

821

# SPEAKER'S REQUEST CARD - LUZ COMMITTEE - PUBLIC HEARING

Please Print: SIGN where indicated if speaking.

Bill #: 2022-821 Date: 6/7/22

NAME: Steve Dieberow E-MAIL: SD@DRIVEEMCAFFEE.COM

ADDRESS: 1 Independent Dr 1200 PHONE: 301-1269

REZONING/COMP PLAN/LANDMARK/WAIVER/EXCEPTION SUPPORT:  OPPOSE:   
OR

APPEAL OF A COMMISSION DECISION - I SUPPORT: THE COMMISSION  THE APPEAL

Wish to speak? No  Yes  Answer Questions Only  If yes, I affirm that the testimony I am going to

give is the truth, the whole truth, and nothing but the truth: [Signature]

(Signature) JUN 7 PM 4:53

Are you a Lobbyist? No  Yes  If yes, list Client: APPLICANT

If a lobbyist, are you Registered with the City Council Secretary? Yes  No

EACH SPEAKER IS LIMITED TO THREE MINUTES AND CANNOT GIVE TIME TO ANOTHER PERSON

PLEASE READ THE REVERSE FOR RULES ON SPEAKING AT LUZ COMMITTEE

## **THANK YOU**

For taking the time to participate in a process that is important to you, your community, and to us. Your cooperation in the rules and procedures we all must follow are appreciated.

Your 3 minutes is to provide FACTS so that LUZ can make an informed decision. Be concise - don't squander those minutes if you have a lot to say. When you speak to the Committee, to others, or about others, show the same respect you are entitled to. This enables the Committee to concentrate on the issue and not have to deal with unnecessary distractions.

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## **PUBLIC HEARING INSTRUCTIONS – PARAPHRASED AND ADAPTED FOR LUZ (A COPY OF THE COUNCIL RULES FROM WHICH THESE ARE DERIVED IS AVAILABLE)**

**Rule 3.604 ADDRESSING THE COMMITTEE.** Public Hearings - the LUZ Chair shall allow a reasonable number of proponents and opponents of the bill to be heard, including those who filed written requests to be heard. Each person when called shall proceed to the speaker podium, give their name, and also give their address unless they have already turned in a speaker card with their address on it. The time limit is three minutes unless the LUZ Chair changes it. All remarks shall be addressed to the Committee as a body. Any question you have for the Committee shall be directed through the LUZ Chair. No person other than a Council Member or the person at the podium shall enter into any discussion without the permission of the LUZ Chair.

**RULE 4.505 DISRUPTION OF MEETING** No member of the audience shall applaud nor make any noise or remarks that are audible to the Committee that would indicate approval or disapproval of anything being discussed. Any disregard of this rule may result in removal by the Sergeant-at-Arms.

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# SPEAKER'S REQUEST CARD - LUZ COMMITTEE - PUBLIC HEARING

Please Print: SIGN where indicated if speaking.

Bill #: 821 Date: 6/7/22

NAME: Katie McNeal E-MAIL: \_\_\_\_\_

ADDRESS: 1215 Landon Ave 32207 PHONE: 571-213-1558

REZONING/COMP PLAN/LANDMARK/WAIVER/EXCEPTION SUPPORT: \_\_\_\_\_ OPPOSE: X

OR

APPEAL OF A COMMISSION DECISION - I SUPPORT: THE COMMISSION \_\_\_\_\_ THE APPEAL \_\_\_\_\_

Wish to speak? No \_\_\_\_\_ Yes X Answer Questions Only \_\_\_\_\_ If yes, I affirm that the testimony I am going to

give is the truth, the whole truth, and nothing but the truth:   
(Signature)

Are you a Lobbyist? No X Yes \_\_\_\_\_ If yes, list Client: \_\_\_\_\_

If a lobbyist, are you Registered with the City Council Secretary? Yes \_\_\_\_\_ No \_\_\_\_\_

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JUN 7 '22 PM 4:59

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# SPEAKER'S REQUEST CARD - LUZ COMMITTEE - PUBLIC HEARING

Please Print: SIGN where indicated if speaking.

