

CHIEF of LEGISLATIVE SERVICES
 117 W Duval St, Suite 430,4th Floor
 Jacksonville, FL 32202 OFFICE
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OFFICE OF CITY COUNCIL
 Legislative Services Division
 Matters Pending 6.22.21
 All committees meet on the 1st floor of City Hall.

KEY	NAME OF COMMITTEE MEETING	DAY	CHAIRS
NCSPHS	Neighborhood, Community Services, Public Health & Safety	Monday,9:30 am	CM Bowman
TEU	Transportation, Energy & Utilities	Monday,2:00 pm	CM Morgan
F	Finance	Tuesday, 9:30 am	CM Salem
R	Rules Agenda Meeting	Tuesday,1:30pm	CM PriestlyJackson
R	Rules Committee Meeting	Tuesday, 2:00pm	CM PriestlyJackson
LUZ	Land Use & Zoning Agenda Meeting	Tuesday,4:30 pm	CM Diamond
LUZ	Land Use & Zoning Committee Meeting	Tuesday, 5:00 pm	CM Diamond

NOTE: THE NEXT REGULAR CITY COUNCIL MEETING IS ON 7/27/2021.



City of Jacksonville

117 W Duval St
Jacksonville, FL 32202

Search Results

File ID	Status	Title	Agenda Date	Controlling Body
2020-0020	In Committee	ORD-Q Rezoning at 3323 Loretto Rd., 0 Fairbanks Rd., 3318 Fairbanks Rd & 3301 Kennedy Ln. (23.59± Acres) btwn Kennedy Ln & Lazy Willow Ln. – RR-Acre to PUD – Murel G. Cissell Living Trust & Cissell Real Estate Holdings, LLC. (Dist 6-Boylan) (Lewis) (LUZ) (SECPAC Deny) (Ex-Parte: CMs Boylan, Wilson, Diamond, Bowman, Dennis, DeFoor, R.Gaffney, Freeman & Hazouri) 1/14/20 CO Introduced: LUZ 1/22/20 LUZ Read 2nd & Rerefer 1/28/20 CO Read 2nd & Rereferred: LUZ 2/11/20 CO PH Only 3/17/20 LUZ Meeting Cancelled COVID-19/Emergency-No Action 3/24/20 CO Meeting Cancelled COVID-19/Emergency-No Action 4/7/20 LUZ Meeting Cancelled COVID-19/PH Cont 4/21/20, per 2020-200-E 11/17/20 LUZ Meeting Cancelled-No Action LUZ PH – 2/19/20, 3/17/20, 4/7/20, 4/21/20, 6/16/20, 8/4/20, 8/18/20, 9/1/20, 9/15/20, 10/6/20, 10/20/20, 11/4/20, 11/17/20, 12/1/20, 1/20/21, 2/2/21, 2/17/21, 3/2/21, 3/16/21, 4/6/21, 4/20/21, 5/4/21, 5/18/21, 6/2/21, 6/15/21, 7/20/21 Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601- 2/11/20	7/20/2021	Land Use & Zoning Committee
2020-0326	In Committee	RESO Supporting the Passage of a Policy Designating City Hall as a “Hit Free Zone,” Training of Employees for an Appropriate Response, & Posting Signage at City Hall Identifying Propty as a “Hit Free Zone” Area; Urging Creation of a Pilot Program. (Johnston) (Introduced by CM Dennis) 6/9/20 CO Introduced: NCSPHS, R 6/15/20 NCSPHS Read 2nd & Rerefer 6/16/20 R Read 2nd & Rerefer 6/23/20 CO Read 2nd & Rereferred: NCSPHS, R	7/19/2021	Neighborhoods, Community Services, Public Health and Safety Committee
2020-0391	In Committee	ORD-Q Rezoning at 8113 Alton Ave, & 8129 Alton Ave (0.99± Acres) btwn Acme St. & Bowlan St N – CO to PUD – North Florida Land Trust Inc. (Dist 1-Morgan) (Abney) (LUZ) (GAB CPAC Apv) (Ex-Parte: CM Morgan) 7/28/20 Introduced: LUZ 8/4/20 LUZ Read 2nd & Rerefer 8/11/20 CO Read 2nd & Rereferred: LUZ	7/20/2021	Land Use & Zoning Committee

