

PUBLIC COMMENT - REQUEST TO SPEAK / REGISTER

PLEASE PRINT

*Name & Address are required

NAME: LORRINN CASSANDRA Woods DATE: 07-16-2024

ADDRESS: 600 N WASHINGTON ST PHONE: (904) 405-2778

CITY: JACKSONVILLE COUNTY: Duval STATE: FL ZIP: 32202

REPRESENTING: FAMILY

SIGNATURE: Lorinn Cassandra Woods ☐ I DO NOT WISH TO SPEAK

COMMENTS FROM THE PUBLIC SUBJECT: 2024 - 0467 Concern - Consult
to Marines and Amtrak @ Port of Jacksonville about
and nature environment quality

**SPEAKING TIME IS LIMITED TO THREE (3) MINUTES PER SPEAKER.
NO SPEAKER MAY GIVE OR TRANSFER THEIR TIME TO ANOTHER PERSON.**

(PLEASE READ THE REVERSE SIDE FOR INSTRUCTIONS ON SPEAKING BEFORE THE CITY COUNCIL.)

EVIDENCE! For Michael Packler OGC-Office of Generous Compensation
+ Lauren Fisher TJ And A \$100,000,000 Jury Settlement Trial
FBI-HELP! PUBLIC COMMENT - REQUEST TO SPEAK / REGISTER

PLEASE PRINT

*Name & Address are required

CRUSHING OF PUBLIC ACCESS TO OUR WATERWAYS IN
DET-Duval County

2022-0398 NAME: JOHN PHILANTHROPIC RESILIENCE NOONEY DATE: 7/16/2024 JACKSONVILLE
TEU: 2024-0467-PARK

2024-0325 ADDRESS: 8356 BASCOM RD. MAPLE ESTATE PHONE: 904-434-0839

2017-1 CITY: JAX RIVER HUNTER STEPHANIE BUCH COUNTY: Duval STATE: FL ZIP: 32216

2014-560 REPRESENTING: BLAZING PADDLES ON WESTSIDE POTTSBURG CREEK THAT IS
CATEGORY 1 WETLANDS NEXT TO A DEEPER CREEK

SIGNATURE: John J. Nooney FEMA-2024-0034 HOWE ☐ I DO NOT WISH TO SPEAK
THAT SHOULD HAVE BEEN

DEMOLISHED AND UNDER CITY CONTROL IN DIST. 4, CPAC-3, SCHOOL BOARD-3

COMMENTS FROM THE PUBLIC SUBJECT: CORRUPTION ON OUR WATERWAYS! ESPECIALLY
ON POTTSBURG CREEK, Mc Millions HBO DOCUMENTARY M. DEVEREAX JWC

2021-0075 A TONIA ROEBIN, ED RANDOLPH, GREGORY GRANT.
McPARKS-FUD-2016-18, 2024-0079 TERRANCE FREEMAN JSEB ACADEMY AWARD

WINNING DOCUMENTARY COMMERCIAL

SPEAKING TIME IS LIMITED TO THREE (3) MINUTES PER SPEAKER.

NO SPEAKER MAY GIVE OR TRANSFER THEIR TIME TO ANOTHER PERSON.

BLAZING PADDLES- MAI BROOKS, KEN BURNS, SPIKE LEE, MARK WAHLBERG
(PLEASE READ THE REVERSE SIDE FOR INSTRUCTIONS ON SPEAKING BEFORE THE CITY COUNCIL.)

MARK WOODS-N.P.S.

NFLT-RECOGNIZES THE RECREATIONARY VALUE OF BLAZING PADDLES ON
WESTSIDE POTTSBURG CREEK

PUBLIC HEARING - REQUEST TO SPEAK / REGISTER

PLEASE PRINT

*Name & Address are required

NAME: David Cawton DATE: 7/16/24

ADDRESS: 459 E. 16th St. PHONE: _____

CITY: Jax COUNTY: Duval STATE: FL ZIP: 32206

REPRESENTING: SWISATER

SIGNATURE: [Signature] ☐ I DO NOT WISH TO SPEAK

Questions Only

PUBLIC HEARING: Bill Number 2024-0457
☒ I Support ☐ I Oppose

SPEAKING TIME IS LIMITED TO THREE (3) MINUTES PER SPEAKER.
NO SPEAKER MAY GIVE OR TRANSFER THEIR TIME TO ANOTHER PERSON.

(PLEASE READ THE REVERSE SIDE FOR INSTRUCTIONS ON SPEAKING BEFORE THE CITY COUNCIL.)

PUBLIC HEARING - REQUEST TO SPEAK / REGISTER

PLEASE PRINT

*Name & Address are required

NAME: Wynnam Duggan DATE: _____

ADDRESS: 1301 Riverplace Blvd Ste 1500 PHONE: _____

CITY: Jax COUNTY: _____ STATE: _____ ZIP: 32207

REPRESENTING: Panther Creek Preserve

SIGNATURE: WRDuggan ☐ I DO NOT WISH TO SPEAK

PUBLIC HEARING: Bill Number 2024-467
☒ I Support ☐ I Oppose

SPEAKING TIME IS LIMITED TO THREE (3) MINUTES PER SPEAKER.
NO SPEAKER MAY GIVE OR TRANSFER THEIR TIME TO ANOTHER PERSON.

(PLEASE READ THE REVERSE SIDE FOR INSTRUCTIONS ON SPEAKING BEFORE THE CITY COUNCIL.)

EVIDENCE! FBI - HELP! RAINY WHITE? AWESOME!
KEVIN CARICO

PUBLIC HEARING - REQUEST TO SPEAK / REGISTER

PLEASE PRINT

*Name & Address are required

NAME: JOHN P.R. NOONEY ²⁰²³⁻⁰⁸¹⁹ DATE: 7/16/2024

ADDRESS: 8356 BALCOM RA. PHONE: 904-434-0839

CITY: JAX COUNTY: DUVAL STATE: FLA ZIP: _____

REPRESENTING: BLAZING PADDLES ON WESTSIDE POTTSBURG CREEK PARK CATEGORY

SIGNATURE: John P. Nooney 1 WATKINS NEXT TO A FEMA 2024-0034
☐ I DO NOT WISH TO SPEAK
HOUSE. DEANNE CRISMAN - FEMA

PUBLIC HEARING: Bill Number 2024-0467

☒ I Support

☐ I Oppose

REVUE HUNTER - STEPHANIE BURCH - REAL ESTATE.

SPEAKING TIME IS LIMITED TO THREE (3) MINUTES PER SPEAKER.

NO SPEAKER MAY GIVE OR TRANSFER THEIR TIME TO ANOTHER PERSON.

THIS IS A PASSIVE W/ NADA ACTIVE RECREATIONAL ACCESS.
(PLEASE READ THE REVERSE SIDE FOR INSTRUCTIONS ON SPEAKING BEFORE THE CITY COUNCIL.)

HOW BIG IS THIS? ANY WATERWAY?