Bill #: 2021-0821 Date: 06/07/22

NAME: April Collum E-MAIL: Acollum@comcast.net

ADDRESS: 1961 University Blvd. S. PHONE: 904.236.8202

REZONING/COMP PLAN/LANDMARK/WAIVER/EXCEPTION SUPPORT: \_\_\_\_\_ OPPOSE: ✓✓✓

OR

APPEAL OF A COMMISSION DECISION - I SUPPORT: THE COMMISSION \_\_\_\_\_ THE APPEAL \_\_\_\_\_

Wish to speak? No \_\_\_\_\_ Yes ✓ Answer Questions Only \_\_\_\_\_ If yes, I affirm that the testimony I am going to

give is the truth, the whole truth, and nothing but the truth: \_\_\_\_\_

*April Collum*  
(Signature)

Are you a Lobbyist? No ✓ Yes \_\_\_\_\_ If yes, list Client: \_\_\_\_\_

If a lobbyist, are you Registered with the City Council Secretary? Yes \_\_\_\_\_ No \_\_\_\_\_

2022 JUN 7 pm 4:49

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# SPEAKER'S REQUEST CARD - LUZ COMMITTEE - PUBLIC HEARING

Please Print: SIGN where indicated if speaking.

Bill #: 2021-821 Date: 6/6/22

NAME: Lauren Carlucci E-MAIL: lmcarrucci@gmail.com

ADDRESS: 1551 Alexandria Pl N., Jax, FL, 32207 PHONE: 904-318-2461

REZONING/COMP PLAN/LANDMARK/WAIVER/EXCEPTION SUPPORT: \_\_\_\_\_ OPPOSE:   
OR  
APPEAL OF A COMMISSION DECISION - I SUPPORT: THE COMMISSION \_\_\_\_\_ THE APPEAL \_\_\_\_\_

Wish to speak? No \_\_\_\_\_ Yes  Answer Questions Only \_\_\_\_\_ If yes, I affirm that the testimony I am going to

give is the truth, the whole truth, and nothing but the truth: Lauren Carlucci  
(Signature)

Are you a Lobbyist? No  Yes \_\_\_\_\_ If yes, list Client: \_\_\_\_\_

If a lobbyist, are you Registered with the City Council Secretary? Yes \_\_\_\_\_ No \_\_\_\_\_

2022 JUN 7 PM 4:46

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# SPEAKER'S REQUEST CARD - LUZ COMMITTEE - PUBLIC HEARING

Please Print: SIGN where indicated if speaking.

Bill #: 2021-0821 Date: 6/7/22

NAME: DeVon Hardy

E-MAIL: vhardy603@yahoo.com

ADDRESS: 1431 Riverplace Blvd, Unit 1207  
Jacksonville, 32207

PHONE: 850-896-8949

REZONING/COMP PLAN/LANDMARK/WAIVER/EXCEPTION SUPPORT: \_\_\_\_\_ OPPOSE:

OR

APPEAL OF A COMMISSION DECISION - I SUPPORT: THE COMMISSION \_\_\_\_\_ THE APPEAL \_\_\_\_\_

Wish to speak? No \_\_\_\_\_ Yes  Answer Questions Only \_\_\_\_\_ If yes, I affirm that the testimony I am going to

give is the truth, the whole truth, and nothing but the truth: DeVon Hardy

(Signature) 2022 JUN 7 PM 4:14

Are you a Lobbyist? No  Yes \_\_\_\_\_ If yes, list Client: \_\_\_\_\_

If a lobbyist, are you Registered with the City Council Secretary? Yes \_\_\_\_\_ No \_\_\_\_\_

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# SPEAKER'S REQUEST CARD – LUZ COMMITTEE – PUBLIC HEARING

Please Print: SIGN where indicated if speaking.

