| PLEASE PRINT *Name & Address are required | |
|---|-------------------------------|
| NAME: STEVEN DEE BENOW | DATE: 6-6-23 |
| ADDRESS: / INDEPENDENT PRIVE | STE 1200 PHONE: 904 301 1269 |
| CITY: JACKSON PRICE COUNTY | T: DUVAL STATE: FZ ZIP: 32202 |
| REPRESENTING: April 2023- | |
| SIGNATURE: | I DO NOT WISH TO SPEAK |
| | |
| PUBLIC HEARING: Bill Number Zo Z : | 3-213 |
| I Suppor | t |

SPEAKING TIME IS LIMITED TO <u>THREE (3) MINUTES PER SPEAKER</u>. NO SPEAKER MAY GIVE OR TRANSFER THEIR TIME TO ANOTHER PERSON.

| PLEASE PRINT *Name & Address are requ | <u>iired</u> | | |
|---------------------------------------|------------------------|----------------------|------------------|
| NAME: MICHAR SAYLOR | | DATE: <u>6:6 · 2</u> | 023 |
| ADDRESS: 12581 SAWPH | - Rd. | PHONE: 904 | 635 9940 |
| CITY: JAX | _COUNTY: | IAC STATE: K | |
| REPRESENTING: SIMPSON, ET | | | |
| SIGNATURE: 4 May 5 | lso . | | OT WISH TO SPEAK |
| PUBLIC HEARING: Bill Number | 23.02/3 1-1 Support | ☐ I Oppose | |

SPEAKING TIME IS LIMITED TO <u>THREE (3) MINUTES PER SPEAKER.</u> NO SPEAKER MAY GIVE OR TRANSFER THEIR TIME TO ANOTHER PERSON.

| PLEASE PRINT *Name & Address are required | |
|---|----|
| NAME: Jeff Schandera DATE: June 10 23 | |
| ADDRESS: 143) Rivery lace Blvd, PHONE: | |
| CITY: Jacksonuille COUNTY: Dug STATE: F ZIP: 3220 | 27 |
| REPRESENTING: | |
| SIGNATURE: I DO NOT WISH TO SPEA | AK |
| | |
| PUBLIC HEARING: Bill Number 2023 - 02 13 | |
| ☐ I Support ☐ I Oppose | |
| | |

SPEAKING TIME IS LIMITED TO <u>THREE (3) MINUTES PER SPEAKER.</u>
NO SPEAKER MAY GIVE OR TRANSFER THEIR TIME TO ANOTHER PERSON.

| PLEASE PRINT *Name & Address are required |
|---|
| NAME: De Von Hardy DATE: 6/6/23 |
| ADDRESS: 1431 Riverplace Blvd, #1207 PHONE: 850-896-8949 |
| CITY: Tacksonville county: Duval STATE: E/ ZIP: 32207 |
| REPRESENTING: Self |
| SIGNATURE: I DO NOT WISH TO SPEAK |
| PUBLIC HEARING: Bill Number 2023-0213 I Support I Oppose |
| |

SPEAKING TIME IS LIMITED TO <u>THREE (3) MINUTES PER SPEAKER.</u> NO SPEAKER MAY GIVE OR TRANSFER THEIR TIME TO ANOTHER PERSON.

| PLEASE PRINT *Name & Address are required |
|--|
| NAME: PAM SORENSON DATE: 6/6/23 |
| ADDRESS: 1431 RIVER PLACE BLVD PHONE: 904 399-05 |
| CITY:COUNTY:STATE:ZIP: |
| REPRESENTING: |
| SIGNATURE: I DO NOT WISH TO SPEAK |
| PUBLIC HEARING: Bill Number ORD 2023-0213 |
| ☐ I Support ☐ I Oppose |
| |

SPEAKING TIME IS LIMITED TO <u>THREE (3) MINUTES PER SPEAKER.</u>
NO SPEAKER MAY GIVE OR TRANSFER THEIR TIME TO ANOTHER PERSON.

