PLEASE PRINT *Name & Address are requ	<u>ired</u>	
NAME: JOE KOSS, SI	ZDAT	re: 01/02/2024
ADDRESS: 736/ JF.16.	Dr. E	PHONE:
CITY: TAX	_county: <u>Duvn</u>	STATE: P( ZIP: 322/9
REPRESENTING: 1/COJ	1	
SIGNATURE: July	mile	_ I DO NOT WISH TO SPEAK
COMMENTS FROM THE PUBLIC SUBJE	>10>> 16000	History Para L
COMMENTS FROM THE PUBLIC SUBJE	CCT: <u>2923 ~ 98 F L</u>	MISIONIC MESSIVATACA

SPEAKING TIME IS LIMITED TO <u>THREE (3) MINUTES</u> PER SPEAKER. NO SPEAKER MAY GIVE OR TRANSFER THEIR TIME TO ANOTHER PERSON.

PLEASE PRINT *Name & Address are required	
NAME: I ham Mc Guine	DATE: 2 January, 2024
ADDRESS:4711 Harry Road	PHONE: (904) 380, 154
CITY: Jacksonville COUNTY: Dural	STATE: FL ZIP: 32210
REPRESENTING:	
SIGNATURE: Jam Ma Jawa	☐ I DO NOT WISH TO SPEAK
2023 -	
COMMENTS FROM THE PUBLIC SUBJECT: 0647	

SPEAKING TIME IS LIMITED TO <u>THREE (3) MINUTES</u> PER SPEAKER.
NO SPEAKER MAY GIVE OR TRANSFER THEIR TIME TO ANOTHER PERSON.

PLEASE PRINT	*Name & Address are required	1 20 .00
NAME:	mell Oliver,	DATE: 0/-02-4/
ADDRESS:	I E HOOM ST	PHONE:
CITY:	COUNTY: DAVE	STATE: ZIP: 33
REPRESENTING	G:	
SIGNATURE: _	2 Opiver	☐ I DO NOT WISH TO SPEAK
COMMENTS FR	ROM THE PUBLIC SUBJECT: 23-	2841

SPEAKING TIME IS LIMITED TO <u>THREE (3) MINUTES</u> PER SPEAKER. NO SPEAKER MAY GIVE OR TRANSFER THEIR TIME TO ANOTHER PERSON.

PLEASE PRINT *Name & Address are required
NAME: Seber Newsome II DATE: 1-2-29
ADDRESS: 86110 FIELDSTONE Drive PHONE:
CITY: Volee COUNTY MOSSAU STATE: FC ZIP:
REPRESENTING: 10 15 of
SIGNATURE: Selver Maurer 41 I DO NOT WISH TO SPEAK
COMMENTS FROM THE PUBLIC SUBJECT: A SHIPLES + 0842  JAY NISHARD INTERVENION CONTUSSION

SPEAKING TIME IS LIMITED TO <u>THREE (3) MINUTES PER SPEAKER.</u>
NO SPEAKER MAY GIVE OR TRANSFER THEIR TIME TO ANOTHER PERSON.

PLEASE PRINT *Name & Address are required		
NAME: KATHLEEN PERERA	DATE: _	D1/02/264
ADDRESS: 3923 STATION CO		
CITY: JAXCOI	UNTY: DUVAL ST	ATE: <u>E</u> ZIP: 32246
REPRESENTING:		
SIGNATURE: Paixe Fine		☐ I DO NOT WISH TO SPEAK
COMMENTS FROM THE PUBLIC SUBJECT: _	2023-0742	OPPOSE

SPEAKING TIME IS LIMITED TO THREE (3) MINUTES PER SPEAKER.
NO SPEAKER MAY GIVE OR TRANSFER THEIR TIME TO ANOTHER PERSON.

PLEASE PRINT *Name & Address are req	<u>juired</u>	
NAME: Carlos Perera		DATE: 01/02/2023
ADDRESS: 3923 Station		PHONE: (904) 642-5370
CITY: <u>Ja</u> ∠	_county: Dave(	STATE: FL ZIP: 32246
REPRESENTING: Self		
SIGNATURE: Color Peren		I DO NOT WISH TO SPEAK
COMMENTS FROM THE PUBLIC SUBJ	JECT: Monnments	5 (2023-0842)

SPEAKING TIME IS LIMITED TO <u>THREE (3) MINUTES</u> PER SPEAKER. NO SPEAKER MAY GIVE OR TRANSFER THEIR TIME TO ANOTHER PERSON.

