2023-348 CHAIRMAN W	HITH-PROTRET L	IST JO23-348-PROTECT FOR 4 PA NOW MOTORIZED HAWA SPEAK/REGISTER LAUNCH ON THE NORTH BANK		
POTISBURG CRAIK PUBLIC COMM	IENT-REQUEST TO	SPEAK / REGISTER		
TOBLIC COMIN	ENT-REQUEST TO	THE PORTHRUDE LAUNCH ON		
PLEASE PRINT *Name & Address are r	equired_	in a poorent Open		
NAME: JOHN MILANTHROPIC KES	Lippey Noopky	DATE: 6/21/2023		
ADDRESS: \$356 BASCOM RA	3,	PHONE: 904-434-0839		
CITY: $\sqrt{A}X$	COUNTY: Dava	STATE: FL ZIP: 3221L		
REPRESENTING: POTISBURG CA	CARK PUBLIC PACK L	DISTRICT 4 CPAC-3 NEED A		
SIGNATURE: John Mooner		I DO NOT WISH TO SPEAK		
	Description			
COMMENTS FROM THE PUBLIC SUI	BJECT: KASILIKA	CY IS BYOKE		
I'VE BEEN BONNE	EN ON THE ST.	JOHNS RIVERHEFPER		
PACK BOOK PAGE.	SAVE ROOMA	D FEED THE MANATERS		
SPEAKING TIME IS LIMITED TO THREE (3) MINUTES PER SPEAKER.				

NO SPEAKER MAY GIVE OR TRANSFER THEIR TIME TO ANOTHER PERSON.

(PLEASE READ THE REVERSE SIDE FOR INSTRUCTIONS ON SPEAKING BEFORE THE CITY COUNCIL.)

PUBLIC COMMENT - REQUEST TO SPEAK / REGISTER

PLEASE PRINT	*Name & Address are required
NAME:	OYCE DELIFUS DATE: 6-21-23
ADDRESS:	507 Ahmad Dc West PHONE: 904-616-8318
CITY:	9CKSON VIllEOUNTY: DUVAL STATE: Pla ZIP: 32209
REPRESENTING	: Shawn D. DeliFus Foundation
SIGNATURE:	Ogie Pelifs I DO NOT WISH TO SPEAK
	I WANT to SPEAKSUN IT
COMMENTS FR	OM THE PUBLIC SUBJECT: 2013-0342/Freem AN-JACKSON
R:11	\$ 8, 100,00 Learn to Swim For
150	BAbies, Children, Adults + Sexions

SPEAKING TIME IS LIMITED TO THREE (3) MINUTES PER SPEAKER.
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(PLEASE READ THE REVERSE SIDE FOR INSTRUCTIONS ON SPEAKING BEFORE THE CITY COUNCIL.)

PUBLIC COMMENT - REQUEST TO SPEAK / REGISTER

PLEASE PRINT	*Name & Address are required		
	mley Pipes		TE: 6/21/23
ADDRESS://	554 Starboard	el	PHONE: <u>649-0097</u>
CITY: Jack	ksonville cour	NTY: Dural	STATE: FL ZIP: 32225
REPRESENTING:	Harbour Wa	ferway S	pecial Pistrict
SIGNATURE:	At Piper		I DO NOT WISH TO SPEAK
COMMENTS FRO	M THE PUBLIC SUBJECT:(Ordinance	2023 - 351

SPEAKING TIME IS LIMITED TO <u>THREE (3) MINUTES PER SPEAKER.</u>
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