File ID	Status	Title	Agenda Date	Controlling Body
		8/25/20 CO PH Only 4/6/21 LUZ PH Sub/Rerefer 7-0 4/13/21 CO Substitute/Rereferred:LUZ 19-0 5/25/21 CO PH Only LUZ PH – 9/1/20, 9/15/20, 10/6/20, 10/20/20, 11/4/20, 12/1/20, 1/20/21, 2/2/21, 2/17/21, 3/2/21, 3/16/21, 4/6/21 & 6/2/21, 6/15/21, 7/20/21 Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 – 8/25/20 & 5/25/21		
2020-0575	In Committee	ORD-Q Rezoning at 0 Pearl St. N. (0.22± Acres) btwn 18th St. W. & 19th St. W. – CN to PUD – Emilio Montilla Investments, Inc. (Dist 7-R. Gaffney) (Cox) (LUZ) 9/22/20 CO Introduced: LUZ 10/6/20 LUZ Read 2nd & Rerefer 10/13/20 CO Read 2nd & Rereferred: LUZ 10/27/20 CO PH Only 11/17/20 LUZ Meeting Cancelled - No Action 6/15/21 LUZ PH Substitute/Rerefer 7-0 6/22/21 CO Substitute/Rereferred: LUZ 18-0 LUZ PH – 11/4/20, 11/17/20, 12/1/20, 1/20/21, 2/2/21, 2/17/21, 3/2/21, 3/16/21, 4/6/21, 4/20/21, 5/4/21, 5/18/21, 6/2/21, 6/15/21 Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 – 10/27/20	7/20/2021	Land Use & Zoning Committee
2020-0584	In Committee	ORD-MC Creating a New Chapt 79 (Jacksonville City Council Citizen Review Board), Ord Code; Establishing a New Chapter Creating a Council-Appointed Citizen Review Board to make Recommendations to Council. (Johnston) (Introduced by CM Dennis) 9/22/20 CO Introduced: NCSPHS, R 10/5/20 NCSPHS Read 2nd & Rerefer 10/6/20 R Read 2nd & Rerefer 10/13/20 CO PH Read 2nd & Rereferred: NCSPHS, R Public Hearing Pursuant to Chapt 166, F.S. & C.R. 3.601 – 10/13/20	7/19/2021	Neighborhoods, Community Services, Public Health and Safety Committee
2020-0620	In Committee	ORD-MC Creating a New Part 1 Possession of Twenty Grams or Less of Cannabis or Paraphernalia), Chapt 606 (Drugs), Ord Code, to Create A Civil Citation Within the City of Jax Ord. Code for Possession of 20 Grams or Less of Cannabis or Paraphernalia; Amending Sec. 609.109 (Applicable Chapters and Parts), Chapt. 609, (Code Enforcement Citations), Ord. Code, to Establish New Class Fines in Schedule "A" for Violations of Part 1, Chapt. 609 (Code Enforcement Citations), Ord Code, to Establish New Class of Fines in Schedule "A" for Violations of Part 1 (Possession of 20 Grams or Less of Cannabis or Paraphernalia), Chapt. 606 (Drugs), Ord. Code.Providing for Severability. (Johnston) (Introduced by CM Dennis) 10/13/20 CO Introduced: NCSPHS, F 10/19/20 NCSPHS Read 2nd & Rerefer 10/20/20 F Read 2nd & Rerefer	7/19/2021	Neighborhoods, Community Services, Public Health and Safety Committee

File ID	Status	Title	Agenda Date	Controlling Body
2020-0661	In Committee	10/27/20 CO PH Read 2nd & Rereferred: NCSPHS, F Public Hearing Pursuant to Chapt. 166, F.S. & CR 3.601 – 10/27/20 ORD-Q Rezoning at 0 Cedar Point Rd (10.36± Acres), btwn Boney Rd & Nungezer Rd – RR-Acre to PUD – Rawls Ranch, Inc. (Dist 2-Ferraro) (Lewis) (LUZ) (PD Deny) (PC Amd/Apv) (Ex-Parte: CMs Bowman, Boylan & R. Gaffney) 10/27/20 Introduced: LUZ 11/4/20 LUZ Read 2nd & Rerefer 11/10/20 CO Meeting Cancelled - No Action 11/17/20 LUZ Meeting Cancelled - No Action 11/24/20 CO PH Read 2nd & Rereferred: LUZ LUZ PH – 12/1/20, 1/5/21, 1/20/21, 2/2/21, 2/17/21, 3/2/21, 3/16/21, 4/6/21, 4/20/21, 5/4/21, 5/18/21, 6/2/21, 6/15/21, 7/20/21 Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 – 11/24/20	7/20/2021	Land Use & Zoning Committee
2020-0689	In Committee	ORD-Q Rezoning at 0 Broward Rd, btwn Zoo Parkway & Broward Rd (113.47± Acres) – RLD-90 & RMD-A to PUD - Charles M. Broward, ET AL. (Dist 8-Pittman) (Abney) (LUZ) (N CPAC Deny) (Ex-Parte: CMs Bowman, Salem, Boylan, Pittman, DeFoor, Carlucci, Diamond & Freeman) 11/24/20 CO Introduced: LUZ 12/1/20 LUZ Read 2nd & Rerefer 12/8/20 CO PH Read 2nd & Rereferred: LUZ LUZ PH – 1/5/21, 1/20/21, 2/2/21, 2/17/21, 3/2/21, 4/6/21, 5/4/21, 5/18/21, 6/2/21, 6/15/21, 7/20/21 Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 – 12/8/20	7/20/2021	Land Use & Zoning Committee
2020-0705	In Committee	ORD-MC Regarding the Jacksonville Ethics Code; Amending Chapt 602 (Jacksonville Ethics Code), Part 8 (Lobbying), Ord Code, to Rename Part 8, Establish Subpart A, & to Add a New Subpart B (Political Consultants) to Provide for a City Registration Process for Political Consultants. (Johnston) (Introduced by CM Dennis) 11/24/20 CO Introduced: R 12/1/20 R Read 2nd & Rerefer 12/8/20 CO PH Read 2nd & Rereferred: R Public Hearing Pursuant to Chapt 166, F.S. & C.R. 3.601 – 12/8/20	7/20/2021	Rules Committee
2021-0011	In Committee	ORD-Q Rezoning at 0 Heckscher Dr., btwn Legend Ln. & Orahood Ln. (1.474± Acres) – PUD to PUD – Relentless HD, LLC. (Dist 2-Ferraro) (Corrigan) (LUZ) (N CPAC Deny) (Ex-Parte: CMs Boylan & DeFoor) 1/12/21 CO Introduced: LUZ 1/20/21 LUZ Read 2nd & Rerefer 1/26/21 CO Read 2nd & Rereferred: LUZ 2/9/21 CO PH Only	7/20/2021	Land Use & Zoning Committee

