

# PUBLIC COMMENT - REQUEST TO SPEAK / REGISTER

**PLEASE PRINT**

\*Name & Address are required

NAME: Carnell Oliver DATE: 11-6-'23

ADDRESS: 611 Adams St PHONE: \_\_\_\_\_

CITY: Jax COUNTY: Duval STATE: FL ZIP: 32202

REPRESENTING: \_\_\_\_\_

SIGNATURE: C. Oliver  I DO NOT WISH TO SPEAK

COMMENTS FROM THE PUBLIC SUBJECT: \_\_\_\_\_  
\_\_\_\_\_

**SPEAKING TIME IS LIMITED TO THREE (3) MINUTES PER SPEAKER.  
NO SPEAKER MAY GIVE OR TRANSFER THEIR TIME TO ANOTHER PERSON.**

**(PLEASE READ THE REVERSE SIDE FOR INSTRUCTIONS ON SPEAKING BEFORE THE CITY COUNCIL.)**

EVIDENCE! Public Participation 2017-160 has been eliminated from the Jacksonville Legislative Committee process.

2022-0398

**PUBLIC COMMENT - REQUEST TO SPEAK / REGISTER**

2023-0771, 2023-0772, 2023-0773, 2023-0764, 2023-0738  
\*Name & Address are required

**PLEASE PRINT**

2023-0594

NAME: JOHN PHILANTHROPIC RESILIENCY NOODLE DATE: 11/6/2023

2023-0650

ADDRESS: 8356 BASCOM RD. 2023-0738-A BROCKH CFO PHONE: 904-434-0839  
CHIEF FISHING OFFICER

2021-0075

CITY: TAX \$1.00 \$1317 2009-442-STEVE PROCTOR COUNTY: DUVAL STATE: FL. ZIP: 32216  
REEF

2022-0035

REPRESENTING: POTTSBURG CREEK PUBLIC PARK CATEGORY 1 WETLANDS NEXT TO A FEMA

2014-412

SIGNATURE: John Rooney House in District 4, CPAC-3 NEED A SPONSOR!  
 I DO NOT WISH TO SPEAK

COMMENTS FROM THE PUBLIC SUBJECT: ACCORDING TO 2023-0772 SOVARA FETNER  
90% OF OUR WATERWAYS OUTSIDE OF DOWNTOWN IS PRIVATE. 10% OF OUR  
WATERWAYS IS PUBLIC. DIA - DOWNTOWN IS AMERICA.

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SOVARA FETNER IS AWARE OF POTTSBURG CREEK PUBLIC PARK AS  
UNPUBLISHED PUBLIC ACCESS - POTTSBURG CREEK CONNECTS TO THE PRINCETON  
RIVER WITH 3 PRIVATE ROWING CLUBS + 0 ACCESS FOR THE Q. PUBLIC