

487

# LAND USE & ZONING COMMITTEE PUBLIC HEARING REQUEST TO SPEAK/REGISTER

**PLEASE PRINT** \*Name and Address are required

NAME: Michael Sittner DATE: 8/16/22

ADDRESS: 1 Independent Dr, Suite 1200 ZIP: 32207 PHONE: 904 807 8214

E-MAIL ADDRESS: msittner@drivermcghee.com

Are you a Lobbyist/Agent? ☒ Yes ☐ No If yes, who do you represent? Applicant

If you are a Lobbyist/Agent, have you registered as a lobbyist with the City Council Secretary? ☒ Yes ☐ No

PUBLIC HEARING BILL NUMBER: 2022-0487

I SUPPORT X (or) I OPPOSE \_\_\_\_\_ THIS LEGISLATION

☐ Please check this box if you are here to answer questions only, or if you DO NOT wish to speak during the Public Hearing.

If you intend to speak, please sign below to indicate that you affirm that the testimony you are about to give will be the truth, the whole truth and nothing but the truth Michael Sittner

SPEAKING TIME IS LIMITED TO THREE (3) MINUTES PER SPEAKER.  
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**RULE 3.605 - ADDRESSING THE COUNCIL.** Prior to addressing the Council, the person desiring to speak should fill out a speaker's request card, provided by the Legislative Services Division, and return the speaker's request card to the Legislative Services staff before speaking. The speaker's request card should contain the name, residential address and zip code of the speaker, the date of the meeting at which they are speaking and the name of the person or entity the speaker may be representing and the subject matter or bill number(s) the speaker desires to address. A registered lobbyist providing information on behalf of a registered client may provide a business address in lieu of a residential address on the speaker's card. At public hearings required by law or fixed by the Council, the presiding officer shall extend the floor to a reasonable number of proponents and opponents of the subject matter of the public hearing, and those filing written requests or speakers cards shall be heard prior to other persons who appear at the hearing. Each person addressing the Council shall proceed to the place assigned for speaking, and limit his/her comments to three (3) minutes for public hearing and three (3) minutes for public comments, unless a lesser time is fixed for all speakers by the presiding officer, or further time is granted by the Council. All remarks shall be addressed to the Council as a body and not to any member thereof. No person other than a Council Member or the person having the floor shall be permitted to enter into any discussion, either directly or through a member of the Council, without the permission of the presiding officer. All questions to the Council shall be directed through the presiding officer.

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The remaining text of Council Rule 4.505 (Disruption of Meeting) can be found at the following website:  
<https://www.coj.net/city-council/rules-of-the-council>



486

# LAND USE & ZONING COMMITTEE PUBLIC HEARING REQUEST TO SPEAK/REGISTER

**PLEASE PRINT** \*Name and Address are required

NAME: P. Hardin DATE: 16 Aug 22

ADDRESS: 1431 R. Weyh ZIP: \_\_\_\_\_ PHONE: \_\_\_\_\_

E-MAIL ADDRESS: \_\_\_\_\_

Are you a Lobbyist/Agent? ☒ Yes ☐ No If yes, who do you represent? agg

If you are a Lobbyist/Agent, have you registered as a lobbyist with the City Council Secretary? ☒ Yes ☐ No

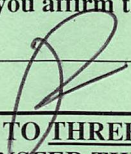
PUBLIC HEARING BILL NUMBER: 2022-486

I SUPPORT ☒ (or) I OPPOSE \_\_\_\_\_ THIS LEGISLATION

AUG 16 '22 PM 5:09

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485

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NAME: P. Ifarden DATE: 16 Aug 22

ADDRESS: 1431 Pikey ZIP: \_\_\_\_\_ PHONE: \_\_\_\_\_

E-MAIL ADDRESS: \_\_\_\_\_

Are you a Lobbyist/Agent? ☒ Yes ☐ No If yes, who do you represent? City

If you are a Lobbyist/Agent, have you registered as a lobbyist with the City Council Secretary? ☒ Yes ☐ No

PUBLIC HEARING BILL NUMBER: 2022-485 AUG 16 '22 PM 5:09

I SUPPORT \_\_\_\_\_ (or) I OPPOSE \_\_\_\_\_ THIS LEGISLATION

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# LAND USE & ZONING COMMITTEE PUBLIC HEARING REQUEST TO SPEAK/REGISTER

