

CHIEF of LEGISLATIVE SERVICES
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OFFICE OF CITY COUNCIL
Legislative Services Division
Matters Pending 7.27.21
All committees meet on the 1st floor of City Hall.

KEY	NAME OF COMMITTEE	MEETING DAY		CHAIRS
NCSPHS	Neighborhood, Community Services, Public Health & Safety	Monday,9:30 am	No Agenda Mtg	CM Bowman
TEU	Transportation, Energy & Utilities	Monday,2:00 pm	No Agenda Mtg	CM Morgan
F	Finance	Tuesday ,9:30 am	No Agenda Mtg	CM Salem
R	Rules	Tuesday , 2:00pm	1:30pm Agenda Mtg	CM PriestlyJackson
LUZ	Land Use & Zoning	Tuesday ,5:00 pm	4:30pm Agenda Mtg	CM Diamond



City of Jacksonville

117 W Duval St
Jacksonville, FL 32202

File ID	Status	Title	Agenda Date	Controlling Body
2020-0020	In Committee	<p>ORD-Q Rezoning at 3323 Loretto Rd., 0 Fairbanks Rd., 3318 Fairbanks Rd & 3301 Kennedy Ln. (23.59± Acres) btwn Kennedy Ln & Lazy Willow Ln. – RR-Acre to PUD – Murel G. Cissell Living Trust & Cissell Real Estate Holdings, LLC. (Dist 6-Boylan) (Lewis) (LUZ) (SECPAC Deny) (Ex-Parte: CMs Boylan, Wilson, Diamond, Bowman, Dennis, DeFoor, R.Gaffney, Freeman & Hazouri)</p> <p>1/14/20 CO Introduced: LUZ 1/22/20 LUZ Read 2nd & Rerefer 1/28/20 CO Read 2nd & Rereferred: LUZ 2/11/20 CO PH Only 3/17/20 LUZ Meeting Cancelled COVID-19/Emergency-No Action 3/24/20 CO Meeting Cancelled COVID-19/Emergency-No Action 4/7/20 LUZ Meeting Cancelled COVID-19/PH Cont 4/21/20, per 2020-200-E 11/17/20 LUZ Meeting Cancelled-No Action LUZ PH – 2/19/20, 3/17/20, 4/7/20, 4/21/20, 6/16/20, 8/4/20, 8/18/20, 9/1/20, 9/15/20, 10/6/20, 10/20/20, 11/4/20, 11/17/20, 12/1/20, 1/20/21, 2/2/21, 2/17/21, 3/2/21, 3/16/21, 4/6/21, 4/20/21, 5/4/21, 5/18/21, 6/2/21, 6/15/21, 7/20/21, 8/3/21 Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601- 2/11/20</p>	8/3/2021	Land Use & Zoning Committee
2020-0326	In Committee	<p>RESO Supporting the Passage of a Policy Designating City Hall as a “Hit Free Zone,” Training of Employees for an Appropriate Response, & Posting Signage at City Hall Identifying Propty as a “Hit Free Zone” Area; Urging Creation of a Pilot Program. (Johnston) (Introduced by CM Dennis)</p> <p>6/9/20 CO Introduced: NCSPHS, R 6/15/20 NCSPHS Read 2nd & Rerefer 6/16/20 R Read 2nd & Rerefer 6/23/20 CO Read 2nd & Rereferred: NCSPHS, R</p>	8/2/2021	Neighborhoods, Community Services, Public Health and Safety Committee
2020-0391	In Committee	<p>ORD-Q Rezoning at 8113 Alton Ave, & 8129 Alton Ave (0.99± Acres) btwn Acme St. & Bowlan St N – CO to PUD – North Florida Land Trust Inc. (Dist 1-Morgan) (Abney) (LUZ) (GAB CPAC Apv) (PD Deny) (PC Amend/Apv) (Ex-Parte: CM Morgan)</p> <p>7/28/20 Introduced: LUZ 8/4/20 LUZ Read 2nd & Rerefer 8/11/20 CO Read 2nd & Rereferred: LUZ</p>	8/3/2021	Land Use & Zoning Committee

File ID	Status	Title	Agenda Date	Controlling Body
2020-0575	In Committee	<p>8/25/20 CO PH Only 4/6/21 LUZ PH Sub/Rerefer 7-0 4/13/21 CO Substitute/Rereferred:LUZ 19-0 5/25/21 CO PH Only LUZ PH – 9/1/20, 9/15/20, 10/6/20, 10/20/20, 11/4/20, 12/1/20, 1/20/21, 2/2/21, 2/17/21, 3/2/21, 3/16/21, 4/6/21 & 6/2/21, 6/15/21, 7/20/21, 8/3/21 Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 – 8/25/20 & 5/25/21</p> <p>ORD-Q Rezoning at 0 Pearl St. N. (0.22± Acres) btwn 18th St. W. & 19th St. W. – CN to PUD – Emilio Montilla Investments, Inc. (Dist 7-R. Gaffney) (Cox) (LUZ) 9/22/20 CO Introduced: LUZ 10/6/20 LUZ Read 2nd & Rerefer 10/13/20 CO Read 2nd & Rereferred: LUZ 10/27/20 CO PH Only 11/17/20 LUZ Meeting Cancelled - No Action 6/15/21 LUZ PH Substitute/Rerefer 7-0 6/22/21 CO Substitute/Rereferred: LUZ 18-0 LUZ PH – 11/4/20, 11/17/20, 12/1/20, 1/20/21, 2/2/21, 2/17/21, 3/2/21, 3/16/21, 4/6/21, 4/20/21, 5/4/21, 5/18/21, 6/2/21, 6/15/21 & 8/17/21 Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 – 10/27/20 & 8/10/21</p>	8/3/2021	Land Use & Zoning Committee
2020-0584	In Committee	<p>ORD-MC Creating a New Chapt 79 (Jacksonville City Council Citizen Review Board), Ord Code; Establishing a New Chapter Creating a Council-Appointed Citizen Review Board to make Recommendations to Council. (Johnston) (Introduced by CM Dennis) 9/22/20 CO Introduced: NCSPHS, R 10/5/20 NCSPHS Read 2nd & Rerefer 10/6/20 R Read 2nd & Rerefer 10/13/20 CO PH Read 2nd & Rereferred: NCSPHS, R Public Hearing Pursuant to Chapt 166, F.S. & C.R. 3.601 – 10/13/20</p>	8/2/2021	Neighborhoods, Community Services, Public Health and Safety Committee
2020-0620	In Committee	<p>ORD-MC Creating a New Part 1 Possession of Twenty Grams or Less of Cannabis or Paraphernalia), Chapt 606 (Drugs), Ord Code, to Create A Civil Citation Within the City of Jax Ord. Code for Possession of 20 Grams or Less of Cannabis or Paraphernalia; Amending Sec. 609.109 (Applicable Chapters and Parts), Chapt. 609, (Code Enforcement Citations), Ord. Code, to Establish New Class Fines in Schedule "A" for Violations of Part 1, Chapt. 609 (Code Enforcement Citations), Ord Code, to Establish New Class of Fines in Schedule "A" for Violations of Part 1 (Possession of 20 Grams or Less of Cannabis or Paraphernalia), Chapt. 606 (Drugs), Ord. Code.Providing for Severability. (Johnston) (Introduced by CM Dennis) 10/13/20 CO Introduced: NCSPHS, F 10/19/20 NCSPHS Read 2nd & Rerefer 10/20/20 F Read 2nd & Rerefer</p>	8/2/2021	Neighborhoods, Community Services, Public Health and Safety Committee

File ID	Status	Title	Agenda Date	Controlling Body
2020-0661	In Committee	10/27/20 CO PH Read 2nd & Rereferred: NCSPHS, F Public Hearing Pursuant to Chapt. 166, F.S. & CR 3.601 – 10/27/20 ORD-Q Rezoning at 0 Cedar Point Rd (10.36± Acres), btwn Boney Rd & Nungezer Rd – RR-Acre to PUD – Rawls Ranch, Inc. (Dist 2-Ferraro) (Lewis) (LUZ) (PD Deny) (PC Amd/Apv) (Ex-Parte: CMs Bowman, Boylan, R. Gaffney & Carrico) 10/27/20 Introduced: LUZ 11/4/20 LUZ Read 2nd & Rerefer 11/10/20 CO Meeting Cancelled - No Action 11/17/20 LUZ Meeting Cancelled - No Action 11/24/20 CO PH Read 2nd & Rereferred: LUZ LUZ PH – 12/1/20, 1/5/21, 1/20/21, 2/2/21, 2/17/21, 3/2/21, 3/16/21, 4/6/21, 4/20/21, 5/4/21, 5/18/21, 6/2/21, 6/15/21, 7/20/21, 8/3/21 Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 – 11/24/20	8/3/2021	Land Use & Zoning Committee
2020-0689	In Committee	ORD-Q Rezoning at 0 Broward Rd, btwn Zoo Parkway & Broward Rd (113.47± Acres) – RLD-90 & RMD-A to PUD - Charles M. Broward, ET AL. (Dist 8-Pittman) (Abney) (LUZ) (N CPAC Deny) (PD Apv) (PC Amend/Apv) (Ex-Parte: CMs Bowman, Salem, Boylan, Pittman, DeFoor, Carlucci, Diamond & Freeman) 11/24/20 CO Introduced: LUZ 12/1/20 LUZ Read 2nd & Rerefer 12/8/20 CO PH Read 2nd & Rereferred: LUZ LUZ PH – 1/5/21, 1/20/21, 2/2/21, 2/17/21, 3/2/21, 4/6/21, 5/4/21, 5/18/21, 6/2/21, 6/15/21, 7/20/21, 8/3/21 Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 – 12/8/20	8/3/2021	Land Use & Zoning Committee
2020-0705	In Committee	ORD-MC Regarding the Jacksonville Ethics Code; Amending Chapt 602 (Jacksonville Ethics Code), Part 8 (Lobbying), Ord Code, to Rename Part 8, Establish Subpart A, & to Add a New Subpart B (Political Consultants) to Provide for a City Registration Process for Political Consultants. (Johnston) (Introduced by CM Dennis) 11/24/20 CO Introduced: R 12/1/20 R Read 2nd & Rerefer 12/8/20 CO PH Read 2nd & Rereferred: R Public Hearing Pursuant to Chapt 166, F.S. & C.R. 3.601 – 12/8/20	8/3/2021	Rules Committee
2021-0011	In Committee	ORD-Q Rezoning at 0 Heckscher Dr., btwn Legend Ln. & Orahod Ln. (1.474± Acres) – PUD to PUD – Relentless HD, LLC. (Dist 2-Ferraro) (Corrigan) (LUZ) (N CPAC Deny) (Ex-Parte: CMs Boylan & DeFoor) 1/12/21 CO Introduced: LUZ 1/20/21 LUZ Read 2nd & Rerefer 1/26/21 CO Read 2nd & Rereferred: LUZ 2/9/21 CO PH Only	8/3/2021	Land Use & Zoning Committee

File ID	Status	Title	Agenda Date	Controlling Body
2021-0073	In Committee	<p>LUZ PH – 2/17/21, 3/2/21, 4/6/21, 4/20/21, 5/4/21, 5/18/21, 6/2/21, 6/15/21, 7/20/21, 8/3/21</p> <p>Public Hearing Pursuant to Chapt 166, F.S. & C.R. 3.601 – 2/9/21</p> <p>ORD-Q Apv Waiver of Min Rd. Frontage Appl WRF-21-01 at 1934 Bartram Rd., btwn Embassy Dr. & Milmar Dr. N., Owned by Joshua T. Gideon, Et Al., Requesting to Reduce Min Rd. Frontage Requirements from 48Ft to 24Ft in RLD-60. (Dist 5-Cumber) (Abney) (LUZ) (PD Amd/Apv)</p> <p>2/9/21 CO Introduced: LUZ</p> <p>2/17/21 LUZ Read 2nd & Rerefer</p> <p>2/23/21 CO Read 2nd & Rereferred: LUZ</p> <p>3/9/21 CO PH Only</p> <p>3/16/21 LUZ PH Amend/Approve 7-0</p> <p>3/23/21 CO Postponed to 4/13/21 18-0</p> <p>4/13/21 CO Rereferred: LUZ 19-0</p> <p>LUZ PH – 3/16/21</p> <p>Public Hearing Pursuant to Chapt 166, F.S. & C.R. 3.601 – 3/9/21</p>	8/3/2021	Land Use & Zoning Committee
2021-0079	In Committee	<p>ORD Approp \$1,037,130.00 from FEMA through the State of FL Div of Emergency Mgmt. Under the Hazard Mitigation Assistance Grant Prog. to Fund the Acquisition & Installation of 7 Permanent Generators at 7 Storm Water Pump Station Sites within Duval Cty, Amending the 2021-2025 5 Yr CIP Apvd by Ord 2020-505-E to Purchase & Install Permanent Emergency Generators at the Following Locations: Hillman Dr., Myrtle Ave., Hilly Rd., Bradley Rd., Jessie St., McGrits Creek Park/Lew Brantley & Sandalwood Canal; Providing for City Oversight by the Dept. of Public Works, Public Bldgs Div (B.T. 21-038) (Staffopoulos) (Req of Mayor)</p> <p>2/9/2021 CO Introduced: NCSPHS, TEU, F</p> <p>2/16/21 NCSPHS Read 2nd & Rerefer</p> <p>2/16/21 TEU Read 2nd & Rerefer</p> <p>2/17/21 F Read 2nd & Rerefer</p> <p>2/23/21 CO PH Read 2nd & Rereferred: NCSPHS, TEU, F</p> <p>Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 – 2/23/21</p>	8/2/2021	Neighborhoods, Community Services, Public Health and Safety Committee
2021-0170	In Committee	<p>ORD-Q Rezoning at 0 Lakeside Dr. & 4228 Lakeside Dr., (2.74± Acres) btwn Euclid St. & Herschel St. – PUD to PUD – BBC Ortega Landing, LLC. (R.E. 094170-0100 & 094170-0152) (Dist 14-DeFoor) (Abney) (LUZ) (SW CPAC Deny) (Ex-Parte: CMs DeFoor, Boylan, Diamond, Bowman & Freeman)</p> <p>3/23/21 CO Introduced: LUZ</p> <p>4/6/21 LUZ Read 2nd & Rerefer</p> <p>4/13/21 CO Read 2nd & Rereferred: LUZ</p> <p>4/27/21 CO PH Only</p> <p>LUZ PH – 5/4/21, 5/18/21, 6/2/21, 6/15/21, 7/20/21, 8/3/21</p>	8/3/2021	Land Use & Zoning Committee

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2021-0231	In Committee	Public Hearing Pursuant to Chapt 166, F.S. & C.R. 3.601 – 4/27/21 ORD-Q Rezoning at 6595 Columbia Park Ct., (39.05±Acres) btwn Columbia Park Dr. & Greenland Chase Blvd. – PUD to PUD – Shepherd of the Woods Lutheran Church, Inc. (Dist 11-Becton) (Lewis) (LUZ) (Ex-Parte: CMs DeFoor & Boylan) 4/27/21 CO Introduced: LUZ 5/4/21 LUZ Read 2nd & Rerefer 5/11/21 CO Read 2nd & Rerefered: LUZ 5/25/21 CO PH Only LUZ PH: 6/2/21, 6/15/21, 7/20/21, 8/3/21 Public Hearing Pursuant to Chapt 166, F.S. & C.R. 3.601 – 5/25/21	8/3/2021	Land Use & Zoning Committee
2021-0232	In Committee	ORD-Q Rezoning at 0 Emerson St., 3143 Emerson St., 3563 Philips Hwy., (38.30±Acres) btwn Emerson St. & Belair Rd. S. – PUD to PUD – PSF I Jax Metro, LLC. (Dist 5-Cumber) (Lewis) (LUZ) 4/27/21 CO Introduced: LUZ 5/4/21 LUZ Read 2nd & Rerefer 5/11/21 CO Read 2nd & Rerefered: LUZ 5/25/21 CO PH Only LUZ PH: 6/2/21, 6/15/21, 7/20/21, 8/3/21 Public Hearing Pursuant to Chapt 166, F.S. & C.R. 3.601 – 5/25/21	8/3/2021	Land Use & Zoning Committee
2021-0233	In Committee	ORD-Q Rezoning at 0 Morse Ave., (21.44±Acres) btwn Ricker Rd. & Rampart Rd. – RR-Acre to PUD – Martha H. Burkhalter Trust. (R.E.# 015805-9500, 015806-0100 (Portion) & 015807-0000) (Dist 10-Priestly Jackson) (Cox) (LUZ) (PD & PC Apv) (Ex-Parte: CMs Priestly Jackson & Boylan) 4/27/21 CO Introduced: LUZ 5/4/21 LUZ Read 2nd & Rerefer 5/11/21 CO Read 2nd & Rerefered: LUZ 5/18/21 LUZ Substitute/Rerefer 6-0 5/25/21 CO PH Substitute/Rereferred: LUZ 17-0 6/22/21 CO PH Only LUZ PH: 6/2/21 & 7/20/21, 8/3/21 Public Hearing Pursuant to Chapt 166, F.S. & C.R. 3.601 – 5/25/21 & 6/22/21	8/3/2021	Land Use & Zoning Committee
2021-0273	In Committee	ORD-Q Rezoning at 0 Sutton Park Dr South & 13901 Sutton Park Dr South (19.45± Acres) btwn Sutton Park Dr North & Sutton Park Dr South – PUD to PUD – Frank C. Steinemann, Jr., Steinemann Windsor Park I, LLC, & Steinemann Windsor Parke II, LLC. (R.E.# 167733-0810, 167733-0820, 167733-1000, 167733-1110 & 167733-1120) (Dist 3-Bowman) (Abney) (LUZ) (SECPAC Deny) (PD & PC Apv) (Ex-Parte: CMs Boylan, Salem, DeFoor, Bowman & White) 5/11/21 CO Introduced: LUZ	8/3/2021	Land Use & Zoning Committee