Bill #: 2021-821 Date: 6/7/22

NAME: Alliera Peterson E-MAIL: \_\_\_\_\_

ADDRESS: 1587 Alexandria PIN 32207 PHONE: 904 3051260

REZONING/COMP PLAN/LANDMARK/WAIVER/EXCEPTION SUPPORT: \_\_\_\_\_ OPPOSE: X

OR

APPEAL OF A COMMISSION DECISION – I SUPPORT: THE COMMISSION \_\_\_\_\_ THE APPEAL \_\_\_\_\_

Wish to speak? No \_\_\_\_\_ Yes ✓ Answer Questions Only \_\_\_\_\_ If yes, I affirm that the testimony I am going to

give is the truth, the whole truth, and nothing but the truth: Alliera Peterson  
(Signature)

Are you a Lobbyist? No \_\_\_\_\_ Yes \_\_\_\_\_ If yes, list Client: \_\_\_\_\_

If a lobbyist, are you Registered with the City Council Secretary? Yes \_\_\_\_\_ No \_\_\_\_\_

2022 JUN 7 PM 4:59

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# SPEAKER'S REQUEST CARD - LUZ COMMITTEE - PUBLIC HEARING

Please Print: SIGN where indicated if speaking.

Bill #: 2022-0297 Date: 6/7/22

NAME: Mark Shelton E-MAIL: mark.shelton@kimley-horn.com

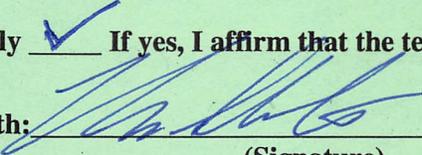
ADDRESS: 12740 Gran Bay Parkway West, ste 2350, Jax, FL 32258 PHONE: 904 828 3900

REZONING/COMP PLAN/LANDMARK/WAIVER/EXCEPTION SUPPORT:  OPPOSE:

OR

APPEAL OF A COMMISSION DECISION - I SUPPORT: THE COMMISSION  THE APPEAL

Wish to speak? No  Yes  Answer Questions Only  If yes, I affirm that the testimony I am going to

give is the truth, the whole truth, and nothing but the truth:   
(Signature)

Are you a Lobbyist? No  Yes  If yes, list Client: \_\_\_\_\_

2022 JUN 7 PM 4:31

If a lobbyist, are you Registered with the City Council Secretary? Yes  No

2022 JUN 7 PM 4:31

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298

# SPEAKER'S REQUEST CARD - LUZ COMMITTEE - PUBLIC HEARING

Please Print: SIGN where indicated if speaking.

Bill #: 2022-0298 Date: 6/7/22

NAME: Mark Shelton E-MAIL: mark.shelton@kimley-horn.com

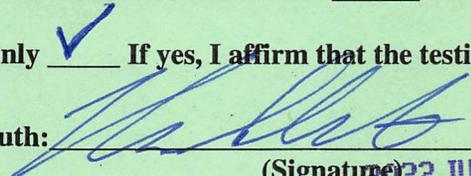
ADDRESS: 12740 Gran Bay Parkway West, ste 2350 Jax, FL 32258 PHONE: 904 828 3900

REZONING/COMP PLAN/LANDMARK/WAIVER/EXCEPTION SUPPORT:  OPPOSE:

OR

APPEAL OF A COMMISSION DECISION - I SUPPORT: THE COMMISSION  THE APPEAL

Wish to speak? No  Yes  Answer Questions Only  If yes, I affirm that the testimony I am going to

give is the truth, the whole truth, and nothing but the truth:   
(Signature) 2022 JUN 7 PM 4:31

Are you a Lobbyist? No  Yes  If yes, list Client: \_\_\_\_\_

If a lobbyist, are you Registered with the City Council Secretary? Yes  No

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Please Print: SIGN where indicated if speaking.

Bill #: \_\_\_\_\_ Date: 6/7/22

NAME: Gandy TRIMMISE E-MAIL: CKTA@DELIVERUSCAPEE.COM

ADDRESS: 1 Independent Dr 120r PHONE: 807-0185

REZONING/COMP PLAN/LANDMARK/WAIVER/EXCEPTION SUPPORT:  OPPOSE: \_\_\_\_\_  
OR  
APPEAL OF A COMMISSION DECISION - I SUPPORT: THE COMMISSION  THE APPEAL \_\_\_\_\_

Wish to speak? No \_\_\_\_\_ Yes  Answer Questions Only \_\_\_\_\_ If yes, I affirm that the testimony I am going to

give is the truth, the whole truth, and nothing but the truth: [Signature]  
(Signature)

Are you a Lobbyist? No \_\_\_\_\_ Yes  If yes, list Client: APPLICANT

If a lobbyist, are you Registered with the City Council Secretary? Yes  No \_\_\_\_\_

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JUN 7 '22 PM 4:53  
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300

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Please Print: SIGN where indicated if speaking.