| PLEASE PRINT *Name & Address | are required | | | |
|-------------------------------|--------------|----------|------------|---------------|
| NAME: andrea | mims | DATE: | 6-6 | -23 |
| ADDRESS: 1431 (9116 | ERPLACE ; | #2704 PH | | |
| CITY: | COUNTY: | STA | ATE: 74 Z | IP: 32207 |
| REPRESENTING: | | | | |
| SIGNATURE: | . her | | ☐ I DO NOT | WISH TO SPEAK |
| | 00 10213 | 23 | | |
| PUBLIC HEARING: Bill Number _ | ON THE | 2-0213 | | |
| | ☐ I Support | I Oppose | | |
| | | | | |

SPEAKING TIME IS LIMITED TO <u>THREE (3) MINUTES PER SPEAKER.</u> NO SPEAKER MAY GIVE OR TRANSFER THEIR TIME TO ANOTHER PERSON.

| PLEASE PRINT | *Name & Address are requi | <u>ired</u> | | |
|---------------|---------------------------|----------------------|--------|--------------------------|
| NAME: | uren Carry | $-\alpha$ | DA' | TE: 6/6/23 |
| ADDRESS: 5 | 51 Alexandi | ra Place | N | _PHONE: 904-318 2461 |
| CITY: | somble. | _COUNTY: | wal | STATE: PLZIP: 32207 |
| REPRESENTING | BMPS | | | |
| SIGNATURE: | aprencero | on | | _ I DO NOT WISH TO SPEAK |
| PUBLIC HEARIN | NG: Bill Number | 23-02/3 I Support | ☐ I Op | pose |

SPEAKING TIME IS LIMITED TO <u>THREE (3) MINUTES PER SPEAKER.</u> NO SPEAKER MAY GIVE OR TRANSFER THEIR TIME TO ANOTHER PERSON.

| PLEASE PRINT *Name & Address ar | |
|---------------------------------|---|
| NAME: LIZ Fig | ura DATE: 6/6/2023 |
| ADDRESS: 1431 River | plan Blud 2903 PHONE: 904.613,3407 |
| CITY: | COUNTY: Dual STATE: N ZIP: #3 3220 7 |
| REPRESENTING: | |
| SIGNATURE: | ☐ I DO NOT WISH TO SPEAK |
| PUBLIC HEARING: Bill Number | Re: Southbank storage facility [] I Support [] TOppose |

SPEAKING TIME IS LIMITED TO <u>THREE (3) MINUTES</u> PER SPEAKER. NO SPEAKER MAY GIVE OR TRANSFER THEIR TIME TO ANOTHER PERSON.

| PLEASE PRINT *Name & Address are required |
|---|
| NAME: Steve Tynsbill DATE: Col623 |
| ADDRESS: 1431 RIVER Place B/OD PHONE: 714-1641 |
| CITY: Sac Conxille COUNTY: Duvel STATE: F1 ZIP: 32207 |
| REPRESENTING: Sel |
| SIGNATURE: I DO NOT WISH TO SPEAK |
| PUBLIC HEARING: Bill Number 2023 - 021 3 I Support I Oppose |
| |

SPEAKING TIME IS LIMITED TO <u>THREE (3) MINUTES PER SPEAKER.</u> NO SPEAKER MAY GIVE OR TRANSFER THEIR TIME TO ANOTHER PERSON.

| PLEASE PRINT *Name & Address are required | |
|---|--------------------------|
| NAME: Montelle Trammell | DATE: 6/6/23 |
| ADDRESS: 5165 Rollins Avenue | PHONE: |
| CITY: Jackson ville COUNTY: Dural | STATE: 1011 d ZIP: 32209 |
| REPRESENTING: | |
| SIGNATURE: Montelle a Jammell | I DO NOT WISH TO SPEAK |
| PUBLIC HEARING: Bill Number 2023 - 0213 I Support | I Oppose |

SPEAKING TIME IS LIMITED TO <u>THREE (3) MINUTES PER SPEAKER.</u>
NO SPEAKER MAY GIVE OR TRANSFER THEIR TIME TO ANOTHER PERSON.

| PLEASE PRINT *Name & Address are required | |
|---|-------------------------------|
| NAME: Leslie Delee | DATE: 6/6/2023 |
| | 2110 PHONE: 904, 422 6034 |
| CITY: COUNTY: | EL DUVAL STATE: PZ ZIP: 32207 |
| REPRESENTING: | |
| SIGNATURE: Alblu Sefu | I DO NOT WISH TO SPEAK |
| | 2012 |
| PUBLIC HEARING: Bill Number ORD 2023 | I Oppose |
| Toupport | Toppose |