**PLEASE PRINT** \*Name and Address are required

NAME: Zach Miller DATE: 8/16/22

ADDRESS: 3203 Old Barn Ln ZIP: 32082 PHONE: 651-8152

E-MAIL ADDRESS: ZwMiller<sup>law</sup>@gmail.com

Are you a Lobbyist/Agent? ☒ Yes ☐ No If yes, who do you represent? Applicant

If you are a Lobbyist/Agent, have you registered as a lobbyist with the City Council Secretary? ☒ Yes ☐ No

PUBLIC HEARING BILL NUMBER: 2022-0484

I SUPPORT X (or) I OPPOSE \_\_\_\_\_ THIS LEGISLATION

AUG 16 '22 PM 4:46

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If you intend to speak, please sign below to indicate that you affirm that the testimony you are about to give will be the truth, the whole truth and nothing but the truth [Signature]

Questions only

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# LAND USE & ZONING COMMITTEE PUBLIC HEARING REQUEST TO SPEAK/REGISTER

**PLEASE PRINT** \*Name and Address are required

NAME: Zach Miller DATE: 8/16/22

ADDRESS: 3203 Old Bu. Co. ZIP: 32082 PHONE: 651-8954

E-MAIL ADDRESS: zrmillerlaw@gmail.com

Are you a Lobbyist/Agent? ☒ Yes ☐ No If yes, who do you represent? Applicant

If you are a Lobbyist/Agent, have you registered as a lobbyist with the City Council Secretary? ☒ Yes ☐ No

PUBLIC HEARING BILL NUMBER: 2022-0483

I SUPPORT X (or) I OPPOSE \_\_\_\_\_ THIS LEGISLATION

☒ Please check this box if you are here to answer questions only, or if you DO NOT wish to speak during the Public Hearing.

AUG 16 '22 PM 4:44

If you intend to speak, please sign below to indicate that you affirm that the testimony you are about to give will be the truth, the whole truth and nothing but the truth [Signature]

Questions only

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481

# LAND USE & ZONING COMMITTEE PUBLIC HEARING REQUEST TO SPEAK/REGISTER

**PLEASE PRINT** \*Name and Address are required

NAME: P Handlin DATE: 16 Aug 22

ADDRESS: 1431 R sweph ZIP: \_\_\_\_\_ PHONE: \_\_\_\_\_

E-MAIL ADDRESS: \_\_\_\_\_

Are you a Lobbyist/Agent? ☒ Yes ☐ No If yes, who do you represent? gib

If you are a Lobbyist/Agent, have you registered as a lobbyist with the City Council Secretary? ☒ Yes ☐ No

PUBLIC HEARING BILL NUMBER: 20 22 - 481

I SUPPORT ☒ (or) I OPPOSE \_\_\_\_\_ THIS LEGISLATION

AUG 16 '22 PM 5:09

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480  


## LAND USE & ZONING COMMITTEE PUBLIC HEARING REQUEST TO SPEAK/REGISTER

**PLEASE PRINT** \*Name and Address are required

NAME: TAYLOR MESIA DATE: 8.16.22

ADDRESS: 208 N UAWA ST ZIP: 32202 PHONE: (904) 349-5954

E-MAIL ADDRESS: MESIA@THESEATHEATGROUP.COM

Are you a Lobbyist/Agent? ☒ Yes ☐ No If yes, who do you represent? OWNER - ANDREW FAMILY

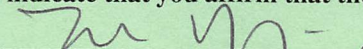
If you are a Lobbyist/Agent, have you registered as a lobbyist with the City Council Secretary? ☒ Yes ☐ No

PUBLIC HEARING BILL NUMBER: 2022-480

I SUPPORT (or) I OPPOSE \_\_\_\_\_ THIS LEGISLATION

AUG 16 '22 PM 4:46

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NAME: TAYLOR MESIA DATE: 8.16.22

ADDRESS: 208 N LAURA ST ZIP: 32202 PHONE: (904) 349-5954

E-MAIL ADDRESS: MESIA@THESOUTHERNGROUP.COM

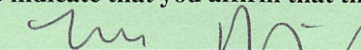
Are you a Lobbyist/Agent? ☒ Yes ☐ No If yes, who do you represent? OWNER - ANDREW FAMILY

If you are a Lobbyist/Agent, have you registered as a lobbyist with the City Council Secretary? ☒ Yes ☐ No