Bill #: \_\_\_\_\_ Date: 6/7/22

NAME: Cindy TRIMUSC E-MAIL: CICT@DRIVERMCAFFEE.COM

ADDRESS: Independent Dr 1200 PHONE: 807-0185

REZONING/COMP PLAN/LANDMARK/WAIVER/EXCEPTION SUPPORT:  OPPOSE: \_\_\_\_\_  
OR

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Wish to speak? No \_\_\_\_\_ Yes  Answer Questions Only \_\_\_\_\_ If yes, I affirm that the testimony I am going to

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(Signature)

Are you a Lobbyist? No \_\_\_\_\_ Yes  If yes, list Client: Applicant

If a lobbyist, are you Registered with the City Council Secretary? Yes  No \_\_\_\_\_

JUN 7 '22 PM 4:53

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**RULE 4.505 DISRUPTION OF MEETING** No member of the audience shall applaud nor make any noise or remarks that are audible to the Committee that would indicate approval or disapproval of anything being discussed. Any disregard of this rule may result in removal by the Sergeant-at-Arms.

**RULE 4.806 PRIVILEGE OF FLOOR** All persons addressing the Committee shall do so from the speaker podium unless a Council Member indicates they will meet them elsewhere in the Chamber. Any Council Member may request someone to approach the podium to answer questions. The request may be declined.

301

# SPEAKER'S REQUEST CARD - LUZ COMMITTEE - PUBLIC HEARING

Please Print: SIGN where indicated if speaking.

Bill #: 2022-301 Date: \_\_\_\_\_

NAME: Wynan Duggan E-MAIL: \_\_\_\_\_

ADDRESS: \_\_\_\_\_ PHONE: \_\_\_\_\_

REZONING/COMP PLAN/LANDMARK/WAIVER/EXCEPTION SUPPORT:  OPPOSE: \_\_\_\_\_

OR

APPEAL OF A COMMISSION DECISION - I SUPPORT: THE COMMISSION \_\_\_\_\_ THE APPEAL \_\_\_\_\_

Wish to speak? No \_\_\_\_\_ Yes  Answer Questions Only \_\_\_\_\_ If yes, I affirm that the testimony I am going to

give is the truth, the whole truth, and nothing but the truth: \_\_\_\_\_

*WR Duggan*  
(Signature)

Are you a Lobbyist? No \_\_\_\_\_ Yes  If yes, list Client: Southern Impression Homes

2022 JUN 7 PM 5:05

If a lobbyist, are you Registered with the City Council Secretary? Yes  No \_\_\_\_\_

EACH SPEAKER IS LIMITED TO THREE MINUTES AND CANNOT GIVE TIME TO ANOTHER PERSON

PLEASE READ THE REVERSE FOR RULES ON SPEAKING AT LUZ COMMITTEE

2022 JUN 7 PM 5:05

**THANK YOU**

For taking the time to participate in a process that is important to you, your community, and to us. Your cooperation in the rules and procedures we all must follow are appreciated.

Your 3 minutes is to provide FACTS so that LUZ can make an informed decision. Be concise - don't squander those minutes if you have a lot to say. When you speak to the Committee, to others, or about others, show the same respect you are entitled to. This enables the Committee to concentrate on the issue and not have to deal with unnecessary distractions.

**PUBLIC HEARING INSTRUCTIONS – PARAPHRASED AND ADAPTED FOR LUZ  
(A COPY OF THE COUNCIL RULES FROM WHICH THESE ARE DERIVED IS AVAILABLE)**

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302

# SPEAKER'S REQUEST CARD – LUZ COMMITTEE – PUBLIC HEARING

Please Print: SIGN where indicated if speaking.