File ID	Status	Title	Agenda Date	Controlling Body
2021-0073	In Committee	<p>LUZ PH – 2/17/21, 3/2/21, 4/6/21, 4/20/21, 5/4/21, 5/18/21, 6/2/21, 6/15/21, 7/20/21 Public Hearing Pursuant to Chapt 166, F.S. & C.R. 3.601 – 2/9/21</p> <p>ORD-Q Apv Waiver of Min Rd. Frontage Appl WRF-21-01 at 1934 Bartram Rd., btwn Embassy Dr. & Milmar Dr. N., Owned by Joshua T. Gideon, Et Al., Requesting to Reduce Min Rd. Frontage Requirements from 48Ft to 24Ft in RLD-60. (Dist 5-Cumber) (Abney) (LUZ) (PD Amd/Apv) 2/9/21 CO Introduced: LUZ 2/17/21 LUZ Read 2nd & Rerefer 2/23/21 CO Read 2nd & Rereferred: LUZ 3/9/21 CO PH Only 3/16/21 LUZ PH Amend/Approve 7-0 3/23/21 CO Postponed to 4/13/21 18-0 4/13/21 CO Rereferred: LUZ 19-0 LUZ PH – 3/16/21 Public Hearing Pursuant to Chapt 166, F.S. & C.R. 3.601 – 3/9/21</p>	7/20/2021	Land Use & Zoning Committee
2021-0079	In Committee	<p>ORD Approp \$1,037,130.00 from FEMA through the State of FL Div of Emergency Mgmt. Under the Hazard Mitigation Assistance Grant Prog. to Fund the Acquisition & Installation of 7 Permanent Generators at 7 Storm Water Pump Station Sites within Duval Cty, Amending the 2021-2025 5 Yr CIP Apvd by Ord 2020-505-E to Purchase & Install Permanent Emergency Generators at the Following Locations: Hillman Dr., Myrtle Ave., Hilly Rd., Bradley Rd., Jessie St., McGrits Creek Park/Lew Brantley & Sandalwood Canal; Providing for City Oversight by the Dept. of Public Works, Public Bldgs Div (B.T. 21-038) (Staffopoulos) (Req of Mayor) 2/9/2021 CO Introduced: NCSPHS, TEU, F 2/16/21 NCSPHS Read 2nd & Rerefer 2/16/21 TEU Read 2nd & Rerefer 2/17/21 F Read 2nd & Rerefer 2/23/21 CO PH Read 2nd & Rereferred: NCSPHS, TEU, F Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 – 2/23/21</p>	7/19/2021	Neighborhoods, Community Services, Public Health and Safety Committee
2021-0170	In Committee	<p>ORD-Q Rezoning at 0 Lakeside Dr. & 4228 Lakeside Dr., (2.74± Acres) btwn Euclid St. & Herschel St. – PUD to PUD – BBC Ortega Landing, LLC. (R.E. 094170-0100 & 094170-0152) (Dist 14-DeFoor) (Abney) (LUZ) (SW CPAC Deny) (Ex-Parte: CMs DeFoor, Boylan, Diamond, Bowman & Freeman) 3/23/21 CO Introduced: LUZ 4/6/21 LUZ Read 2nd & Rerefer 4/13/21 CO Read 2nd & Rereferred: LUZ 4/27/21 CO PH Only LUZ PH – 5/4/21, 5/18/21, 6/2/21, 6/15/21, 7/20/21 Public Hearing Pursuant to Chapt 166, F.S. & C.R. 3.601 – 4/27/21</p>	7/20/2021	Land Use & Zoning Committee