SPEAKING TIME IS LIMITED TO <u>THREE (3) MINUTES PER SPEAKER.</u>
NO SPEAKER MAY GIVE OR TRANSFER THEIR TIME TO ANOTHER PERSON.

| PLEASE PRINT *Name & Address are required | |
|---|------------------------|
| NAME: Chase Sorenson | DATE: 6/6/2023 |
| ADDRESS: 136 Rensselaer Ave, | PHONE: |
| CITY: Jacksonville COUNTY: De | STATE: ZIP: 32205 |
| REPRESENTING: Self | |
| SIGNATURE: | I DO NOT WISH TO SPEAK |
| PUBLIC HEARING: Bill Number 2023 - 0213 | ✓ I Oppose |

SPEAKING TIME IS LIMITED TO <u>THREE (3) MINUTES PER SPEAKER.</u> NO SPEAKER MAY GIVE OR TRANSFER THEIR TIME TO ANOTHER PERSON.

| PLEASE PRINT *Name & Address are required | |
|---|------------------------------------|
| NAME: SONIA VIVIAN | DATE: 6 (6/33 |
| ADDRESS: 1431 RIVERPLACE BLUD, #2205 | PHONE: |
| CITY: JACKSONVILLE COUNTY: DUVAL | STATE: <u>FL</u> ZIP: <u>32207</u> |
| REPRESENTING: SELF | |
| SIGNATURE: Soria Vicini | I DO NOT WISH TO SPEAK |
| PUBLIC HEARING: Bill Number # 2023 - 02/3 | I Oppose |

SPEAKING TIME IS LIMITED TO <u>THREE (3) MINUTES</u> PER SPEAKER. NO SPEAKER MAY GIVE OR TRANSFER THEIR TIME TO ANOTHER PERSON.

SPEAKING TIME IS LIMITED TO <u>THREE (3) MINUTES PER SPEAKER.</u> NO SPEAKER MAY GIVE OR TRANSFER THEIR TIME TO ANOTHER PERSON.

| PLEASE PRINT *Name & Address are required / | |
|--|---|
| NAME: VICK TUNSTILL DATE: 6/6/23 | |
| ADDRESS: 1431 Riverpluse Blud PHONE: | 1 |
| CITY: Jac & on hill county: Down STATE: + ZIP: 32207 | _ |
| REPRESENTING: Self | |
| SIGNATURE: I DO NOT WISH TO SPEAK | |
| PUBLIC HEARING: Bill Number | |

SPEAKING TIME IS LIMITED TO <u>THREE (3) MINUTES PER SPEAKER.</u>
NO SPEAKER MAY GIVE OR TRANSFER THEIR TIME TO ANOTHER PERSON.

| PLEASE PRINT *Name & Address are required |
|---|
| NAME: GIANNI VISIAN DATE: 6/6/2023 |
| ADDRESS: 1431 RIVERPLACE BLY 2203 PHONE: 786-314-6226 |
| CITY: JACKSONVILLE COUNTY: DUMZ STATE: FZ ZIP: 3220) |
| REPRESENTING: |
| SIGNATURE: I DO NOT WISH TO SPEAK |
| |
| PUBLIC HEARING: Bill Number # 2020 - 0013 |
| ☐ I Support ☐ I Oppose |
| |

SPEAKING TIME IS LIMITED TO <u>THREE (3) MINUTES PER SPEAKER.</u>
NO SPEAKER MAY GIVE OR TRANSFER THEIR TIME TO ANOTHER PERSON.