Bill #: 2022-302 Date: \_\_\_\_\_

NAME: Wynne Duggan E-MAIL: \_\_\_\_\_

ADDRESS: \_\_\_\_\_ PHONE: \_\_\_\_\_

REZONING/COMP PLAN/LANDMARK/WAIVER/EXCEPTION SUPPORT:  OPPOSE: \_\_\_\_\_

OR

APPEAL OF A COMMISSION DECISION – I SUPPORT: THE COMMISSION \_\_\_\_\_ THE APPEAL \_\_\_\_\_

Wish to speak? No \_\_\_\_\_ Yes  Answer Questions Only \_\_\_\_\_ If yes, I affirm that the testimony I am going to

give is the truth, the whole truth, and nothing but the truth: \_\_\_\_\_

WR Duggan  
(Signature)

2022 JUN 7 PM 5:06

Are you a Lobbyist? No \_\_\_\_\_ Yes  If yes, list Client: Southern Impression Homes

If a lobbyist, are you Registered with the City Council Secretary? Yes  No \_\_\_\_\_

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PLEASE READ THE REVERSE FOR RULES ON SPEAKING AT LUZ COMMITTEE

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303

# SPEAKER'S REQUEST CARD – LUZ COMMITTEE – PUBLIC HEARING

Please Print: SIGN where indicated if speaking.

Bill #: 2022-304 Date: 6/7/22

NAME: TAYLOR MEDIA E-MAIL: MEJIA@THESOUTHERNGROUP.com

ADDRESS: 208 N LAUREL ST PHONE: (901) 349-5954

REZONING/COMP PLAN/LANDMARK/WAIVER/EXCEPTION SUPPORT: \_\_\_\_\_ OPPOSE: \_\_\_\_\_  
OR  
APPEAL OF A COMMISSION DECISION – I SUPPORT: THE COMMISSION \_\_\_\_\_ THE APPEAL \_\_\_\_\_

Wish to speak? No \_\_\_\_\_ Yes \_\_\_\_\_ Answer Questions Only \_\_\_\_\_ If yes, I affirm that the testimony I am going to give is the truth, the whole truth, and nothing but the truth: \_\_\_\_\_

*[Handwritten Signature]*  
(Signature)

Are you a Lobbyist? No \_\_\_\_\_ Yes \_\_\_\_\_ If yes, list Client: JWB

2022 JUN 7 PM 4:44

If a lobbyist, are you Registered with the City Council Secretary? Yes \_\_\_\_\_ No \_\_\_\_\_

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304

# SPEAKER'S REQUEST CARD - LUZ COMMITTEE - PUBLIC HEARING

Please Print: SIGN where indicated if speaking.

Bill #: 2022-303 Date: 6/7/22

NAME: TAYLOR MEJIA E-MAIL: MEJIA@THE-SOUTHERNGRAN.com

ADDRESS: 208 N LAUREA ST PHONE: (904) 349-5954

REZONING/COMP PLAN/LANDMARK/WAIVER/EXCEPTION SUPPORT: \_\_\_\_\_ OPPOSE: \_\_\_\_\_  
OR  
APPEAL OF A COMMISSION DECISION - I SUPPORT: THE COMMISSION \_\_\_\_\_ THE APPEAL \_\_\_\_\_

Wish to speak? No \_\_\_\_\_ Yes Answer Questions Only \_\_\_\_\_ If yes, I affirm that the testimony I am going to give is the truth, the whole truth, and nothing but the truth: [Signature]

(Signature) 2022 JUN 7 PM 4:44

Are you a Lobbyist? No \_\_\_\_\_ Yes If yes, list Client: JWB

If a lobbyist, are you Registered with the City Council Secretary? Yes \_\_\_\_\_ No \_\_\_\_\_

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305

# SPEAKER'S REQUEST CARD - LUZ COMMITTEE - PUBLIC HEARING

Please Print: SIGN where indicated if speaking.