File ID	Status	Title	Agenda Date	Controlling Body
2021-0231	In Committee	ORD-Q Rezoning at 6595 Columbia Park Ct., (39.05±Acres) btwn Columbia Park Dr. & Greenland Chase Blvd. – PUD to PUD – Shepherd of the Woods Lutheran Church, Inc. (Dist 11-Becton) (Lewis) (LUZ) (Ex-Parte: CMs DeFoor & Boylan) 4/27/21 CO Introduced: LUZ 5/4/21 LUZ Read 2nd & Rerefer 5/11/21 CO Read 2nd & Rerefered: LUZ 5/25/21 CO PH Only LUZ PH: 6/2/21, 6/15/21, 7/20/21 Public Hearing Pursuant to Chapt 166, F.S. & C.R. 3.601 – 5/25/21	7/20/2021	Land Use & Zoning Committee
2021-0232	In Committee	ORD-Q Rezoning at 0 Emerson St., 3143 Emerson St., 3563 Philips Hwy., (38.30±Acres) btwn Emerson St. & Belair Rd. S. – PUD to PUD – PSF I Jax Metro, LLC. (Dist 5-Cumber) (Lewis) (LUZ) 4/27/21 CO Introduced: LUZ 5/4/21 LUZ Read 2nd & Rerefer 5/11/21 CO Read 2nd & Rerefered:LUZ 5/25/21 CO PH Only LUZ PH: 6/2/21, 6/15/21, 7/20/21 Public Hearing Pursuant to Chapt 166, F.S. & C.R. 3.601 – 5/25/21	7/20/2021	Land Use & Zoning Committee
2021-0233	In Committee	ORD-Q Rezoning at 0 Morse Ave., (21.44±Acres) btwn Ricker Rd. & Rampart Rd. – RR-Acre to PUD – Martha H. Burkhalter Trust. (R.E.# 015805-9500, 015806-0100 (Portion) & 015807-0000) (Dist 10-Priestly Jackson) (Cox) (LUZ) (Ex-Parte: CMs Priestly Jackson & Boylan) 4/27/21 CO Introduced: LUZ 5/4/21 LUZ Read 2nd & Rerefer 5/11/21 CO Read 2nd & Rerefered: LUZ 5/18/21 LUZ Substitute/Rerefer 6-0 5/25/21 CO PH Substitute/Rereferred: LUZ 17-0 6/22/21 CO PH Only LUZ PH: 6/2/21 & 7/20/21 Public Hearing Pursuant to Chapt 166, F.S. & C.R. 3.601 – 5/25/21 & 6/22/21	7/20/2021	Land Use & Zoning Committee
2021-0273	In Committee	ORD-Q Rezoning at 0 Sutton Park Dr South & 13901 Sutton Park Dr South (19.45± Acres) btwn Sutton Park Dr North & Sutton Park Dr South – PUD to PUD – Frank C. Steinemann, Jr., Steinemann Windsor Park I, LLC, & Steinemann Windsor Parke II, LLC. (R.E.# 167733-0810, 167733-0820, 167733-1000, 167733-1110 & 167733-1120) (Dist 3-Bowman) (Abney) (LUZ) (SECPAC Deny) (Ex-Parte: CMs Boylan & Bowman) 5/11/21 CO Introduced: LUZ 5/18/21 LUZ Read 2nd & Rerefer 5/25/21 CO Read 2nd & Rereferred: LUZ 6/8/21 CO PH Only	7/20/2021	Land Use & Zoning Committee

File ID	Status	Title	Agenda Date	Controlling Body
2021-0274	In Committee	<p>LUZ PH: 6/15/21, 7/20/21 Public Hearing Pursuant to Chapt 166, F.S. & C.R. 3.601 – 6/8/21</p> <p>ORD-Q Rezoning at 4025 Cedar Point Rd (3.0± Acres) btwn Grover Rd & Cedarbrook View Dr – RR-ACRE to RLD-100A – Duval Construction, Inc. (R.E.# 106586-0040) (Dist 2-Ferraro) (Quinto) (LUZ) (N CPAC Apv)(Ex-Parte: CM Boylan) 5/11/21 CO Introduced: LUZ 5/18/21 LUZ Read 2nd & Rerefer 5/25/21 CO Read 2nd & Rereferred: LUZ 6/8/21 CO PH Only LUZ PH: 6/15/21, 7/20/21 Public Hearing Pursuant to Chapt 166, F.S. & C.R. 3.601 – 6/8/21</p>	7/20/2021	Land Use & Zoning Committee
2021-0299	In Committee	<p>RESO-Q Concerning the Appeal of a Final Order of the Jax Historic Preservation Commission Approving Application for Certificate of Appropriateness COA-20-24689, as Requested by 1043 Walnut, LLC, to Demolish a Multi-Family Structure at 1043 Walnut St, in the Springfield Historic Dist (R.E. #072921-0000) Pursuant to Chapt 307 (Historic Preservation & Protection), Part 2 (Appellate Procedure), Ord. Code; Adopting Recommended Findings & Conclusions of the Land Use And Zoning Committee. (Dist. 7-Gaffney) (Eller) (LUZ) (JHPC Apv) 5/25/21 CO Introduced: LUZ 6/2/21 LUZ Read 2nd & Rerefer 6/8/21 CO Read 2nd & Rereferred:LUZ LUZ PH – 6/15/21, 7/20/21</p>	7/20/2021	Land Use & Zoning Committee
2021-0300	In Committee	<p>RESO-Q Concerning the Appeal of a Final Order of the Jax Historic Preservation Commission Approving Application for Certificate of Appropriateness COA-21-25095, as Requested by Steven Tyrrel, to Demolish a Contributing Structure at 348 11th St East, in the Springfield Historic Dist (R.E. #055231-0000) Pursuant to Chapt 307 (Historic Preservation & Protection), Part 2 (Appellate Procedure), Ord. Code; Adopting Recommended Findings & Conclusions of the Land Use And Zoning Committee. (Dist. 7-Gaffney) (Eller) (LUZ) (JHPC Apv) 5/25/21 CO Introduced: LUZ 6/2/21 LUZ Read 2nd & Rerefer 6/8/21 CO Read 2nd & Rereferred:LUZ LUZ PH – 6/15/21, 7/20/21</p>	7/20/2021	Land Use & Zoning Committee
2021-0301	In Committee	<p>ORD Transmitting a Proposed Large Scale Revision to the FLUM of 2030 Comp Plan at 14158 Lem Turner Rd & 0 Lem Turner Rd, btwn Lem Turner Rd & Braddock Rd,(1096.57± Acres) – (MU) Subject to Flue Site Specific Policy 4.3.16 & Public Buildings & Facilities (PBF) to Multi-Use (MU) Subject To Flue Site Specific Policy 4.3.21-Owned by Lem Turner Rd Developers, LLC (Appl# L-5533-21A) (Dist. 8-Pittman)(Reed) (LUZ)</p>	7/20/2021	Land Use & Zoning Committee

