

PUBLIC COMMENT - REQUEST TO SPEAK / REGISTER

PLEASE PRINT

*Name & Address are required

NAME: Davis Bales DATE: 4/17/2023

ADDRESS: 645 Cerrey Blvd. PHONE: 202-400-0432

CITY: Jacksonville COUNTY: Duval STATE: FL ZIP: 32211

REPRESENTING: First Coast Rowing Club

SIGNATURE:  ☐ I DO NOT WISH TO SPEAK

COMMENTS FROM THE PUBLIC SUBJECT: _____

**SPEAKING TIME IS LIMITED TO THREE (3) MINUTES PER SPEAKER.
NO SPEAKER MAY GIVE OR TRANSFER THEIR TIME TO ANOTHER PERSON.**

(PLEASE READ THE REVERSE SIDE FOR INSTRUCTIONS ON SPEAKING BEFORE THE CITY COUNCIL.)

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NAME: Azi Yavari DATE: 4/17/2023

ADDRESS: 4422 Landover Dr PHONE: 904-396-1023

CITY: Jacksonville COUNTY: Duval STATE: FL ZIP: 32207

REPRESENTING: self

SIGNATURE:  ☐ I DO NOT WISH TO SPEAK

COMMENTS FROM THE PUBLIC SUBJECT: _____

Support of 2023-0216

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NAME: Cornell Oliver DATE: 04-17-23

ADDRESS: 611 E Adams St PHONE: _____

CITY: Jax COUNTY: Duval STATE: FL ZIP: _____

REPRESENTING: _____

SIGNATURE: C. Oliver ☐ I DO NOT WISH TO SPEAK

COMMENTS FROM THE PUBLIC SUBJECT: 2023-28

**SPEAKING TIME IS LIMITED TO THREE (3) MINUTES PER SPEAKER.
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EVIDENCE FOR AG-MOODY SA-NIELSON
OUR CHARTER HAS BEEN GUTTED, ETHICS IS GONE, PUBLIC RECORDS DESTROYED
2017-160 PUBLIC PARTICIPATION HAS BEEN ELIMINATED FROM THE TAX
CITY COUNCIL, LEGISLATIVE COMMITTEE PROCESS
FOCUS ON PHILANTHROPY

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***Name & Address are required**

NAME: JOHN PHILANTHROPIC RESILIENCEY NOONEY DATE: 4/17/2023

ADDRESS: 8356 BASCOM RD. PHONE: 904-434-0839

CITY: JACKSONVILLE COUNTY: DUNAL STATE: FL. ZIP: 32216

REPRESENTING: NATRE FUND, FEMA, NFLT FDD, FWPB EC EG DOT FWC AARP

SIGNATURE: John Nooney TWB, PPP, STRK, RESILIENCEY, MSRE, JEA, OGC

☐ I DO NOT WISH TO SPEAK

Gov. DR. SANTIS - FREEDOM REEF 2009-442 IN STATE WATERS
NEIGHBORHOODS - DEFOOR #1,00 #1282

COMMENTS FROM THE PUBLIC SUBJECT: 2023-0215 - JHS + MOGANS CREEK + 2023-0216
65K FOR SIGUAGH + 3 ROWING CLUBS, EPISCOPAL, STATE LANDS, + A NON PROFIT AND
0 ACCESS FOR JOE Q PUBLIC TO ACCESS THE ARLINGTON RIVER + POTTSBURG CREEK.

MARSIVE, MARSIVE SPEAKING TIME IS LIMITED TO THREE (3) MINUTES PER SPEAKER.
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MARSIVE CORRUPTION ON OUR WATERWAYS ESPECIALLY ON POTTSBURG CREEK. 2022-0398
(PLEASE READ THE REVERSE SIDE FOR INSTRUCTIONS ON SPEAKING BEFORE THE CITY COUNCIL.)

2021-0650 - I'm NEXT TO A FEMA HOUSE - DANNY BRITTON, STEVE WOODARD, LORI BOYER,
SCOTT WILSON, DARYL TOLSON, KEVIN CARRICO, JACKIE LEE, ANDY FRAGEN, BETH PAYNE