Bill #: 2022-305 Date: \_\_\_\_\_

NAME: Wynnan Duggan E-MAIL: \_\_\_\_\_

ADDRESS: \_\_\_\_\_ PHONE: \_\_\_\_\_

REZONING/COMP PLAN/LANDMARK/WAIVER/EXCEPTION SUPPORT:  OPPOSE: \_\_\_\_\_

OR

APPEAL OF A COMMISSION DECISION - I SUPPORT: THE COMMISSION \_\_\_\_\_ THE APPEAL \_\_\_\_\_

Wish to speak? No \_\_\_\_\_ Yes  Answer Questions Only \_\_\_\_\_ If yes, I affirm that the testimony I am going to

give is the truth, the whole truth, and nothing but the truth: Wynnan Duggan  
(Signature)

Are you a Lobbyist? No \_\_\_\_\_ Yes  If yes, list Client: Seetham Impression Homes

If a lobbyist, are you Registered with the City Council Secretary? Yes  No \_\_\_\_\_

2022 JUN 7 PM 5:06

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**SPEAKER'S REQUEST CARD - LUZ COMMITTEE - PUBLIC HEARING**

Please Print: SIGN where indicated if speaking. Bill #: 2022-306 Date: \_\_\_\_\_

NAME: Wynne Duggan E-MAIL: \_\_\_\_\_

ADDRESS: \_\_\_\_\_ PHONE: \_\_\_\_\_

REZONING/COMP PLAN/LANDMARK/WAIVER/EXCEPTION SUPPORT: ✓ OPPOSE: \_\_\_\_\_

APPEAL OF A COMMISSION DECISION - I SUPPORT: THE COMMISSION \_\_\_\_\_ THE APPEAL \_\_\_\_\_

Wish to speak? No \_\_\_\_\_ Yes \_\_\_\_\_ Answer Questions Only \_\_\_\_\_ If yes, I affirm that the testimony I am going to

give is the truth, the whole truth, and nothing but the truth: \_\_\_\_\_

Are you a Lobbyist? No \_\_\_\_\_ Yes ✓ If yes, list Client: SIH

If a lobbyist, are you Registered with the City Council Secretary? Yes \_\_\_\_\_ No \_\_\_\_\_

EACH SPEAKER IS LIMITED TO THREE MINUTES AND CANNOT GIVE TIME TO ANOTHER PERSON

PLEASE READ THE REVERSE FOR RULES ON SPEAKING AT LUZ COMMITTEE

306

2022 JUN 7 PM 5:05

2022 JUN 7 PM 5:05

(Signature)

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307

# SPEAKER'S REQUEST CARD - LUZ COMMITTEE - PUBLIC HEARING

Please Print: SIGN where indicated if speaking.

Bill #: 2022-307 Date: \_\_\_\_\_

NAME: Wyman Duggan E-MAIL: \_\_\_\_\_

ADDRESS: \_\_\_\_\_ PHONE: \_\_\_\_\_

REZONING/COMP PLAN/LANDMARK/WAIVER/EXCEPTION SUPPORT:  OPPOSE: \_\_\_\_\_

OR

APPEAL OF A COMMISSION DECISION - I SUPPORT: THE COMMISSION \_\_\_\_\_ THE APPEAL \_\_\_\_\_

Wish to speak? No \_\_\_\_\_ Yes  Answer Questions Only \_\_\_\_\_ If yes, I affirm that the testimony I am going to

give is the truth, the whole truth, and nothing but the truth: \_\_\_\_\_

WR Duggan  
(Signature)

Are you a Lobbyist? No \_\_\_\_\_ Yes  If yes, list Client: SIH

If a lobbyist, are you Registered with the City Council Secretary? Yes \_\_\_\_\_ No

2022 JUN 7 PM 5:05

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308

**SPEAKER'S REQUEST CARD - LUZ COMMITTEE - PUBLIC HEARING**

Please Print: SIGN where indicated if speaking.

Bill #: 2022-308 Date: \_\_\_\_\_

NAME: Wynne Dwyer

E-MAIL: \_\_\_\_\_

ADDRESS: \_\_\_\_\_ PHONE: \_\_\_\_\_

REZONING/COMP PLAN/LANDMARK/WAIVER/EXCEPTION SUPPORT:  OPPOSE:

OR

APPEAL OF A COMMISSION DECISION - I SUPPORT: THE COMMISSION \_\_\_\_\_ THE APPEAL \_\_\_\_\_

Wish to speak? No  Yes \_\_\_\_\_ Answer Questions Only \_\_\_\_\_ If yes, I affirm that the testimony I am going to

give is the truth, the whole truth, and nothing but the truth: Wynne Dwyer (Signature)

SIH

Are you a Lobbyist? No  Yes \_\_\_\_\_ If yes, list Client: \_\_\_\_\_

If a lobbyist, are you Registered with the City Council Secretary? Yes \_\_\_\_\_ No \_\_\_\_\_

2022 JUN 7 PM 5:05

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309

# SPEAKER'S REQUEST CARD - LUZ COMMITTEE - PUBLIC HEARING

Please Print: SIGN where indicated if speaking.