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2021-0299	In Committee	<p>5/18/21 LUZ Read 2nd & Rerefer 5/25/21 CO Read 2nd & Rereferred: LUZ 6/8/21 CO PH Only LUZ PH: 6/15/21, 7/20/21, 8/3/21 Public Hearing Pursuant to Chapt 166, F.S. & C.R. 3.601 – 6/8/21</p> <p>RESO-Q Concerning the Appeal of a Final Order of the Jax Historic Preservation Commission Approving Application for Certificate of Appropriateness COA-20-24689, as Requested by 1043 Walnut, LLC, to Demolish a Multi-Family Structure at 1043 Walnut St, in the Springfield Historic Dist (R.E. #072921-0000) Pursuant to Chapt 307 (Historic Preservation & Protection), Part 2 (Appellate Procedure), Ord. Code; Adopting Recommended Findings & Conclusions of the Land Use And Zoning Committee. (Dist. 7-R. Gaffney) (Eller) (LUZ) (JHPC Apv) (Ex-Parte: CMs R. Gaffney & Diamond)</p> <p>5/25/21 CO Introduced: LUZ 6/2/21 LUZ Read 2nd & Rerefer 6/8/21 CO Read 2nd & Rereferred: LUZ 7/20/21 LUZ PH Amend/Rerefer to JHPC 7-0 7/27/21 CO Amend(FI)/Rereferred:LUZ 16-0 LUZ PH – 6/15/21, 7/20/21</p>	7/27/2021	Land Use & Zoning Committee
2021-0300	In Committee	<p>RESO-Q Concerning the Appeal of a Final Order of the Jax Historic Preservation Commission Approving Application for Certificate of Appropriateness COA-21-25095, as Requested by Steven Tyrrel, to Demolish a Contributing Structure at 348 11th St East, in the Springfield Historic Dist (R.E. #055231-0000) Pursuant to Chapt 307 (Historic Preservation & Protection), Part 2 (Appellate Procedure), Ord. Code; Adopting Recommended Findings & Conclusions of the Land Use And Zoning Committee. (Dist. 7-R. Gaffney) (Eller) (LUZ) (JHPC Apv)(Ex-Parte: CMs Boylan & Carrico)</p> <p>5/25/21 CO Introduced: LUZ 6/2/21 LUZ Read 2nd & Rerefer 6/8/21 CO Read 2nd & Rereferred: LUZ 7/20/21 LUZ PH Amend/Approve (Deny Appeal) 3-4 (Fail) (CMs Carrico, R. Gaffney, White & Dennis) 7/20/21 LUZ PH Amend/Approve (Grant Appeal) 5-2 (CMs Boylan & Ferraro) 7/27/21 CO Rereferred: LUZ 16-0 LUZ PH – 6/15/21, 7/20/21</p>	8/3/2021	Land Use & Zoning Committee
2021-0333	In Committee	<p>ORD Adopting the 2021B Series Text Amendment to the Capital Improvements Element Of The 2030 Comp Plan of the City of Jax, to Remove the Mobility Fee Calculation from the 2030 Comp Plan & Reference the Mobility Fee Calculation in the Ord. Code. (Reed) (LUZ) (PD & PC Apv)</p> <p>6/8/21 CO Introduced: LUZ 6/15/21 LUZ Read 2nd & Rerefer</p>	8/3/2021	Land Use & Zoning Committee

File ID	Status	Title	Agenda Date	Controlling Body
2021-0334	In Committee	<p>6/22/21 CO Read 2nd & Rereferred: LUZ 7/27/21 CO PH Addn'l PH 8/10/21 LUZ PH – 8/3/21 Public Hearing Pursuant to Sec 163.3187, F.S. & Chapt 650, Pt 4, Ord Code – 7/27/21 & 8/10/21</p> <p>ORD Approving a New Element in the 2030 Comp Plan of the City of Jax, to add a Property Rights Element to the 2030 Comp Plan, as Required by Sec. 163.3177(6), FL Statutes, for Transmittal to the State of FL's Various Agencies for Review; Providing a Disclaimer that the Amendment Transmitted herein shall not be Construed as an Exemption from any other Applicable Laws. (Reed) (Req of Mayor) (PD & PC Apv) 6/8/21 CO Introduced: LUZ 6/15/21 LUZ Read 2nd & Rerefer 6/22/21 CO Read 2nd & Rereferred: LUZ 7/27/21 CO PH Addn'l PH 8/10/21 LUZ PH – 8/3/21 Public Hearing Pursuant to Sec 163.3187, F.S. & Chapt 650, Pt 4, Ord Code – 7/27/21 & 8/10/21</p>	8/3/2021	Land Use & Zoning Committee
2021-0336	In Committee	<p>ORD Transmitting a Proposed Large-Scale Revision to the FLUM of 2030 Comp Plan at 0 Philips Highway, btwn Energy Center Dr. & Severn St.,(81.49± Acres) – LDR, CGC & BP to MDR, CGC, CSV & LI - Owned by Sphinx Management Inc., ET AL. (Appl #L-5527-21A) (Dist 11-Becton) (Reed) (LUZ) 6/8/21 CO Introduced: LUZ, JWC 6/15/21 LUZ Read 2nd & Rerefer 6/22/21 CO Read 2nd & Rereferred: LUZ, JWC 7/27/21 CO PH Addn'l PH 8/10/21 LUZ PH – 8/3/21 Public Hearing Pursuant to Sec 163.3187, F.S. & Chapt 650, Pt 4, Ord Code – 7/27/21 & 8/10/21</p>	8/3/2021	Land Use & Zoning Committee
2021-0337	In Committee	<p>ORD Adopting a Large-Scale FLUM Amendmnt of 2030 Comp Plan at 0 Broward Rd., btwn Island Point Dr. & Clark Rd., (15.54± Acres) – LDR, CGC & MDR to CSV - Trout River Land Holdings, LLC. (Appl #L-5515-21A) (Dist 8-Pittman) (Hinton) (LUZ) (PD & PC Apv) (Rezoning 2021-338) 6/8/21 CO Introduced: LUZ 6/15/21 LUZ Read 2nd & Rerefer 6/22/21 CO Read 2nd & Rereferred: LUZ 7/27/21 CO PH Addn'l PH 8/10/21 LUZ PH – 8/3/21 Public Hearing Pursuant to Sec 163.3187, F.S. & Chapt 650, Pt 4, Ord Code – 7/27/21 &</p>	8/3/2021	Land Use & Zoning Committee

File ID	Status	Title	Agenda Date	Controlling Body
2021-0338	In Committee	<p>8/10/21</p> <p>ORD-Q Rezoning at 0 Broward Rd., btwn Island Point Dr. & Clark Rd.,(15.54± Acres) – PUD, RMD-A, CN & RLD-60 to CSV - Owned by Trout River Land Holdings, LLC. (Appl #L-5515-21A) (Dist 8-Pittman) (Quinto) (LUZ) (PD & PC Apv) (Large-Scale 2021-337)</p> <p>6/8/21 CO Introduced: LUZ</p> <p>6/15/21 LUZ Read 2nd & Rerefer</p> <p>6/22/21 CO Read 2nd & Rereferred: LUZ</p> <p>7/27/21 CO PH Addn'l PH 8/10/21</p> <p>LUZ PH – 8/3/21</p> <p>Public Hearing Pursuant to Chapt 166, F.S. & C.R. 3.601 – 7/27/21 & 8/10/21</p>	8/3/2021	Land Use & Zoning Committee
2021-0339	In Committee	<p>ORD Adopting a Large-Scale FLUM Amendmnt of 2030 Comp Plan at 5555 Radio Ln., btwn Ellis Road South & Lasota Ave.,(14.24± Acres) – PBF to LDR - Covenant Media, LLC. (Appl # L-5477-20A) (Dist 14-DeFoor) (Lukacovic) (LUZ) (PD & PC Apv) (Rezoning 2021-340)</p> <p>6/8/21 CO Introduced: LUZ</p> <p>6/15/21 LUZ Read 2nd & Rerefer</p> <p>6/22/21 CO Read 2nd & Rereferred: LUZ</p> <p>7/27/21 CO PH Addn'l PH 8/10/21</p> <p>LUZ PH – 8/3/21</p> <p>Public Hearing Pursuant to Sec 163.3187, F.S. & Chapt 650, Pt 4, Ord Code – 7/27/21 & 8/10/21</p>	8/3/2021	Land Use & Zoning Committee
2021-0340	In Committee	<p>ORD-Q Rezoning at 5555 Radio Ln., btwn Ellis Road South & Lasota Ave.,(14.24± Acres) – PBF-2 to PUD - Covenant Media, LLC. (Appl # L-5477-20A) (Dist 14-DeFoor) (Wells) (LUZ) (PD & PC Apv) (Large-Scale 2021-339)</p> <p>6/8/21 CO Introduced: LUZ</p> <p>6/15/21 LUZ Read 2nd & Rerefer</p> <p>6/22/21 CO Read 2nd & Rereferred: LUZ</p> <p>7/27/21 CO PH Addn'l PH 8/10/21</p> <p>LUZ PH – 8/3/21</p> <p>Public Hearing Pursuant to Chapt 166, F.S. & C.R. 3.601 –7/27/21 & 8/10/21</p>	8/3/2021	Land Use & Zoning Committee
2021-0341	In Committee	<p>ORD Adopting a Small-Scale FLUM Amendmnt to 2030 Comp Plan at 0 Starratt Rd, btwn Airport Center Dr East & New Berlin Rd. (7.80± Acres) – LDR & CGC to MDR – Starratt Crossing, LLC,. (Appl# L-5492-20C) (Dist 7-R.Gaffney) (Fogarty) (LUZ) (PD & PC Apv) (Rezoning 2021-342)</p> <p>6/8/21 CO Introduced: LUZ</p> <p>6/15/21 LUZ Read 2nd & Rerefer</p>	8/3/2021	Land Use & Zoning Committee

File ID	Status	Title	Agenda Date	Controlling Body
2021-0342	In Committee	<p>6/22/21 CO Read 2nd & Rereferred: LUZ 7/27/21 CO PH Addn'l PH 8/10/21 LUZ PH – 8/3/21 Public Hearing Pursuant to Sec 163.3187, F.S. & Chapt 650, Pt 4, Ord Code – 7/27/21 & 8/10/21</p> <p>ORD-Q Rezoning at 0 Starratt Rd, btwn Airport Center Dr East & New Berlin Rd. – RR-Acre & CCG-1 to PUD - Starratt Crossing, LLC. (Appl# L-5492-20C) (Dist 7-R.Gaffney) (Lewis) (LUZ) (PD Amend/Apv) (PC Apv) (Small-Scale 2021-341) 6/8/21 CO Introduced: LUZ 6/15/21 LUZ Read 2nd & Rerefer 6/22/21 CO Read 2nd & Rereferred: LUZ 7/27/21 CO PH Addn'l PH 8/10/21 LUZ PH – 8/3/21 Public Hearing Pursuant to Sec 163.3187, F.S. & Chapt 650, Pt 4, Ord Code – 7/27/21 & 8/10/21</p>	8/3/2021	Land Use & Zoning Committee
2021-0343	In Committee	<p>ORD Adopting a Small-Scale FLUM Amendmnt to 2030 Comp Plan at 8359 Walden Rd E, btwn Collins Rd & Shindler Rd (2.27± Acres) – LDR to ROS – Amie R. Rainbolt (Appl# L-5550-21C) (Dist 12-White) (Fogarty) (LUZ) (PD & PC Deny) (Rezoning 2021-344) 6/8/21 CO Introduced: LUZ 6/15/21 LUZ Read 2nd & Rerefer 6/22/21 CO Read 2nd & Rereferred: LUZ 7/27/21 CO PH Addn'l PH 8/10/21 LUZ PH – 8/3/21 Public Hearing Pursuant to Sec 163.3187, F.S. & Chapt 650, Pt 4, Ord Code – 7/27/21 & 8/10/21</p>	8/3/2021	Land Use & Zoning Committee
2021-0344	In Committee	<p>ORD-Q Rezoning at 8359 Walden Rd E, btwn Collins Rd & Shindler Rd (2.27± Acres) – RR-ACRE to PUD – Amie R. Rainbolt (Appl# L-5550-21C) (Dist 12-White) (Lewis) (LUZ) (PD & PC Deny) (Small-Scale 2021-343) 6/8/21 CO Introduced: LUZ 6/15/21 LUZ Read 2nd & Rerefer 6/22/21 CO Read 2nd & Rereferred: LUZ 7/27/21 CO PH Addn'l PH 8/10/21 LUZ PH – 8/3/21 Public Hearing Pursuant to Chapt 166, F.S. & C.R. 3.601 – 7/27/21 & 8/10/21</p>	8/3/2021	Land Use & Zoning Committee
2021-0345	In Committee	<p>ORD-Q Apv Sign Waiver Appl SW-21-02 for Sign at 7061 Old Kings Rd S, btwn Galicia Rd & Toledo Rd – Owned by 7061 S Old Kings Rd, LLC, Req to Increase Size of Sign</p>	8/3/2021	Land Use & Zoning Committee

File ID	Status	Title	Agenda Date	Controlling Body
		<p>from 24 Sq Ft to 30 Sq Feet, & Reduce Min Setback from 20 Ft to 10 Ft in RMD-D Dist. (Dist 5-Cumber) (PD Apv) (Lewis) (LUZ) 6/8/21 CO Introduced: LUZ 6/15/21 LUZ Read 2nd & Rerefer 6/22/21 CO Read 2nd & Rereferred: LUZ 7/27/21 CO PH Only LUZ PH – 8/3/21 Public Hearing Pursuant to Chapt 166, F.S. & C.R. 3.601 – 7/27/21</p>		
2021-0350	In Committee	<p>ORD Apv the Proposed Text Amendmnt to the FLUE of the 2030 Comp Plan of the City of Jax, to Increase the Number of Dwelling Units Allowed in the Specific Multi-Use Landuse Categyory Described in FLUE Policy 4.3.7. from 2,251 to 2,865 for Transmittal to the State of FL's Various Agencies for Review; Providing a Disclaimer that the Amendmnt Transmitted herein shall not be construed as an Exemption from any other Applicable laws. (Reed) (Introduced by CM Becton) (PD & PC Apv) 6/8/21 Introduced: LUZ 6/15/21 LUZ Read 2nd & Rerefer 6/22/21 CO Read 2nd & Rereferred: LUZ 7/27/21 CO PH Addn'l PH 8/10/21 LUZ PH -8/3/21 Public Hearing Pursuant to Sec 163.3184(3), F.S. & Chapt 650, Pt 4, Ord Code – 7/27/21 & 8/10/21</p>	8/3/2021	Land Use & Zoning Committee
2021-0352	In Committee	<p>ORD Concerning the Consent Req by the Boggy Branch Community Developmnt Dist (“CDD”) to Exercise Special Powers Related to Recreational & Security Facilities, & Waste Collection & disposal, Pursuant to Sec 190.012 (2) (A), Sec 190.012 (D), & Sec 192.012 (F), F.S., & Sec 92.15, Ord Code; Amending Chapt 92 (Uniform Community Development Dists), Sec 92.02 (Definitions) to Track Statutory Definition; Amending Sec 92.15 (Consent Requests) to Clarify that Consent for Special Powers may be Requested at the Time of a Petition Regarding a CDD; Amending Sec 92.16 (Notice of CDD Establishment & Registered Office), Amending Sec 92.17 (Budgets & Meeting Schedules), Amending Sec 92.18 (Public Facilities Reports) to Comport with the Revised Statutory Citations & Amending Sec 92.22 (Existing Community development Dists), Ord Code, to include the Grant of this Consent for Special Powers to the Boggy Branch CDD. (Grandin) (Introduced by TEU Committee, Pursuant to Chapt 92, Ord Code) 6/8/21 Introduced: TEU, F 6/14/21 TEU Read 2nd & Rerefer 6/15/21 F Read 2nd & Rerefer 6/22/21 CO Read 2nd & Rereferred: TEU, F 7/27/21 CO PH Only</p>	8/2/2021	Transportation, Energy & Utilities Committee

File ID	Status	Title	Agenda Date	Controlling Body
2021-0358	In Committee	Public Hearing Pursuant to Chapt 166, F.S. & C.R. 3.601 –7/27/21 ORD Apv & Auth the CEO of DIA to Execute & Deliver on behalf of the City that Certain Dev Agreemnt btwn the DIA & Jax Historic Naval Ship Association, Inc. ("JHNSA"), for Relocation of Retired Naval Vessel USS Orleck (DD-886) to Downtown Jax as a Floating Museum, at the Former Jax Shipyard Site on Jax's Northbank, Said Agreemnt Being for a 3-Yr Period & Contingent Upon Certain Conditions Precedent Being Met by JHNSA prior to City's Entering into 10-Yr License Agreemnt with JHNSA, together with Two 5-Yr License Renewal Options, Subject to Mutual Agreemnt of the Parties, for JHNSA to Construct, Operate & Maintain the Ship Museum; Auth DIA to Amend Dev Agreemnt & License Agreemnt in accordance with Dev & License Agreemnt Terms without further Council approval; Providing for Oversight by DIA. (Sawyer) (Req of DIA) 6/8/21 CO Introduced: NCSPHS, F, JWC 6/14/21 NCSPHS Read 2nd & Rerefer 6/15/21 F Read 2nd & Rerefer 6/22/21 CO PH Read 2nd & Rereferred:NCSPHS, F, JWC 7/20/21 F Amend/Approve 7-0	8/2/2021	Neighborhoods, Community Services, Public Health and Safety Committee
2021-0363	In Committee	Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 – 6/22/21 RESO Establishing a County Public Safety Coordinating Council as Required by Sect. 951.26, FL Statutes; Designating the JSO as Admin of the Public Safety Coordinating Council & Setting Membership Per the Requirements of Sect. 951.26, FL Statutes. (Johnston) (Introduced by CM White) 6/8/21 CO Introduced: R 6/15/21 R Read 2nd & Rerefer 6/22/21 CO Read 2nd & Rereferred: R	8/3/2021	Rules Committee
2021-0365	In Committee	ORD Adopting a Small-Scale FLUM Amendmnt to 2030 Comp Plan at 0 Lem Turner Rd, btwn Bolyard Dr & Lem Turner Rd (1.79± Acres) – CGC to RPI – Jacksonville Self Storage II, LLC (Appl# L-5567-21C) (Dist 8-Pittman) (Abney) (LUZ) (Rezoning 2021-366) 6/22/21 CO Introduced: LUZ 7/20/21 LUZ Read 2nd & Rerefer 7/27/21 CO Read 2nd & Rereferred: LUZ LUZ PH – 8/17/21 Public Hearing Pursuant to Sec 163.3187, F.S. & Chapt 650, Pt 4, Ord Code – 8/10/21 & 8/24/21	8/3/2021	Land Use & Zoning Committee
2021-0366	In Committee	ORD-Q Rezoning at 0 Lem Turner Rd, btwn Bolyard Dr & Lem Turner Rd (1.79± Acres) – PUD to RMD-A – Jacksonville Self Storage II, LLC (Appl# L-5567-21C) (Dist 8-Pittman) (Abney) (LUZ) (Small-Scale 2021-365)	8/3/2021	Land Use & Zoning Committee

