MEMORANDUM OF AGREEMENT FOR THE SECOND ST. JOHNS RIVER ACCORD, BY AND AMONG THE CITY OF JACKSONVILLE, THE ST. JOHNS RIVER WATER MANAGEMENT DISTRICT, JEA, AND FLORIDA DEPARTMENT OF ENVIRONMENTAL PROTECTION FOR THE

This Agreement is made this _____ of ____, 2024, by and among the CITY OF

JACKSONVILLE ("City"), a body corporate and politic, and a consolidated government within the

State of Florida, 117 W. Duval Street, Jacksonville, FL, 32202, JEA, a body politic and corporate,
whose address is 225 N Pearl St, Jacksonville, FL 32202 ("JEA"), the FLORIDA DEPARTMENT OF

ENVIROMENTAL PROTECTTION, a political subdivision of the State of Florida, whose address is
8800 Baymeadows Way W, Jacksonville, FL 32256 ("FDEP"), and the ST. JOHNS RIVER WATER

MANAGEMENT DISTRICT, a public body existing under Chapter 373, Florida Statutes, whose
business address 7775 Baymeadows Way, Jacksonville, FL 32256 ("SJRWMD").

Whereas, the City, JEA, FDEP, and SJRWMD, (collectively, the "Parties") entered into a memorandum of agreement for the St. Johns River Accord to work cooperatively to implement projects and goals established in the 2006 Lower St. Johns Basin Accord.

Whereas, the goals of the 2006 Lower St. Jons River Basin Accord succeed in \$350 million (\$200 million from JEA and \$150 million from the St. Johns River Water Management District) investments to replace, upgrade, and expand JEA's wastewater treatment plants. This resulted in the closure of six old JEA wastewater treatment plants and upgrading five other JEA plants to reduce nitrogen levels.

Whereas, Basin Management Action Plan (BMAP) had a December 2023 goal to reduce nitrogen levels by 107 metric tons. As of early 2022, the City will not meet this goal.

Whereas, \$200 million for a septic tank phase-out program was invested and as a result, 1000 failing tanks were removed. As of the 2023 UNF SJR Report, 21,061 septic tanks still are in use in neighborhoods marked as "high priority." It is estimated 60,000 septic tanks are still in use throughout the City.

Whereas, \$150 million funds were committed to prevent stormwater runoff from contaminating waterways. As a result, the stormwater management plan was updated --- and?

Whereas, \$42 million was dedicated to improve public access to waterways, resulting in upgrades to existing parks on the waterways, the creating of new boat ramps and parks with river access, and the development of a Maritime Management Plan for Duval County.

NOW THEREFORE, in consideration of the foregoing premises, which are made part of this MOU, the City, JEA, FDEP, and SJRWMD, hereby agree as follows:

The City will present an annual report showing the progress of specific goals and metrics. These goals will be listed under the six categories listed below:

- A. Water Quality, to include but not limited:
 - a. Dissolved Oxygen levels
 - b. Nitrogen levels
 - c. Phosphorous levels
 - d. Nutrient loads
- B. Water Supply, to include but not limited to:
 - a. Projections on needed water supply for Duval County
 - b. Listed projects to accomplish water supply goals
- C. Septic System Phase Out
- D. Strengthening our Tributaries
- E. River Access and Recreation
- F. Resilience and Flood Protection

The annual report will also provide policy recommendations for both the State and City legislative bodies to consider as a seventh category. The Annual Report will include and expand upon the policy recommendation from Exhibit B

Exhibit A of this MOU details the projects, goals, and metrics the Parties agree to prioritize and accomplish within ____ years.

All Parties will establish the necessary procedures to facilitate timely and accountable implementation of this MOU.

This MOU is entered into by the Parties under the following authority:

- A. The District enters into this MOU under the authority of section 373.083, Fla. Stat., which authorizes the Governing Board to enter into agreements with other public agencies to accomplish the directives and goals of chapter 373.
- B. The City enters into this MOU under the authority of the Charter of the City of Jacksonville.