Bill #: 2022-309 Date: 7 JUN 22

NAME: Paul Hansen E-MAIL: 7 JUN 22

ADDRESS: 1430 Puerplace PHONE: \_\_\_\_\_

REZONING/COMP PLAN/LANDMARK/WAIVER/EXCEPTION SUPPORT:  OPPOSE: \_\_\_\_\_  
OR  
APPEAL OF A COMMISSION DECISION - I SUPPORT: THE COMMISSION \_\_\_\_\_ THE APPEAL \_\_\_\_\_

Wish to speak? No \_\_\_\_\_ Yes  Answer Questions Only \_\_\_\_\_ If yes, I affirm that the testimony I am going to give is the truth, the whole truth, and nothing but the truth: \_\_\_\_\_

*[Handwritten Signature]*  
(Signature)

Are you a Lobbyist? No \_\_\_\_\_ Yes  If yes, list Client: asset

If a lobbyist, are you Registered with the City Council Secretary? Yes \_\_\_\_\_ No \_\_\_\_\_

2022 JUN 7 PM 4:40

EACH SPEAKER IS LIMITED TO THREE MINUTES AND CANNOT GIVE TIME TO ANOTHER PERSON

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310

# SPEAKER'S REQUEST CARD - LUZ COMMITTEE - PUBLIC HEARING

Please Print: SIGN where indicated if speaking.

Bill #: 2022-310 Date: June 7 2022

NAME: Paul Hauls E-MAIL: \_\_\_\_\_

ADDRESS: 1431 Puerglio PHONE: \_\_\_\_\_

REZONING/COMP PLAN/LANDMARK/WAIVER/EXCEPTION SUPPORT:  OPPOSE: \_\_\_\_\_  
OR  
APPEAL OF A COMMISSION DECISION - I SUPPORT: THE COMMISSION \_\_\_\_\_ THE APPEAL \_\_\_\_\_

Wish to speak? No \_\_\_\_\_ Yes  Answer Questions Only \_\_\_\_\_ If yes, I affirm that the testimony I am going to

give is the truth, the whole truth, and nothing but the truth: \_\_\_\_\_  
(Signature)

Are you a Lobbyist? No \_\_\_\_\_ Yes  If yes, list Client: \_\_\_\_\_

*[Handwritten Signature]*  
2022 JUN 7 PM 4:41

If a lobbyist, are you Registered with the City Council Secretary? Yes  No \_\_\_\_\_

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Your 3 minutes is to provide **FACTS** so that LUZ can make an informed decision. Be concise - don't squander those minutes if you have a lot to say. When you speak to the Committee, to others, or about others, show the same respect you are entitled to. This enables the Committee to concentrate on the issue and not have to deal with unnecessary distractions.

## **PUBLIC HEARING INSTRUCTIONS – PARAPHRASED AND ADAPTED FOR LUZ (A COPY OF THE COUNCIL RULES FROM WHICH THESE ARE DERIVED IS AVAILABLE)**

**Rule 3.604 ADDRESSING THE COMMITTEE.** Public Hearings - the LUZ Chair shall allow a reasonable number of proponents and opponents of the bill to be heard, including those who filed written requests to be heard. Each person when called shall proceed to the speaker podium, give their name, and also give their address unless they have already turned in a speaker card with their address on it. The time limit is three minutes unless the LUZ Chair changes it. All remarks shall be addressed to the Committee as a body. Any question you have for the Committee shall be directed through the LUZ Chair. No person other than a Council Member or the person at the podium shall enter into any discussion without the permission of the LUZ Chair.

### **RULE 4.505 DISRUPTION OF MEETING**

No member of the audience shall applaud nor make any noise or remarks that are audible to the Committee that would indicate approval or disapproval of anything being discussed. Any disregard of this rule may result in removal by the Sergeant-at-Arms.

