#### JACKSONVILLE CITY COUNCIL

Please print and complete item 1 below for Coun	cil/Committee Public	Hearing or	item 2 below for Public Comments Section
of City Council agenda:			1
NAME: STANLEY Scott		DAT	E: 9/01/2021
ADDRESS: P.O. BOX 2612		РНО	NE: 404-719-7188
REPRESENTING: AAERTT			20, .,.
1: PUBLIC HEARING BILL NUMBER:	2021-05	53	
I SUPPORT	_ (or) I OPPOSE _	X	THIS LEGISLATION
2. COMMENTS FROM THE PUBLIC SUBJECT:			

SPEAKING TIME IS LIMITED TO <u>THREE (3) MINUTES</u> PER SPEAKER NO SPEAKER MAY GIVE OR TRANSFER HIS/HER TIME TO SPEAK TO ANOTHER PERSON

#### RULE 4.806 PRIVILEGE OF FLOOR

- (a) General Exclusion: No person, except Council Members and working employees of the Council, shall be admitted within the rail unless permitted by the presiding officer.
- (b) Addressing Council: By permission of the presiding officer, the privilege of the floor shall be extended to a citizen or citizens to address the Council on any matter pending before it or which needs the attention of the Council.
- Rule 3.604 ADDRESSING THE COUNCIL. At public hearings required by law or fixed by the Council, the presiding officer shall extend the floor to a reasonable number of proponents and opponents of the subject matter of the public hearing, and those filing written requests to be heard with the Chief of Legislative Services shall be heard prior to other persons who appear at the hearing. Each person addressing the Council shall proceed to the place assigned for speaking, give his/her name in an audible tone of voice for the records, (if the person has not filled out a speaker's request card and returned it to the Chief of Legislative Services before addressing the Council, the person shall also give his/her address in an audible tone of voice for the records), and limit his/her address to three minutes, unless a lesser time if fixed for all speakers by the presiding officer, or further time is granted by the Council. All remarks shall be addressed to the Council as a body and not to any member thereof. No person other than a Council Member or the person having the floor shall be permitted to enter into any discussion, either directly or through a member of the Council, without the permission of the presiding officer. All questions to the Council shall be directly through the presiding officer.

## JACKSONVILLE CITY COUNCIL

Please print and complete item 1 below for Council/Committee Public Hearing or item 2 below for Public Comments Section
of City Council agenda:
NAME: GREG HUNTINGTON DATE: 9/7/2021
ADDRESS: 6501 GREENLAND 20, JAX 12258 PHONE: (904) 222-0677
REPRESENTING: WASTE MANAGEMENT
1: PUBLIC HEARING BILL NUMBER: RILL 2020-460
I SUPPORT(or) I OPPOSE THIS LEGISLATION
2. COMMENTS FROM THE PUBLIC SUBJECT:
IF ASKEN BY A COLUMENBER TO SPEAKER ON THE ISSUE THEN I AM PREDICTION DO SO SPEAKING TIME IS LIMITED TO THREE (3) MINUTES PER SPEAKER
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Please print and complete item 1 below for Council/Committee Public Hearing or item 2 below for Public Comments Section of City Council agenda: NAME: REPRESENTING: 1: PUBLIC HEARING BILL NUMBER: I SUPPORT (or) I OPPOSE THIS LEGISLATION COMMENTS FROM THE PUBLIC SUBJECT: \ Ced

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(Please read the reverse side for instructions on speaking before the Council)

(4)

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# 2

# SPEAKER'S ONLY REQUEST CARD

### JACKSONVILLE CITY COUNCIL

riease print:	and complete item 1 below to	r Councii/Committee rubiic rie	earing of item 2 delow for Public Comments Section
	icil agenda:	iver	DATE: 09-7-2/
ADDRESS:	9527 Oak	Leaf rd	PHONE:
REPRESE	NTING:		
1: PUBLI	C HEARING BILL NUM	BER:	
	I SUPPORT	(or) I OPPOSE	THIS LEGISLATION
2. COMM	MENTS FROM THE PUBI	IC SUBJECT:	

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EVIDENCE	
JASON TRAI SPEAKER'S	S ONLY REQUEST CARD
CARLA MILLER, KRUIN CARRISON	NVILLE CITY COUNCIL
SAPIease print and complete item 1 below for Council/O	SON GABRIEN  NVILLE CITY COUNCIL  EY MORY, MULLISH, KIRBY OBERSOLFER  Committee Public Hearing or item 2 below for Public Comments Section
of City Council agenda:	0/1
NAME: VOHN NOONKY	DATE: 97/2021
ADDRESS: 8356 BASCOM RA.	TAX Fl. 32216 PHONE: 904-434-0839
REPRESENTING: Tole O. Puk	Blic
1: PUBLIC HEARING BILL NUMBER:	
1: PUBLIC HEARING BILL NUMBER:(	or) I OPPOSE THIS LEGISLATION
	200 1/0 Pais Pais Pais
I SUPPORT(	ECT:) 2017-160 Public PARTICIPATION
2. COMMENTS FROM THE PUBLIC SUBJ	ECT: 2017-160 PUBLIC PARTICIPATION 2-J. DUNKI COUNTY, JACKSONOTHE, 2014-769
2. COMMENTS FROM THE PUBLIC SUBJECTION OF THE	ECT:) 2017-160 PUBLIC PARTICIPATION 2-J. DUNKI COUNTY JACKSONDAME, 2014-769 18 3/26/2021 PATHICS COMMISSION MAGTING TED TO THREE (3) MINUTES PER SPEAKER
2. COMMENTS FROM THE PUBLIC SUBJECTION OF THE	ECT:) 2017-160 PUBLIC PARTICIPATION 2-J. DUNKI COUNTY JACKSONDAME, 2014-769 18 3/26/2021 PATHICS COMMISSION MAGTING TED TO THREE (3) MINUTES PER SPEAKER
2. COMMENTS FROM THE PUBLIC SUBJECTION OF THE	ECT:) 2017-160 PUBLIC PARTICIPATION 2-J. DUVAI COUNTY JACKSONVINE 2014-769 18 3/26/2021 PARTICS COMMISSION MEGTING TED TO THREE (3) MINUTES PER SPEAKER