PUBLIC HEARING BILL NUMBER: 2022-479 AUG 16 '22 PM 4:46

I SUPPORT (or) I OPPOSE THIS LEGISLATION

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<https://www.coj.net/city-council/rules-of-the-council>



478

# LAND USE & ZONING COMMITTEE PUBLIC HEARING REQUEST TO SPEAK/REGISTER

**PLEASE PRINT** \*Name and Address are required

NAME: P. Harden DATE: 16 Aug 25

ADDRESS: 1431 Ziropho Dr ZIP: \_\_\_\_\_ PHONE: \_\_\_\_\_

E-MAIL ADDRESS: \_\_\_\_\_

Are you a Lobbyist/Agent? ☒ Yes ☐ No If yes, who do you represent? ggn

If you are a Lobbyist/Agent, have you registered as a lobbyist with the City Council Secretary? ☒ Yes ☐ No

PUBLIC HEARING BILL NUMBER: 2022-475 AUG 16 '22 PM 5:09

I SUPPORT ☒ (or) I OPPOSE \_\_\_\_\_ THIS LEGISLATION

☐ Please check this box if you are here to answer questions only, or if you DO NOT wish to speak during the Public Hearing. AUG 16 '22 PM 5:09

If you intend to speak, please sign below to indicate that you affirm that the testimony you are about to give will be the truth, the whole truth and nothing but the truth [Signature]

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SPEAKING TIME IS LIMITED TO THREE (3) MINUTES PER SPEAKER.  
NO SPEAKER MAY GIVE OR TRANSFER THEIR TIME TO ANOTHER PERSON.  
(Please read the reverse side for instructions on speaking before the City Council.)



**RULE 3.605 - ADDRESSING THE COUNCIL.** Prior to addressing the Council, the person desiring to speak should fill out a speaker's request card, provided by the Legislative Services Division, and return the speaker's request card to the Legislative Services staff before speaking. The speaker's request card should contain the name, residential address and zip code of the speaker, the date of the meeting at which they are speaking and the name of the person or entity the speaker may be representing and the subject matter or bill number(s) the speaker desires to address. A registered lobbyist providing information on behalf of a registered client may provide a business address in lieu of a residential address on the speaker's card. At public hearings required by law or fixed by the Council, the presiding officer shall extend the floor to a reasonable number of proponents and opponents of the subject matter of the public hearing, and those filing written requests or speakers cards shall be heard prior to other persons who appear at the hearing. Each person addressing the Council shall proceed to the place assigned for speaking, and limit his/her comments to three (3) minutes for public hearing and three (3) minutes for public comments, unless a lesser time is fixed for all speakers by the presiding officer, or further time is granted by the Council. All remarks shall be addressed to the Council as a body and not to any member thereof. No person other than a Council Member or the person having the floor shall be permitted to enter into any discussion, either directly or through a member of the Council, without the permission of the presiding officer. All questions to the Council shall be directed through the presiding officer.

**RULE 4.806- PRIVILEGE OF FLOOR.**

(a) General Exclusion: No person, except Council Members and working employees of the Council, shall be admitted within the hall unless permitted by the presiding officer.

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LAND USE & ZONING COMMITTEE PUBLIC HEARING  
REQUEST TO SPEAK/REGISTER

0477

**PLEASE PRINT** \*Name and Address are required

NAME: Berry Bennett DATE: 8/16/22

ADDRESS: 921 Pecan Park Rd ZIP: 32218 PHONE: 904-791-1527

E-MAIL ADDRESS: Berry.Bennett@FLhealA.gov

Are you a Lobbyist/Agent? ☐ Yes ☒ No If yes, who do you represent? estate in question

If you are a Lobbyist/Agent, have you registered as a lobbyist with the City Council Secretary? ☐ Yes ☐ No

PUBLIC HEARING BILL NUMBER: 2022 0477

I SUPPORT ☒ (or) I OPPOSE ☐ THIS LEGISLATION

AUG 16 '22 PM 5:22

☐ Please check this box if you are here to answer questions only, or if you DO NOT wish to speak during the Public Hearing.

