BBB-BRIDG BACK BOND-TORRY ON RARIO 606 WEOB ED (BUBBO) I BBB-BRIDG BACK BUBBA TWB-TACKSONVILLE WANTS BOND PUBLIC COMMENT-REQUEST TO SPEAK/REGISTER PLEASE PRINT *Name & Address are required 2021-0075, 2013-380 2022-0398 *Name & Address are required 2021-0935, 2023-0349 (2023-0351-Not 2022-0935, 2023-0349 (2023-0351-Not 2022-0935) DATE: 6/6/2023 IN WHICKE ADDRESS: \$356 BASCOM RD. PHONE: 904-434-0839 3 CITY: TACKSONY IN COUNTY: DUNTY: DUNTY: STATE: Fh. ZIP: 32216 REPRESENTING: PIND NELT FRAP FRMA INC SIGNATURE: John Rooney 2023-0305 (FDEP 2023-0/314 - 2023 - 0348 - QUMITY OF LIFE SPOT I 2023-0308 2023-0316 2023-0316 CATHERINE ST. NEXT COMMENTS FROM THE PUBLIC SUBJECT: TO A NAVY SHIP FOR A NOW MOTORIZKO HAND LAUNCH. LIKE THE ONE ON THE SOUTHBANK 2016-18 2023-0351- is THE THEY LEGISLATION FOR POSSEGGE CREEK MELLE PROSPERKER MAY GIVE OR TRANSFER THEIR TIME TO ANOTHER PERSON. I TORY AND A SPONSOR! 2,500 BILLIONAIRES ID THE WORLD TOURISM!

PUBLIC COMMENT - REQUEST TO SPEAK / REGISTER

| PLEASE PRINT *Name & Address are required | |
|--|------------------------|
| | DATE: 6/6/23 |
| ADDRESS: 200 W Forsyth St | PHONE: 964-327-808 |
| CITY: Jacksonville county: Dural | STATE: FL ZIP: 32307 |
| REPRESENTING: Reef Parking | |
| SIGNATURE: | I DO NOT WISH TO SPEAK |
| COMMENTS FROM THE PUBLIC SUBJECT: Speaking | against 208-0355 |
| | |

SPEAKING TIME IS LIMITED TO <u>THREE (3) MINUTES PER SPEAKER.</u>
NO SPEAKER MAY GIVE OR TRANSFER THEIR TIME TO ANOTHER PERSON.

(PLEASE READ THE REVERSE SIDE FOR INSTRUCTIONS ON SPEAKING BEFORE THE CITY COUNCIL.)