

2021-534

# SPEAKER'S REQUEST CARD - LUZ COMMITTEE - PUBLIC HEARING

Please Print: SIGN where indicated if speaking.

Bill #: 2021-534 Date: 1-19-22

NAME: STU JONES

E-MAIL: the.stujones@gmail.com

ADDRESS: 13200 CALDWELL RD

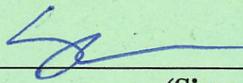
PHONE: 904-838-9942

REZONING/COMP PLAN/LANDMARK/WAIVER/EXCEPTION SUPPORT:  OPPOSE:

OR

APPEAL OF A COMMISSION DECISION - I SUPPORT: THE COMMISSION  THE APPEAL

Wish to speak? No  Yes  Answer Questions Only  If yes, I affirm that the testimony I am going to

give is the truth, the whole truth, and nothing but the truth: 

(Signature)

Are you a Lobbyist? No  Yes  If yes, list Client: 2022 JAN 19 PM 4:46

If a lobbyist, are you Registered with the City Council Secretary? Yes  No

EACH SPEAKER IS LIMITED TO THREE MINUTES AND CANNOT GIVE TIME TO ANOTHER PERSON

PLEASE READ THE REVERSE FOR RULES ON SPEAKING AT LUZ COMMITTEE

**THANK YOU** For taking the time to participate in a process that is important to you, your community, and to us. Your cooperation in the rules and procedures we all must follow are appreciated.

Your 3 minutes is to provide **FACTS** so that LUZ can make an informed decision. Be concise - don't squander those minutes if you have a lot to say. When you speak to the Committee, to others, or about others, show the same respect you are entitled to. This enables the Committee to concentrate on the issue and not have to deal with unnecessary distractions.

**PUBLIC HEARING INSTRUCTIONS – PARAPHRASED AND ADAPTED FOR LUZ  
(A COPY OF THE COUNCIL RULES FROM WHICH THESE ARE DERIVED IS AVAILABLE)**

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735

**SPEAKER'S REQUEST CARD – LUZ COMMITTEE – PUBLIC HEARING**

Please Print: SIGN where indicated if speaking.

Bill #: 735 Date: 1/19/22

NAME: John Draper E-MAIL: \_\_\_\_\_

ADDRESS: 8250 Weybridge Dr Tax PHONE: 472-1195

REZONING/COMP PLAN/LANDMARK/WAIVER/EXCEPTION SUPPORT: \_\_\_\_\_ OPPOSE: X  
OR  
APPEAL OF A COMMISSION DECISION – I SUPPORT: THE COMMISSION \_\_\_\_\_ THE APPEAL \_\_\_\_\_

Wish to speak? No \_\_\_\_\_ Yes X Answer Questions Only \_\_\_\_\_ If yes, I affirm that the testimony I am going to

give is the truth, the whole truth, and nothing but the truth: John Draper  
(Signature)

2022 JAN 19 PM 4:27

Are you a Lobbyist? No \_\_\_\_\_ Yes \_\_\_\_\_ If yes, list Client: \_\_\_\_\_

If a lobbyist, are you Registered with the City Council Secretary? Yes \_\_\_\_\_ No \_\_\_\_\_

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735

# SPEAKER'S REQUEST CARD - LUZ COMMITTEE - PUBLIC HEARING

Please Print: SIGN where indicated if speaking.

Bill #: 2021-0735 Date: 1/19/2022

NAME: Sonya Auzenne E-MAIL: dansonski@aol.com

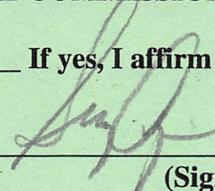
ADDRESS: 7811 Longhorn Circle East PHONE: 904-771-1917

REZONING/COMP PLAN/LANDMARK/WAIVER/EXCEPTION SUPPORT: \_\_\_\_\_ OPPOSE:

OR

APPEAL OF A COMMISSION DECISION - I SUPPORT: THE COMMISSION \_\_\_\_\_ THE APPEAL \_\_\_\_\_

Wish to speak? No \_\_\_\_\_ Yes  Answer Questions Only \_\_\_\_\_ If yes, I affirm that the testimony I am going to

give is the truth, the whole truth, and nothing but the truth: \_\_\_\_\_  
(Signature)  22 JAN 19 PM 4:28

Are you a Lobbyist? No  Yes \_\_\_\_\_ If yes, list Client: \_\_\_\_\_

If a lobbyist, are you Registered with the City Council Secretary? Yes \_\_\_\_\_ No \_\_\_\_\_

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735

# SPEAKER'S REQUEST CARD - LUZ COMMITTEE - PUBLIC HEARING

Please Print: SIGN where indicated if speaking.