If you intend to speak, please sign below to indicate that you affirm that the testimony you are about to give will be the truth,  
the whole truth and nothing but the truth B. Bennett

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477

# LAND USE & ZONING COMMITTEE PUBLIC HEARING REQUEST TO SPEAK/REGISTER

**PLEASE PRINT** \*Name and Address are required

NAME: P HARDEN DATE: 16 Aug 22

ADDRESS: 1431 Riverpark ZIP: \_\_\_\_\_ PHONE: \_\_\_\_\_

E-MAIL ADDRESS: \_\_\_\_\_

Are you a Lobbyist/Agent? ☒ Yes ☐ No If yes, who do you represent? \_\_\_\_\_

If you are a Lobbyist/Agent, have you registered as a lobbyist with the City Council Secretary? ☒ Yes ☐ No

PUBLIC HEARING BILL NUMBER: 2022 - 477

AUG 16 '22 PM 5:09

I SUPPORT ☒ (or) I OPPOSE \_\_\_\_\_ THIS LEGISLATION

☐ Please check this box if you are here to answer questions only, or if you DO NOT wish to speak during the Public Hearing.

If you intend to speak, please sign below to indicate that you affirm that the testimony you are about to give will be the truth, the whole truth and nothing but the truth \_\_\_\_\_

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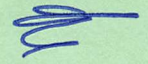
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LAND USE & ZONING COMMITTEE PUBLIC HEARING  
REQUEST TO SPEAK/REGISTER

2022-0446  


**PLEASE PRINT** \*Name and Address are required

NAME: Kim Stephens-Perry DATE: 8/16/22

ADDRESS: 501 ESTES RD ZIP: 32208 PHONE: 904 860 5282

E-MAIL ADDRESS: perry.kim@bellsouth.net

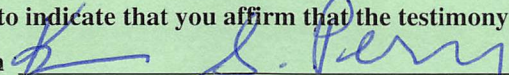
Are you a Lobbyist/Agent? ☐ Yes ☒ No If yes, who do you represent? \_\_\_\_\_

If you are a Lobbyist/Agent, have you registered as a lobbyist with the City Council Secretary? ☐ Yes ☐ No

PUBLIC HEARING BILL NUMBER: 2022-0446

I SUPPORT ☒ (or) I OPPOSE \_\_\_\_\_ THIS LEGISLATION

☐ Please check this box if you are here to answer questions only, or if you DO NOT wish to speak during the Public Hearing.

If you intend to speak, please sign below to indicate that you affirm that the testimony you are about to give will be the truth,  
the whole truth and nothing but the truth 

SPEAKING TIME IS LIMITED TO THREE (3) MINUTES PER SPEAKER.  
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AUG 16 '22 PM 4:48



**RULE 3.605 - ADDRESSING THE COUNCIL.** Prior to addressing the Council, the person desiring to speak should fill out a speaker's request card, provided by the Legislative Services Division, and return the speaker's request card to the Legislative Services staff before speaking. The speaker's request card should contain the name, residential address and zip code of the speaker, the date of the meeting at which they are speaking and the name of the person or entity the speaker may be representing and the subject matter or bill number(s) the speaker desires to address. A registered lobbyist providing information on behalf of a registered client may provide a business address in lieu of a residential address on the speaker's card. At public hearings required by law or fixed by the Council, the presiding officer shall extend the floor to a reasonable number of proponents and opponents of the subject matter of the public hearing, and those filing written requests or speakers cards shall be heard prior to other persons who appear at the hearing. Each person addressing the Council shall proceed to the place assigned for speaking, and limit his/her comments to three (3) minutes for public hearing and three (3) minutes for public comments, unless a lesser time is fixed for all speakers by the presiding officer, or further time is granted by the Council. All remarks shall be addressed to the Council as a body and not to any member thereof. No person other than a Council Member or the person having the floor shall be permitted to enter into any discussion, either directly or through a member of the Council, without the permission of the presiding officer. All questions to the Council shall be directed through the presiding officer.

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442  
3

# LAND USE & ZONING COMMITTEE PUBLIC HEARING REQUEST TO SPEAK/REGISTER

**PLEASE PRINT** \*Name and Address are required

NAME: TAYLOR MEDIA DATE: 8.16.22

ADDRESS: 208 N CLARK ST ZIP: 32202 PHONE: (904) 349-5954

E-MAIL ADDRESS: MEDIA@THESOUTHERNGRAP.COM

Are you a Lobbyist/Agent? ☒ Yes ☐ No If yes, who do you represent? owner - J.W. SMITH TRUST

If you are a Lobbyist/Agent, have you registered as a lobbyist with the City Council Secretary? ☒ Yes ☐ No

PUBLIC HEARING BILL NUMBER: 2022-442

I SUPPORT (or) I OPPOSE THIS LEGISLATION

☐ Please check this box if you are here to answer questions only, or if you DO NOT wish to speak during the Public Hearing.