PLEASE PRINT *Name & Address are required	
NAME: Michelle Tiptur	DATE: 1-2-24
ADDRESS: 2333 Aceler Di	
CITY: J& Bol COUNT	Y: Dryne STATE: F ZIP: 32250
REPRESENTING: 3eff	
SIGNATURE:	☐ I DO NOT WISH TO SPEAK
COMMENTS FROM THE PUBLIC SUBJECT:	2023-82 084/2

SPEAKING TIME IS LIMITED TO <u>THREE (3) MINUTES</u> PER SPEAKER. NO SPEAKER MAY GIVE OR TRANSFER THEIR TIME TO ANOTHER PERSON.

PLEASE PRINT *Name & Address	ss are required	
NAME: Paston R.	L. Gundy	DATE: JAN 2, 2023
ADDRESS: Z7P3 Am	ns dale Rd	PHONE: 969 415 6877
		STATE: FC ZIP: 3 2 2 18
REPRESENTING:		
SIGNATURE: MyA	2 Diny	I DO NOT WISH TO SPEAK
COMMENTS FROM THE PUBLI	IC SUBJECT: MonomuAs	23842

SPEAKING TIME IS LIMITED TO <u>THREE (3) MINUTES</u> PER SPEAKER. NO SPEAKER MAY GIVE OR TRANSFER THEIR TIME TO ANOTHER PERSON.

#842

# PUBLIC COMMENT - REQUEST TO SPEAK / REGISTER

PLEASE PRINT *Name & Address are required	
NAME: Blace Harper	DATE: 01.02.2024
ADDRESS: 3909 Surbea- Co	PHONE:
	10c STATE + ( ZIP: 32257
REPRESENTING:	
SIGNATURE:	I DO NOT WISH TO SPEAK
COMMENTS FROM THE PUBLIC SUBJECT:	one Preservation Commission April

SPEAKING TIME IS LIMITED TO <u>THREE (3) MINUTES</u> PER SPEAKER. NO SPEAKER MAY GIVE OR TRANSFER THEIR TIME TO ANOTHER PERSON.

PLEASE PRINT *Name & Address are required	
	DATE: 1/2/24
ADDRESS: 7170 Koleda Deive	PHONE:
CITY: Jacksmylle county: Duval	
REPRESENTING: Nothside Galitian of	Jacksonville
SIGNATURE:	I DO NOT WISH TO SPEAK
COMMENTS FROM THE PUBLIC SUBJECT:  Bill 842	
COMMENTS FROM THE PUBLIC SUBJECT:	

SPEAKING TIME IS LIMITED TO <u>THREE (3) MINUTES</u> PER SPEAKER. NO SPEAKER MAY GIVE OR TRANSFER THEIR TIME TO ANOTHER PERSON.

PLEASE PRINT *Name & Address are requ	<u>tired</u>	
NAME: Phylls Ingra	DAT	TE: 1-2-2 V
ADDRESS: 10276 Meadou	Point Dr.	PHONE: 904-534-3594
CITY:	_county: dyval	STATE:ZIP:
REPRESENTING: NCO		
SIGNATURE:		☐ I DO NOT WISH TO SPEAK
COMMENTS FROM THE PUBLIC SUBJECTION	ECT: #842	

SPEAKING TIME IS LIMITED TO <u>THREE (3) MINUTES</u> PER SPEAKER. NO SPEAKER MAY GIVE OR TRANSFER THEIR TIME TO ANOTHER PERSON.

PLEASE PRINT *Name & Address are required
NAME: Charlotta Sowell DATE: 1/2/2024
ADDRESS: 12353 Benton Harbor Dr. 5 PHONE: 904-868-6199
CITY: Dural STATE: Fl ZIP: 32225
REPRESENTING: NCOJ
SIGNATURE: I DO NOT WISH TO SPEAK
COMMENTS FROM THE PUBLIC SUBJECT: 3:11 842

SPEAKING TIME IS LIMITED TO THREE (3) MINUTES PER SPEAKER.
NO SPEAKER MAY GIVE OR TRANSFER THEIR TIME TO ANOTHER PERSON.

PLEASE PRINT	*Name & Address ar	e required			
NAME:	ashorda	Holloway	DATE: 1-2-2	24	
ADDRESS: 112	153 Jerry	Adam Dr			
CITY:		COUNTY: duval	STATE:	_ZIP: 32218	
REPRESENTING	: <u>MCO</u>				
SIGNATURE:			I DO	NOT WISH TO SPEAK	
COMMENTS FROM THE PUBLIC SUBJECT: 812					

SPEAKING TIME IS LIMITED TO THREE (3) MINUTES PER SPEAKER.
NO SPEAKER MAY GIVE OR TRANSFER THEIR TIME TO ANOTHER PERSON.