File ID	Status	Title	Agenda Date	Controlling Body
		5/25/21 CO Introduced: LUZ 6/2/21 LUZ Read 2nd & Rerefer 6/8/21 CO Read 2nd & Rereferred: LUZ 6/22/21 CO PH Addn'l PH 7/27/21 LUZ PH – 7/20/21 Public Hearing Pursuant to Sec 163.3184(3), F.S. & Chapt 650, Pt 4, Ord Code –6/22/21 & 7/27/21		
2021-0302	In Committee	ORD Adopting a Large-Scale FLUM Amendmnt to 2030 Comp Plan 0 U.S. Highway 301 South, 0 Normandy Blvd & 0 Maxville Macclenny Highway , btwn I-10 & Maxville Macclenny Highway (7002.25± Acres) – AGR-I,AGR-II & AGR-III to MU - 301 Capital Partners, LLC. (Appl# L-5457-20A) (Dist 12-White) (Kelly) (LUZ) 5/25/21 CO Introduced: LUZ 6/2/21 LUZ Read 2nd & Rerefer 6/8/21 CO Read 2nd & Rereferred: LUZ 6/22/21 CO PH Addn'l PH 7/27/21 LUZ PH – 7/20/21 Public Hearing Pursuant to Sec 163.3184(3), F.S. & Chapt 650, Pt 4, Ord Code –6/22/21 & 7/27/21	7/20/2021	Land Use & Zoning Committee
2021-0303	In Committee	ORD Adopting a Small-Scale FLUM Amendmnt to 2030 Comp Plan at 5237 Racetrack Rd, 5255 Racetrack Rd & 0 Racetrack Rd, btwn I-95 & Racetrack Rd (9.42± Acres) – AGR-IV & NC to MU – Carolyn Keen, ET AL. (Appl#L-5548-21C) (Dist 11-Becton) (Reed) (LUZ) (Rezoning 2021-305 & Companion Bill 2021-304) 5/25/21 CO Introduced: LUZ 6/2/21 LUZ Read 2nd & Rerefer 6/8/21 CO Read 2nd & Rereferred: LUZ 6/22/21 CO PH Addn'l PH 7/27/21 LUZ PH – 7/20/21 Public Hearing Pursuant to Sec 163.3184(3), F.S. & Chapt 650, Pt 4, Ord Code –6/22/21 & 7/27/21	7/20/2021	Land Use & Zoning Committee
2021-0304	In Committee	ORD Amending Ord 2000-451-E, As Amended, which Approved a Developmnt order for Bartram Park, a Development of Regional Impact (DRI), Pursuant to an application for change to a Previously Approved Development of Regional Impact (AFC) Filed By Winslow Farms, LTD., ET AL., & Dated 4/19/2021, which changes are Generally Described as Adding (10.89± Acres) to the DRI For Multi-Family Residential Uses. (Eller) (LUZ) (Companion Bills 2021-303 & 305) 5/25/21 CO Introduced: LUZ 6/2/21 LUZ Read 2nd & Rerefer	7/20/2021	Land Use & Zoning Committee

File ID	Status	Title	Agenda Date	Controlling Body
2021-0305	In Committee	<p>6/8/21 CO Read 2nd & Rereferred: LUZ 6/22/21 CO PH Addn'l PH 7/27/21 LUZ PH – 7/20/21 Public Hearing Pursuant to Chapt 166, F.S. & C.R. 3.601 -6/22/21 & 7/27/21</p> <p>ORD-Q Rezoning at 0 I-95, 5237 Racetrack Rd, 5355 Racetrack Rd & 0 Racetrack Rd, btwn I- 95 & Racetrack Rd (10.90± Acres) – AGR & PUD to PUD – Carolyn Keen, ET AL. (Appl# L-5548-21C) (Dist 11-Becton) (Abney) (LUZ) (Small-Scale 2021-303 & Companion Bill 2021-304) 5/25/21 CO Introduced: LUZ 6/2/21 LUZ Read 2nd & Rerefer 6/8/21 CO Read 2nd & Rereferred: LUZ 6/22/21 CO PH Addn'l PH 7/27/21 LUZ PH – 7/20/21 Public Hearing Pursuant to Chapt 166, F.S. & C.R. 3.601 -6/22/21 & 7/27/21</p>	7/20/2021	Land Use & Zoning Committee
2021-0306	In Committee	<p>ORD Adopting a Small-Scale FLUM Amendmnt to 2030 Comp Plan at 8737 Baymeadows Rd, btwn Baymeadows Way & I-95 (3.90± Acres) – CGC to CGC - Lenox Cove Apartments, LLC. (Appl# L-5542-21C) (Dist 11-Becton) (Fogarty) (LUZ) (Rezoning 2021-307) 5/25/21 CO Introduced: LUZ 6/2/21 LUZ Read 2nd & Rerefer 6/8/21 CO Read 2nd & Rereferred: LUZ 6/22/21 CO PH Addn'l PH 7/27/21 LUZ PH – 7/20/21 Public Hearing Pursuant to Sec 163.3184(3), F.S. & Chapt 650, Pt 4, Ord Code –6/22/21 & 7/27/21</p>	7/20/2021	Land Use & Zoning Committee
2021-0307	In Committee	<p>ORD-Q Rezoning at 8737 Baymeadows Rd, (3.90± Acres) btwn Baymeadows Way & I-95 – PUD to PUD - Lenox Cove Apartments, LLC. (Appl# L-5542-21C) (Dist 11-Becton) (Abney) (LUZ) (Small-Scale 2021-306) 5/25/21 CO Introduced: LUZ 6/2/21 LUZ Read 2nd & Rerefer 6/8/21 CO Read 2nd & Rereferred: LUZ 6/22/21 CO PH Addn'l PH 7/27/21 LUZ PH – 7/20/21 Public Hearing Pursuant to Chapt 166, F.S. & C.R. 3.601 -6/22/21 & 7/27/21</p>	7/20/2021	Land Use & Zoning Committee
2021-0308	In Committee	<p>ORD Adopting a Small-Scale FLUM Amendmnt to 2030 Comp Plan at 0 Jones Rd & 0 Commonwealth Ave, btwn Commonwealth Ave & Jones Rd (1.76± Acres) – LDR to CGC</p>	7/20/2021	Land Use & Zoning Committee