If you intend to speak, please sign below to indicate that you affirm that the testimony you are about to give will be the truth, the whole truth and nothing but the truth [Signature]

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439

## LAND USE & ZONING COMMITTEE PUBLIC HEARING REQUEST TO SPEAK/REGISTER

**PLEASE PRINT** \*Name and Address are required

NAME: Wes Wilkerson DATE: 8/16/22

ADDRESS: 7112 Crossroads Blvd, Brentwood, TN ZIP: 37027 PHONE: 225-315-1522

E-MAIL ADDRESS: Wes@crunkeng.com

Are you a Lobbyist/Agent? ☐ Yes ☒ No If yes, who do you represent? \_\_\_\_\_

If you are a Lobbyist/Agent, have you registered as a lobbyist with the City Council Secretary? ☐ Yes ☒ No

PUBLIC HEARING BILL NUMBER: 2022-0439

I SUPPORT ☒ (or) I OPPOSE \_\_\_\_\_ THIS LEGISLATION

AUG 16 '22 PM 4:44

☒ Please check this box if you are here to answer questions only, or if you DO NOT wish to speak during the Public Hearing.

If you intend to speak, please sign below to indicate that you affirm that the testimony you are about to give will be the truth, the whole truth and nothing but the truth \_\_\_\_\_

Wes Wilkerson

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437

## LAND USE & ZONING COMMITTEE PUBLIC HEARING REQUEST TO SPEAK/REGISTER

**PLEASE PRINT** \*Name and Address are required

NAME: Lon Tolar DATE: 8/16/2023

ADDRESS: 8223 E Hwy 54 ZIP: 32202 PHONE: 904 6129179

E-MAIL ADDRESS: \_\_\_\_\_

Are you a Lobbyist/Agent? ☒ Yes ☐ No If yes, who do you represent? Fowley

If you are a Lobbyist/Agent, have you registered as a lobbyist with the City Council Secretary? ☒ Yes ☐ No

PUBLIC HEARING BILL NUMBER: 2022-437

I SUPPORT ☒ (or) I OPPOSE \_\_\_\_\_ THIS LEGISLATION

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If you intend to speak, please sign below to indicate that you affirm that the testimony you are about to give will be the truth, the whole truth and nothing but the truth [Signature]

AUG 16 '22 PM 5:06

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434

# LAND USE & ZONING COMMITTEE PUBLIC HEARING REQUEST TO SPEAK/REGISTER

**PLEASE PRINT** \*Name and Address are required

NAME: William Michaelis DATE: 8/16/22

ADDRESS: 1301 Riverplace Blvd., Suite 1500 ZIP: 33207 PHONE: 904-346-8914

E-MAIL ADDRESS: WMichaelis@RTLaw.com

Are you a Lobbyist/Agent? ☒ Yes ☐ No If yes, who do you represent? Atlee Development Group

If you are a Lobbyist/Agent, have you registered as a lobbyist with the City Council Secretary? ☒ Yes ☐ No

PUBLIC HEARING BILL NUMBER: 2022-434

AUG 16 '22 PM 4:52

I SUPPORT ☒ (or) I OPPOSE ☐ THIS LEGISLATION

☒ Please check this box if you are here to answer questions only, or if you DO NOT wish to speak during the Public Hearing.

If you intend to speak, please sign below to indicate that you affirm that the testimony you are about to give will be the truth, the whole truth and nothing but the truth William Michaelis

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The remaining text of Council Rule 4.505 (Disruption of Meeting) can be found at the following website:  
<https://www.coj.net/city-council/rules-of-the-council>



433

## LAND USE & ZONING COMMITTEE PUBLIC HEARING REQUEST TO SPEAK/REGISTER

**PLEASE PRINT** \*Name and Address are required

NAME: William Michaelis DATE: 8/16/22  
ADDRESS: 1301 Riverplace Blvd, Suite 1500 ZIP: 32207 PHONE: 904-346-5914  
E-MAIL ADDRESS: WMichaelis@RTLaw.com

Are you a Lobbyist/Agent? ☒ Yes ☐ No If yes, who do you represent? Atlee Development Group

If you are a Lobbyist/Agent, have you registered as a lobbyist with the City Council Secretary? ☒ Yes ☐ No

PUBLIC HEARING BILL NUMBER: 2022-433

AUG 16 '22 PM 4:52

I SUPPORT ☒ (or) I OPPOSE ☐ THIS LEGISLATION

☐ Please check this box if you are here to answer questions only, or if you DO NOT wish to speak during the Public Hearing.