PLEASE PRINT	*Name & Address are required			
NAME: JOHN	W Brooks	)	DATE: 01/02/24	
ADDRESS: 300	52 Hovington Cir V	V	PHONE:	
CITY: JACK	SONN/16 cou	INTY: UNVA	STATE: #ZIP: _	32246
REPRESENTING	G: MCD, p			
SIGNATURE:	then M. Bude		I DO NOT WI	SH TO SPEAK
COMMENTS FR	ROM THE PUBLIC SUBJECT: _	Bill 202	3-0842	
COMMENTS IN	ow the toblic sebale			

SPEAKING TIME IS LIMITED TO THREE (3) MINUTES PER SPEAKER.
NO SPEAKER MAY GIVE OR TRANSFER THEIR TIME TO ANOTHER PERSON.

PLEASE PRINT *Name & Address are required	
NAME: KRIS KIERNAN	DATE: Jan 2 2024
ADDRESS: 5213 KINSS bury 81.	PHONE:
CITY:COUNTY:	STATE:ZIP: 3705
REPRESENTING:	
SIGNATURE:	I DO NOT WISH TO SPEAK
COMMENTS FROM THE PUBLIC SUBJECT: 0842	

SPEAKING TIME IS LIMITED TO <u>THREE (3) MINUTES</u> PER SPEAKER. NO SPEAKER MAY GIVE OR TRANSFER THEIR TIME TO ANOTHER PERSON.

PLEASE PRINT  *Name & Address are requirements  *Name & Address are requir	<u>red</u>
NAME: ESSEY HOWARD	DATE: 1-02-24
ADDRESS: 1/30 Bluehill Du	
CITY: JACK-SONVILLE	COUNTY: DYVAL STATE: FL ZIP: 32218
REPRESENTING: NCOI	
SIGNATURE: Soly M. Thowa	☐ I DO NOT WISH TO SPEAK
O Company	
COMMENTS FROM THE PUBLIC SUBJECT	CT: 2023-0842

SPEAKING TIME IS LIMITED TO <u>THREE (3) MINUTES</u> PER SPEAKER. NO SPEAKER MAY GIVE OR TRANSFER THEIR TIME TO ANOTHER PERSON.

PLEASE PRINT  *Name & Address are required	
NAME: Kely Frazio	DATE: 1-2-24
	PHONE: 678 4727337
CITY: Jay COUNTY: Doval	
REPRESENTING: NCOS	
SIGNATURE: KWW	I DO NOT WISH TO SPEAK
COMMENTS FROM THE PUBLIC SUBJECT: 13:(1 842	
	DESCRIPTION OF THE PROPERTY OF

SPEAKING TIME IS LIMITED TO THREE (3) MINUTES PER SPEAKER.
NO SPEAKER MAY GIVE OR TRANSFER THEIR TIME TO ANOTHER PERSON.

EVIDENCE OGC OFFICE OF GEPERAL CONSERVATION. MICHAEL FACKLER

NEED A SPONSOR! 2023-0832 2022-0398/LETS SUE FOR# 100,000,000

NEED A SPONSOR! COMMENT - REQUEST TO SPEAK/REGISTER PLEASE PRINT \*Name & Address are required 2023-07/6- BOUNDARIES OF DIA FORES NAME: JOHN PHILAPINGOPIC RESILIENCY NOONEY DATE: 1/2/2023 UATEL WAYS. ADDRESS: 8356 BASCOM RO. PHONE: 904-434-0839 CITY: JAX. NEGO A SPONSOR COUNTY: DUNA! STATE: FL. ZIP: 32216 REPRESENTING: 10173BURG CREEK PUBLIC PARK CATEGORY | WETHANDS NEXT TO A FEMA
2014-412
SIGNATURE: Solar Prompt Control MASSIVE CORRESTION. | I DO NOT WISH TO SPEAK

WE ARENT THE BAD GUYS: GOVERNOR DE SANTES - HELP! JEA-RIVER ACCORD

COMMENTS FROM THE PUBLIC SUBJECT: RESTORE THE PUBLIC TRUST TO THE WATERWAYS. MASSIUE MASSIUE MASSIUE BACKROOM DEAS. POTTSBURG CREEK IS AN EPB-EQU COURRUP, BIN DRIPNEY, SCOTT WILSON-HELP! TRY STOWE WITER LISARINAMEN W/ SPEAKING TIME IS LIMITED TO THREE (3) MINUTES PER SPEAKER. STRK STRUMD FOR P. NO SPEAKER MAY GIVE OR TRANSFER THEIR TIME TO ANOTHER PERSON.

(PLEASE READ THE REVERSE SIDE FOR INSTRUCTIONS ON SPEAKING BEFORE THE CITY COUNCIL THE NELT. DID A SITE INSPECTION AND RECOGNIZES THE RECEPTIONAL