File ID	Status	Title	Agenda Date	Controlling Body
2021-0367	In Committee	<p>6/22/21 CO Introduced: LUZ 7/20/21 LUZ Read 2nd & Rerefer 7/27/21 CO Read 2nd & Rereferred: LUZ LUZ PH – 8/17/21 Public Hearing Pursuant to Chapt 166, F.S. & C.R. 3.601 – 8/10/21 & 8/24/21</p> <p>ORD Adopting a Small-Scale FLUM Amendmnt to 2030 Comp Plan at 1484 Monticello Rd, btwn Monticello Rd & Holmesdale Rd (.46± Acres) – LDR to RPI – Map Ventures, LLC (Appl# L-5551-21C) (Dist 5-Cumber) (Reed) (LUZ) (Rezoning 2021-368)</p> <p>6/22/21 CO Introduced: LUZ 7/20/21 LUZ Read 2nd & Rerefer 7/27/21 CO Read 2nd & Rereferred: LUZ LUZ PH – 8/17/21 Public Hearing Pursuant to Sec 163.3187, F.S. & Chapt 650, Pt 4, Ord Code – 8/10/21 & 8/24/21</p>	8/3/2021	Land Use & Zoning Committee
2021-0368	In Committee	<p>ORD-Q Rezoning at 1484 Monticello Rd, btwn Monticello Rd & Holmesdale Rd (.46± Acres) – RLD-60 to CRO – Map Ventures, LLC (Appl# L-5551-21C) (Dist 5-Cumber) (Abney) (LUZ) (Small-Scale 2021-367)</p> <p>6/22/21 CO Introduced: LUZ 7/20/21 LUZ Read 2nd & Rerefer 7/27/21 CO Read 2nd & Rereferred: LUZ LUZ PH – 8/17/21 Public Hearing Pursuant to Chapt 166, F.S. & C.R. 3.601 – 8/10/21 & 8/24/21</p>	8/3/2021	Land Use & Zoning Committee
2021-0369	In Committee	<p>ORD Adopting a Small-Scale FLUM Amendmnt to 2030 Comp Plan at 2179 Emerson St, btwn St. Augustine Rd & Philips Hwy (8.45± Acres) – LI & CGC to MDR & CGC – The Southside Church of God in Christ, Inc. (Appl# L-5554-21C) (Dist 5-Cumber) (Reed) (LUZ) (Rezoning 2021-370)</p> <p>6/22/21 CO Introduced: LUZ 7/20/21 LUZ Read 2nd & Rerefer 7/27/21 CO Read 2nd & Rereferred: LUZ LUZ PH – 8/17/21 Public Hearing Pursuant to Sec 163.3187, F.S. & Chapt 650, Pt 4, Ord Code – 8/10/21 & 8/24/21</p>	8/3/2021	Land Use & Zoning Committee
2021-0370	In Committee	<p>ORD-Q Rezoning at 0 Duck Island Rd, 0 Freeman Rd, & 2179 Emerson St, btwn St. Augustine Rd & Philips Hwy (12.07± Acres) – CCG-2, RMD-A & PUD to PUD – The Southside Church of God in Christ, Inc. (Appl# L-5554-21C) (Dist 5-Cumber) (Corrigan)</p>	8/3/2021	Land Use & Zoning Committee

File ID	Status	Title	Agenda Date	Controlling Body
2021-0371	In Committee	(LUZ) (Small-Scale 2021-369) 6/22/21 CO Introduced: LUZ 7/20/21 LUZ Read 2nd & Rerefer 7/27/21 CO Read 2nd & Rereferred: LUZ LUZ PH – 8/17/21 Public Hearing Pursuant to Chapt 166, F.S. & C.R. 3.601 – 8/10/21 & 8/24/21 ORD-Q Rezoning at 0, 4601, 4704, 4840 & 4850 Cedar Point Rd, btwn Coach Light Dr & Clapboard Creek Dr (55.90± Acres) – RR-ACRE to PUD – Blair A. Tanner, Et Al. (Dist 2-Ferraro) (Wells) (LUZ) 6/22/21 CO Introduced: LUZ 7/20/21 LUZ Read 2nd & Rerefer 7/27/21 CO Read 2nd & Rereferred: LUZ LUZ PH – 8/17/21 Public Hearing Pursuant to Chapt 166, F.S. & C.R. 3.601 – 8/10/21	8/3/2021	Land Use & Zoning Committee
2021-0372	In Committee	ORD-Q Rezoning at 14485, 14193, 14501, & 14557 Philips Hwy, btwn Wells Creek Pkwy & Williamstown Dr (31.00± Acres) – PUD to PUD – Frapag Powers Bay, LLC (Dist 11-Becton) (Lewis) (LUZ) 6/22/21 CO Introduced: LUZ 7/20/21 LUZ Read 2nd & Rerefer 7/27/21 CO Read 2nd & Rereferred: LUZ LUZ PH – 8/17/21 Public Hearing Pursuant to Chapt 166, F.S. & C.R. 3.601 – 8/10/21	8/3/2021	Land Use & Zoning Committee
2021-0373	In Committee	ORD-Q Rezoning at 0 San Juan Ave, btwn Niblick Dr & Lindberg Dr (.89± Acres) – CCG-1 to CCG-2 – Millennium Trust Company, LLC (Dist 9-Dennis) (Lewis) (LUZ) 6/22/21 CO Introduced: LUZ 7/20/21 LUZ Read 2nd & Rerefer 7/27/21 CO Read 2nd & Rereferred: LUZ LUZ PH – 8/17/21 Public Hearing Pursuant to Chapt 166, F.S. & C.R. 3.601 – 8/10/21	8/3/2021	Land Use & Zoning Committee
2021-0374	In Committee	RESO-Q Concerning the Appeal Filed By Rabbi Joseph Kahanov, Widad Zacharia, Holly (Sarah) Herman, Gloria Einstein, Autumn Wynn & Stefan Wynn, of the Final Order Issued By Planning Commission Apv Zoning Exception Appl E-21-16, with Conditions (Allowing Retail Sales & Service of All Alcoholic Beverages in Conjunction with Service of Food with Outside Seating) & the Companion Final Order Issued By Planning Commission Apv Appl for Waiver of Min Dist Req for Liquor License Location WLD-21-04 (Reducing Req Min Dist from House of Worship or School from 500 ft to 110 ft) granted to Time Out Sports Grill Mandarin, LLC on Property located at 10140 San Jose Blvd; Adopt Findings &	8/3/2021	Land Use & Zoning Committee

File ID	Status	Title	Agenda Date	Controlling Body
		Conclusions of LUZ. (Eller) (LUZ) (Ex-Parte: CMs Pittman & Boylan) 6/22/21 CO Introduced: LUZ 7/20/21 LUZ Read 2nd & Rerefer 7/27/21 CO Read 2nd & Rereferred: LUZ LUZ PH – 8/17/21		
2021-0376	In Committee	ORD-Q Regarding Chapt 307 (Historic Preservation), Ord Code; Designating the Commercial Bldg, Owned by 112 E Forsyth, LLC, at 112 E Forsyth St, as a Local Landmark; Directing the Chief of Legislative Svcs Div to notify the applicant, the property owner, & the Property Appraiser of the Local Landmark Designation, & to record the Local Landmark Designation in the Official Records of Duval Cty; Directing the Zoning Admin to enter the Local Landmark Designation on Zoning Atlas. (R.E. 073456-0100) (Dist 7-R.Gaffney) (West) (Req of JHPC) 6/22/21 CO Introduced: LUZ 7/20/21 LUZ Read 2nd & Rerefer 7/27/21 CO PH Read 2nd & Rereferred: LUZ LUZ PH: 8/3/21 Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 –7/27/21	8/3/2021	Land Use & Zoning Committee
2021-0377	In Committee	ORD-Q Regarding Chapt 307 (Historic Preservation), Ord Code; Designating the Thomas Porter House, Owned by 510 N. Julia St, LLC. , at 510 N. Julia St. as a Local Landmark; Directing the Chief of Legislative Svcs Div to notify the applicant, the property owner, & the Property Appraiser of the Local Landmark Designation, & to record the Local Landmark Designation in the Official Records of Duval Cty; Directing the Zoning Admin to enter the Local Landmark Designation on Zoning Atlas. (R.E. 073849-0005) (Dist 7-R.Gaffney) (West) (Req of JHPC) 6/22/21 CO Introduced: LUZ 7/20/21 LUZ Read 2nd & Rerefer 7/27/21 CO PH Read 2nd & Rereferred: LUZ LUZ PH: 8/3/21 Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 –7/27/21	8/3/2021	Land Use & Zoning Committee
2021-0378	In Committee	ORD-MC Regarding Chapt 116 (Employees & Employee Benefits), Ord Code; Amending Secs 116.1401 (Definitions),116.1402 (Special Committee on Group Health Benefits),116.1403 (Request for Proposal (RFP) Procedure),116.1404 (Group Health Plan Award) & 116.1406 (Self-Insurance), Pt 14 (Group Health Plan), Chapt 116 (Employees & Employee Benefits), Ord Code, to make certain changes to the composition of the Special Committee on Group Health Benefits, revise & clarify the role of the Special Committee on Group Health Benefits, & make certain changes to the request for proposal procedure for the Group Health Plan. (Davis) (Introduced by CP Hazouri) 6/22/21 CO Introduced: NCSPHS, F 7/19/21 NCSPHS Read 2nd & Rerefer	8/2/2021	Neighborhoods, Community Services, Public Health and Safety Committee

File ID	Status	Title	Agenda Date	Controlling Body
2021-0379	In Committee	<p>7/20/21 F Read 2nd & Rerefer</p> <p>7/27/21 CO PH Read 2nd & Rereferred: NCSPHS, F</p> <p>Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 –7/27/21</p> <p>ORD Approp \$51,000 from the SJCIC Contingency for an expansion to the JaxCareConnect Prog; Apv, & Auth the Mayor, or his Designee, & Corp. Secretary to execute & deliver, a 1st amendment to the agreemnt btwn the City of Jax & We Care Jax, Inc. for the JaxCareConnect Prog; Invoking the exception in Sec 126.107 (G), Ord Code, providing for direct contract with We Care Jax, Inc. Svcs; Providing for Oversight by the Office of Grants & Contract Compliance. (Sidman) (Introduced by CM Boylan) (Co-Sponsor CMs Salem,Newby, DeFoor,Priestly Jackson,White & Carlucci)</p> <p>6/22/21 CO Introduced: NCSPHS, F, R</p> <p>7/19/21 NCSPHS Read 2nd & Rerefer</p> <p>7/20/21 F Read 2nd & Rerefer</p> <p>7/20/21 R Read 2nd & Rerefer</p> <p>7/27/21 CO PH Read 2nd & Rereferred: NCSPHS, F, R</p> <p>Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 –7/27/21</p>	8/2/2021	Neighborhoods, Community Services, Public Health and Safety Committee
2021-0380	In Committee	<p>ORD Auth the Borrowing from the City's Commercial Paper Facility &/or Issuance of Fixed-Rate Debt in the Cumulative, not to exceed amt of \$1,500,000, or such lesser amt as determined Pursuant to the agreemnt (defined below), & approp thereof to provide funding for the Palm Ave improvemnts; purpose of approp; Amending the 2021-2025 5 Yr CIP Apvd by Ord 2020-505-E to provide addn'l funding for the Proj entitled "Palm Ave Improvements" (The Project"); Amending 2020-504-E, the FY 2021 Budget Ord, to replace the 3rd revised schedule B4, the FY 20-21 Debt Mgmt Fund Detail, & 2nd Revised Schedule B4B, the FY 2020-2021 Capital Improvement Projs funded via borrowing, to auth the borrowing &/or the issuance of debt for the Proj; Auth the borrowing & approp of funds; Auth the Mayor, or his Designee, & Corp. Secretary to execute & deliver, for & on behalf of the City, a public infrastructure Capital Improvemnts Costs Disbursemnt Agreemnt ("Agreemnt") for the reconstruction of Palm Ave btwn the City & Southern Baptist Hospital of Florida, Inc. (The "Developer"), which agreemnt auths the Developer to provide for the design, engineering, permitting, construction, engineering & inspection svcs, & construction of certain improvemnts to Palm Ave on behalf of the City, to be funded by the City as set forth in the agreemnt, with cost overruns the responsibility of the Developer; Providing for Oversight by the Public Works Dept. (B.T. 21-085) (Wilson, IV) (Req of Mayor)</p> <p>6/22/21 CO Introduced: NCSPHS,TEU, F</p> <p>7/19/21 NCSPHS Read 2nd & Rerefer</p> <p>7/19/21 TEU Read 2nd & Rerefer</p> <p>7/20/21 F Read 2nd & Rerefer</p> <p>7/27/21 CO PH Read 2nd & Rereferred: NCSPHS, TEU, F</p>	8/2/2021	Neighborhoods, Community Services, Public Health and Safety Committee

File ID	Status	Title	Agenda Date	Controlling Body
2021-0381	In Committee	Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 –7/27/21 ORD-MC Amending Sec. 106.201 (Final Annual Budget; Time of Submission), Chapt 106 (Budget & Acct Code), Ord Code, to Create a time certain for filing the Mayors Annual Budget. (Sidman) (Introduced by CP Designate Newby) 6/22/21 CO Introduced: F 7/20/21 F Read 2nd & Rerefer 7/27/21 CO PH Read 2nd & Rereferred: F Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 –7/27/21	8/3/2021	Finance Committee
2021-0382	In Committee	ORD Approp \$300,000 from the SJCIC Contingency to Historic Stanton, Inc. Contingency to be used for Bldg Improvemnts at the Historic Stanton School at 521 W. Ashley St; Oversight by the Dept. of Public Works (Sidman) (Introduced by CMs R. Gaffney & Priestly Jackson)(Co-Sponsor CMs Salem,Newby,Boylan DeFoor,White,Carlucci,Freeman & Ferraro) 6/22/21 CO Introduced: NCSPHS, F 7/19/21 NCSPHS Read 2nd & Rerefer 7/20/21 F Read 2nd & Rerefer 7/27/21 CO PH Read 2nd & Rereferred: NCSPHS, F Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 –7/27/21	8/2/2021	Neighborhoods, Community Services, Public Health and Safety Committee
2021-0384	In Committee	ORD Conf the Appt of Jenny Vipperman, a St. Johns Cty Resident with Substantial Business Interest in Duval Cty, as a member of the KHA Board, filling a seat formerly held by Donna Orender, Pursuant to Chapt 77, Ord Code, for a Full Term Exp 12/31/2024. (Sidman) (Req of Mayor) 6/22/21 CO Introduced:R 7/20/21 R Read 2nd & Rerefer 7/27/21 CO PH Read 2nd & Rereferred: R Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 –7/27/21	8/3/2021	Rules Committee
2021-0385	In Committee	ORD Regarding Septic Tank including drain field (“Septic Tank”) & Sewer Connection Grants for “For Profit” businesses & “Not for Profit” businesses in the NW Jax Economic Developmnt Area; Amending the Septic Tank Repair & Replacement & Sewer Connection Grant Prog Grant Criteria; Auth the General Counsel to prepare an agreemnt in accordance with the failing non-residential Septic Tank System Grant Process; Req that the Public Works Dept. & the OED Oversee the Grant Process & Prog. (Sidman) (Introduced by CM Priestly Jackson) 6/22/21 CO Introduced: NCSPHS,TEU, F 7/19/21 NCSPHS Read 2nd & Rerefer 7/19/21 TEU Read 2nd & Rerefer 7/20/21 F Read 2nd & Rerefer 7/27/21 CO PH Read 2nd & Rereferred: NCSPHS, TEU, F	8/2/2021	Neighborhoods, Community Services, Public Health and Safety Committee

File ID	Status	Title	Agenda Date	Controlling Body
2021-0389	In Committee	Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 –7/27/21 RESO Conf the Mayor's Reappt of Matthew P. Brockelman, to the Downtown Developmnt Review Board, as a Full Time Employee at a business or professional office located within the Downtown Area Representative, Pursuant to Sec. 656.361.9, Ord Code, for a 1st Full Term to Exp 6/30/2023. (Sidman) (Req of Mayor) 6/22/21 CO Introduced: R 7/20/21 R Read 2nd & Rerefer 7/27/21 CO Read 2nd & Rereferred: R	8/3/2021	Rules Committee
2021-0390	In Committee	RESO Conf the Mayor's Reappt of Christian Harden, to the Downtown Developmnt Review Board, Pursuant to Sec. 656.361.7, Ord Code,, as a contractor, developer or realtor representative, for a 3rd Full term to Exp 6/30/2023. (Sidman) (Req of Mayor) 6/22/21 CO Introduced: R 7/20/21 R Read 2nd & Rerefer 7/27/21 CO Read 2nd & Rereferred: R	8/3/2021	Rules Committee
2021-0391	In Committee	RESO Conf the Mayor's Appt of Cal Walton, to the Better Jax Proj Administration Comm., replacing Menelaos "Manny" Papalas, to serve as a private citizen member, Pursuant to Chapt 761, Sec. 107, Ord Code, for a 1st Full Term to Exp on 3/31/2026. (Sidman) (Req of Mayor) 6/22/21 CO Introduced: R 7/20/21 R Read 2nd & Rerefer 7/27/21 CO Read 2nd & Rereferred: R	8/3/2021	Rules Committee
2021-0392	In Committee	RESO Conf the Mayor's Appt of Andre Green, to the Jax Housing Authority, replacing Soo Gilvarry, Pursuant to Chapt 51A, Ord Code, for a Partial Term to Exp 9/16/2022. (Sidman) (Req of Mayor) 6/22/21 CO Introduced: R 7/20/21 R Read 2nd & Rerefer 7/27/21 CO Read 2nd & Rereferred: R	8/3/2021	Rules Committee
2021-0393	In Committee	RESO Conf the Mayor's Reappt of Jeffrey Rosen, to the Jax Housing Finance Authority, in accordance with Chapt 52, Ord Code, for a 2nd Full Term ending 6/30/2025; Providing for a Directive for the Chief of Legislative Svcs. (Sidman) (Req of Mayor) 6/22/21 CO Introduced: R 7/20/21 R Read 2nd & Rerefer 7/27/21 CO Read 2nd & Rereferred: R	8/3/2021	Rules Committee
2021-0394	In Committee	RESO Conf the Appt of Anthony Robbins, as a member of the KingSoutel Crossing Comm. Redvelopmnt Agency Advisory Board, as a citizen representing the Planning, Landscape Architecture or Architecture Fields, Pursuant to Chapt 53, Ord Code, for an Initial Term ending 12/31/2023. (Distel) (Introduced by CP Hazouri) 6/22/21 CO Introduced: R	8/3/2021	Rules Committee

