PLEASE PRINT *Name & Address are required	
NAME: Kelly Horris	DATE: 9-18-23
ADDRESS: 4073 Philips Hung	PHONE: 904-652-7769
CITY: JAX COUNTY: Doval	STATE: <u>F/4</u> ZIP: <u>32207</u>
REPRESENTING: 2023-0582	
SIGNATURE: Ulle Harry	I DO NOT WISH TO SPEAK
COMMENTS FROM THE PUBLIC SUBJECT: Against	

SPEAKING TIME IS LIMITED TO <u>THREE (3) MINUTES PER SPEAKER.</u>
NO SPEAKER MAY GIVE OR TRANSFER THEIR TIME TO ANOTHER PERSON.

PLEASE PRINT *Name & Address are required	
NAME: Dr. Gail Patin	DATE: 9/16/23
ADDRESS: P.O. BOX 4909	PHONE: 904-354-0076
CITY: Drva	STATE: F1 ZIP: 32200
REPRESENTING: Hubbard House	
SIGNATURE: Jese A	I DO NOT WISH TO SPEAK
COMMENTS FROM THE PUBLIC SUBJECT:	

SPEAKING TIME IS LIMITED TO <u>THREE (3) MINUTES</u> PER SPEAKER. NO SPEAKER MAY GIVE OR TRANSFER THEIR TIME TO ANOTHER PERSON.

PLEASE PRINT	*Name & Address are required
NAME: Rev	De Chris My Koe JS. DATE: Expt 18, 2023
ADDRESS: 100	25 Jessie Street PHONE: (330) 6-17-06-14
CITY:	COUNTY: Duya STATE: FL ZIP:
REPRESENTING:	First Baptist Church of Caroland
SIGNATURE:	
COMMENTS	OM THE PUBLIC SUBJECT: A pastor in support of
- th	2 3 Bill
COMMENTS FRO	OM THE PUBLIC SUBJECT: A pastor in support of

SPEAKING TIME IS LIMITED TO <u>THREE (3) MINUTES PER SPEAKER.</u>
NO SPEAKER MAY GIVE OR TRANSFER THEIR TIME TO ANOTHER PERSON.

PLEASE PRINT *Name & Address are required	
NAME: SONNY BHIKHA	ATE: 09 18 2023
ADDRESS: 11 1st St. North	PHONE: 904 254 4404,
CITY: Jacksonville Beh county: Duval	STATE: FL ZIP: 32250.
REPRESENTING: SHIVAM PROPERTY MANAGME	νς,
SIGNATURE:	I DO NOT WISH TO SPEAK
comments from the public subject: 2023-058 Bill. Targeting the hospitality	32 - Oppose this industry done,

SPEAKING TIME IS LIMITED TO <u>THREE (3) MINUTES PER SPEAKER.</u>
NO SPEAKER MAY GIVE OR TRANSFER THEIR TIME TO ANOTHER PERSON.

PLEASE PRINT *N	Name & Address are required	
NAME: Caul	ace toolgkins DAT	TE: 9 18/2023
ADDRESS: 33	40Victalialales Oc	PHONE: 904-2347398
CITY:	COUNTY: Duval	STATE: Ptzip: 32226
REPRESENTING:	Gateedy Commun	ety Services
SIGNATURE:	and ace to the	I DO NOT WISH TO SPEAK
COMMENTS FROM	1 THE PUBLIC SUBJECT:	
	V V	

SPEAKING TIME IS LIMITED TO <u>THREE (3) MINUTES</u> PER SPEAKER. NO SPEAKER MAY GIVE OR TRANSFER THEIR TIME TO ANOTHER PERSON.

PLEASE PRINT *Name & Address are required	
NAME: Robert Devers	DATE: 9/18/23
ADDRESS: 3538 Park Street	PHONE: 909 707-9028
CITY: Jacksonville county: Daval	STATE: Fl ZIP: 3230 F
REPRESENTING: Solf	
SIGNATURE: Rall (1)	I DO NOT WISH TO SPEAK
COMMENTS FROM THE PUBLIC SUBJECT: Dedicated	G. 1. 1 Am 2 1 0
COMMENTS FROM THE PUBLIC SUBJECT: Dedi Care	TUNDED STUCK for
homeless problem in Jacks	Renville
providence son grant	

SPEAKING TIME IS LIMITED TO <u>THREE (3) MINUTES PER SPEAKER</u>. NO SPEAKER MAY GIVE OR TRANSFER THEIR TIME TO ANOTHER PERSON.

