.
A MOVIE JWB- T. FREEMAN, GREGORY GRANT, TODA ROOBIN, BOB RANDOLPH
(PLEASE READ THE REVERSE SIDE FOR INSTRUCTIONS ON SPEAKING BEFORE THE CITY COUNCIL.)

ME PARKS- THE FIVE SCENARI 2016-18- CFP, 2021-0075, 2024-0079
ME MIMIONS- HBO DOCUMENTARY- M. DEVEREAUX- WATERWAYS

✓

PUBLIC COMMENT - REQUEST TO SPEAK / REGISTER

PLEASE PRINT

*Name & Address are required

NAME: Nelson France DATE: 8/7/24
ADDRESS: 8905 San Jose Blvd PHONE: 904-227-1900
CITY: Jacksonville COUNTY: Duval STATE: FL ZIP: 32217
REPRESENTING: Jewish Federation + Foundation of North Florida
SIGNATURE: [Signature] ☐ I DO NOT WISH TO SPEAK

COMMENTS FROM THE PUBLIC SUBJECT: Antisemitism in Jacksonville

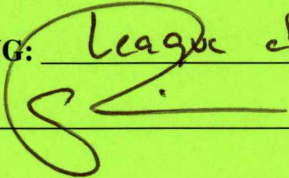
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NAME: Lanellc Phillmon DATE: 8/7/2024
ADDRESS: 10377 Sequoya Drive PHONE: 904-732-9351
CITY: Jacksonville COUNTY: Duval STATE: FL ZIP: 32257
REPRESENTING: League of Women Voters
SIGNATURE:  ☐ I DO NOT WISH TO SPEAK

COMMENTS FROM THE PUBLIC SUBJECT: Support of 2024-334

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