File ID	Status	Title	Agenda Date	Controlling Body
2021-0395	In Committee	7/20/21 R Read 2nd & Rerefer 7/27/21 CO Read 2nd & Rereferred: R RESO Expressing the City Council's Strong Support for the Brave Men & Women of the Jax Sheriff's Office in light of the recent attack on an On-Duty Officer; Urging that the perpetrator of the attack be prosecuted to the fullest extent of the law. (Clements) (Introduced by CM Ferraro) 6/22/21 CO Introduced: R 7/20/21 R Read 2nd & Rerefer 7/27/21 CO Read 2nd & Rereferred: R	8/3/2021	Rules Committee
2021-0400	In Committee	RESO Appt Joe Hindsley as a member of the Duval Cty Tourist Developmnt Council, as a Tourist Accommodation Industry Representative, replacing Kirit Patidar Pursuant to Chapt 70, Ord Code, & Sec. 125.0104, F.S., for a 1st Term ending 6/30/2025. (Sidman) (Introduced by CP Hazouri) 6/22/21 CO Introduced: R 7/20/21 R Read 2nd & Rerefer 7/27/21 CO Read 2nd & Rereferred: R	8/3/2021	Rules Committee
2021-0401	In Committee	RESO Appt Dennis Thompson as a member of the Duval Cty Tourist Developmnt Council, as a Tourist Industry Representative, replacing Craig Smith Pursuant to Chapt 70, Ord Code, & Sec. 125.0104, F.S., for a 1st Term ending 6/30/2025. (Sidman) (Introduced by CP Hazouri) 6/22/21 CO Introduced: R 7/20/21 R Read 2nd & Rerefer 7/27/21 CO Read 2nd & Rereferred: R	8/3/2021	Rules Committee
2021-0404	In Committee	ORD Transmitting a Proposed Large-Scale Revision to the FLUM of 2030 Comp Plan at 8475, 8475-1 & 8439 Garden St (56.86± Acres) – AGR-IV to LDR - Owned by Andrew D. Gifford, Et Al. (Appl #L-5521-21A) (Dist 8-Pittman) (Lukacovic) (LUZ) 7/27/21 CO Introduced: LUZ LUZ PH – 9/8/21 Public Hearing Pursuant to Sec 163.3184(3), F.S. & Chapt 650, Pt 4, Ord Code – 8/24/21 & 9/14/21	8/3/2021	Land Use & Zoning Committee
2021-0405	In Committee	ORD Adopting a Large-Scale FLUM Amendmnt of 2030 Comp Plan at 3800 St. Johns Bluff Rd S, btwn St. Johns Industrial Pkwy S & Alumni Way (36.76± Acres) – PBF & LDR to RC with Flue Site Specific Policy 4.4.15 – Morocco Shrine Association, Inc. (Appl # L-5328-18A) (Dist 4-Carrico) (Lewis) (LUZ) (Rezoning 2021-406) 7/27/21 CO Introduced: LUZ LUZ PH – 9/8/21 Public Hearing Pursuant to Sec 163.3184(3), F.S. & Chapt 650, Pt 4, Ord Code – 8/24/21	8/3/2021	Land Use & Zoning Committee

File ID	Status	Title	Agenda Date	Controlling Body
2021-0406	In Committee	& 9/14/21 ORD-Q Rezoning at 3800 St. Johns Bluff Rd S, btwn St. Johns Industrial Pkwy S & Alumni Way (36.76± Acres) – RLD-60 & PUD to PUD – Morocco Shrine Association, Inc. (R.E. # 167461-0150), as Defined & Classified Under Zoning Code, to Permit Mixed Use Developmnt, as Described in the Morocco Town Center PUD. (Appl # L-5328-18A) (Dist 4-Carrico) (Lewis) (LUZ) (Large-Scale 2021-405) 7/27/21 CO Introduced: LUZ LUZ PH – 9/8/21 Public Hearing Pursuant to Chapt 166, F.S. & C.R. 3.601 – 8/24/21 & 9/14/21	8/3/2021	Land Use & Zoning Committee
2021-0407	In Committee	ORD Adopting a Large-Scale FLUM Amendmnt of 2030 Comp Plan at 0 Powers Ave, btwn Powers Ave & Phillips Hwy (74.17± Acres) – BP & LI to MDR – Arthur Chester Skinner, Jr. Revocable Living Trust dated 9/10/81. (Appl # L-5502-20A) (Dist 5-Cumber) (Corrigan) (LUZ) (Rezoning 2021-408) 7/27/21 CO Introduced: LUZ LUZ PH – 9/8/21 Public Hearing Pursuant to Sec 163.3184(3), F.S. & Chapt 650, Pt 4, Ord Code – 8/24/21 & 9/14/21	8/3/2021	Land Use & Zoning Committee
2021-0408	In Committee	ORD-Q Rezoning at 0 Powers Ave, btwn Powers Ave & Phillips Hwy (74.17± Acres) – IBP to PUD – Arthur Chester Skinner, Jr. Revocable Living Trust dated 9/10/81. (R.E. # 152593-0000), as Defined & Classified Under Zoning Code, to Permit Single Family Residential Uses, as Described in the Powers Ave PUD. (Appl # L-5502-20A) (Dist 5-Cumber) (Corrigan) (LUZ) (Large-Scale 2021-407) 7/27/21 CO Introduced: LUZ LUZ PH – 9/8/21 Public Hearing Pursuant to Chapt 166, F.S. & C.R. 3.601 – 8/24/21 & 9/14/21	8/3/2021	Land Use & Zoning Committee
2021-0409	In Committee	ORD Adopting a Small-Scale FLUM Amendmnt to 2030 Comp Plan at 5811 Le Sabre Rd, btwn 103rd St & 118th St (0.55± Acres) – LDR to MDR – Park City Baptist Church, Inc. (Appl# L-5549-21C) (Dist 10-Priestly Jackson) (Lukacovic) (LUZ) (Rezoning 2021-410) 7/27/21 CO Introduced: LUZ LUZ PH – 9/8/21 Public Hearing Pursuant to Sec 163.3187, F.S. & Chapt 650, Pt 4, Ord Code – 8/24/21 & 9/14/21	8/3/2021	Land Use & Zoning Committee
2021-0410	In Committee	ORD-Q Rezoning at 5811 Le Sabre Rd, btwn 103rd St & 118th St (3.89± Acres) – PFB-2, RLD-60 & RMD-B to PUD – Park City Baptist Church, Inc. (R.E. # 013730-1000)(Portion	8/3/2021	Land Use & Zoning Committee

File ID	Status	Title	Agenda Date	Controlling Body
		of)), as Defined & Classified Under Zoning Code, to Permit Multi-Family Residential Uses, as Described in the Le Sabre PUD. (Appl # L-5549-21A) (Dist 10-Priestly Jackson) (Quinto) (LUZ) (Small-Scale 2021-409) 7/27/21 CO Introduced: LUZ LUZ PH – 9/8/21 Public Hearing Pursuant to Chapt 166, F.S. & C.R. 3.601 – 8/10/21 & 8/24/21		
2021-0411	In Committee	ORD Adopting a Small-Scale FLUM Amendmnt to 2030 Comp Plan at 6408 Dor Mil Ct, btwn Seaboard Ave & Ortega Farms Blvd (6.91± Acres) – LDR to MDR – Prime International Properties Jacksonville, LLC. (Appl# L-5562-21C) (Dist 14-DeFoor) (Lukacovic) (LUZ) (Rezoning 2021-412) 7/27/21 CO Introduced: LUZ LUZ PH – 9/8/21 Public Hearing Pursuant to Sec 163.3187, F.S. & Chapt 650, Pt 4, Ord Code – 8/24/21 & 9/14/21	8/3/2021	Land Use & Zoning Committee
2021-0412	In Committee	ORD-Q Rezoning at 6408 Dor Mil Ct, btwn Seaboard Ave & Ortega Farms Blvd (6.91± Acres) – RLD-60 to RLD-TNH – Prime International Properties Jacksonville, LLC. (R.E. # 103502-0005) (Appl# L-5562-21C) (Dist 14-DeFoor) (Lukacovic) (LUZ) (Small-Scale 2021-411) 7/27/21 CO Introduced: LUZ LUZ PH – 9/8/21 Public Hearing Pursuant to Chapt 166, F.S. & C.R. 3.601 –8/24/21 & 9/14/21	8/3/2021	Land Use & Zoning Committee
2021-0413	In Committee	ORD Adopting a Small-Scale FLUM Amendmnt to 2030 Comp Plan at 0 Clark Rd, btwn Broward Rd & Interstate Center Dr (5.08± Acres) – CGC to MDR – E.K.L. Investments, LLC. (Appl# L-5552-21C) (Dist 8-Pittman) (Lukacovic) (LUZ) (Rezoning 2021-414) 7/27/21 CO Introduced: LUZ LUZ PH – 9/8/21 Public Hearing Pursuant to Sec 163.3187, F.S. & Chapt 650, Pt 4, Ord Code – 8/24/21 & 9/14/21	8/3/2021	Land Use & Zoning Committee
2021-0414	In Committee	ORD-Q Rezoning at 0 Clark Rd, btwn Broward Rd & Interstate Center Dr (5.08± Acres) – CCG-1 to RMD-D – E.K.L. Investments, LLC. (R.E. # 020696-0000(Portion of)) (Appl# L-5552-21C) (Dist 8-Pittman) (Lukacovic) (LUZ) (Small-Scale 2021-413) 7/27/21 CO Introduced: LUZ LUZ PH – 9/8/21 Public Hearing Pursuant to Chapt 166, F.S. & C.R. 3.601 –8/24/21 & 9/14/21	8/3/2021	Land Use & Zoning Committee

File ID	Status	Title	Agenda Date	Controlling Body
2021-0415	In Committee	ORD Adopting a Small-Scale FLUM Amendmnt to 2030 Comp Plan at 0 San Pablo Rd S, btwn Sam Yepez Rd & W M Davis Pkwy (6.38± Acres) – RPI to MDR – Estuary, LLC. (Appl# L-5563-21C) (Dist 3-Bowman) (Fogarty) (LUZ) (Rezoning 2021-416) 7/27/21 CO Introduced: LUZ LUZ PH – 9/8/21 Public Hearing Pursuant to Sec 163.3187, F.S. & Chapt 650, Pt 4, Ord Code – 8/24/21 & 9/14/21	8/3/2021	Land Use & Zoning Committee
2021-0416	In Committee	ORD-Q Rezoning at 0 San Pablo Rd S, btwn Sam Yepez Rd & W M Davis Pkwy (7.17± Acres) – PUD to PUD – Estuary, LLC., as Defined & Classified Under Zoning Code, to Permit Multi-Family Residential, as Described in the Revised South San Pablo Pkwy PUD. (Appl# L-5563-21C) (Dist 3-Bowman) (Fogarty) (LUZ) (Small-Scale 2021-415) 7/27/21 CO Introduced: LUZ LUZ PH – 9/8/21 Public Hearing Pursuant to Chapt 166, F.S. & C.R. 3.601 –8/24/21 & 9/14/21	8/3/2021	Land Use & Zoning Committee
2021-0417	In Committee	ORD Adopting a Small-Scale FLUM Amendmnt to 2030 Comp Plan at 1239 32nd St E, btwn Franklin St & Poplar St (0.36± Acres) – LDR to LI – D.I.I.E.E.L ENT, LLC. (Appl# L-5561-21C) (Dist 7-R. Gaffney) (Reed) (LUZ) (Rezoning 2021-418) 7/27/21 CO Introduced: LUZ LUZ PH – 9/8/21 Public Hearing Pursuant to Sec 163.3187, F.S. & Chapt 650, Pt 4, Ord Code – 8/24/21 & 9/14/21	8/3/2021	Land Use & Zoning Committee
2021-0418	In Committee	ORD-Q Rezoning at 1239 E 32nd St, btwn Franklin St & Poplar St (0.36± of an Acre) – RLD-60 to IL – D.I.I.E.E.L. ENT, LLC. (R.E. # 132367-0000) (Appl# L-5561-21C) (Dist 7-R. Gaffney) (Hinton) (LUZ) (Small-Scale 2021-417) 7/27/21 CO Introduced: LUZ LUZ PH – 9/8/21 Public Hearing Pursuant to Chapt 166, F.S. & C.R. 3.601 –8/24/21 & 9/14/21	8/3/2021	Land Use & Zoning Committee
2021-0419	In Committee	ORD Adopting a Small-Scale FLUM Amendmnt to 2030 Comp Plan at 13074 Normandy Blvd, btwn POW-MIA Memorial Pkwy & Alcoy Rd (2.26± Acres) – RR to LI – John Barbone (Appl# L-5566-21C) (Dist 12-White) (Fogarty) (LUZ) (Rezoning 2021-420) 7/27/21 CO Introduced: LUZ LUZ PH – 9/8/21 Public Hearing Pursuant to Sec 163.3187, F.S. & Chapt 650, Pt 4, Ord Code – 8/24/21 &	8/3/2021	Land Use & Zoning Committee

File ID	Status	Title	Agenda Date	Controlling Body
2021-0420	In Committee	9/14/21 ORD-Q Rezoning at 13074 Normandy Blvd, btwn POW-MIA Memorial Pkwy & Alcoy Rd (2.26± of an Acre) – RR-A to IL – John Barbone (R.E. # 002207-0100) (App# L-5566-21C) (Dist 12-White) (Abney) (LUZ) (Small-Scale 2021-419) 7/27/21 CO Introduced: LUZ LUZ PH – 9/8/21 Public Hearing Pursuant to Chapt 166, F.S. & C.R. 3.601 –8/24/21 & 9/14/21	8/3/2021	Land Use & Zoning Committee
2021-0421	In Committee	ORD Adopting a Small-Scale FLUM Amendmnt to 2030 Comp Plan in Response to a Request for Reasonable Accommodation for Disabled Persons at 946 Jorick Court W, btwn Jorick Court E & Millard Court E (0.23± Acres) – LDR to LI – Donald E. Swett (App# L-5571-21C) (Dist 2-Ferraro) (Quinto) (LUZ) (Rezoning 2021-422) 7/27/21 CO Introduced: LUZ LUZ PH – 9/8/21 Public Hearing Pursuant to Sec 163.3187, F.S. & Chapt 650, Pt 4, Ord Code – 8/24/21 & 9/14/21	8/3/2021	Land Use & Zoning Committee
2021-0422	In Committee	ORD-Q Rezoning in Response to a Request for Reasonable Accommodation for Disabled Persons at 946 Jorick Court W, btwn Jorick Court E & Millard Court E (0.23± of an Acre) – RLD-60 to IL – Donald E. Swett (R.E. # 161951-0000) (App# L-5571-21C) (Dist 2-Ferraro) (Quinto) (LUZ) (Small-Scale 2021-421) 7/27/21 CO Introduced: LUZ LUZ PH – 9/8/21 Public Hearing Pursuant to Chapt 166, F.S. & C.R. 3.601 –8/24/21 & 9/14/21	8/3/2021	Land Use & Zoning Committee
2021-0423	In Committee	ORD Adopting a Small-Scale FLUM Amendmnt to 2030 Comp Plan at 5578 Plymouth St, btwn Ellis Rd & Orton St (0.36± Acres) – LI to MDR – Robin Peterson (App# L-5540-21C) (Dist 9-Dennis) (Hinton) (LUZ) (Rezoning 2021-424) 7/27/21 CO Introduced: LUZ LUZ PH – 9/8/21 Public Hearing Pursuant to Sec 163.3187, F.S. & Chapt 650, Pt 4, Ord Code – 8/24/21 & 9/14/21	8/3/2021	Land Use & Zoning Committee
2021-0424	In Committee	ORD-Q Rezoning at 5578 Plymouth St, btwn Ellis Rd & Orton St (0.36± of an Acre) – IBP to RMD-A– Robin Peterson (R.E. # 067013-0000) (App# L-5540-21C) (Dist 9-Dennis) (Hinton) (LUZ) (Small-Scale 2021-423) 7/27/21 CO Introduced: LUZ	8/3/2021	Land Use & Zoning Committee