PLEASE PRINT *Name & Addre	ss are required			
NAME: Chaiss	Brown	DATE	09.1	18-2023
ADDRESS: <u>1946</u>	V. BEAVER S	54, 1	PHONE: <u>90</u>	4.653-6603
CITY: JAX	COUNTY:	Duni s	TATE: <u></u>	ZIP: 32209
REPRESENTING: My	Self			
SIGNATURE:	to Brown			NOT WISH TO SPEAK
COMMENTS FROM THE PUBL	IC SUBJECT:	pod & Berl	ERROGE VI	p X

SPEAKING TIME IS LIMITED TO <u>THREE (3) MINUTES PER SPEAKER</u>. NO SPEAKER MAY GIVE OR TRANSFER THEIR TIME TO ANOTHER PERSON.

PLEASE PRINT	*Name & Address are requ	<u>uired</u>		
	ndi Mathem			
ADDRESS: 37	157 Randall	St.	PHONE:	
CITY: JACK	sonville	_county: Duva	STATE: F1 ZIP: 32	205
REPRESENTING	i:			
SIGNATURE:	Bredi Mat	NO NO	I DO NOT WISH TO	SPEAK
COMMENTS FR	om the public subj For home	essnuss ne	edicated fundi	ng

SPEAKING TIME IS LIMITED TO <u>THREE (3) MINUTES PER SPEAKER.</u>
NO SPEAKER MAY GIVE OR TRANSFER THEIR TIME TO ANOTHER PERSON.

PLEASE PRINT *Name & Address are required	
NAME: Alex Patel DA	TE: 7/18/2023
ADDRESS: 7060 Rosabella Cir	PHONE: 502 314 4543
CITY: Jackson ville COUNTY: Duval	STATE: FL ZIP: 32258
REPRESENTING: Se (F/ESA	
SIGNATURE: Alex Odd	_ I DO NOT WISH TO SPEAK
COMMENTS FROM THE PUBLIC SUBJECT: 2023-0581	

SPEAKING TIME IS LIMITED TO <u>THREE (3) MINUTES PER SPEAKER.</u>
NO SPEAKER MAY GIVE OR TRANSFER THEIR TIME TO ANOTHER PERSON.

PLEASE PRINT *Name & Address are required	
NAME: CHARLES GARRISON	DATE: 9/18/23
ADDRESS: 1729 N MARKET ST.	PHONE:
CITY: JACKSONVILLE COUNTY: DUYAL	STATE: FL ZIP: 32206
REPRESENTING: 2023-582	
SIGNATURE:	I DO NOT WISH TO SPEAK
COMMENTS FROM THE PUBLIC SUBJECT: WILL SPEAK	- Support

SPEAKING TIME IS LIMITED TO THREE (3) MINUTES PER SPEAKER.
NO SPEAKER MAY GIVE OR TRANSFER THEIR TIME TO ANOTHER PERSON.

PLEASE PRINT	*Name & Address are required	
NAME: The	Rev. Kata Moorehead Carroll 256 E. Church St COUNTY: Durel	DATE: 9/18/23
ADDRESS:	56 E. Church St	PHONE: 904 400 0950
CITY: Jay	COUNTY: Dune	STATE: FL ZIP: 32202
REPRESENTING	: St. Thuis Cathedral	
SIGNATURE:	14 pc	I DO NOT WISH TO SPEAK
COMMENTS FR	OM THE PUBLIC SUBJECT: T wish	L speak.

SPEAKING TIME IS LIMITED TO <u>THREE (3) MINUTES PER SPEAKER</u>. NO SPEAKER MAY GIVE OR TRANSFER THEIR TIME TO ANOTHER PERSON.

PLEASE PRINT *Name & Address are required
NAME: Circly Funkhouser DATE: 9-18-23
ADDRESS: 611 E. Adams St PHONE: 904-973-093
CITY: DVa STATE: FL ZIP:
REPRESENTING: Sylzbache
SIGNATURE: I DO NOT WISH TO SPEAK
COMMENTS FROM THE PUBLIC SUBJECT: Local Bill J-

SPEAKING TIME IS LIMITED TO <u>THREE (3) MINUTES PER SPEAKER</u>. NO SPEAKER MAY GIVE OR TRANSFER THEIR TIME TO ANOTHER PERSON.