Bill #: 735 Date: 1/19/22

NAME: B J Butler E-MAIL: \_\_\_\_\_

ADDRESS: 7552 Allspice Cir N PHONE: \_\_\_\_\_

REZONING/COMP PLAN/LANDMARK/WAIVER/EXCEPTION SUPPORT: \_\_\_\_\_ OPPOSE:

OR

APPEAL OF A COMMISSION DECISION - I SUPPORT: THE COMMISSION \_\_\_\_\_ THE APPEAL \_\_\_\_\_

Wish to speak? No \_\_\_\_\_ Yes  Answer Questions Only \_\_\_\_\_ If yes, I affirm that the testimony I am going to

give is the truth, the whole truth, and nothing but the truth: B J Butler

(Signature)

Are you a Lobbyist? No  Yes \_\_\_\_\_ If yes, list Client: \_\_\_\_\_

If a lobbyist, are you Registered with the City Council Secretary? Yes \_\_\_\_\_ No \_\_\_\_\_

2022 JAN 19 PM 4:21

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# SPEAKER'S REQUEST CARD - LUZ COMMITTEE - PUBLIC HEARING

Please Print: SIGN where indicated if speaking.

Bill #: 2021-735 Date: 1-19-2022

NAME: Bill Learts

E-MAIL: Argyle All@ymail.com

ADDRESS: 8952 Ivy Mill Place South

PHONE: 904-813-9455

REZONING/COMP PLAN/LANDMARK/WAIVER/EXCEPTION SUPPORT: \_\_\_\_\_ OPPOSE: X

OR

APPEAL OF A COMMISSION DECISION - I SUPPORT: THE COMMISSION \_\_\_\_\_ THE APPEAL \_\_\_\_\_

Wish to speak? No \_\_\_\_\_ Yes X Answer Questions Only \_\_\_\_\_ If yes, I affirm that the testimony I am going to

give is the truth, the whole truth, and nothing but the truth: [Signature]

(Signature)

2022 JAN 19 PM 4:56

Are you a Lobbyist? No X Yes \_\_\_\_\_ If yes, list Client: \_\_\_\_\_

If a lobbyist, are you Registered with the City Council Secretary? Yes \_\_\_\_\_ No \_\_\_\_\_

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LUZ  
21-735

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Please Print: SIGN where indicated if speaking.

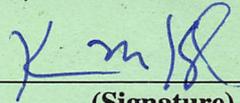
Bill #: 2021-735 Date: \_\_\_\_\_

NAME: KEVIN KUZEL E-MAIL: CKUZEL@AOL.COM

ADDRESS: 1130 ACOSTA ST. PHONE: (904) 710-9992

REZONING/COMP PLAN/LANDMARK/WAIVER/EXCEPTION SUPPORT: \_\_\_\_\_ OPPOSE: \_\_\_\_\_  
OR  
APPEAL OF A COMMISSION DECISION - I SUPPORT: THE COMMISSION \_\_\_\_\_ THE APPEAL \_\_\_\_\_

Wish to speak? No \_\_\_\_\_ Yes  Answer Questions Only  If yes, I affirm that the testimony I am going to

give is the truth, the whole truth, and nothing but the truth: \_\_\_\_\_  
  
(Signature)

Are you a Lobbyist? No  Yes \_\_\_\_\_ If yes, list Client: \_\_\_\_\_

If a lobbyist, are you Registered with the City Council Secretary? Yes \_\_\_\_\_ No \_\_\_\_\_

2022 JAN 19 PM 5:11

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736

**SPEAKER'S REQUEST CARD - LUZ COMMITTEE - PUBLIC HEARING**

Please Print: SIGN where indicated if speaking.