File ID	Status	Title	Agenda Date	Controlling Body
2021-0425	In Committee	<p>LUZ PH – 9/8/21 Public Hearing Pursuant to Chapt 166, F.S. & C.R. 3.601 –8/24/21 & 9/14/21</p> <p>ORD Adopting a Small-Scale FLUM Amendmnt to 2030 Comp Plan at 0 Square St, btwn Apex Trail & Cypress Bluff Dr (19.46± Acres) – CGC to MDR – Eastland Timber, LLC. (Appl# L-5569-21C) (Dist 11-Becton) (Hinton) (LUZ) (Rezoning 2021-426) 7/27/21 CO Introduced: LUZ</p> <p>LUZ PH – 9/8/21 Public Hearing Pursuant to Sec 163.3187, F.S. & Chapt 650, Pt 4, Ord Code – 8/24/21 & 9/14/21</p>	8/3/2021	Land Use & Zoning Committee
2021-0426	In Committee	<p>ORD-Q Rezoning at 0 Square St, btwn Apex Trail & Cypress Bluff Dr (19.46± Acres) – PUD to PUD – Eastland Timber, LLC., as Defined & Classified Under Zoning Code, to Permit Single Family Residential Developmnt, as Described in Apex Trail PUD. (Appl# L-5569-21C) (Dist 11-Becton) (Hinton) (LUZ) (Small-Scale 2021-425) 7/27/21 CO Introduced: LUZ</p> <p>LUZ PH – 9/8/21 Public Hearing Pursuant to Chapt 166, F.S. & C.R. 3.601 –8/24/21 & 9/14/21</p>	8/3/2021	Land Use & Zoning Committee
2021-0427	In Committee	<p>ORD Adopting a Small-Scale FLUM Amendmnt to 2030 Comp Plan at 0 Pearl St N, 2903 & 0 Pearl St, 0 18th St & 247 17th St, btwn 20th RP & 17th St W (0.73± Acres) – CGC to RPI – Hoose OZ1, LLC. & FIT OZ, LLC. (Appl# L-5568-21C) (Dist 7-R. Gaffney) (Lukacovic) (LUZ) (Rezoning 2021-428) 7/27/21 CO Introduced: LUZ</p> <p>LUZ PH – 9/8/21 Public Hearing Pursuant to Sec 163.3187, F.S. & Chapt 650, Pt 4, Ord Code – 8/24/21 & 9/14/21</p>	8/3/2021	Land Use & Zoning Committee
2021-0428	In Committee	<p>ORD-Q Rezoning at 0 Pearl St N, 2903 & 0 Pearl St, 0 18th St & 247 17th St, btwn 20th RP & 17th St W (0.73± of an Acre) – CN to CRO – Hoose OZ1, LLC. & FIT OZ, LLC. (R.E. #s 044359-0000, 044403-0000, 044404-0000, 044406-0000 & 045079-0000) (Appl# L-5568-21C) (Dist 7-R. Gaffney) (Lukacovic) (LUZ) (Small-Scale 2021-427) 7/27/21 CO Introduced: LUZ</p> <p>LUZ PH – 9/8/21 Public Hearing Pursuant to Chapt 166, F.S. & C.R. 3.601 –8/24/21 & 9/14/21</p>	8/3/2021	Land Use & Zoning Committee
2021-0429	In Committee	<p>ORD Adopting a Small-Scale FLUM Amendmnt to 2030 Comp Plan at 6300 Blanding Blvd, btwn 118th St & Jammes Rd (2.9± Acres) – LDR to CGC – Auto Boutique, LLC. (Appl# L-5574-21C) (Dist 9-Dennis) (Lewis) (LUZ)</p>	8/3/2021	Land Use & Zoning Committee

File ID	Status	Title	Agenda Date	Controlling Body
2021-0430	In Committee	(Rezoning 2021-430) 7/27/21 CO Introduced: LUZ LUZ PH – 9/8/21 Public Hearing Pursuant to Sec 163.3187, F.S. & Chapt 650, Pt 4, Ord Code – 8/24/21 & 9/14/21 ORD-Q Rezoning at 6300 Blanding Blvd, btwn 118th St & Jammes Rd (13.69± Acres) – RR-ACRE, CCG-2, CO, RLD-60 & RMD-A to PUD– Auto Boutique, LLC., as Defined & Classified Under Zoning Code, to Permit Auto Sales, Auto Staging & Auto Body Repair Uses, as Described in Auto Boutique PUD. (Appl# L-5574-21C) (Dist 9-Dennis) (Lewis) (LUZ)	8/3/2021	Land Use & Zoning Committee
2021-0431	In Committee	(Small-Scale 2021-429) 7/27/21 CO Introduced: LUZ LUZ PH – 9/8/21 Public Hearing Pursuant to Chapt 166, F.S. & C.R. 3.601 – 8/24/21 & 9/14/21 ORD Adopting a Small-Scale FLUM Amendmnt to 2030 Comp Plan at 14051 & 0 Beach Blvd, btwn San Pablo Rd S & Hodges Blvd (15.07± Acres) – CGC to HDR with Site Specific Policy 4.4.19 – Elda FL Investments, LLC. (Appl# L-5595-21C) (Dist 3-Bowman) (Fogarty) (LUZ)	8/3/2021	Land Use & Zoning Committee
2021-0432	In Committee	(Rezoning 2021-432) 7/27/21 CO Introduced: LUZ LUZ PH – 9/8/21 Public Hearing Pursuant to Sec 163.3187, F.S. & Chapt 650, Pt 4, Ord Code – 8/24/21 & 9/14/21 ORD-Q Rezoning at 0 Beach Blvd, btwn San Pablo Rd S & Hodges Blvd (15.07± Acres) – CCG-1 to PUD – Elda FL Investments, LLC., as Defined & Classified Under Zoning Code, to Permit Multi-Family Residential, as Described in Beach Blvd (Regal) PUD. (Appl# L-5595-21C) (Dist 3-Bowman) (Fogarty) (LUZ)	8/3/2021	Land Use & Zoning Committee
2021-0433	In Committee	(Small-Scale 2021-431) 7/27/21 CO Introduced: LUZ LUZ PH – 9/8/21 Public Hearing Pursuant to Chapt 166, F.S. & C.R. 3.601 –8/24/21 & 9/14/21 ORD-Q Rezoning at 7981 Baymeadows Cir W, between Baymeadows Cir W & I-95 (9.00± Acres) – PUD to PUD – D.R. Horton, Inc. – Jacksonville, as Defined & Classified Under Zoning Code, to Permit Single Family Residential Uses, Commercial/Office Uses & a Cell Tower, as Described in the Alden Landing PUD. (Dist 11-Becton) (Abney) (LUZ)	8/3/2021	Land Use & Zoning Committee
		7/27/21 CO Introduced: LUZ LUZ PH – 9/8/21 Public Hearing Pursuant to Chapt 166, F.S. & C.R. 3.601 – 8/24/21		

File ID	Status	Title	Agenda Date	Controlling Body
2021-0434	In Committee	ORD-Q Rezoning at 7435 Merrill Rd, btwn Lansdowne Dr & Wycombe Dr (0.19± of an Acre) – PUD to CO – Hair Formations, Inc. (R.E. # 119668-0000) (Dist 1-Morgan) (Quinto) (LUZ) 7/27/21 CO Introduced: LUZ LUZ PH – 9/8/21 Public Hearing Pursuant to Chapt 166, F.S. & C.R. 3.601 – 8/24/21	8/3/2021	Land Use & Zoning Committee
2021-0435	In Committee	ORD-Q Rezoning at 908 Halsema Rd S, btwn I-10 & Turkey Rd (1.53± of an Acre) – RR-A to RLD-100A – Crystal Strickland, Timothy Strickland & Destiny Strickland (R.E. # 001930-0020) (Dist 12-White) (Cox) (LUZ) 7/27/21 CO Introduced: LUZ LUZ PH – 9/8/21 Public Hearing Pursuant to Chapt 166, F.S. & C.R. 3.601 – 8/24/21	8/3/2021	Land Use & Zoning Committee
2021-0436	In Committee	RESO Making Certain Findings, & Apv & Auth the execution of an Economic Developmnt Agreemnt btwn the City of Jax & Project End Game, to Support the Creation of the Company's Offices in a To-Be-Determined Location within the City ("Project"); Auth a Targeted Industry Grant in the Max Amt of \$1,831,500 ("TI Grant") calculated in the Amt of \$4,500 for each new job created, for a Max of 407 New Jobs to be created by 12/31/24; Apv & Auth the Mayor, or his Designee, & Corp Secretary; Auth Approval of Technical Amendmnts by the Executive Director of the Office of Economic Developmnt ("OED"); Providing for Oversight by the OED; Waiver of that Portion of the Public Investment Policy Adopted by Ord 2016-382-E, as Amended, to Auth the TI Grant, which is not Authorized by the Public Investment Policy; Req 2 Reading Passage Pursuant to C.R. 3.305. (Sawyer) (Req of Mayor) 7/27/21 CO Introduced: F, R	8/3/2021	Finance Committee
2021-0437	In Committee	RESO Approp \$250,000 from the Northwest Jacksonville Economic Dev Fund as follows: (1) \$150,000 from Fund Balance; & (2) \$100,000 from Miscellaneous Sales & Charges, for the Purpose of Providing a \$150,000 Small Business Developmnt Initiative Loan & a \$100,000 Northwest Economic Dev Fund Business Infrastructure Grant to Eastern Wire Products, Inc., in connection with the Company's purchase of a New Facility in the City, Located Generally at 5415 Longleaf St ("Project"); Purpose of Approp; Apv & Auth the Mayor, or his Designee, & Corp Secretary to Execute & Deliver, for & on behalf of the City, the Economic Developmnt Agreemnt btwn Company & the City; Auth Approval of Technical Amendmnts by the Executive Director of the Office of Economic Developmnt ("OED"); Providing for Oversight by the OED; Affirming the Project's Compliance with the NWJEDF Guidelines Approved & Adopted by Ord 2016-779-E; Affirming the Project's Compliance with the Public Investment Policy Adopted by 2016-382-E, as Amended; Req 2 Reading Passage Pursuant to C.R. 3.305. (B.T. 21-089) (Sawyer) (Req of Mayor) 7/27/21 CO Introduced: F, R	8/3/2021	Finance Committee

File ID	Status	Title	Agenda Date	Controlling Body
2021-0438	In Committee	ORD Directing Extension of the Tax Rolls for the 2021 Tax Yr Prior to Completion of the Value Adjustmnt Board Hearings, as Auth by Sec. 197.323, F.S. (Roberson) (Req of Tax Collector) 7/27/21 CO Introduced: F Public Hearing Pursuant to Chapt 166, F.S. & C.R. 3.601 – 8/10/21	8/3/2021	Finance Committee
2021-0439	In Committee	ORD MC-Amending Chapt 123 (Public Fees), Pt. 2 (Motion Photography Production Permits), Secs. 123.203 (Definitions) & 123.205 (Permit Required; Suspension &/or Revocation; Violation), Ord Code, to Modify & Add Certain Definitions & to Clarify the Requirement for Production Permits. (McCain, Jr.) (Req of Mayor) 7/27/21 CO Introduced: NCSPHS, F Public Hearing Pursuant to Chapt 166, F.S. & C.R. 3.601 – 8/10/21	8/2/2021	Neighborhoods, Community Services, Public Health and Safety Committee
2021-0440	In Committee	ORD Closing & Abandoning &/or Disclaiming an Unopened & Unimproved Portion of the Highland Ave r/w Established in the Lorraine Terrace Plat, at the Request of Grigor Grigoryan; Providing for Approval Subject to Conditions; Oversight by Real Estate Div. of the Dept of Public Works (Dist-6 Boylan)(Staffopoulos) (Req of Mayor) 7/27/21 CO Introduced: TEU TEU PH Pursuant to Sec 336.10, F.S-8/16/21 Public Hearing Pursuant to Chapt 166, F.S. & C.R. 3.601 – 8/10/21	8/2/2021	Transportation, Energy & Utilities Committee
2021-0441	In Committee	ORD Closing & Abandoning &/or Disclaiming an Unopened & Unimproved Portion of the Mill Ave r/w Established, at the Request of Whitehouse Assembly of God, Inc., Formerly known as the Kings House Assembly of God, Inc., Subject to Reservation unto the City & JEA of an all Utilities & Facilities Easement over the Closed Portion of the r/w; Providing for Approval Subject to Conditions; Oversight by Real Estate Div. of the Dept of Public Works (Dist-12 White)(Staffopoulos) (Req of Mayor) 7/27/21 CO Introduced: TEU TEU PH Pursuant to Sec 336.10, F.S-8/16/21 Public Hearing Pursuant to Chapt 166, F.S. & C.R. 3.601 – 8/10/21	8/2/2021	Transportation, Energy & Utilities Committee
2021-0442	In Committee	ORD Closing & Abandoning &/or Disclaiming an Unopened & Unimproved Portion of the Laura Cove Way (Formerly Known as Laura St) r/w Established in the Map Showing Property of Benj J. Barker at Spring Glen FL, at the Request of Bradley Langenberg;Providing for Approval Subject to Conditions; Oversight by Real Estate Div. of the Dept of Public Works (Dist-5 Newby)(Staffopoulos) (Req of Mayor) 7/27/21 CO Introduced: TEU TEU PH Pursuant to Sec 336.10, F.S-8/16/21 Public Hearing Pursuant to Chapt 166, F.S. & C.R. 3.601 – 8/10/21	8/2/2021	Transportation, Energy & Utilities Committee

File ID	Status	Title	Agenda Date	Controlling Body
2021-0443	In Committee	ORD Approp. \$177,745.00 from the Metropolitan Park Maintenance Subfund (1D4) Fund Balance to be used for Operating & Maintenance Expenses for Metropolitan Park & its Various Facilities; Purpose of Approp. (B. T. 21-083) (Staffopoulos) (Req of Mayor) 7/27/21 CO Introduced: NCSPHS, F Public Hearing Pursuant to Chapt 166, F.S. & C.R. 3.601 – 8/10/21	8/2/2021	Neighborhoods, Community Services, Public Health and Safety Committee
2021-0444	In Committee	ORD Approp. \$200,000.00 in Available Revenue from the Countywide Economic Developmnt II Proj to the Façade Renovation Grant Prog. to Provide Addnt'l Commercial or Retail Façade Renovation Funding Assistance for Existing Businesses in Economically Distressed Areas of Jax; Requiring Reports from Office of Economic Developmnt to the City Council & Council Auditor. (B. T. 21-086) (Staffopoulos) (Req of Mayor) 7/27/21 CO Introduced: F Public Hearing Pursuant to Chapt 166, F.S. & C.R. 3.601 – 8/10/21	8/3/2021	Finance Committee
2021-0445	In Committee	ORD Approp. \$1,223,742.31 from the Fire Station #36 Land Procurement Proj & the Completed Fire Station # 61 Construction Proj to be used for the Acquisition of Real Property for Construction of the New Fire Station #22 & New Fire Station # 76; Purpose of Approp; Amending the 2021-2025 5 yr CIP Apvd by Ord 2020-505-E to Transfer Funds for the Purchase of Land for Construction of New Fire Station # 22 & #76. (B. T. 21-080) (Staffopoulos) (Req of Mayor) (Co-Sponsor CM Hazouri) 7/27/21 CO Introduced: NCSPHS, F Public Hearing Pursuant to Chapt 166, F.S. & C.R. 3.601 – 8/10/21	8/2/2021	Neighborhoods, Community Services, Public Health and Safety Committee
2021-0446	In Committee	ORD MC- Creating a New Sec. 111.394 (Mental Health Offender Program Trust Fund),Pt 3 (Public Safety & Courts), Chapt 111 (Special Revenue & Trust Accts), Ord Code, to Receive All Donations, Monetary Gifts, Contributions, Sponsorship Monies, & Other Related Monies to Provide Funding for the Mental Health Offender Program; Providing Codification Instructions. (Sidman) (Introduced by CM Salem) 7/27/21 CO Introduced: NCSPHS, F Public Hearing Pursuant to Chapt 166, F.S. & C.R. 3.601 – 8/10/21	8/2/2021	Neighborhoods, Community Services, Public Health and Safety Committee
2021-0447	In Committee	ORD Auth the Mayor, or his Designee, & the Corp. Secretary to Execute & Deliver that Certain 3rd Amendmnt to the Purchase Agreeemnt btwn the City of Jax & the Vestcor Family Foundation, Inc., to Provide an Addn'l \$270,392.80 in Escrow Funds to Cover to Complete the On-Site Ash Remediation Proj on Properties at 2100 & 2039 Forest St, Jax, FL as Required for Compliance with the U.S. Environmental Protection Agency Consent Order Governing said properties. (Staffopoulos) (Req of the Mayor) 7/27/21 CO Introduced: NCSPHS, TEU, F Public Hearing Pursuant to Chapt 166, F.S. & C.R. 3.601 – 8/10/21	8/2/2021	Neighborhoods, Community Services, Public Health and Safety Committee

File ID	Status	Title	Agenda Date	Controlling Body
2021-0448	In Committee	ORD MC- Amending Sec. 37.102 (Unclassified Appts), Pt 1 (Organization), Chapt 37 (Office of the Sheriff), Ord Code, to increase the number of Asst Div Chiefs the Sheriff is allowed to Appoint; Amending Sec. 17.06 (Applicability of Civil Svc System to Employees of Consolidated Government) of Article 17 (Civil Svc) of the Charter of the City of Jax to update Civil Svc Exemptions; Providing for Codification Instructions; Req Approval by Majority Plus One Vote of Council Members Present.(Granat) (Req of the Mayor) 7/27/21 CO Introduced: NCSPHS, R Public Hearing Pursuant to Chapt 166, F.S. & C.R. 3.601 – 8/10/21	8/2/2021	Neighborhoods, Community Services, Public Health and Safety Committee
2021-0449	In Committee	ORD Apv & Auth the Mayor, of his Designee, & Corp Secretary to Execute & Deliver Global Amendmnt One to Economic Developmnt Agreemnts btwn the City of Jax (“City”) & those businesses set forth on Exhibit 1 attached hereto, Amending the Agreemnts set forth on Exhibit 1 attached hereto to permit certain Geographical Conditions for Incentives Granted in the Agreemnts to be Fulfilled by Employees Working Remotely due to COVID-19 who resided in the Metropolitan Statistical Area (Comprised of Duval, Clay, St. Johns, Nassau & Baker County); Req backup documentation to be provided to the OED. (Dillard) (Req of the Mayor) 7/27/21 CO Introduced: NCSPHS, F Public Hearing Pursuant to Chapt 166, F.S. & C.R. 3.601 – 8/10/21	8/2/2021	Neighborhoods, Community Services, Public Health and Safety Committee
2021-0450	In Committee	ORD Re Chapter 745 (Addressing & St Naming Regulations) Ord Code; Renaming Arnold Rd Extending from Kite Rd to Pecan Park Rd to “Gold Star Family Pkwy”;Waiving the Requirements of Sec. 745.105 (H), Ord Code, Regarding the Requirement that all Street Names shall be for the entire length of the Street; Directing the Legislative Svcs Div to Forward this Ord to the Planning & Developmnt for Processing, Implementation, & Coordination with 911 Emergency, Fire & Rescue Dept, the Post Office & other affected agencies & organizations. (Dist-7 R. Gaffney)(Pollock) (Introduced by TEU Committee) 7/27/21 CO Introduced: TEU, R TEU PH Pursuant to Chapt 745 Ord Code – 8/16/21 Public Hearing Pursuant to Chapt 166, F.S. & C.R. 3.601 – 8/10/21	8/2/2021	Transportation, Energy & Utilities Committee
2021-0451	In Committee	ORD MC-Establishing Seaton Creek Reserve Community Developmnt Dist. (“Seaton Creek Reserve CDD”), including the Grant of Special Powers; Describing the External Boundaries of Seaton Creek Reserve CDD; Naming Seaton Creek Reserve CDD; Naming the Initial Seaton Creek Reserve CDD Board of Supervisors; Amending Chapt 92 (Uniform Developmnt Dists), Ord Code, Sec. 92.22 (Existing Community Developmnt Dists) to include Seaton Creek Reserve CDD; Providing for Conflict & Severability. (West) (Introduced by TEU Committee) 7/27/21 CO Introduced: TEU, F Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 & Sec 190.005, F.S. & Sec 92.11 Ord Code - 8/24/21	8/2/2021	Transportation, Energy & Utilities Committee