C. JEA enters into this MOU under the authority of section 21.04 of the Charter of City of Jacksonville.

This MOU shall commence on the date of full execution as evidenced by the date the last Party signs the MOU, and shall remain in full effect for ____ years unless terminated by either of the Parties.

This MOU may be amended by mutual consent of all parties.

This MOU may be terminated for convenience by any Party with thirty days notice.

This MOU sets forth the framework for negotiations of the parties regarding potential investments and no party hereto shall have any obligation with respect thereto, unless negotiations result in mutually acceptable definitive agreements regarding such potential investment and such definitive agreements are authorized and approved by the legislative bodies of the City, SJRWMD, JEA and/or, FDEP, as the case may be.

EXHIBIT A

Expanded Description and goals for each project.

GOAL 1: To reduce the annual amount of nitrogen discharged into the river by ____ kg.

METRIC: Report the annual amount of nitrogen discharged into the river

GOAL 2: To reduce the amount of Total Maximum Daily Loads (TMDL) for Phosphorous by __ kg per day.

METRIC: Report the average TMDL for Phosphorous during the year.

EXHIBIT B

Expanded Description and goals for each project.

POLICY RECOMMENDATION 1: Increase the number of "fertilizer free zones" within Duval County REASONING: The application of fertilizers near the river causes higher than usual nutrient levels, harming the water quality of the river.

FOR THE TERMANEUT RECORD OF THE 2/36/24 JOINT MAGTING OF THE DEPSB-DUVAI COUNTY CLHOOI PUBLIC BOARD AND TACKSONVILLE City Council MTG, AT 10 AM AT CITY HALL DEPS- CAN BÉ A PARTUER OR SPONSOR FOR POTTSBURG CREEK Public Park THAT is CATRGORY I WETLAUDS NEXT TO A FEMA -(FEDERAL) HOUSE IN DISTRICT 4 CPAC-3 SCHOOL BOARD DIST. 3 2024-0034,2021-0075 2022-0035, 2024-0079 2022-0398, 2023-0854 JOHN T-NOONEY 8356 BASCOM RA. JACKSONVILLE, PL. 32016 VENDO 5 EYAHOO, COM

MORE In the News. JUNE - 2017

from page 7 2017-0160
Public Participation w by John Nooney

Tight Lines and Screaming Reels

Fishermen! How do you really feel?

Schools out for Summer

☑ I attend School Board meetings for EC (Extra Credit).

₹ The 4/4/17 Duval County Pub-Lic School Board meeting was an opportunity to share with T Superintendent Dr. Nikolai Vitti and the 7 School Board members an update on 2016-18 the ADA Non Motorized Hand Launch that will give access to the St. Johns River an American Heritage River for everyone.

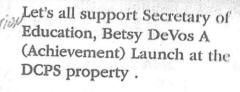
22 Jacksonville city council Presi-े dent Lori Boyer at the 4/12/17 full meeting of the Jacksonville Waterways Commission asked

the Commission for guidance and direction so that this new partnership

with the School Board property managers will result in National Recognition by city leaders that it could be called the Secretary of Education, Betsy DeVos A (Activation) and not an F- (Fence) Launch.

The Secreatary of Education, Betsy DeVos A (Access) Launch is a National News story that will give Fishermen a Fantastic Launch in our new 2014-560 CRA (Community Redevelopment Area) zone that includes 4.8 miles of our rivers edge that extends from the Fuller Warren Bridge to the Mathews Bridge.

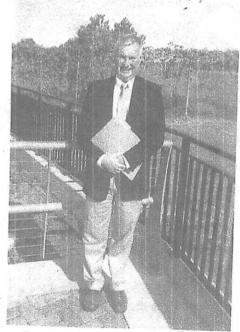
Tight Lines and Screaming Reels.



This would be an EC (Excellent Choice) for Fishermen.