Bill #: 736 Date: 1/19/22

NAME: John Draper E-MAIL: \_\_\_\_\_

ADDRESS: 8250 Weybridge Dr Tex PHONE: \_\_\_\_\_

REZONING/COMP PLAN/LANDMARK/WAIVER/EXCEPTION SUPPORT: \_\_\_\_\_ OPPOSE:

OR

APPEAL OF A COMMISSION DECISION - I SUPPORT: THE COMMISSION \_\_\_\_\_ THE APPEAL \_\_\_\_\_

Wish to speak? No \_\_\_\_\_ Yes  Answer Questions Only \_\_\_\_\_ If yes, I affirm that the testimony I am going to

give is the truth, the whole truth, and nothing but the truth: John Draper  
(Signature)

2022 JAN 19 PM 4:27

Are you a Lobbyist? No \_\_\_\_\_ Yes \_\_\_\_\_ If yes, list Client: \_\_\_\_\_

If a lobbyist, are you Registered with the City Council Secretary? Yes \_\_\_\_\_ No \_\_\_\_\_

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Please Print: SIGN where indicated if speaking.

Bill #: 2021-0736 Date: 1/19/2021

NAME: KATHY BECK

E-MAIL: KATHLbeck@bellsouth.net

ADDRESS: 8504 Bishopswood DR

PHONE: 904 463 3499

REZONING/COMP PLAN/LANDMARK/WAIVER/EXCEPTION SUPPORT: \_\_\_\_\_ OPPOSE:

OR

APPEAL OF A COMMISSION DECISION - I SUPPORT: THE COMMISSION \_\_\_\_\_ THE APPEAL \_\_\_\_\_

Wish to speak? No \_\_\_\_\_ Yes  Answer Questions Only \_\_\_\_\_ If yes, I affirm that the testimony I am going to

give is the truth, the whole truth, and nothing but the truth: Kathleen C Beck  
(Signature)

Are you a Lobbyist? No  Yes \_\_\_\_\_ If yes, list Client: \_\_\_\_\_

2022 JAN 19 PM 4:29  
2022 JAN 19 PM 4:29

If a lobbyist, are you Registered with the City Council Secretary? Yes \_\_\_\_\_ No \_\_\_\_\_

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Bill #: ~~736~~ / 736 Date: 1/19/22

NAME: BJ Butler E-MAIL: \_\_\_\_\_

ADDRESS: 7552 Allspice Cir N PHONE: \_\_\_\_\_

REZONING/COMP PLAN/LANDMARK/WAIVER/EXCEPTION SUPPORT: \_\_\_\_\_ OPPOSE:

OR

APPEAL OF A COMMISSION DECISION - I SUPPORT: THE COMMISSION \_\_\_\_\_ THE APPEAL \_\_\_\_\_

Wish to speak? No \_\_\_\_\_ Yes  Answer Questions Only \_\_\_\_\_ If yes, I affirm that the testimony I am going to

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(Signature)

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**SPEAKER'S REQUEST CARD - LUZ COMMITTEE - PUBLIC HEARING**

Please Print: SIGN where indicated if speaking.

Bill #: 2021-832 Date: 1/19/22

NAME: REGINALDO CARTER E-MAIL: RCARTER@BILL SOUTH.WA

ADDRESS: 4242 GENDA AVE, JAX, FL 32210 PHONE: 904-937-6024

REZONING/COMP PLAN/LANDMARK/WAIVER/EXCEPTION SUPPORT: \_\_\_\_\_ OPPOSE:

OR

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(Signature)

Are you a Lobbyist? No  Yes \_\_\_\_\_ If yes, list Client: \_\_\_\_\_

2022 JAN 19 PM 4:35

If a lobbyist, are you Registered with the City Council Secretary? Yes \_\_\_\_\_ No \_\_\_\_\_

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# SPEAKER'S REQUEST CARD – LUZ COMMITTEE – PUBLIC HEARING

Please Print: SIGN where indicated if speaking.

