| PLEASE PRINT | | 1534 |
|---------------|-----------------------------------|------------------------------------|
| NAME: 44 | TON CHEPPE DATE | 6/15/22 |
| ADDRESS: | 3848 (Interp Bu | PHONE: \$717920 |
| CITY: | COUNTY: De Val | STATE: <u>F</u> ZIP: <u>327</u> 10 |
| REPRESENTING: | CCA Feoris | 10- |
| SIGNATURE: | Hore parp | ☐ I DO NOT WISH TO SPEAK |
| (A) | PUBLIC HEARING: Bill Number | |
| | ☐ I Support ☐ I Oppose | |
| CHOOSE P | PUBLIC PARTICIPATION: Bill Number | |
| ONE | ☐ I Support ☐ I Oppose | 11 11771 |
| L→ © | COMMENTS FROM THE PUBLIC: Subject | Habitat Mofeet |
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| PLEASE PRINT | 1531 |
|---------------------------------------|--|
| NAME: AZI YAVAI | DATE: 6/15/22 |
| ADDRESS: 4422 Lanbover Dr. | PHONE: 904-472-7466 |
| CITY: Jacksmilk COUNTY: Dur | <u>м</u> state: <u>F</u> zip: <u>32207</u> |
| REPRESENTING: FIRST COAST ROWING CHA | dy |
| SIGNATURE: | I DO NOT WISH TO SPEAK |
| PUBLIC HEARING: Bill Number | |
| ☐ I Support ☐ I Oppose | |
| CHOOSE PUBLIC PARTICIPATION: Bill Num | ıber |
| ONE I Support I Oppose | |
| © COMMENTS FROM THE PUBLIC: S | Subject |
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| PLEASE PRI | INT | | | 1530 |
|-------------------------------------|--------------------------------|--------|--------|-------------------|
| NAME: | Mike Murphy | DATE: | 611 | 15/22 |
| ADDRESS: _ | | | NE: 90 | 14-705-4205 |
| CITY: | COUNTY: | STA | ГЕ: | _ZIP: 32211 |
| | ring: <u>se)</u> f | | | |
| SIGNATURE | 5: Mile Murphy | | _ I DO | NOT WISH TO SPEAK |
| | H PUBLIC HEARING: Bill Number | 2022-0 | 3463 | |
| | ☐ I Support ☑ I Oppose | | | |
| CHOOSE | PUBLIC PARTICIPATION: Bill Num | ıber | | |
| ONE | ☐ I Support ☐ I Oppose | | | |
| © COMMENTS FROM THE PUBLIC: Subject | | | | |
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| PLEASE PRINT | 1529 |
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| NAME: Fland Carroll DATE: 1 | 015-22 |
| ADDRESS: (613) SSCHBROWN CONE LD PHON | NE: 904 3056449 |
| CITY: Juya COUNTY: Dura STATI | |
| REPRESENTING: SELF | |
| SIGNATURE: | I DO NOT WISH TO SPEAK |
| PUBLIC HEARING: Bill Number | |
| ☐ I Support ☐ I Oppose | |
| CHOOSE PUBLIC PARTICIPATION: Bill Number | |
| ONE I Support I Oppose | |
| © COMMENTS FROM THE PUBLIC: Subject | wars |
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| PLEASE PRINT | 1532 |
|---|-----------------|
| NAME: DOUG Masters DATE: 6/15/ | 2022 |
| ADDRESS: 19920 Roughey Cf. PHONE: 409 | -6/24917 |
| CITY: Jay COUNTY: DIVAL STATE: FLZ | CIP: 32228 |
| REPRESENTING: Belli | |
| SIGNATURE: I DO NO | Γ WISH TO SPEAK |
| | |
| PUBLIC HEARING: Bill Number | |
| ☐ I Support ☐ I Oppose | |
| CHOOSE PUBLIC PARTICIPATION: Bill Number | |
| ONE I Support I Oppose | |
| © COMMENTS FROM THE PUBLIC: Subject Aphysical | Rufspag |
| W Wotle Dewl | |

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| PLEASE PRINT 1533 | |
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| NAME: Lisa BAlmeidu DATE: 6-15.22 | |
| ADDRESS: 310 Tuchetoly PHONE: 904-588-21 | 117 |
| CITY: Jack COUNTY: Duval STATE: F1 ZIP: 3221 | (|
| REPRESENTING: SUF | |
| SIGNATURE: I DO NOT WISH TO SPE | AK |
| PUBLIC HEARING: Bill Number | |
| ☐ I Support ☐ I Oppose | |
| CHOOSE PUBLIC PARTICIPATION: Bill Number | |
| ONE I Support I Oppose | |
| © COMMENTS FROM THE PUBLIC: Subject Wake Tople | |

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RULE 4.806 PRIVILEGE OF FLOOR

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| PLEASE PRINT | 1535 |
|--|------------------------|
| NAME: George Hill | DATE: Jun 15 Th 2020 |
| ADDRESS: 576 Sexprest Core R | H_PHONE: 724 8336 |
| CITY: TAX COUNTY: Duna | STATE: ZIP: 322 N |
| REPRESENTING: | |
| SIGNATURE: Secrete Still | I DO NOT WISH TO SPEAK |
| PUBLIC HEARING: Bill Number | |
| ☐ I Support ☐ I Oppose | |
| CHOOSE PUBLIC PARTICIPATION: Bill Number | r |
| ONE I Support I Oppose | |
| © COMMENTS FROM THE PUBLIC: Sub | |
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| PLEASE PRINT | | 1536 |
|--------------------|---------------------------|------------------------|
| NAME: ANS | Rals | PATE: 15 Juve |
| ADDRESS: 645 Cooy | Brid. | |
| CITY: TAY | COUNTY: | STATE:ZIP: 3221(|
| REPRESENTING: | 1 | |
| SIGNATURE: | 5 | I DO NOT WISH TO SPEAK |
| (H) PUBLIC HEA | RING: Bill Number | |
| ☐ I Suppor | rt 🔲 I Oppose | |
| CHOOSE PUBLIC PART | TICIPATION: Bill Number _ | |
| ONE I Suppor | rt | |
| © COMMENTS | FROM THE PUBLIC: Subject | Zone Sdely |
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