File ID	Status	Title	Agenda Date	Controlling Body
		<p>– Michael Lloyd. (Appl# L-5545-21C) (Dist 8-Pittman) (McDaniel) (LUZ) (Rezoning 2021-309) 5/25/21 CO Introduced: LUZ 6/2/21 LUZ Read 2nd & Rerefer 6/8/21 CO Read 2nd & Rereferred: LUZ 6/22/21 CO PH Addn'l PH 7/27/21 LUZ PH – 7/20/21 Public Hearing Pursuant to Sec 163.3184(3), F.S. & Chapt 650, Pt 4, Ord Code –6/22/21 & 7/27/21</p>		
2021-0309	In Committee	<p>ORD-Q Rezoning at 0 Commonwealth Ave, 9120 Commonwealth Ave, & 0 Jones Rd, (2.68± Acres) btwn Commonwealth Ave & Jones Rd – CN & RR-ACRE to CCG-1-Michael Lloyd. (Appl# L-5545-21C) (Dist 8-Pittman) (Quinto) (LUZ) (Small-Scale 2021-308) 5/25/21 CO Introduced: LUZ 6/2/21 LUZ Read 2nd & Rerefer 6/8/21 CO Read 2nd & Rereferred: LUZ 6/22/21 CO PH Addn'l PH 7/27/21 LUZ PH – 7/20/21 Public Hearing Pursuant to Chapt 166, F.S. & C.R. 3.601 -6/22/21 & 7/27/21</p>	7/20/2021	Land Use & Zoning Committee
2021-0310	In Committee	<p>ORD-Q Rezoning at 5402 Moncrief Rd West, btwn Soutel Dr & Hull St (0.29± Acres) – CN & CO to CCG-1 - Plaza Street Fund 176, LLC. (Dist 10-Priestly Jackson) (Lewis) (LUZ) 5/25/21 CO Introduced: LUZ 6/2/21 LUZ Read 2nd & Rerefer 6/8/21 CO Read 2nd & Rereferred: LUZ 6/22/21 CO PH Only LUZ PH – 7/20/21 Public Hearing Pursuant to Chapt 166, F.S. & C.R. 3.601 -6/22/21</p>	7/20/2021	Land Use & Zoning Committee
2021-0333	In Committee	<p>ORD Adopting the 2021B Series Text Amendment to the Capital Improvements Element Of The 2030 Comp Plan of the City of Jax, to Remove the Mobility Fee Calculation from the 2030 Comp Plan & Reference the Mobility Fee Calculation in the Ord. Code. (Reed) (LUZ) 6/8/21 CO Introduced: LUZ 6/15/21 LUZ Read 2nd & Rerefer 6/22/21 CO Read 2nd & Rereferred: LUZ LUZ PH – 8/3/21 Public Hearing Pursuant to Sec 163.3187, F.S. & Chapt 650, Pt 4, Ord Code – 7/27/21 & 8/10/21</p>	7/20/2021	Land Use & Zoning Committee

File ID	Status	Title	Agenda Date	Controlling Body
2021-0334	In Committee	<p>ORD Approving a new element in the 2030 Comp Plan of the City of Jax, to add a Property Rights Element to the 2030 Comp Plan, as Required by Sect. 163.3177(6), FL Statutes, for Transmittal to the State of FL's Various Agencies for Review; Providing a Disclaimer that the Amendment Transmitted Herein shall not be Construed as an Exemption from any other Applicable Laws. (Reed) (Req of Mayor)</p> <p>6/8/21 CO Introduced: LUZ 6/15/21 LUZ Read 2nd & Rerefer 6/22/21 CO Read 2nd & Rereferred: LUZ LUZ PH – 8/3/21 Public Hearing Pursuant to Sec 163.3187, F.S. & Chapt 650, Pt 4, Ord Code – 7/27/21 & 8/10/21</p>	7/20/2021	Land Use & Zoning Committee
2021-0335	In Committee	<p>ORD Regarding Small Scale Comp Plan Amendmnts to Conform Chapter 650 (Comp Planning for Future Developmnt), Ord. Code, to Sect. 163.3187, FL Statutes; Amend Sect. 650.105 (Definitions), Part 1 (General Provisions), Chap. 650 (Comp Planning for Future Developmnt), Ord. Code, to change the Acreage in the Definition of Small Scale Comprehensive Plan Amend from 10 Acres or Fewer to 50 Acres or Fewer. (Reed) (Req of Mayor)</p> <p>6/8/21 CO Introduced: LUZ 6/15/21 LUZ Read 2nd & Rerefer 6/22/21 CO PH Read 2nd & Rereferred:LUZ LUZ PH –7/20/21 Public Hearing Pursuant to Chapt 166, F.S. & C.R. 3.601 – 6/22/21</p>	7/20/2021	Land Use & Zoning Committee
2021-0336	In Committee	<p>ORD Transmitting a Proposed Large-Scale Revision to the FLUM of 2030 Comp Plan at 0 Philips Highway, btwn Energy Center Dr. & Severn St.,(81.49± Acres) – LDR, CGC & BP to MDR, CGC, CSV & LI - Owned by Sphinx Management Inc., ET AL. (Appl #L-5527-21A) (Dist 11-Becton) (Reed) (LUZ)</p> <p>6/8/21 CO Introduced: LUZ, JWC 6/15/21 LUZ Read 2nd & Rerefer 6/22/21 CO Read 2nd & Rereferred: LUZ, JWC LUZ PH – 8/3/21 Public Hearing Pursuant to Sec 163.3187, F.S. & Chapt 650, Pt 4, Ord Code – 7/27/21 & 8/10/21</p>	7/20/2021	Land Use & Zoning Committee
2021-0337	In Committee	<p>ORD Adopting a Large-Scale FLUM Amendmnt of 2030 Comp Plan at 0 Broward Rd., btwn Island Point Dr. & Clark Rd., (15.54± Acres) – LDR, CGC & MDR to CSV - Trout River Land Holdings, LLC. (Appl #L-5515-21A) (Dist 8-Pittman) (Hinton) (LUZ) (Rezoning 2021-338)</p> <p>6/8/21 CO Introduced: LUZ 6/15/21 LUZ Read 2nd & Rerefer</p>	7/20/2021	Land Use & Zoning Committee