File ID	Status	Title	Agenda Date	Controlling Body
2021-0452	In Committee	ORD Apv, & Auth the Mayor, or his Designee, & the Corp Secretary to Execute & Deliver that Certain Amended & Restated Lease Agreement (The "Lease") btwn the City of Jax & Jax Arboretum & Botanical Gardens, Inc. ("Arboretum") for Lease to Arboretum of Certain Property & Improvemnts at 1445 Millcoe Rd, Jax, FL 32225 (RE# 161281-0010) (The "Property") for the Continued Developmnt, Operation & Maintenance of an Arboretum & Gardens on the Property for the Benefit of the Public for a Term Commencing on the Effective Date of the Lease through 4/30/2051;Providing for Oversight by the Dept. of Parks, Recreation & Community Svcs. (Staffopoulos) (Req of the Mayor) 7/27/21 CO Introduced: NCSPHS, F Public Hearing Pursuant to Chapt 166, F.S. & C.R. 3.601 – 8/10/21	8/2/2021	Neighborhoods, Community Services, Public Health and Safety Committee
2021-0453	In Committee	ORD Making Certain Findings, & Apv & Auth the Chief Executive Officer of the Downtown Investment Authority, of her Designee, to Execute a Redevelopment Agreeemnt ("Agreement ") btwn the City of Jax ("City"), the DIA & Laura Trio, LLC ("Developer"), to Support the Renovation & Rehabilitation by Developer of the Bldgs known Generally as the Marble Bank Bisbee, & FL Life Insurance Bldg, located Generally at the Corner of Laura & Forsyth Streets (Collectively, the "Project"); Auth 3 Downtown Preservation & Revitalization Prog ("DPRP") Loans, in an Aggregate Amount not to Exceed \$24,674,300, to the Developer in Connection with the Proj, to be Approp by Subsequent Legislation; Designating the DIA as Contract Monitor for the Agreeemnt; Providing for Oversight of the Proj by the DIA; Auth the Execution of all Docs Relating to the above Agreeemnt & Transactions, & Auth Technical Changes to the Docs.(Sawyer) (Req of DIA) 7/27/21 CO Introduced: NCSPHS, F Public Hearing Pursuant to Chapt 166, F.S. & C.R. 3.601 – 8/10/21	8/2/2021	Neighborhoods, Community Services, Public Health and Safety Committee
2021-0455	In Committee	ORD Approp \$2,000,000.00 from the Tree Protection & Related Expenses Trust Fund, Fund 15304, for the Level 2 County-Wide Prog to Provide Tree Planting on Public Land in Duval County Suggested by Individuals, Groups, or Council Members; Apv , & Req the Mayor. Of his Designee, to Direct the Dept. of Public Works to Continue to Administer the Prog in Accordance with the Criteria herein Provided; Providing Carryover of Funds into Subsequent FY's. (Grandin)(Introduced by CM Salem) 7/27/21 CO Introduced: NCSPHS,TEU, F Public Hearing Pursuant to Chapt 166, F.S. & C.R. 3.601 – 8/10/21	8/2/2021	Neighborhoods, Community Services, Public Health and Safety Committee
2021-0456	In Committee	ORD MC- Making Certain Findings, & Auth Hospital Special Assessments to Finance the Non-Federal Share of the State of FL Statewide Medicaid Managed Care Hospital Directed Payment Prog; Providing the Nature of Improvemnts; Providing that the Assessmnts will offset Non-Federal Share for Medicaid Payments Made to Hospitals Serving Medicaid Beneficiaries; Providing a Method of Computation; Providing a Procedure for Collection of the Assessments; Identifying the Lands to be Assessed; Providing for Determination of Costs; Creating a New Chapt 491 (Local Provider Participation Fund) Title XIII (Health Code), Ord Code.	8/2/2021	Neighborhoods, Community Services, Public Health and Safety Committee

File ID	Status	Title	Agenda Date	Controlling Body
2021-0457	In Committee	(Bowles) (Req of Mayor) 7/27/21 CO Introduced: NCSPHS, F Public Hearing Pursuant to Chapt 166, F.S. & C.R. 3.601 – 8/10/21 ORD Apv, & Auth the Mayor, or his Designee, & the Corp Secretary to Execute & Deliver an Air Rights Easement, Granting to 234A, LLC (“Grantee”) an Aerial Easement Over a Portion of the City’s Vystar Veterans Memorial Arena Property & Over a Portion of the A. Philip Randolph Blvd. r/w Extending from the 2nd Floor of the Bldg at 234 A. Philip Randolph Blvd., the Current Location of “That Bar at the Arena”, to Allow for Grantee’s Construction of a Balcony on 2 Sides of the Bldg & Related Support Improvemnts w/in the Easement Area; Providing for Oversight of Conveyance & Execution of the Air rights Easement by the Dept. of Public Works, Real Estate Div, with Ongoing Oversight & Maintenance of the Vystar Veterans Memorial Arena Property by the Parks, Recreation & Community Svcs Dept., & Oversight & Maintenance of the A. Philip Randolph Blvd. r/w by the Dept. of Public Works, r/w Stormwater Maintenance Div, with Input from the DIA as Approp.	8/2/2021	Neighborhoods, Community Services, Public Health and Safety Committee
2021-0458	In Committee	(Staffopoulos) (Req of Mayor) 7/27/21 CO Introduced: NCSPHS, TEU, F Public Hearing Pursuant to Chapt 166, F.S. & C.R. 3.601 – 8/10/21 ORD Reallocating \$3,865,827.00 in Community Dev Block Grant (CDBG) Coronavirus Aid, Relief & Economic Security Act Funds Previously Approp in Ord 2020-735-E & Auth the Transfer of said Funds to the Correct Subfund Acct; Purpose of Approp. (B.T. 21-078)	8/2/2021	Neighborhoods, Community Services, Public Health and Safety Committee
2021-0459	In Committee	(Staffopoulos) (Req of Mayor) 7/27/21 CO Introduced: NCSPHS, TEU, F, R Public Hearing Pursuant to Chapt 166, F.S. & C.R. 3.601 – 8/10/21 ORD Making Certain Findings, & Auth the Mayor, or his Designee, to Execute a 2nd Amended & Restated Redevelopmnt Agreeemnt (“2nd Amended Redevelopmnt Agreeemnt”) Among the City of Jax (“City”), the DIA, & Axis Hotels LLC (“Developer”), to Support the Renovation by Developer of the Ambassador Hotel Bldg at 420 N. Julia St., in the Northbank Downtown Community Redevelopmnt Area (“Project”); Designating the DIA as Contract Monitor for the 2nd Amended Redevelopmnt Agreeemnt; Providing for City Oversight of the Project by the Dept. of Public Works & the DIA; Auth the Execution of all Docs relating to the above Agreeemnt & Transactions, & Auth Technical Changes to the Docs; Req 1 Cycle Emerg Passage. (Sawyer) (Req of DIA) 7/27/21 CO Introduced: NCSPHS, F Public Hearing Pursuant to Chapt 166, F.S. & C.R. 3.601 – 8/10/21	8/2/2021	Neighborhoods, Community Services, Public Health and Safety Committee

File ID	Status	Title	Agenda Date	Controlling Body
2021-0460	In Committee	ORD MC-Regarding Pt 1 (Certificate of Public Convenience & Necessity), Chapt 380, (Solid Waste Mgmt), Ord Code; Amending Sec. 380.102 (Definitions), Ord Code, to Include Definitions for Construction & Demolition Waste Reduction Facility & Non-Presorted Construction & Demolition Debris; Amending Sec. 380.104 (Initial Application for Certificate; Fee; Proof of Financial Ability) to Include Construction & Demolition Waste Reduction Facility as a Type of Facility; Amending Sec.380.108 (Operation of Solid Waste Disposal or Mgmt Facility), Ord Code, to add Minimum Recycling Requirements for Construction & Demolition Debris Waste Reduction Facilities beginning in 2022. (Johnston)(Introduced by CM Ferraro) 7/27/21 CO Introduced: NCSPHS, TEU Public Hearing Pursuant to Chapt 166, F.S. & C.R. 3.601 – 8/10/21	8/2/2021	Neighborhoods, Community Services, Public Health and Safety Committee
2021-0461	In Committee	ORD Approp \$125,392.00 in Fund Balance from the Environmental Protection Fund to Conduct an Urban Area Odor Study (The "Project") Providing a Carryover of Funds through 9/30/23; Apv & Auth the Mayor, or his Designee, & the Corp Secretary to Execute & Deliver, a Funding Agreement btwn the City of Jax & EMS Bruel & KJAER, Inc. D/B/A Envirosuite, Inc. ("Envirosuite"); Invoking the Exception of Sec. 126.107 (G), Ord Code, to Allow Direct Contract with Envirosuite to Provide Svcs to Conduct the Study; Waiving Sec. 110.112, Ord Code, to Allow for a Partial Advance Payment by the City; Providing for City Oversight by the Neighborhoods Dept., Environmental Quality Div; Requiring a Final Report to Jax Environmental Protection Board.(B. T. 21-088) (West) (Req of Mayor) 7/27/21 CO Introduced: TEU, F, R Public Hearing Pursuant to Chapt 166, F.S. & C.R. 3.601 – 8/10/21	8/2/2021	Transportation, Energy & Utilities Committee
2021-0462	In Committee	ORD Supplementing Ord 2006-888-E Auth the Issuance of the City's Special Rev & Refunding Bonds, in one or more Series in an Amt Necessary to Provide (A) Not in Excess of \$120,000,000 of Net Proj Funds in Order to Finance & Refinance the Acquisition & Construction of Certain Capital Equipmnt & Improvemnts (The 'Series 2021 Project'), (B) For the Refunding of all or a Portion of the City's Outstanding (1) Special Rev Bonds, Series 2010B, (2) Special Rev Bonds 2011B, (3) Special Rev Refunding Bonds, Series 2012C, & (4) Capital Improvement Rev Bonds, Series 2012; Providing Authority for this Ordinance; Providing for Certain Definitions; Making Certain Findings; Providing that this Ordinance shall constitute a contract btwn the issuer & the bondholders; Auth the Mayor to Award the Sale of Said Bonds on a Competitive Basis, on a Negotiated Basis, or as a Private Placement, as provided herein; Auth the Acquisition of Debt Svc Reserve Fund Products with respect to Such Bonds, if deemed necessary; Auth the Acquisition of Credit Facilities with respect to Such Bonds, if deemed necessary ; Auth the preparation of Preliminary & Final Official Statements &/or Offering Memoranda with respect to Such Bonds; Auth the Execution of a Continuing Disclosure Undertaking or Agreement with respect to Such Bonds; Auth the Designation of a Deputy Registrar & Paying Agent & the Providers of the other Svcs with respect to Such Bonds; Providing for	8/3/2021	Finance Committee

File ID	Status	Title	Agenda Date	Controlling Body
		the Application of Such Bond Proceeds; Auth the Execution of one or more Bond Terms Agreemnts with respect to said Bonds; Providing Certain Addn'l Details & Auth in Connection Therewith; Waiving the Provisions of Sec. 104.211 (Procedure for Sale of Bonds) of Chapt 104 (Bonds), Ord Code, so as to allow the City to Award the Sale of Said Bonds on a Negotiated Sale, or as a Private Placement.(Traurig, P.A.) (Req of Mayor) 7/27/21 CO Introduced: F, R Public Hearing Pursuant to Chapt 166, F.S. & C.R. 3.601 – 8/10/21		
2021-0463	In Committee	ORD Making Certain Findings & Approp \$30,000,000 in Coronavirus Relief, Fiscal Recovery & Critical Capital Projects Funds from the U.S. Dept of Treasury in accordance with the American Rescue Plan Act of 2021 (the "ARP Act") to Support Continued COVID-19 Response Efforts & Immediate Economic Stabilization & to Replace Lost Public Sector Revenue; Auth Various Disbursements of ARP Act Funding including: (1) \$8,000,000 to Jax Port Authority ("JAXPORT") to Offset Economic Harm & Lost Revenue from Business Interruption due to COVID-19; (2) \$8,300,000 to City's Citywide Special Recreation Facilities Acct to Offset Economic Harm & Lost Revenue from Business Interruption due to COVID-19 at City-Owned Sports & Entertainment Facilities managed by ASM Global Enterprises, Inc. ("ASM"); (3) \$6,200,000 to be divided among the Cities of Jax Beach, Atlantic Beach & Neptune Beach & the Town of Baldwin, as Provided Herein, to Offset Economic Harm & Lost Revenue due to COVID-19 & eligible expenses under the ARP Act; (4) \$1,000,000 to Edward Waters College, Inc. for COVID-19 Vaccination Education & Outreach Services; (5) \$6,500,000 to be placed in a Contingency Fund for Future Approp in accordance with the ARP Act; Apv & Auth the Mayor, or his Designee, & Corp Secretary to Execute & Deliver the following: (1) an Interlocal Agreemnt w/ JAXPORT, (2) an Amendmnt to the Facilities Managemnt Contract w/ ASM, (3) Interlocal Agreemnts w/ the Cities of Jax Beach, Atlantic Beach & Neptune Beach & the Town of Baldwin, & (4) an Agreemnt w/ Edward Waters College, Inc.; Invoking the Exception of Sec 126.107 (G) (Exemptions), Pt 1 (General Regulations), Chapt 126 (Procurement Code), Ord Code, to Allow for a Direct Contract w/ Edward Waters College, Inc.; Providing For Oversight by the Finance & Administration Dept; Providing a Carryover of Funds from Yr to Yr until such ARP Act Funds are expended or lapse, & providing that any ARP Act Grant Funding not expended pursuant to this Ord by 9/30/22 shall revert to the Fund of Origin for Re-Appropriation for Auth Expenditures under the terms of the ARP Act; Providing for Compliance w/ Applicable ARP Act Grant Funding Requiremnts. (B.T. 21-094) (Staffopoulos) (Req of Mayor) 7/27/21 CO Introduced: NCSPHS, TEU, F, R Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 – 8/10/21	8/2/2021	Neighborhoods, Community Services, Public Health and Safety Committee
2021-0464	In Committee	RESO Expressing the City Council's strong support for the acceleration of funding for the McCoy's Creek Restoration Project to achieve flood mitigation and restore the natural channel design and urging the Administration to expedite the project in the 2021-2022 FY;	8/2/2021	Transportation, Energy & Utilities Committee

File ID	Status	Title	Agenda Date	Controlling Body
		Req a 1 Cycle Emergency Action. (Johnston) (Introduced by CM Dennis) 7/27/21 CO Introduced: TEU, R		
2021-0466	In Committee	RESO Honoring & Commending City Ethics Officer Carla Miller on the Occasion of her Retirement from the Position. (Clements) (Introduced by CM Bowman) (Co-Sponsor CM Morgan) 7/27/21 CO Introduced: R	8/3/2021	Rules Committee
2021-0467	In Committee	RESO Honoring & Commemorating the Life & Accomplishments of George F. Carter, III. (Clements) (Introduced by CM Pittman) (Co-Sponsor CM Morgan) 7/27/21 CO Introduced: R	8/3/2021	Rules Committee
2021-0469	In Committee	RESO Conf the Mayor's Appt of Anne Coglianese as Chief Resiliency Officer within the Planning & Developmnt Dept. of COJ, Pursuant to Sec. 30.102, Ord Code. (McCain) (Req of Mayor) 7/27/21 CO Introduced: R	8/3/2021	Rules Committee
2021-0470	In Committee	RESO Conf the Mayor's Reappt of Andres Lopera, a Duval County Resident, to the Jax Historic Preservation Commission, Pursuant to Sec. 76.102, Ord Code, for a Second Full Term to Expire 3/4/22. (Sidman) (Req of Mayor) 7/27/21 CO Introduced: R	8/3/2021	Rules Committee
2021-0471	In Committee	RESO Conf the Mayor's Reappt of Timothy J. Bramwell, a Duval County Resident, to the Jax Historic Preservation Commission, Pursuant to Sec. 76.102, Ord Code, for a Second Full Term to Expire 3/4/23. (Sidman) (Req of Mayor) 7/27/21 CO Introduced: R	8/3/2021	Rules Committee
2021-0472	In Committee	RESO Conf the Mayor's Reappt of Jack Demetree, III, a Duval County Resident, to the Historic Preservation Commission, Pursuant to Sec. 76.102, Ord Code, for a Second Full Term to Expire 3/4/24. (Johnston) (Req of Mayor) 7/27/21 CO Introduced: R	8/3/2021	Rules Committee
2021-0473	In Committee	RESO Conf the Mayor's Appt of Lisa J. Moore, to the Jax Human Rights Commission, Replacing Vasavi Yeleti, Pursuant to Sec. 60.103, Ord Code, for a First Full Term to Expire 12/31/23. (Sidman) (Req of Mayor) 7/27/21 CO Introduced: R	8/3/2021	Rules Committee
2021-0474	In Committee	RESO Upon an Acknowledgment of Due Authorization & the Making of Findings, Approving the Issuance by the Jax Housing Finance Authority Of Its Multifamily Housing Revenue Bonds (Lofts at Cathedral), Series 2021, in an Aggregate Principal Amount Not to Exceed \$20,500,000 for the Purpose of Financing all or a Portion of the Costs Related to the Acquisition, Construction & Rehabilitation of a Multifamily Residential Housing Facility for Persons or Families of Low, Middle or Moderate Income, Located at 325 and 327 E. Duval St Jax, Duval County, FL, 32202, & to be Commonly Known as "Lofts at Cathedral Apartments"; Determining Credit not being pledged. (Hodges) (Req of JHFA)	8/2/2021	Neighborhoods, Community Services, Public Health and Safety Committee