### **RULE 4.806 PRIVILEGE OF FLOOR**

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313

# SPEAKER'S REQUEST CARD – LUZ COMMITTEE – PUBLIC HEARING

Please Print: SIGN where indicated if speaking.

Bill #: 2022-313 Date: \_\_\_\_\_

NAME: V Hua Claret E-MAIL: \_\_\_\_\_

ADDRESS: Dream Finders Homes PHONE: \_\_\_\_\_

REZONING/COMP PLAN/LANDMARK/WAIVER/EXCEPTION SUPPORT: \_\_\_\_\_ OPPOSE: \_\_\_\_\_

OR

APPEAL OF A COMMISSION DECISION – I SUPPORT: THE COMMISSION \_\_\_\_\_ THE APPEAL \_\_\_\_\_

Wish to speak? No \_\_\_\_\_ Yes \_\_\_\_\_ Answer Questions Only  If yes, I affirm that the testimony I am going to

give is the truth, the whole truth, and nothing but the truth: \_\_\_\_\_

  
(Signature) 2022 JUN 7 PM 4:40

Are you a Lobbyist? No \_\_\_\_\_ Yes \_\_\_\_\_ If yes, list Client: \_\_\_\_\_

If a lobbyist, are you Registered with the City Council Secretary? Yes \_\_\_\_\_ No \_\_\_\_\_

**EACH SPEAKER IS LIMITED TO THREE MINUTES AND CANNOT GIVE TIME TO ANOTHER PERSON**

**PLEASE READ THE REVERSE FOR RULES ON SPEAKING AT LUZ COMMITTEE**

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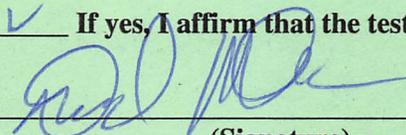
Bill #: 2022-313 Date: \_\_\_\_\_

NAME: DONALD HOLMES E-MAIL: HOLMES5458@BELMONT.NH

ADDRESS: 5458 SKYLARK CT. PHONE: 9042347851 NET

REZONING/COMP PLAN/LANDMARK/WAIVER/EXCEPTION SUPPORT:  OPPOSE: \_\_\_\_\_  
OR  
APPEAL OF A COMMISSION DECISION – I SUPPORT: THE COMMISSION \_\_\_\_\_ THE APPEAL \_\_\_\_\_

Wish to speak? No  Yes \_\_\_\_\_ Answer Questions Only  If yes, I affirm that the testimony I am going to

give is the truth, the whole truth, and nothing but the truth:   
(Signature) 2022 JUN 7 PM 4:20

Are you a Lobbyist? No  Yes \_\_\_\_\_ If yes, list Client: \_\_\_\_\_

If a lobbyist, are you Registered with the City Council Secretary? Yes \_\_\_\_\_ No \_\_\_\_\_

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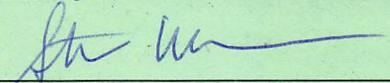
Please Print: SIGN where indicated if speaking. Bill #: \_\_\_\_\_ Date: 6-7-22

NAME: Steven Walker E-MAIL: Sbrickenblode@yahoo.com

ADDRESS: 9771 Kings Crossing Dr PHONE: 3014407766

REZONING/COMP PLAN/LANDMARK/WAIVER/EXCEPTION SUPPORT: \_\_\_\_\_ OPPOSE: \_\_\_\_\_  
OR  
APPEAL OF A COMMISSION DECISION - I SUPPORT: THE COMMISSION \_\_\_\_\_ THE APPEAL \_\_\_\_\_

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(Signature)

Are you a Lobbyist? No  Yes \_\_\_\_\_ If yes, list Client: \_\_\_\_\_

If a lobbyist, are you Registered with the City Council Secretary? Yes \_\_\_\_\_ No 2022 JUN 7 PM 4:59

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Bill #: \_\_\_\_\_ Date: 6-7-22

NAME: Steven Walker

E-MAIL: sbridcnblock@yahoo.com

ADDRESS: 9771 Kings Crossing Dr.

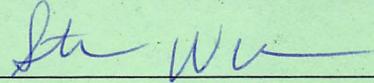
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