PUBLIC HEARING - REQUEST TO SPEAK / REGISTER PLEASE PRINT *Name & Address are required PHONE: >52 215 28 95 STATE: FL ZIP: 32207 COUNTY: REPRESENTING: I DO NOT WISH TO SPEAK SIGNATURE: PUBLIC HEARING: Bill Number

SPEAKING TIME IS LIMITED TO <u>THREE (3) MINUTES PER SPEAKER.</u>
NO SPEAKER MAY GIVE OR TRANSFER THEIR TIME TO ANOTHER PERSON.

| PLEASE PRINT *Name & Address are required | |
|---|------------------------|
| NAME: VICTORIA HURD | DATE: OL JUNE 2023 |
| ADDRESS: 3255 OOK St | PHONE: 904.514.7203 |
| CITY: JOUSONILLE COUNTY: NWW | STATE: FL ZIP: 32205 |
| REPRESENTING: | |
| SIGNATURE: Yurd | I DO NOT WISH TO SPEAK |
| PUBLIC HEARING: Bill Number 2023 - 0215 | S I Oppose |

SPEAKING TIME IS LIMITED TO <u>THREE (3) MINUTES PER SPEAKER</u>. NO SPEAKER MAY GIVE OR TRANSFER THEIR TIME TO ANOTHER PERSON.

| PLEASE PRINT *Name & Address : | are required | |
|--------------------------------|--------------|------------------------|
| NAME: Sendra S | Fredd | DATE: 6 6 3 3 |
| ADDRESS: 1431 Por | Place Blud | PHONE: 904 729 36 5 |
| CITY: | COUNTY: Dual | STATE: ZIP: 32207 |
| REPRESENTING: | | |
| SIGNATURE: Sourcha | Grood | I DO NOT WISH TO SPEAK |
| | 02 13 | |
| PUBLIC HEARING: Bill Number _ | ☐ I Support | I Oppose |
| | | |

SPEAKING TIME IS LIMITED TO <u>THREE (3) MINUTES PER SPEAKER.</u>
NO SPEAKER MAY GIVE OR TRANSFER THEIR TIME TO ANOTHER PERSON.

| PLEASE PRINT *Name & Address are required | |
|---|------------------------|
| NAME: Jonas V.Lah | DATE: 6/6/23 |
| ADDRESS: 1019 hendricks are | PHONE: 904 306 01 00 |
| CITY: | STATE: 4 ZIP: 32207 |
| REPRESENTING: 565 restourant. | |
| SIGNATURE: | I DO NOT WISH TO SPEAK |
| PUBLIC HEARING: Bill Number | I Oppose |

SPEAKING TIME IS LIMITED TO <u>THREE (3) MINUTES PER SPEAKER.</u> NO SPEAKER MAY GIVE OR TRANSFER THEIR TIME TO ANOTHER PERSON.

PUBLIC COMMENT - REQUEST TO SPEAK / REGISTER

| PLEASE PRINT *Name & Address are required | |
|---|------------------------|
| NAME: Paman L Ddy | DATE: 6-6-2023 |
| ADDRESS: 154 Forestriew Lane | PHONE: 904-764-7600 |
| CITY: Ponte Vedra COUNTY: DUV | STATE: FLZIP: 3208 |
| REPRESENTING: Atlanta Cod of Migh School | Sthool Advisor Council |
| SIGNATURE: Timon I Day | I DO NOT WISH TO SPEAK |
| | |
| COMMENTS FROM THE PUBLIC SUBJECT: Z023— | 317 Support |
| | |

SPEAKING TIME IS LIMITED TO <u>THREE (3) MINUTES PER SPEAKER</u>. NO SPEAKER MAY GIVE OR TRANSFER THEIR TIME TO ANOTHER PERSON.

PUBLIC COMMENT - REQUEST TO SPEAK / REGISTER

| PLEASE PRINT *Name & Address are required |
|--|
| NAME: Wesley Hall DATE: 6/6/23 ADDRESS: 07 W. (olleye Hul Tall February) 850-566-3413 |
| ADDRESS: 07 W. (0) ex tol 1 all 7 PHONE: 850-566-3413 |
| CITY: Tallahare County: Cean STATE: Fr ZIP: 32783 |
| REPRESENTING: |
| SIGNATURE: I DO NOT WISH TO SPEAK |
| |
| COMMENTS FROM THE PUBLIC SUBJECT: Aganda I tem 4 2023 - 030/ |
| COMMENTS FROM THE PUBLIC SUBJECT: Agenda Item 4 2023-030[, I am country for petitioner and only wish to speak if there |
| are questions. |

SPEAKING TIME IS LIMITED TO THREE (3) MINUTES PER SPEAKER.
NO SPEAKER MAY GIVE OR TRANSFER THEIR TIME TO ANOTHER PERSON.