NAME: Ni Cole Chapman ADDRESS: 20) 5 Adamst. PHONE: 904-574-2759
ADDRESS: 20) S Adamst. PHONE: 904-574-2759
CITY: Tala hasse county: STATE: ZIP:
CITY: Tala hasse county: STATE: ZIP: REPRESENTING: Flonda Restaurant & Luciging Association
SIGNATURE: I DO NOT WISH TO SPEA
COMMENTS FROM THE PUBLIC SUBJECT: 0582- J1 Bill

SPEAKING TIME IS LIMITED TO <u>THREE (3) MINUTES PER SPEAKER.</u>
NO SPEAKER MAY GIVE OR TRANSFER THEIR TIME TO ANOTHER PERSON.

PLEASE PRINT *Name & Address are required	
NAME: MISTON BELET	DATE: 18 SEP 23
ADDRESS: 2867 DOWNING ST.	PHONE:
CITY:COUNTY:	DUVAL STATE: FL ZIP: 32205
REPRESENTING: Self	
SIGNATURE: A WATER	I DO NOT WISH TO SPEAK
COMMENTS FROM THE PUBLIC SUBJECT: 2023	-Ø58Z

SPEAKING TIME IS LIMITED TO <u>THREE (3) MINUTES PER SPEAKER.</u>
NO SPEAKER MAY GIVE OR TRANSFER THEIR TIME TO ANOTHER PERSON.

PLEASE PRINT *Name & Address are requi	<u>red</u>
NAME: Savah Johnston	DATE: 09/18/23
ADDRESS: My 1922 Felch	Ave. PHONE: 904.802.0091
CITY: Jax	COUNTY: BUSH STATE: Fl. ZIP: 32207
REPRESENTING: Cull Visas Hos	p.tality
SIGNATURE:	I DO NOT WISH TO SPEAK
COMMENTS FROM THE PUBLIC SUBJE	CT: 1 oppose the J-Bill # 2028-0582

SPEAKING TIME IS LIMITED TO <u>THREE (3) MINUTES PER SPEAKER</u>. NO SPEAKER MAY GIVE OR TRANSFER THEIR TIME TO ANOTHER PERSON.

PLEASE PRINT *Name & Address are required	
NAME: Josh Martino	DATE: 0/18/23
ADDRESS: 10647 Philips Hay	PHONE: 904 8808310
CITY: Jax COUNTY: DUVAL	STATE: FL ZIP: 32256
REPRESENTING: Home Team Restaurant Wrong	
SIGNATURE:	I DO NOT WISH TO SPEAK
COMMENTS FROM THE PUBLIC SUBJECT: 0582	

SPEAKING TIME IS LIMITED TO <u>THREE (3) MINUTES PER SPEAKER.</u>
NO SPEAKER MAY GIVE OR TRANSFER THEIR TIME TO ANOTHER PERSON.

PLEASE PRINT *Name & Address are required
NAME: Dawn Gilman DATE: 9/18/2023
ADDRESS: 660 Park Street PHONE: 904-3541-11 Ca
CITY: JAX COUNTY: DUVAL STATE: FL ZIP: 32209
REPRESENTING: Changing Hemelessness
SIGNATURE: I DO NOT WISH TO SPEAK
COMMENTS FROM THE PUBLIC SUBJECT: In favor of J-1

SPEAKING TIME IS LIMITED TO <u>THREE (3) MINUTES PER SPEAKER.</u>
NO SPEAKER MAY GIVE OR TRANSFER THEIR TIME TO ANOTHER PERSON.

PLEASE PRINT *Name & Address are required	, 09/18/23
NAME: Kilay Efron	DATE:
ADDRESS: 1986 San Marco Blud	PHONE: 904-510-2231
CITY: Jacksongle COUNTY:	Dural STATE: F1 ZIP: 32207
REPRESENTING: Efon Restant Corup	DBM Taverra / oceana
SIGNATURE:	1 DO NOT WISH TO SPEAK
COMMENTS FROM THE PUBLIC SUBJECT:	ppose + ne J-Bill 2023-0582

SPEAKING TIME IS LIMITED TO <u>THREE (3) MINUTES PER SPEAKER.</u>
NO SPEAKER MAY GIVE OR TRANSFER THEIR TIME TO ANOTHER PERSON.

