REQUEST TO SPEAK / REGISTER – JACKSONVILLE CITY COUNCIL

PLEASE PRINT	
NAME: Lisa Almeida D	ATE: 3/9/22
ADDRESS: 310 Tucker tol CM	PHONE: 588-2417
	STATE: 4 ZIP: 32211
REPRESENTING: 5 Self Property Own	nes.
SIGNATURE:	I DO NOT WISH TO SPEAK
H PUBLIC HEARING: Bill Number	
☐ I Support ☐ I Oppose	
CHOOSE PUBLIC PARTICIPATION: Bill Number	
ONE I Support I Oppose	
© COMMENTS FROM THE PUBLIC: Subject	

SPEAKING TIME IS LIMITED TO THREE (3) MINUTES PER SPEAKER. NO SPEAKER MAY GIVE OR TRANSFER THEIR TIME TO ANOTHER PERSON.

RULE 4.806 PRIVILEGE OF FLOOR

- (a) General Exclusion: No person, except Council Members and working employees of the Council, shall be admitted within the rail unless permitted by the presiding officer.
- (b) Addressing Council: By permission of the presiding officer, the privilege of the floor shall be extended to a citizen or citizens to address the Council on any matter pending before it or which needs the attention of the Council.
- Rule 3.604 ADDRESSING THE COUNCIL. At public hearings required by law or fixed by the Council, the presiding officer shall extend the floor to a reasonable number of proponents and opponents of the subject matter of the public hearing, and those filing written requests to be heard with the Chief of Legislative Services shall be heard prior to other persons who appear at the hearing. Each person addressing the Council shall proceed to the place assigned for speaking, give his/her name in an audible tone of voice for the records, (if the person has not filled out a speaker's request card and returned it to the Chief of Legislative Services before addressing the Council, the person shall also give his/her address in an audible tone of voice for the records), and limit his/her address to three minutes, unless a lesser time if fixed for all speakers by the presiding officer, or further time is granted by the Council. All remarks shall be addressed to the Council as a body and not to any member thereof. No person other than a Council Member or the person having the floor shall be permitted to enter into any discussion, either directly or through a member of the Council, without the permission of the presiding officer. All questions to the Council shall be directly through the presiding officer.
- RULE 4.505 DISRUPTION OF MEETING Any person, not a Council Member, making personal, impertinent or slanderous remarks or who shall become boisterous while the Council is in session, shall forthwith be barred from further audience before the Council by the presiding officer in his/her discretion. No demonstrations of approval or disapproval from the audience shall be permitted, and if such demonstrations are made, the audience shall be cleared from the Council Chambers. The presiding officer shall call upon the Sergeant-at-Arms to enforce directions given by the presiding officer for any violation of this Rule.

REQUEST TO SPEAK / REGISTER – JACKSONVILLE CITY COUNCIL

PLEASE PRINT	
NAME: Azi Yavari DAT	TE: 3/9/2022
ADDRESS: 4422 Landore Dr.	PHONE: 904-472-7466
CITY: Jacksonville COUNTY: Burne	STATE: ZIP: 32207
REPRESENTING: First Coast Rowing Club	
SIGNATURE:	_ I DO NOT WISH TO SPEAK
H PUBLIC HEARING: Bill Number	
☐ I Support ☐ I Oppose	
CHOOSE PUBLIC PARTICIPATION: Bill Number	
ONE I Support I Oppose	
© COMMENTS FROM THE PUBLIC: Subject_	,

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REQUEST TO SPEAK / REGISTER – JACKSONVILLE CITY COUNCIL

PLEASE PRINT	L			
NAME:	avis Bala	25	_DATE: Mave	49,2022
ADDRESS: 645	5 Cosery Bl	42.	PHONE: 90	14-479-6325
CITY: Jade		COUNTY: DUY	STATE:	ZIP: 32211
REPRESENTING: _	-	- Rowing C		
SIGNATURE:			I DO	NOT WISH TO SPEAK
	(H) PUBLIC HEARIN	NG: Bill Number		
	☐ I Support	☐ I Oppose		
CHOOSE	→ P PUBLIC PARTIC	CIPATION: Bill Numb	oer	
ONE	☐ I Support	☐ I Oppose		
	© COMMENTS FR	OM THE PUBLIC: Su	ıbject	

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REQUEST TO SPEAK / REGISTER - JACKSONVILLE CITY COUNCIL

PLEASE PRINT		
NAME: Scott S	hine	_DATE: 3/9/22
ADDRESS: 47 90 Rica	hmond Park Da	E PHONE: 904-343-8325
CITY: JAX	COUNTY: _ <	STATE: ZIP: J7724
REPRESENTING:	1	•
SIGNATURE:	A) e	I DO NOT WISH TO SPEAK
	C HEARING: Bill Number	
I PUBLI	CHEARING: BIII Number	
	I Support	
CHOOSE PUBLI	IC PARTICIPATION: Bill Numb	er
ONE	I Support	
□ © COM	MENTS FROM THE PUBLIC: Su	bject /Imp /tours
<u>— 1</u>	Hughret memon	ist Park Hours

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