John Nooney vendo5@yahoo.com 904-434-0839

NOONEY 2023-0819



EVIDENCE FOR OGE-COFFICE OF GENERAL CURRICULUM) FOR POTTS RURGE CREEK PUBLIC PARK THAT IS CATROORY I WATLAUDS NEXT TO A FEMA-FEDERAL HOUSE IN TACKSONVILLE CITY COMPELL DISTRICT 4, SCHOOL BOARD DISTRICT 3, CPAC DISTRICT 3. FEMA- DEANNE CRISWEII - CAII ME GIRL! 2/26/2024 FBI- FUIL BLOWN INHAME - OPERATION! - SUPER DRAG!

CM Peluso affirmed that each taskforce had been doing good, detailed work.

Commissioner Barker thanked Captain Suber for his help in contacting relevant stakeholders involved in the issue of derelict and at-risk vessels.

CM Peluso explained background regarding the issue of moving vessels once they are deemed as "at-risk" and stated that it was a goal of the taskforce to put together legislation to make this process more efficient.

Commissioner Devereaux asked whether boat could be often do not and that the issue is moving the boats of uninvolved or belligerent boat owners who illegally dock their boats and do not consent to having their boats towed. He stated that the goal of the taskinger is to find balance between respecting property rights and enforcing current laws, with the status que being too lenient to uninvolved boat owners.

rights and enforcing current laws, with the status and being too lenient to uninvolved boat owners.

Public Comment: FOR THE PERMANANT PRIORE MIG. TOHN T. NOONEY HOLF!

Creek, which he believed to be caused by dredging upstream. He noted that floating docks were being removed from the creek, which would make the effects of these strong currents worse. RM 1004 BRAIT TAME TOWN ROBBIN John Nooney spoke on legislation 2024-0034-E, a \$508,000 FEMA grant, which he noted did not go before JWC. He stated that public access to waterways is being crushed throughout the City and that the

Andrew Tully explained that strong cross-currents had been negatively affecting properties on Shad

FIND projects being approved by the Commission did not add any new access points.

EMILY PIECE KRETIN READ, KRISTAN READ, STENE WOODARD, TODD SMITH, ANDRE AYOUR

9. Adjournment WHILE IR THE TWE MEMBERS?

WHERE Pursuant to the American with Disabilities Act, Economodations for persons with disabilities are

Pursuant to the American with Disabilities Act, recommodations for persons with disabilities are available upon request. Please allow 1-2 business days notification to process; last minute requests will be accepted; but may not be possible to fulfill. Please contact Disabled Services Division at: V 904-255-5466, TTY-904-255-5476, or email your request to KaraT@coj.net.

NEED A SPONSOR FOR POTTSBURG CREEK PUBLIC PARK-CATEGORY
I WETLANDS NEXT TO A FEMA-(FEDERAL) 2024-0034 MOUSE THAT
SHOULD HAVE BREN DEMOLISHED AND UNDER CITY CONTROL IN JACKSONVILLE
CITY COUNCIL DISTRICT 4. CPAC-3, SCHOOL BOMED DISTRICT 3.

NEIT. DEL A SITE INSPECTION AND RECOGNISES THE RECREATIONAL VALUE

NELT-DID A SITE INSPECTION AND RECOGNISES THE RECREATIONAL VALUE DARYL JOSEPH - PARKS MASTER PLAN - CLAY COUPTY IS DOING IT.

FOR THE PERMANENT RECORD OF THE 4/11/2024 TREKSONVILLE WATERWAYS COMMISSION MIG. BY TOWN J. NOONEY VENDOSE YAMOO, COM TAX FL. 32216

Page 1 of 1

NISTRICT 4 CPAC- 3 SCHOOL BOARD - 3



PLANNING AND DEVELOPMENT DEPARTMENT

EETING AGENDA

	BUIDBUCK, MICHARI PACKWER-UGC
DATE:	April 10, 2024 LAURKU FISHER - TU.
TIME:	1:00 PM - 3:00 PM 4/19/2024 TWE. PINER HELDED
SUBJECT:	LDR Update Committee - Site Design Standards Subcommittee
LOCATION:	214 N Hogan Street Ed Ball Building 1st Floor Boom 1002
	MENTING. PALUS