File ID	Status	Title	Agenda Date	Controlling Body
2021-0338	In Committee	<p>6/22/21 CO Read 2nd & Rereferred: LUZ LUZ PH – 8/3/21 Public Hearing Pursuant to Sec 163.3187, F.S. & Chapt 650, Pt 4, Ord Code – 7/27/21 & 8/10/21</p> <p>ORD-Q Rezoning at 0 Broward Rd., btwn Island Point Dr. & Clark Rd.,(15.54± Acres) – PUD, RMD-A, CN & RLD-60 to CSV - Owned by Trout River Land Holdings, LLC. (Appl #L-5515-21A) (Dist 8-Pittman) (Quinto) (LUZ) (Large-Scale 2021-337) 6/8/21 CO Introduced: LUZ 6/15/21 LUZ Read 2nd & Rerefer 6/22/21 CO Read 2nd & Rereferred: LUZ LUZ PH – 8/3/21 Public Hearing Pursuant to Chapt 166, F.S. & C.R. 3.601 – 7/27/21 & 8/10/21</p>	7/20/2021	Land Use & Zoning Committee
2021-0339	In Committee	<p>ORD Adopting a Large-Scale FLUM Amendmnt of 2030 Comp Plan at 5555 Radio Ln., btwn Ellis Road South & Lasota Ave.,(14.24± Acres) – PBF to LDR - Covenant Media, LLC. (Appl # L-5477-20A) (Dist 14-DeFoor) (Lukacovic) (LUZ) (Rezoning 2021-340) 6/8/21 CO Introduced: LUZ 6/15/21 LUZ Read 2nd & Rerefer 6/22/21 CO Read 2nd & Rereferred: LUZ LUZ PH – 8/3/21 Public Hearing Pursuant to Sec 163.3187, F.S. & Chapt 650, Pt 4, Ord Code – 7/27/21 & 8/10/21</p>	7/20/2021	Land Use & Zoning Committee
2021-0340	In Committee	<p>ORD-Q Rezoning at 5555 Radio Ln., btwn Ellis Road South & Lasota Ave.,(14.24± Acres) – PBF-2 to PUD - Covenant Media, LLC. (Appl # L-5477-20A) (Dist 14-DeFoor) (Wells) (LUZ) (Large-Scale 2021-339) 6/8/21 CO Introduced: LUZ 6/15/21 LUZ Read 2nd & Rerefer 6/22/21 CO Read 2nd & Rereferred: LUZ LUZ PH – 8/3/21 Public Hearing Pursuant to Chapt 166, F.S. & C.R. 3.601 –7/27/21 & 8/10/21</p>	7/20/2021	Land Use & Zoning Committee
2021-0341	In Committee	<p>ORD Adopting a Small-Scale FLUM Amendmnt to 2030 Comp Plan at 0 Starratt Rd, btwn Airport Center Dr East & New Berlin Rd. (7.80± Acres) – LDR & CGC to MDR – Starratt Crossing, LLC,. (Appl# L-5492-20C) (Dist 7-R.Gaffney) (Fogarty) (LUZ) (Rezoning 2021-342) 6/8/21 CO Introduced: LUZ 6/15/21 LUZ Read 2nd & Rerefer</p>	7/20/2021	Land Use & Zoning Committee