Bill #: 2021 832 Date: \_\_\_\_\_

NAME: SYLVIA ALBERS

E-MAIL: s.albers@gmail.com

ADDRESS: 3696 Morton St

PHONE: 904-881-0701

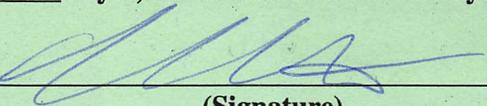
REZONING/COMP PLAN/LANDMARK/WAIVER/EXCEPTION SUPPORT: \_\_\_\_\_ OPPOSE:

OR

APPEAL OF A COMMISSION DECISION – I SUPPORT: THE COMMISSION \_\_\_\_\_ THE APPEAL \_\_\_\_\_

Wish to speak? No \_\_\_\_\_ Yes  Answer Questions Only \_\_\_\_\_ If yes, I affirm that the testimony I am going to

give is the truth, the whole truth, and nothing but the truth: \_\_\_\_\_



(Signature)

Are you a Lobbyist? No \_\_\_\_\_ Yes \_\_\_\_\_ If yes, list Client: \_\_\_\_\_

2022 JAN 19 PM 4:34

If a lobbyist, are you Registered with the City Council Secretary? Yes \_\_\_\_\_ No \_\_\_\_\_

**EACH SPEAKER IS LIMITED TO THREE MINUTES AND CANNOT GIVE TIME TO ANOTHER PERSON**

**PLEASE READ THE REVERSE FOR RULES ON SPEAKING AT LUZ COMMITTEE**

**THANK YOU**

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# SPEAKER'S REQUEST CARD - LUZ COMMITTEE - PUBLIC HEARING

Please Print: SIGN where indicated if speaking. Bill #: 2021-832 Date: 1-19-22

NAME: NOREEN YOUNG E-MAIL: \_\_\_\_\_

ADDRESS: 4242 GENDA AVE. 32210 PHONE: 904-739-2560

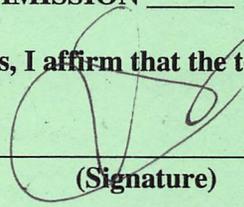
REZONING/COMP PLAN/LANDMARK/WAIVER/EXCEPTION SUPPORT: \_\_\_\_\_ OPPOSE:

OR

APPEAL OF A COMMISSION DECISION - I SUPPORT: THE COMMISSION \_\_\_\_\_ THE APPEAL \_\_\_\_\_

Wish to speak? No \_\_\_\_\_ Yes  Answer Questions Only \_\_\_\_\_ If yes, I affirm that the testimony I am going to

give is the truth, the whole truth, and nothing but the truth: \_\_\_\_\_



(Signature)

Are you a Lobbyist? No  Yes \_\_\_\_\_ If yes, list Client: \_\_\_\_\_

If a lobbyist, are you Registered with the City Council Secretary? Yes \_\_\_\_\_ No \_\_\_\_\_

2022 JAN 19 PM 4:35

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832

# SPEAKER'S REQUEST CARD - LUZ COMMITTEE - PUBLIC HEARING

Please Print: SIGN where indicated if speaking.

Bill #: 2021 832 Date: JAN 19, 2022

NAME: David Schellkopf

E-MAIL: Select media at Gmail

ADDRESS: 3699 Norton St

PHONE: 904 594-2090

REZONING/COMP PLAN/LANDMARK/WAIVER/EXCEPTION SUPPORT: \_\_\_\_\_ OPPOSE:

OR

APPEAL OF A COMMISSION DECISION - I SUPPORT: THE COMMISSION \_\_\_\_\_ THE APPEAL \_\_\_\_\_

Wish to speak? No \_\_\_\_\_ Yes \_\_\_\_\_ Answer Questions Only \_\_\_\_\_ If yes, I affirm that the testimony I am going to

give is the truth, the whole truth, and nothing but the truth: \_\_\_\_\_

  
(Signature)

Are you a Lobbyist? No \_\_\_\_\_ Yes \_\_\_\_\_ If yes, list Client: \_\_\_\_\_

If a lobbyist, are you Registered with the City Council Secretary? Yes \_\_\_\_\_ No

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833

# SPEAKER'S REQUEST CARD - LUZ COMMITTEE - PUBLIC HEARING

Please Print: SIGN where indicated if speaking.