- Welcome
 - a. Welcome subcommittee members and the public.
- 2. Planning and Development Department Presentation Scorecard
 - Short explanation behind the scorecard idea.
- CSRS Presentation
 - a. Draft scoring card
 - b. Code framework and decision matrix.
- 4. Open Discussion
- Public Comment
- 6. New Business
 - a. Missing Middle housing discussion. b. Next full Committee meeting May 6th AT 9:00 AM.
 - POTTSBURG CRHEK PUBLIC PARK NEXT TO A FRAMA-

(FRAGRAI) 2024-0034 HOUSE IN DIST. 4, CPAC-3, SCHOOL BOARD DIST-3 SCORES HIGH! 90% OF ALL THE WATERWAYS IN DET IS PRIVATED SOUDRA FETWER

10% OF AN THE WATERWAYS IN DOT IS PUBLIC ()

· PAUL TUTWILFER SHANNON NAZWORTH JOSE GONZALEZ Billy ZAITS

EN PRICE! MICHARI FACKLER-OGC LAUREN FISHER- J.U. 4/19/24 TWE RIVER ACCORD Misk Foren MTG-PALUSO

PLANNING AND DEVELOPMENT DEPARTMENT CAROLIVE FINETON

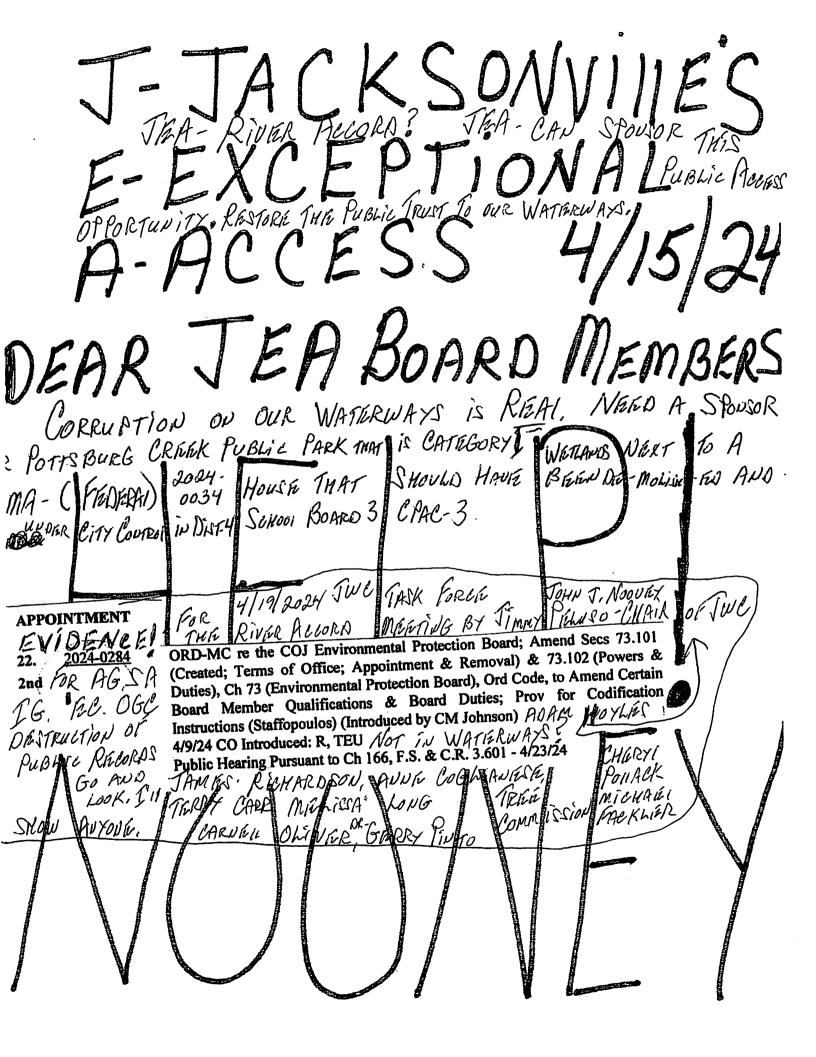
MEETING AGENDA	
DATE: TIME: SUBJECT: LOCATION:	April 11, 2024 9:00 AM - 11:00 AM DARYL JOSIEPH PARKS MATER PLAN UPDATE LDR Update Committee – Geography and Neighborhoods Subcommittee 3 Chay Count 214 N. Hogan Street, Ed Ball Building, 1st Floor, Room 1002 Daine THERES?
1. Welcor	Welcome subcommittee members and the public. (FRDIRAL) 2024-0034
a. 3. CSRS	Short explanation behind the scorecard idea. Presentation Draft scoring card. Code framework and decision matrix. School Borgen Nisteict 3
4. Open I5. Public6. New B	Comment usiness
Po	Missing Middle housing discussion. Next full Committee meeting May 6th 9100AM. HUGE 11SBURG CREEK PUBLIC PARK NEXT TO A FRAMA- (FRAKRA) 24.0034 HOUSE IN DIST. 4, CPRC-3, SCHOOL BOAKD DIST. 3 ORFOS HIGH! F ALL THE WATERWAYS IN DET IS PRIVATED SOUBRA FETNER ALL THE WATERWAYS IN DET IS PUBLIC DARYL TOSEPH