PLEASE PRINT *Name & Address are required
NAME: Sechen (Zel DATE: DATE:
ADDRESS: 2827 Laviere 3+ PHONE: 9047634790
CITY: Jakson: Le COUNTY: Dural STATE: FL ZIP: 32725
REPRESENTING: 5 Points Merchant Association
SIGNATURE: I DO NOT WISH TO SPEAK
COMMENTS FROM THE PUBLIC SUBJECT: Scussing The Met 15
at the") " Bill And the importance
to commenty determinates of Health

SPEAKING TIME IS LIMITED TO <u>THREE (3) MINUTES PER SPEAKER.</u>
NO SPEAKER MAY GIVE OR TRANSFER THEIR TIME TO ANOTHER PERSON.

PLEASE PRINT *Name & Address are required	
NAME: DAN MERKAN	DATE: 9/18/2023
ADDRESS: 3159 College St	PHONE: (904) 755-4032
CITY:COUNTY:	PUUAL STATE: FC ZIP: 32205
REPRESENTING: JASMYN	
SIGNATURE:	I DO NOT WISH TO SPEAK
COMMENTS FROM THE PUBLIC SUBJECT:	AM IN SUPPLY OF
THE J-Bill Resolution -	- Horseless Provention has
numerous benefits beyond puttou	23 a 100+ over a mend a homelers

SPEAKING TIME IS LIMITED TO THREE (3) MINUTES PER SPEAKER.
NO SPEAKER MAY GIVE OR TRANSFER THEIR TIME TO ANOTHER PERSON.

PLEASE PRINT	*Name & Address are required		
NAME: Sho	annon Blanksnay	DATE:9//8	3/23
		PHONE:	
CITY:	COUNTY:	STATE:	ZIP: 32204
REPRESENTING	: Riverside Avandare Pr	reservation	
SIGNATURE:	Son	I DO NO	OT WISH TO SPEAK
COMMENTS FR	OM THE PUBLIC SUBJECT:		

SPEAKING TIME IS LIMITED TO THREE (3) MINUTES PER SPEAKER.
NO SPEAKER MAY GIVE OR TRANSFER THEIR TIME TO ANOTHER PERSON.

PLEASE PRINT *Name & Address are required	
NAME: Jilan Kungi	DATE: 09/18/2023
ADDRESS: 8277 Weslern Way	PHONE: 408-206-(73)
CITY: Jacksonville Pe county: Philal	STATE: ZIP: 32256
REPRESENTING: Self	
SIGNATURE: 1	I DO NOT WISH TO SPEAK
COMMENTS FROM THE PUBLIC SUBJECT: Oppose Dl a	s it is written.

SPEAKING TIME IS LIMITED TO <u>THREE (3) MINUTES PER SPEAKER</u>. NO SPEAKER MAY GIVE OR TRANSFER THEIR TIME TO ANOTHER PERSON.

red ,
DATE: 9/18/03
PHONE:
_COUNTY: STATE: ZIP:
POWNTOWN
I DO NOT WISH TO SPEAK
CT: 2023-582 SUPPORT Questions ONLY

SPEAKING TIME IS LIMITED TO THREE (3) MINUTES PER SPEAKER.
NO SPEAKER MAY GIVE OR TRANSFER THEIR TIME TO ANOTHER PERSON.

PLEASE PRINT *Name & Address are required	
NAME:	
ADDRESS: 1063 SALAMANCA AVE PHONE: 904.962.8384	
CITY: THEKSOWAIE COUNTY: BURN STATE: FE ZIP: 32217	
REPRESENTING: JI BAL	
SIGNATURE: I DO NOT WISH TO SPE	EAK
COMMENTS FROM THE PUBLIC SUBJECT:	
COMMENTS FROM THE PUBLIC SUBJECT:	

SPEAKING TIME IS LIMITED TO <u>THREE (3) MINUTES PER SPEAKER.</u>
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