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PLANCE CHAIRM BOWMAN - PLANSK ACKNOWLANGE AND  SPEAKER'S ONLY REQUEST CARD RECOGN, 26 TUBLIC PARTICIPATE  ARLA MILLIER, SAM NEWBY JACKSONVILLE CITY COUNCIL  OF ON TEAL ASHLAY MOODY KENIN CARRIED, MINISTA NELSON, KIRBY OBERDORFER  Please print and complete item 1 below for Council/Committee Public Hearing or item 2 below for Public Comments Section
TELP MILIER SAM NEWBY JACKSONVILLE CITY COUNCIL BEFORE A VOTE.
Please print and complete item 1 below for Council/Committee Public Hearing or item 2 below for Public Comments Section
of City Council agenda:
NAME: JOHN NOONEY DATE: 9/7/2021 BOWMAN
ADDRESS: 8356 BASCOM RA. PHONE: 904-434-0839
REPRESENTING: JOK Q. PUBLIC
1: PUBLIC HEARING BILL NUMBER: 2021-0499 - BOYER
I SUPPORT (or) I OPPOSE THIS LEGISLATION
2. COMMENTS FROM THE PUBLIC SUBJECT:

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ASON GABRIEL SPEAKER'S  ARLA MINICA KENIN CARTICO  ASON TRAL ASHLEY MODAY. MINI  Please print and complete item 1 below for Councille	ONLY REQUEST	CARD RECOGNIZE	OBNIC
ARIA MILLE KEVIN CARRICO	SAM NAWBY	TARTICINATION X	BRFORK A
ASON TEPI, ASHLEY MOORY. MINI	ISSON NEISON, 1	KIRBY OBERDOUFER	Vote
Please print and complete item I below for Council/	Committee Public Hearing of	r item 2 below for Public Comme	nts Section
of City Council agenda:		-11	15 il-was know
NAME: JOHN NOONKY	DAT	ME: 9/5/2021	BOWMAN
ADDRESS: 8356 BASCOM N	CA. TAX FL. PHO	ONE: 904-434-08	39
REPRESENTING: Joh Q. Pu	Shic		
1: PUBLIC HEARING BILL NUMBER:	021-0460-1	FERRARO	
I SUPPORT(	or) I OPPOSE	THIS LEGISLATION	
2. COMMENTS FROM THE PUBLIC SUBJ	ECT:		

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- RULE 4.505 DISRUPTION OF MEETING Any person, not a Council Member, making personal, impertinent or slanderous remarks or who shall become boisterous while the Council is in session, shall forthwith be barred from further audience before the Council by the presiding officer in his/her discretion. No demonstrations of approval or disapproval from the audience shall be permitted, and if such demonstrations are made, the audience shall be cleared from the Council Chambers. The presiding officer shall call upon the Sergeant-at-Arms to enforce directions given by the presiding officer for any violation of this Rule.

## JACKSONVILLE CITY COUNCIL

Please print and complete item I below for Council/	Committee Public Hearing or item 2 below for Public Comments Section
NAME: STANGEY SCOTT	DATE: 9/7/202/
ADDRESS: P.O. BOX 2672	PHONE:
REPRESENTING: AAERTT	
1: PUBLIC HEARING BILL NUMBER:	
I SUPPORT	(or) I OPPOSE THIS LEGISLATION
2. COMMENTS FROM THE PUBLIC SUBJ	ECT: Clime, Favity
LEADERSON / TOWORK	
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Please print and complete item I below for Council/C	<u>/Committee Public Hearing or item 2 below for Public Comments Secti</u>	on		
of City Council agenda:				
NAME: STANLEY Scott	DATE: 9/07/202/			
ADDRESS: P.O. BX 2672	PHONE: 404-719-7188	)		
REPRESENTING: AAELTT				
1: PUBLIC HEARING BILL NUMBER:	2021-0547			
I SUPPORT(	(or) I OPPOSE THIS LEGISLATION			
2. COMMENTS FROM THE PUBLIC SUBJECT:				

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## JACKSONVILLE CITY COUNCIL

Please print and complete item I below for Council/Con	<u>imittee Public Hearing or item</u>	2 below for Public Comments Section
of City Council agenda:		
NAME: DANIEL BEAN	DATE:	9/7/21
ADDRESS: 100 N. Lawra St, Ste 501 J.	AX 32202 PHONE:	904.887. 4277
REPRESENTING: AFRE BRAN LAW		
1: PUBLIC HEARING BILL NUMBER: 202	1-469	
I SUPPORT (or)	I OPPOSE T	THIS LEGISLATION
2. COMMENTS FROM THE PUBLIC SUBJEC	T: Present Summary	of Bill
	٦	U

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