



**OFFICE OF THE CITY  
COUNCIL**

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**July 13, 2022  
(3:00 p.m.)**

**MEMORANDUM**

**TO:** The Honorable Aaron Bowman, Finance Chair

**FROM:** The Honorable Ju'Coby Pittman, District 8

**SUBJECT:** 20220811 CM Pittman's Request Excusal from Finance Budget Hearings #1 and #2

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I respectfully request an excusal from Finance Budget Hearings #1 and #2 on Thursday, August 11<sup>th</sup> and Friday, August 12<sup>th</sup>, 2022 to attend the FLBC Conference in Orlando, Florida.

Please contact Mercedes Parker, ECA to Council Member Pittman, District 8 at (904) 255-5208 for additional information or correspondence.

**ADA and TDD ASSISTANCE**

Pursuant to the American with Disabilities Act, accommodations for persons with disabilities are available upon request. Please allow 1-2 business days' notification to process; last minute requests will be accepted, but may not be possible to fulfill. Please contact Disabled Services Division at: 904-255-5466 or 904-255-5476, or email your request to [KaraT@coj.net](mailto:KaraT@coj.net).

JP/mp

**cc:** Council Members and Staff  
Margaret "Peggy" Sidman, Director/Council Secretary  
Merriane Lahmeur, Chief, Legislative Services Division  
Jeff Clements, Chief, Research Division  
Yvonne Mitchell, Chief, Administrative Services Division  
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