File ID	Status	Title	Agenda Date	Controlling Body
2021-0475	In Committee	7/27/21 CO Introduced: NCSPHS, F, R RESO Upon an Acknowledgment of Due Authorization & the Making of Findings, Approving the Issuance by the Jax Housing Finance Authority Of Its Multifamily Housing Revenue Bonds (Sable Palms Apartments), Series 2021, in an Aggregate Principal Amount Not to Exceed \$36,500,000 for the Purpose of Financing all or a Portion of the Costs Related to the Acquisition & Rehabilitation of a Multifamily Residential Housing Facility for Persons or Families of Low, Middle or Moderate Income, Located at 2150 Emerson St. Jax, Duval County, FL, 32207, & to be Commonly Known as "Sable Palms Apartments"; Determining Credit not being pledged. (Hodges) (Req of JHFA)	8/2/2021	Neighborhoods, Community Services, Public Health and Safety Committee
2021-0476	In Committee	7/27/21 CO Introduced: NCSPHS, F, R RESO Upon an Acknowledgment of Due Authorization & the Making of Findings, Approving the Issuance by the Jax Housing Finance Authority Of Its Multifamily Housing Revenue Bonds (Pine Grove Apartments), Series 2021, in an Aggregate Principal Amount Not to Exceed \$28,590,000 for the Purpose of Financing all or a Portion of the Costs Related to the Construction of a Multifamily Residential Housing Facility for Persons or Families of Low, Middle or Moderate Income, Located at Powers Ave and Toledo Rd, Jax, Duval County, FL, 32217, & to be Commonly Known as "Pine Grove Apartments"; Determining Credit not Being Pledged. (Hodges) (Req of JHFA)	8/2/2021	Neighborhoods, Community Services, Public Health and Safety Committee
2021-0477	In Committee	7/27/21 CO Introduced: NCSPHS, F, R RESO Upon an Acknowledgement of Due Authorization & the Making of Findings, Approving the Issuance by the Jax Housing Authority of its Homeowner Revenue Bonds, in one or more series, in an Aggregate Face Amount Not to Exceed \$100,000,000 for the Purpose of Purchasing Mortgage Loans originated by Participating Local Lending Institutions to Finance the Purchase or Rehabilitation of New or Existing Owner-Occupied Single-family Residences situated within Duval County, Florida, by Persons or Families of Low, Moderate or Middle Income, or Purchasing Securities from a Master Servicer Evidencing Interests in or Backed by a Pool of such Mortgage Loans, including, without Limitation, Securities Guaranteed by the Federal Government or Agencies thereof (the "Project") or for the Purpose of Refunding Portions of Previously Issued Homeowner Mortgage Revenue Bonds to thereby make Funds Available for the Financing of the Project; Authorizing the Submission of a Request for a Private Activity Bond Volume Cap Allocation; Determining Credit not being pledged. (Hodges) (Req of JHFA)	8/2/2021	Neighborhoods, Community Services, Public Health and Safety Committee
2021-0478	In Committee	7/27/21 CO Introduced: NCSPHS, F, R RESO Conf Appt of Gigi Ackerman, to the Art in Public Places Comm, as Lay Citizen Representing Planning Dist 5, Replacing Mico Fuentes, for Partial Term exp 12/31/22. (Sidman) (Req of Mayor)	8/3/2021	Rules Committee

File ID	Status	Title	Agenda Date	Controlling Body
2021-0480	In Committee	RESO Appt Council Member Michael Boylan to the Duval County Election Canvassing Board, as a Substitute Member, Pursuant to Sec. 102.141 (1), F.S. for the term beginning 7/1/21 & ending 6/30/22 (Distel) (Introduced by CP Newby) 7/27/21 CO Introduced: R	8/3/2021	Rules Committee
2021-0481	In Committee	RESO Confirm the Appt of Council Member Ju'Coby Pittman as a Member & Council Member LeAnna Cumber as an Alternate Member, of the Board of Directors of the Jax Zoological Society, Representing the City Council, both for a term concurrent with the term of the Council President for the 2021-2022 Council Year (Distel) (Introduced by CP Newby) 7/27/21 CO Introduced: R	8/3/2021	Rules Committee
2021-0482	In Committee	RESO Confirm the Appt of Council Member Joyce Morgan as a Member of the Board of Directors of Downtown Vision, Inc., for a term concurrent with the term of the Council President for the 2021-2022 Council Year (Distel) (Introduced by CP Newby) 7/27/21 CO Introduced: R	8/3/2021	Rules Committee
2021-0483	In Committee	RESO Appt Council Member Kevin Carrico as a Member of the 4th Judicial Circuit Juvenile Justice Advisory Board, Pursuant to Sec. 985.664, F.S., for a 1st Term exp 6/30/22 (Distel) (Introduced by CP Newby) 7/27/21 CO Introduced: R	8/3/2021	Rules Committee
2021-0484	In Committee	RESO Appt Council Member Kevin Carrico, as an Ex-Officio Member of the Board of Directors of the Cultural Council of Greater Jax, for a Term Concurrent with the Term of the Council President for the 2021-2022 Council Year. (Distel)(Introduced by CP Newby) 7/27/21 CO Introduced: R	8/3/2021	Rules Committee
2021-0485	In Committee	RESO Appt Council Member Joyce Morgan to the Duval County Election Canvassing Board, as an Alternate Member, Pursuant to Sec. 102.141 (1), F.S., for the term beginning 7/1/21 & ending 6/30/22 (Distel) (Introduced by CP Newby) 7/27/21 CO Introduced: R	8/3/2021	Rules Committee
2021-0486	In Committee	RESO Appt Council Member Joyce Morgan as a Member of the NE FL Regional Council, replacing Council Member Terrance Freeman as a County Rep., Pursuant to the Applicable Provisions of Chapt 186, Pt 5, F.S., & the Amended & Restated Interlocal Agreement Auth Via Resolution 2003-750-A, for a term ending 6/30/22 (Distel) (Introduced by CP Newby) 7/27/21 CO Introduced: R	8/3/2021	Rules Committee
2021-0487	In Committee	RESO Appt Council Member Randy DeFoor as a Member of the NE FL Regional Council, as the City Council Rep., Pursuant to the Applicable Provisions of Chapt 186, Pt 5, F.S., & the Amended & Restated Interlocal Agreement Auth Via Resolution 2003-750-A, for a term ending 6/30/22 (Distel) (Introduced by CP Newby) 7/27/21 CO Introduced: R	8/3/2021	Rules Committee

File ID	Status	Title	Agenda Date	Controlling Body
2021-0488	In Committee	RESO Appt Council Member Brenda Priestly Jackson as a Member of the Joint Planning Committee, as the City Council Rep., Pursuant to Resolution 2001-65-A, for a term concurrent with the term of the Council President for the 2021-2022 Council Year (Distel) (Introduced by CP Newby) 7/27/21 CO Introduced: R	8/3/2021	Rules Committee
2021-0490	In Committee	RESO Appt Council Vice President Terrance Freeman as a Member of The Duval County Tourist Dev Council, Pursuant to Chapt 70, Ord Code, Replacing Council Member Sam Newby, for a Term Ending 6/30/25. (Distel) (Introduced by CP Newby) 7/27/21 CO Introduced: R	8/3/2021	Rules Committee
2021-0491	In Committee	RESO Appt Council President Sam Newby as Chair of The Duval County Tourist Dev Council, Pursuant to Chapt 70, Ord Code, Replacing Council Member Tommy Hazouri, for a Term Ending 6/30/25. (Distel) (Introduced by CP Newby) 7/27/21 Introduced: R	8/3/2021	Rules Committee
2021-0493	In Committee	RESO Commending Marvin Clyde Zanders, II upon his Election as Bishop of the African Methodist Episcopal Church. (Hampsey) (Introduced by CM Priestly Jackson) (Co-Sponsor CM Morgan) 7/27/21 CO Introduced: R	8/3/2021	Rules Committee
2021-0494	In Committee	RESO Appt Council Member Tommy Hazouri as a Member of the Duval County Tourist Dev Council, Pursuant to Chapt 70, Ord Code, Replacing Council Member Matt Carlucci, for a term ending 6/30/25 (Distel) (Introduced by CP Newby) 7/27/21 CO Introduced: R	8/3/2021	Rules Committee
2021-0495	In Committee	ORD MC-Making Certain Findings & Auth the Mayor, or his Designee, & Corp Secretary to Execute & Deliver: (1) Amendmnt Number 15 to the Lease Among the City of Jax, & Jax Jaguars, LLC ("JL") ("Amendmnt 15") which Amendmnt 15 provides for: (1) the Design, Construction, Ownership, Use, Mgmt, Operations, Costs & Financing of a Sports Performance Center (the "Facility"); and (2) Amends & Restates the Lease Agreeemnt btwn the City & JLL for the Use, Operation & Maintenance of the Covered Flex Field; Auth Approval of Technical Amendmnts by the Mayor or his Designee; Auth the Borrowing & Approp of \$60,000,000.00 in Funding from the City's Commercial Paper Facility and/or Issue Fixed Rate Debt in order to Provide Funding for the City's Portion of the Project; Waiving Provisions of Chapt. 126, (Procurement Code), Ord. Code, with Respect to the Project, & to Allow the City to Directly Purchase Certain items Specified in Amendmnt 15; Establishing requirements for Items to be Purchased; Waiving Sec. 123.102, (Public Fees), Subsecs (A), (B) & (C) (Fire & Rescue Dept, Planning & Developmnt Dept, Public Works Dept), Ord. Code, to Waive Fire & Rescue Dept, Planning & Developmnt Dept & Dept of Public Works Fees in Connection with the Project; Waiving Certain Provisions of Sec. 320.409, (Construction Regulations & Building Codes, General Provisions, Schedule of Permit Fees), Ord. Code, for City Related Permitting Fees; Waiving Sec. 656.147,	8/3/2021	Finance Committee

File ID	Status	Title	Agenda Date	Controlling Body
2021-0496	In Committee	<p>(Zoning Code, Subpart D, Zoning Exceptions, Variances & Waivers, Amendmnts to Final Order, Appeals of Written Interpretations of the Director & Appeals of Final Orders of the Commission, Schedule of Fees), Ord. Code, to Waive City Related Zoning Fees; Providing a Statement of Intent to Comply with Treasury regulations; Oversight of the Construction Proj. by the Dept. of Public Works & the Chief Admin Officer of the City; Oversight of the Agreemnts by the Sports & Entertainment Office. (Sawyer) (Req. of Mayor) 7/27/21 CO Introduced: F, R Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 – 8/10/21</p> <p>ORD Making Certain Findings & Apv & Auth the Mayor of his Designee & Corp Secretary to Execute & Deliver: (1) A Redevelopmnt Agreemnt (“Agreemnt”) btwn the City of Jax & Johnson Commons LLC (“Developer”), which Agreemnt Provides for the Construction by Developer of a Minimum of 91 Townhomes, a Stand-Alone Bldg including a Minimum of \$10,000 Sq Ft of Ground Level Retail Space, Improvemnts to Lift Ev’ry Voice Park (“Park”), & Improvemnts to the Lavilla Heritage trail (“Trail”), a Segment of the Emerald Trail, as Well as a \$150,000 Cash Contribution to each the Park, within the Northbank Downtown Community Redevelopmnt Area (The “Project”); (2) a Quitclaim Deed Conveying Approx 3.45 Acres of City-Owned Land at the Intersection of Lavilla Ctr Dr (F/K/A Johnson St) & Houston St, Jax, FL, to the Developer for \$1.00; (3) Related Agreemnts & Closing Docs as described in the Agreemnt, & otherwise to take all necessary action to effectuate the purposes of the Ageemnt; Designating the DIA as Contract Monitor; Providing for Oversight of the Proj by the dept of Public Works.(Dist 7-R. Gaffney) (Dillard)(Req of DIA) 7/27/21 CO Introduced: NCSPHS, F Public Hearing Pursuant to Chapt 166, F.S. & C.R. 3.601 – 8/10/21</p>	8/2/2021	Neighborhoods, Community Services, Public Health and Safety Committee
2021-0497	In Committee	<p>ORD-MC Apv a Developmnt Agreemnt btwn the City of Jax & PG Investco, LLC, Concerning a Developmnt (CDN # 9976.0) Consisting of Approx (42.56± Acres) on A.C. Skinner Pkwy, btwn Southside Blvd & Belfort Rd (R.E. # 154271-0100 & 154377-0100) for 1003 Multi-Family Dwelling Units Provided in 3 Phases, Subject to a Donation of (15.24± Acres) of the (42.56± Acres) for an Active Public Park, Donation of the Base Engineering & Permitting for the Park, Donation of \$1,000,000, the Payment of an Annual Renewal Fee, Pursuant to Pt 2, Chapt 655, Ord Code; Closing & Abandoning a 40 Ft Unnamed r/w & Termination of a Drainage & Utility Easement through a Partial Vacation of A. B. Campbell’s Division of Tiger Hole Plantation; Creating a New Sec 111.113 (A.C. Skinner Pkwy Park Trust Fund), Ord Code, to Create a trust Fund for Capital Improvements to the A. C. Skinner Pkwy Park. (Dist 11-Becton) (Grandin) (Introduced by CM Becton) 7/27/21 CO Introduced: LUZ LUZ PH – 9/8/21 Public Hearing Pursuant to Chapt 166, F.S. & C.R. 3.601 –8/24/21</p>	8/3/2021	Land Use & Zoning Committee

File ID	Status	Title	Agenda Date	Controlling Body
2021-0498	In Committee	A Final Assessment ORD Pursuant to Chapt 170, F.S., & Chapt 715, Ord Code, for Special Assessments in Downtown Jax Pursuant to Ord 2021-292-E; Establishing the 2021 Assessment Rate; Approving the 2021 Assessment Roll. (Bowles) (Req of Mayor) 7/27/21 CO Introduced: F Public Hearing Pursuant to Sec. 170.07, F.S. & C.R. 3.601 –8/10/21	8/3/2021	Finance Committee
2021-0499	In Committee	ORD MC-Regarding Chapt 28 (Parks, Recreation, & Community Svcs), Ord Code, & Chapt 55 (Downtown Investment Authority), Ord Code; Amending Chapt 28(Parks, Recreation, & Community Svcs), Pt 1 (General), Sec. 28.103 (Powers); Functions & Duties of Director), Ord Code; Creating a New Sec. 55.117 (Direct Contracts with Downtown Vision, Inc.), Pt 1 (Downtown Investment Authority), Chapt 55(Downtown Investment Authority), Ord Code; Providing for Codification Instructions.(Hodges) (Req of Mayor) 7/27/21 CO Introduced: NCSPHS, F Public Hearing Pursuant to Chapt 166, F.S. & C.R. 3.601 –8/10/21	8/2/2021	Neighborhoods, Community Services, Public Health and Safety Committee
2021-0501	In Committee	ORD Levying Annual Taxes for the 2021 Calendar Yr on Real & Personal Property Located in the General Svcs Dist of the City of Jax, not Including the 2nd, 3rd,4th & 5th Urban Svcs Dists (The Cities of Atlantic, Neptune, Jax Bch & Town of Baldwin); Stating the Percentage Change from the 2021 Rolled Back Rate; Auth Assessment & Collection; Providing for the Use of the Revenues Generated. (Sidman) (Req of Mayor) 7/27/21 CO Introduced: F Public Hearing Pursuant to Sec 200.065, F.S. - 9/14/21 & 9/28/21	8/3/2021	Finance Committee
2021-0502	In Committee	ORD Levying Calendar Yr 2021- Annual Taxes on Real & Personal Property located in the City of Jax, including only Urban Svcs Dists 2,3,& 4, to wit: the Cities of Atlantic, Neptune, & Jax Bch; Stating the Percentage Change from the 2021 Rolled-Back Rate; Auth Assessment & Collection; Providing for the Use of the Revenues Generated. (Sidman) (Req of Mayor) 7/27/21 CO Introduced: F Public Hearing Pursuant to Sec 200.065, F.S. - 9/14/21 & 9/28/21	8/3/2021	Finance Committee
2021-0503	In Committee	ORD Levying Calendar Yr 2021- Annual Taxes on Real & Personal Property located in the City of Jax, including only Urban Svcs Dist 5, to wit: the Town of Baldwin; Stating the Percentage Change from the 2021 Rolled-Back Rate; Auth Assessment & Collection; Providing for the Use of the Revenues Generated. (Sidman) (Req of Mayor) 7/27/21 CO Introduced: F Public Hearing Pursuant to Sec 200.065, F.S. - 9/14/21 & 9/28/21	8/3/2021	Finance Committee
2021-0504	In Committee	ORD Establishing the City of Jax's 2021-2022 FY Consolidated Government Budget; Providing a Table of Contents; Approp Funds & Adopting Budgets for the 2021-2022 FY for the City of Jax; Establishing Capital Outlays; Establishing Carryovers; Providing for Federal Public Svc Grants; Providing for State & Federal Grant Prog's; Providing for	8/3/2021	Finance Committee