HUGH MATHEWS WORKING ON A MASTIER PARK PLAN UPDATE CHARMES GARRISON IS Chay County Doing THIS? ENIDENCE! MICKAEI PACKWER-OGC LANGEN FISHER-TU. GRAG MATOVINA PLANNING AND DEVELOPMENT DEPARTMENT " MANAGERENT OF WATER IS RIVER ALCORD TANK PORCE MIG. MEETING AGENDA FEMA-(FEDERAI)=2024-0034 HOUSE DATE: FLOODING - MITIGATION LAND BANKS 3:00 PM - 5:00 PM TIME: SUBJECT: LDR Update Committee - Flood Risk Subcommittee LOCATION: 214 N. Hogan Street, Ed Ball Building, 1st Floor, Room 1002 SPOUSOR FOR POTTSBURG CREEK PUBLIC PARK THAT IS 1. Welcome CATRGORY 1 WETHAPAS NEXT TO A FRMA-(FRORRAL) 2024-0034

a. Welcome subcommittee members and the public. HOUSE THAT SHOULD HAVE BEEN

2. Planning and Development Department Presentation—Scorecard DEMONRAGE AND WORK a. Short explanation behind the scorecard idea. City Coursel in District 4, CPAC-3 3. CSRS Presentation SCHOOL BOARD DISTRICT 3, a. Draft scoring card D NEIGHBORHOUAS 2) DOWNTOWN RIVERFRONT b. Code framework and decision matrix. 4. Open Discussion 3) PARKS + RECREATION 5. Public Comment 4) RESILIENCY New Business a. Missing Middle housing discussion. b. Next full Committee meeting May 6th. 190% OF AN THE WATERWAYS IN DET IS PRIVATED SOUDRA FETHER 10% OF AN THE WATERWAYS IN DET IS PUBLIC DARY JOSEPH

DARYL JOSEPH AND THE PARKS DEPT. IS



RECORD OF NEFRCE POR THE BEST RECORD OF THE BEST 23 RIVER -OF 116 11/22/23 RIVER RESIDENCY ADVOCATING FOR THE HEAVES KIVER SUBCOMMITTEL OF PORTA SUBCOMMITTELE OF THE SUBCEPTION OF THE SUBCEPTIO POR MICHAGE TREKLER LAUREN LISKER (JU) # 100,000,000 TURY SETTE REMAINT (PUR 2024-016) #2024-0169 #2024-0175 2024-0107 2024-01 CPAC PLANDING DIST. 3 SCHOOL BOMM DIST. 3 THE THE PERMISE PROPERTY PROPERTY OF THE HOLDS BALLOT! NEFRE 10-AM MESSING BY JOHN J-NOWEY POTISBURG CREW 8354 Batton R.D. TACKSONVINE FL. 3976 VENDSEY PHONEON