If you intend to speak, please sign below to indicate that you affirm that the testimony you are about to give will be the truth, the whole truth and nothing but the truth William Michaelis

SPEAKING TIME IS LIMITED TO THREE (3) MINUTES PER SPEAKER.  
NO SPEAKER MAY GIVE OR TRANSFER THEIR TIME TO ANOTHER PERSON.  
(Please read the reverse side for instructions on speaking before the City Council.)



**RULE 3.605 - ADDRESSING THE COUNCIL.** Prior to addressing the Council, the person desiring to speak should fill out a speaker's request card, provided by the Legislative Services Division, and return the speaker's request card to the Legislative Services staff before speaking. The speaker's request card should contain the name, residential address and zip code of the speaker, the date of the meeting at which they are speaking and the name of the person or entity the speaker may be representing and the subject matter or bill number(s) the speaker desires to address. A registered lobbyist providing information on behalf of a registered client may provide a business address in lieu of a residential address on the speaker's card. At public hearings required by law or fixed by the Council, the presiding officer shall extend the floor to a reasonable number of proponents and opponents of the subject matter of the public hearing, and those filing written requests or speakers cards shall be heard prior to other persons who appear at the hearing. Each person addressing the Council shall proceed to the place assigned for speaking, and limit his/her comments to three (3) minutes for public hearing and three (3) minutes for public comments, unless a lesser time is fixed for all speakers by the presiding officer, or further time is granted by the Council. All remarks shall be addressed to the Council as a body and not to any member thereof. No person other than a Council Member or the person having the floor shall be permitted to enter into any discussion, either directly or through a member of the Council, without the permission of the presiding officer. All questions to the Council shall be directed through the presiding officer.

**RULE 4.806- PRIVILEGE OF FLOOR.**

(a) General Exclusion: No person, except Council Members and working employees of the Council, shall be admitted within the rail unless permitted by the presiding officer.

(b) Addressing Council: By permission of the presiding officer, the privilege of the floor shall be extended to a citizen or citizens to address the Council on any matter pending before it or which needs the attention of the Council.

**RULE 4.505 - DISRUPTION OF MEETING.** Any person who disrupts a Council meeting may be forthwith barred, removed, or otherwise ejected, in the discretion of the presiding officer, from further attendance at that meeting. If necessary due to the nature of the disruption, the audience may be cleared from the Council Chambers or meeting location in the discretion of the presiding officer. Furthermore, the presiding officer shall expect audience members and speakers to conduct themselves with civility and shall expect audience members to refrain from threatening behavior or language. The presiding officer may call upon the Sergeant-At-Arms to enforce directions given by the presiding officer to address violations of this Rule.

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# LAND USE & ZONING COMMITTEE PUBLIC HEARING REQUEST TO SPEAK/REGISTER

**PLEASE PRINT** \*Name and Address are required

NAME: P Harden DATE: 16 Aug 22

ADDRESS: 1431 Riveaux ZIP: \_\_\_\_\_ PHONE: \_\_\_\_\_

E-MAIL ADDRESS: \_\_\_\_\_

Are you a Lobbyist/Agent? ☒ Yes ☐ No If yes, who do you represent? app

If you are a Lobbyist/Agent, have you registered as a lobbyist with the City Council Secretary? ☒ Yes ☐ No

PUBLIC HEARING BILL NUMBER: 2022-482

I SUPPORT ☒ (or) I OPPOSE \_\_\_\_\_ THIS LEGISLATION

☐ Please check this box if you are here to answer questions only, or if you DO NOT wish to speak during the Public Hearing.

If you intend to speak, please sign below to indicate that you affirm that the testimony you are about to give will be the truth, the whole truth and nothing but the truth \_\_\_\_\_

SPEAKING TIME IS LIMITED TO THREE (3) MINUTES PER SPEAKER.  
NO SPEAKER MAY GIVE OR TRANSFER THEIR TIME TO ANOTHER PERSON.  
(Please read the reverse side for instructions on speaking before the City Council.)



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