File ID	Status	Title	Agenda Date	Controlling Body
		<p>General Fund/ GSD Funding for Salaries & Benefits; Establishing the Employee Cap; Providing Position Allocations & Temporary Hours; Establishing the Capital Improvement Plan Budget for the 2021-2022 FY; Providing for the all Yrs Budget City Debt Mgmt Fund; Providing the Septic Tank Failure Schedule Pursuant to Chapt 751 (Septic Tank Superfund), Ord Code; Establishing the IT System Development Prog Budget; Providing for Declaration of Intent to Reimburse; Approp Funds & Adopting Budgets for the 2021-2022 FY for the JEA, the Jax Aviation, the Jax Port & the Jax Transportation Authority, the Police & Fire Pension Fund, the Jax Housing Finance Authority & the Downtown Vision Business Improvement Dist; Providing for the Approval of Non-AD Valorem Assessment for the Downtown Vision Business Improvement Dist & an Annual Hearing before City Council; Establishing Budget Restrictions; Providing for Capital Proj's; Providing for Auto Allowance Restrictions; Providing for Pension Contributions; Providing for the Approval of Non-Ad Valorem Assessment for Stormwater Mgmt & an Annual Hearing before City Council; Providing for Approval of Non-AD Valorem Assessment for Solid Waste Svcs & an Annual Hearing before City Council; Waiving Sec.10.105 (Postage & Communication Expenses of Council Members), Ord Code, as to Postage & Communication Expenses of Council Members; Waiving Sec. 126.605 (Minimum Prog Funding Requirement), Ord Code, as to JSEB/ MBE Funding Requirements; Waiving Sec.111.183 (Taye Brown Regional Park Improvement Trust Fund), Ord Code, to allow Trust Funds to be used for Operational Costs at the Equestrian Ctr; Waiving the Provisions Chapt 126 (Procurement Code), Ord Code, as to ASM Global Procurement Policies; Providing for Waiver of Ordinance 2000-1079-E, as Amended by Ord 2001-795-E & related Exhibits, to allow Funds Received for Certain Loan Repayments of VCP-Lynch, LTD. To be deposited into the NE Tax Increment Dist-USDIC, Fund 10801; Providing for Waiver of 715.208 (Annual Adoption Procedures), Ord Code, as to be Requirement of a Preliminary rate Ordinance; Providing for a Waiver for Schedule B-3, General Fund Revenue & Expenditure Projections; Providing for Public Works Charge Back Limitations; Establishing a Municipal Purpose in Compliance with Sec. 106.203 (B), Regarding Food & Beverage Purchasing; Providing for Limits on Payments to Jax Area Legal Aid; Providing for Expenditures of Stormwater Fee for Time, Equipment, Material & Personnel; Providing for Payment by the City of Jax to Shands Jax in the Amt not to Exceed \$ 30,275,594 for Indigent Care 2021-2022; Providing for Transmittal of Community Redevelopment Area Board Resolutions to the Chief Admin Officer for the City; Providing for 2021-2022 Recapture Review for Contribution to Funds with Negative Cash Balances; Providing for Use of Emergency Funds from Public Bldgs; Providing for Allotment of City Council Postage; Providing for Approval of Agreements btwn the City of Jax Office of General Counsel & Conflict Counsel for Jax Sheriff's Office; Ord Code; Providing for an Amendment to the FL Theatre Performing Arts Ctr, Inc. Agreement; Providing for the ARP Act Funding Table; Providing \$1,128,348 to Gateway Community Svcs & up to Seven Emergency Depts, Auth</p>		

File ID	Status	Title	Agenda Date	Controlling Body
		<p>Direct Contracting & Invoking the Exception to 126.107, Ord Code, & Designating the JFRD & the CFO to Oversee the Agreemnts; Providing \$400,000 to Prisoners of Christ, Inc., Providing \$100,000 to New Hope Education & Addiction Svcs, Inc., Providing \$400,000 to Operation New Hope & Providing \$161,300 to Edward Waters College for the New Town Success Zone, Auth Direct Contracting & Invoking the Exception to 126.107 (G), Ord Code & Designating the Office of Grants & Contract Compliance to Oversee Proj.; Providing \$50,000 to Groundwork Jax, Auth Direct Contracting & Invoking the Exception to 126.107 (G), Ord Code & Designating the Office of Public Works Dept to Oversee Proj.; Providing \$150,000 to United Way, Providing \$160,000 to AGAPE Community Health Ctr, Inc. & Providing \$270,000 to I.M. Sulzbacher Ctr for the Homeless, Inc. for the Urban Rest Prog Auth Direct Contracting & Invoking the Exception to 126.107 (G), Ord Code & Designating the Office of Grants & Contract Compliance to Oversee Proj & Waiving Conflicting Provisions of Sec 118.805 (Eligibility to Apply for Public Svc Grants), Ord Code; Providing \$300,000 to I.M. Sulzbacher Ctr for the Homeless, Inc. for Charity Care Health Svcs, Providing for Auth to Execute an Agreemnt with the State of FL Agency for Health Care Admin ("AHCA") & a grant Agreemnt btwn the City & I.M. Sulzbacher Ctr for the Homeless, Inc. ("Sulzbacher") & allowing up to \$300,000 of City Funds to be remitted to AHCA for Sulzbacher Progs; Providing \$756,665 to Mental Health Resource Ctr, Inc. for Mental health Resource Ctr Inc. Progs, Providing for Auth to Execute an Agreemnt with the State of FL Agency for Health Care Admin ("AHCA") & a Grant Agreemnt btwn the City & Mental Health Resource Center ("MHRC") & Allowing Up To \$756,665 of City Funds to be Remitted to AHCA for MHRC Programs; Providing \$225,000 to Goodwill Industries of NF, Inc.; Providing \$150,000 to First Coast Crime Stoppers, Inc.; Providing \$1,795,000 to the Cure Violence Program & 4 Contractors, Auth Direct Contracting & Invoking the Exception to 126.107(G), Ord. Code; Providing \$1,000,000 to the Jax Local Initiatives Support Corporation ("LISC") Small Business Grant Program ("Program"); Providing \$144,065 to Volunteers in Medicine; Providing \$100,000 to Fire Watch Project, Inc. ("Project"); Providing \$25,000 to the Pollock Group, LLC for the FL Black Expo ("Program"), Auth Direct Contracting & Invoking the Exception to 126.107(G), Ord. Code, Designating the Office of Grants & Contract Compliance to Oversee the Project & Waiving Conflicting Provisions of Sec. 118.805 (Eligibility to Apply for Public Service Grants), Ord. Code; Providing \$1,100,000 to Farm Share, Inc., Auth Direct Contracting & Invoking the Exception to 126.107(G), Ord. Code, & Designating the OED; Providing \$1,000,000 to Regional Food Bank of NE FL, Inc. D/B/A Feeding NE FL, Auth Direct Contracting & Invoking the Exception to 126.107(G), Ord. Code, & Designating the OED to Oversee the Project; Approp Funds & Adopting Budgets for FY 2021-2022 for the CRA Budgets (Renew Arlington, Kingsoutel Crossing, JIA & DIA Comm Redevelopmnt Agencies); Approp Funds & Adopting the Budget for FY 2021-2022 for TDC; Incorporating Schedules; Providing for Severability; Providing for Reconciliation</p>		

File ID	Status	Title	Agenda Date	Controlling Body
		of Schedules, Text, Codification, Journal Entries. (Sidman) (Req of Mayor) 7/27/21 CO Introduced: F Finance Comm PH on DVI Budget –8/17/21 Public Hearing Pursuant to Sec 200.065, F.S. -9/14/21 & 9/28/21		
2021-0505	In Committee	ORD Adopting the FYs 2022-2026 Inclusive CIP, as Required by Pt 6, Chapt 122, Ord Code; Providing for 2022 CIP Specificity Requirements; Directing Revisions & Updating of the Capital Improvements Element of the 2030 Comprehensive Plan, as Required by Sec. 163.3177, F.S.; Waiving Sec. 122.602 (A) (Definitions), Ord Code; Waiving Compliance with Sec. 106.309 (Capital Improvement Appropriations Carried Over) & Sec. 106.312 (Lapse of Appropriations), Ord Code; Providing for Declaration of Intent to Reimburse; Providing for Reconciliation of Schedules, text, Codification, Journal Entries. (Sidman) (Req of Mayor) 7/27/21 CO Introduced: F Public Hearing Pursuant to Chapt 166, F.S. & C.R. 3.601 – 8/10/21	8/3/2021	Finance Committee
2021-0506	In Committee	ORD Auth the Mayor, or his Designee & deliver, for & on Behalf of the City, (A) an Agreeemnt w/Shands Jax Medical Ctr, Inc., & (B) a Letter of Agreeemnt with the State of FL through its Agency for Health Care Administration, both Concerning Payment & Distribution of the City's Indigent Health Care Funds in the Amount of \$35,000,000 for FY 2021-2022, & (2) take Such Further Action as may be necessary or appropriate to effectuate the purpose of the Ordinance. (Sidman) (Req of Mayor) 7/27/21 CO Introduced: F Public Hearing Pursuant to Chapt 166, F.S. & C.R. 3.601 –8/10/21	8/3/2021	Finance Committee
2021-0507	In Committee	ORD Adopting the FYs 2022-2026 Inclusive IT System Developmnt Prog ("The Itech Projects"), Pursuant to Sec. 106.207, Ord Code; Providing for Declaration of Intent to Reimburse; Providing for Reconciliation of Schedules, Text, Codification, Journal Entries. (Sidman) (Req of Mayor) 7/27/21 CO Introduced: F Public Hearing Pursuant to Chapt 166, F.S. & C.R. 3.601 – 8/10/21	8/3/2021	Finance Committee
2021-0508	In Committee	RESO Adopting the Annual Growth Rate as Recommending by the Administration for the Future Pension Liability Surtax Processes. (Sidman) (Req of Mayor) 7/27/21 CO Introduced: R	8/3/2021	Rules Committee
2021-0509	In Committee	ORD Regarding Public Svc Grants; Approp \$3,147,080 from a Designated Special Council Contingency Acct for Public Svc Grants; Providing for City Oversight by the Office of Grants & Contract Compliance of the Dept. of Finance & Administration; Waiving the Conflicting Provision of § 118.802 (Annual Lump Sum Appropriation for Public Svc Grants), Ord Code, due to the need for Separate Legislation from the Annual Budget Ordinance to Approve the Lump Sum Appropriation for Public Svc Grants. (Sidman)	8/3/2021	Finance Committee

File ID	Status	Title	Agenda Date	Controlling Body
		(Introduced by CP Newby) 7/27/21 CO Introduced: F Public Hearing Pursuant to Chapt 166, F.S. & C.R. 3.601 –8/10/21		
2021-0510	In Committee	ORD Approp \$500,000.00 from a Designated Special Council Contingency to Provide Funding for the City of Jax's Contribution to the Jax Chamber of Commerce. (Sidman) (Introduced by CP Newby) 7/27/21 CO Introduced: F Public Hearing Pursuant to Chapt 166, F.S. & C.R. 3.601 – 8/10/21	8/3/2021	Finance Committee
2021-0511	In Committee	ORD Approp \$28,779,956 from Special Council Contingency-KHA to the Kids Hope Alliance (KHA); Providing for the Kids Hope Alliance Board Comprehensive Budget Transfer Powers; Providing for Waiver of Sec. 77.113 (Annual Operating Budget; Budget Transfers), Chapt 77 (Kids hope Alliance), Ord Code, & Sec. 106.304 (Mayor's Transfer Power), Chapt 106 (Budget & Accounting Code), Ord Code, to allow for Budget Transfers w/in the Plan; Apv & Auth Execution of Docs by the Mayor or his Designee & Corp Secretary; Auth Approval of technical Amendmnts by the Chief Executive Officer of the KHA; Auth the Office of General Counsel & the Council Auditor's Office to make all changes necessary to effectuate the Council's Action. (Sidman) (Introduced by CP Newby) 7/27/21 CO Introduced: F Public Hearing Pursuant to Chapt 166, F.S. & C.R. 3.601 – 8/10/21	8/3/2021	Finance Committee
2021-0512	In Committee	ORD Regarding the Inmate Health Care Contract w/in the Jax Sheriff's Office, Dept. of Corrections, Divisions of Jails; Approp \$14,970,420 from the General Fund/ General Svcs Dist to a Designated Special Council Contingency Acct for the Jax Sheriff's Office. (Sidman) (Introduced by CP Newby) 7/27/21 CO Introduced: F Public Hearing Pursuant to Chapt 166, F.S. & C.R. 3.601 – 8/10/21	8/3/2021	Finance Committee
2021-0513	In Committee	ORD Approp \$100,000 from the General Fund/ General Svcs Dist to a Designated Special Council Contingency Acct for a Grant to Read USA, Inc. for Materials for Family Literacy Engagement & Activities; Apv, & Auth the Mayor, or his Designee, & Corp Secretary to Execute & Deliver, an Agreeemnt btwn the City of Jax & Read USA, Inc.; Invoking the Exception in Sec.126.107 (G), Ord Code, to Allow Direct Contract with Read USA, Inc. to Provide a Grant for Materials for Family Literacy Engagement & Activities; Providing for Oversight by the Office of Grants & Contract Compliance. (Sidman) (Introduced by CP Newby) 7/27/21 CO Introduced: F Public Hearing Pursuant to Chapt 166, F.S. & C.R. 3.601 – 8/10/21	8/3/2021	Finance Committee
2021-0514	In Committee	ORD Approp \$100,000 from the General Fund/General Svcs Dist to a Designated Special Council Contingency Acct for a Grant to Clara White Mission, Inc. for Structural	8/3/2021	Finance Committee

File ID	Status	Title	Agenda Date	Controlling Body
		<p>Improvements to Assist its Transitional Housing & Drop-In Svcs for Homeless Veterans; Apv, & Auth the Mayor, or his Designee, & Corp Secretary to Execute & Deliver, an Agreement btwn the City of Jax & Clara White Mission, Inc.; Invoking the Exception in Sec. 126.107 (G), Ord Code, to Allow Direct Contract with Clara White Mission, Inc. to Provide Funding for its Structural Improvements to Assist its Transitional Housing & Drop-In Svcs for Homeless veterans; Providing for Oversight by Office of Grants & Contract Compliance. (Sidman) (Introduced by CP Newby) 7/27/21 CO Introduced: F Public Hearing Pursuant to Chapt 166, F.S. & C.R. 3.601 – 8/10/21</p>		
2021-0515	In Committee	<p>ORD Approp \$100,000 from the General Fund/General Svcs Dist to a Designated Special Council Contingency Acct for a Grant to Boys & Girls Clubs of NE FL, Inc. for Funding of Capital Improvements for their Community-Based Site at 4575 Moncrief Rd; Apv, & Auth the Mayor, or his Designee, & Corp Secretary to Execute & Deliver, an Agreement btwn the City of Jax & the Boys & Girls Clubs of NE FL, Inc.; Invoking the Exception in Sec. 126.107 (G), Ord Code, to Allow Direct Contract with the Boys & Girls Clubs NE FL, Inc. to Provide for Funding of Capital Improvements for their Community-Based Site at 4575 Moncrief Rd; Providing for Oversight by Office of Grants & Contract Compliance. (Sidman) (Introduced by CP Newby) 7/27/21 CO Introduced: F Public Hearing Pursuant to Chapt 166, F.S. & C.R. 3.601 – 8/10/21</p>	8/3/2021	Finance Committee
2021-0516	In Committee	<p>ORD Making Certain Findings & Approp \$141,897,895 in Coronavirus Relief, Fiscal Recovery, & Critical Capital Projs Funds from the U.S. Dept. of Treasury in Accordance with the American Rescue Plan Act of 2021 (The ‘ARP Act’) to Support Continued COVID-19 Response Efforts & to Provide Funding for Eligible Capital Improvement & Affordable Housing Projs, Departmental Enhancements, & other Qualified Expenses;; Auth Various Disbursements of ARP Act Funding Including: (1) \$50,000,000 to the City’s Water/WasteWater System Fund for Septic Tank Phaseout Capital Projs; (2) \$20,000,000 for Premium Pay Raises for City Employees in Accordance with the ARP Act; (3) \$20,000,000 for One-Time Premium Payments to City Employees in Accordance with ARP Act; (4) \$24,000,000 for Roadway Resurfacing Capital Projs; (5) \$19,123,489 for Various Eligible City Departmental Enhancements; (6) \$4,724,406 To Shands Jax Medical Ctr, Inc.; (7) \$3,000,000 to Lift Jax, Inc. for the Eastside Affordable Housing Development Prog; (8) \$1,000,000 to Ability Housing, Inc. for the Ability PSH-10 Prog; Apv & Auth the Mayor, or his Designee, & the Corp Secretary to Execute & Deliver a Grant Agreement with Lift Jax, Inc.; Invoking the Exception of Sec. 126.107 (G) (Exemptions), Pt 1 (General Regulations), Chapt 126 (Procurement Code), Ord Code, to Allow for a Direct Contract with Lift Jax, Inc.; Apv & Auth the Mayor, or his Designee & the Corp Secretary to Execute & Deliver a Grant Agreement with Ability Housing, Inc.; Invoking the Exception of Sec.126.107 (G) (Exemptions), Pt 1 (General Regulations), Chapt 126</p>	8/3/2021	Finance Committee

File ID	Status	Title	Agenda Date	Controlling Body
		(Procurement Code), Ord Code, to Allow for a Direct Contract with Ability Housing, Inc.; Providing for General Oversight of Distribution & Expenditure of the ARP Act Funds by the Oversight of the Direct Contracts with Lift Jax, Inc. & Ability Housing, Inc. by the Neighborhoods Dept; Providing for Compliance with Applicable ARP Act Grant Funding Requirments.(B.T. 21-093) (Staffopoulos) (Req of Mayor) 7/27/21 CO Introduced: F Public Hearing Pursuant to Chapt 166, F.S. & C.R. 3.601 – 8/10/21		
2021-0517	In Committee	ORD- Adopting a Large Scale FLUM Amendmnt to 2030 Comp Plan at 0 J Turner Butler Blvd, btwn J Turner Butler Blvd & A.C. Skinner Pkwy (42.55 ± Acres)-CGC to HDR-owned by JTA (App # L-5443-20A) (Dist 11 Becton) (Reed) (LUZ) (Rezoning 2021-518) 7/27/21 CO Introduced: LUZ LUZ PH – 9/8/21 Public Hearing Pursuant to Sec 163.3187, F.S. & Chapt 650, Pt 4, Ord Code – 8/24/21 & 9/14/21	8/3/2021	Land Use & Zoning Committee
2021-0518	In Committee	ORD- Q Rezoning at 0 J Turner Butler Blvd, btwn J Turner Butler Blvd & A.C. Skinner Pkwy (42.55 ± Acres)-CO to PUD- owned by JTA (R.E. #'s154271-0100 & 154377-0100) (App # L-5443-20A) (Dist 11 Becton) (Reed) (LUZ) (Small-Scale 2021-517) 7/27/21 CO Introduced: LUZ LUZ PH – 9/8/21 Public Hearing Pursuant to Chapt 166, F.S. & C.R. 3.601 –8/24/21 & 9/14/21	8/3/2021	Land Use & Zoning Committee