NAME: REGINALD CARTER

E-MAIL:

ADDRESS: 4272 Gordon Ave 32210

PHONE: 904-939-6020

Bill #: 2021-833 Date: 1/14/22

REZONING/COMP PLAN/LANDMARK/WAIVER/EXCEPTION SUPPORT: \_\_\_\_\_ OPPOSE:

OR

APPEAL OF A COMMISSION DECISION - I SUPPORT: THE COMMISSION \_\_\_\_\_ THE APPEAL \_\_\_\_\_

Wish to speak? No \_\_\_\_\_ Yes \_\_\_\_\_ Answer Questions Only \_\_\_\_\_ If yes, I affirm that the testimony I am going to

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(Signature)

Are you a Lobbyist? No \_\_\_\_\_ Yes \_\_\_\_\_ If yes, list Client: \_\_\_\_\_

If a lobbyist, are you Registered with the City Council Secretary? Yes \_\_\_\_\_ No \_\_\_\_\_

2022 JAN 19 PM 4:35

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833

# SPEAKER'S REQUEST CARD - LUZ COMMITTEE - PUBLIC HEARING

Please Print: SIGN where indicated if speaking.

Bill #: 2021-833 Date: 1-19/22

NAME: Sylvia Albus

E-MAIL: s.albus@gmail.com

ADDRESS: 3696 Martin St

PHONE: 904-881-0701

REZONING/COMP PLAN/LANDMARK/WAIVER/EXCEPTION SUPPORT: \_\_\_\_\_ OPPOSE:

OR

APPEAL OF A COMMISSION DECISION - I SUPPORT: THE COMMISSION \_\_\_\_\_ THE APPEAL \_\_\_\_\_

Wish to speak? No \_\_\_\_\_ Yes  Answer Questions Only \_\_\_\_\_ If yes, I affirm that the testimony I am going to

give is the truth, the whole truth, and nothing but the truth: \_\_\_\_\_



(Signature)

Are you a Lobbyist? No \_\_\_\_\_ Yes \_\_\_\_\_ If yes, list Client: \_\_\_\_\_

If a lobbyist, are you Registered with the City Council Secretary? Yes \_\_\_\_\_ No \_\_\_\_\_

2022 JAN 19 PM 4:33

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# SPEAKER'S REQUEST CARD - LUZ COMMITTEE - PUBLIC HEARING

Please Print: SIGN where indicated if speaking.

Bill #: 2021 833 Date: Jan 19 2022

NAME: DAVID SCHELLDORF

E-MAIL: selctmedinajnal

ADDRESS: 3699 MORTON ST.

PHONE: 904 514 2897

REZONING/COMP PLAN/LANDMARK/WAIVER/EXCEPTION SUPPORT: \_\_\_\_\_ OPPOSE:

OR

APPEAL OF A COMMISSION DECISION - I SUPPORT: THE COMMISSION \_\_\_\_\_ THE APPEAL \_\_\_\_\_

Wish to speak? No \_\_\_\_\_ Yes  Answer Questions Only \_\_\_\_\_ If yes, I affirm that the testimony I am going to

give is the truth, the whole truth, and nothing but the truth: [Signature]  
(Signature)

Are you a Lobbyist? No  Yes \_\_\_\_\_ If yes, list Client: \_\_\_\_\_

If a lobbyist, are you Registered with the City Council Secretary? Yes \_\_\_\_\_ No \_\_\_\_\_

2022 JAN 19 PM 4:35

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# SPEAKER'S REQUEST CARD - LUZ COMMITTEE - PUBLIC HEARING

Please Print: SIGN where indicated if speaking.

Bill #: 2021-833 Date: 1-19-22

NAME: MARLEN YOUNG E-MAIL: —

ADDRESS: 4242 Geneva Ave. PHONE: 904-735-560

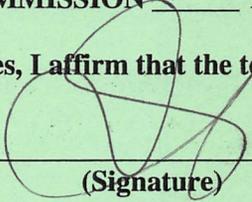
REZONING/COMP PLAN/LANDMARK/WAIVER/EXCEPTION SUPPORT: \_\_\_\_\_ OPPOSE:

OR

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(Signature)

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2022 JAN 19 PM 4:35

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