File ID	Status	Title	Agenda Date	Controlling Body
2021-0342	In Committee	<p>6/22/21 CO Read 2nd & Rereferred: LUZ LUZ PH – 8/3/21 Public Hearing Pursuant to Sec 163.3187, F.S. & Chapt 650, Pt 4, Ord Code – 7/27/21 & 8/10/21</p> <p>ORD-Q Rezoning at 0 Starratt Rd, btwn Airport Center Dr East & New Berlin Rd. – RR-Acre & CCG-1 to PUD - Starratt Crossing, LLC. (Appl# L-5492-20C) (Dist 7-R.Gaffney) (Lewis)(LUZ) (Small-Scale 2021-341) 6/8/21 CO Introduced: LUZ 6/15/21 LUZ Read 2nd & Rerefer 6/22/21 CO Read 2nd & Rereferred: LUZ LUZ PH – 8/3/21 Public Hearing Pursuant to Chapt 166, F.S. & C.R. 3.601 –7/27/21 & 8/10/21</p>	7/20/2021	Land Use & Zoning Committee
2021-0343	In Committee	<p>ORD Adopting a Small-Scale FLUM Amendmnt to 2030 Comp Plan at 8359 Walden Rd E, btwn Collins Rd & Shindler Rd (2.27± Acres) – LDR to ROS – Amie R. Rainbolt (Appl# L-5550-21C) (Dist 12-White) (Fogarty) (LUZ) (Rezoning 2021-344) 6/8/21 CO Introduced: LUZ 6/15/21 LUZ Read 2nd & Rerefer 6/22/21 CO Read 2nd & Rereferred: LUZ LUZ PH – 8/3/21 Public Hearing Pursuant to Sec 163.3187, F.S. & Chapt 650, Pt 4, Ord Code – 7/27/21 & 8/10/21</p>	7/20/2021	Land Use & Zoning Committee
2021-0344	In Committee	<p>ORD-Q Rezoning at 8359 Walden Rd E, btwn Collins Rd & Shindler Rd (2.27± Acres) – RR-ACRE to PUD – Amie R. Rainbolt (Appl# L-5550-21C) (Dist 12-White) (Lewis) (LUZ) (Small-Scale 2021-343) 6/8/21 CO Introduced: LUZ 6/15/21 LUZ Read 2nd & Rerefer 6/22/21 CO Read 2nd & Rereferred: LUZ LUZ PH – 8/3/21 Public Hearing Pursuant to Chapt 166, F.S. & C.R. 3.601 – 7/27/21 & 8/10/21</p>	7/20/2021	Land Use & Zoning Committee
2021-0345	In Committee	<p>ORD-Q Apv Sign Waiver Appl SW-21-02 for Sign at 7061 Old Kings Rd S, btwn Galicia Rd & Toledo Rd – Owned by 7061 S Old Kings Rd, LLC, Req to Increase Size of Sign from 24 Sq Ft to 30 Sq Feet, & Reduce Min Setback from 20 Ft to 10 Ft in RMD-D Dist. (Dist 5-Cumber) (Lewis) (LUZ) 6/8/21 CO Introduced: LUZ 6/15/21 LUZ Read 2nd & Rerefer</p>	7/20/2021	Land Use & Zoning Committee

File ID	Status	Title	Agenda Date	Controlling Body
2021-0347	In Committee	6/22/21 CO Read 2nd & Rereferred: LUZ LUZ PH – 8/3/21 Public Hearing Pursuant to Chapt 166, F.S. & C.R. 3.601 – 7/27/21 ORD Auth the Mayor & Corp Secretary to Execute an Amendmnt to the Contract with Greenscape of Jax, Inc. for 3 Planting at the Jax Equiestrian Ctr to Change the Payment Terms to Greenscape from a “Reimbursement After Payment to Subcontractor” Basis to a “Work Performed & Invoiced” Basis. (Grandin) (Introduced by CM White) 6/8/21 Introduced: NCSPHS, F 6/14/21 NCSPHS Read 2nd & Rerefer 6/15/21 Finance Read 2nd & Rerefer 6/22/21 CO PH Read 2nd & Rereferred:NCSPHS, F Public Hearing Pursuant to Chapt 166, F.S. & C.R. 3.601 –6/22/21	7/19/2021	Neighborhoods, Community Services, Public Health and Safety Committee
2021-0348	In Committee	ORD Approp \$ 600,000.00 to the Lower Eastside Drainage Proj from De-Approp Citywide Capital Projs; Purpose of Approp; Amending the 2021-2025 5 Yr CIP Apvd by Ord 2020-505-E to Transfer Funding to the Lower Eastside Drainage-01 Proj.(B. T. 21-077) (Staffopoulos) (Req of Mayor) 6/8/21 Introduced: NCSPHS, F 6/14/21 NCSPHS Read 2nd & Rerefer 6/15/21 Finance Read 2nd & Rerefer 6/22/21 CO PH Read 2nd & Rereferred:NCSPHS, F Public Hearing Pursuant to Chapt 166, F.S. & C.R. 3.601 –6/22/21	7/19/2021	Neighborhoods, Community Services, Public Health and Safety Committee
2021-0350	In Committee	ORD Apv the Proposed Text Amendmnt to the FLUE of the 2030 Comp Plan of the City of Jax, to Increase the Number of Dwelling Units Allowed in the Specific Multi-Use Landuse Categy Described in FLUE Policy 4.3.7. from 2,251 to 2,865 for Transmittal to the State of FL’s Various Agencies for Review; Providing a Disclaimer that the Amendmnt Transmitted herein shall not be construed as an Exemption from any other Applicable laws. (Reed) (Introduced by CM Becton) 6/8/21 Introduced: LUZ 6/15/21 LUZ Read 2nd & Rerefer 6/22/21 CO Read 2nd & Rereferred: LUZ LUZ PH -8/3/21 Public Hearing Pursuant to Chapt 166, F.S. & C.R. 3.601 –7/27/21 & 8/10/21	7/20/2021	Land Use & Zoning Committee
2021-0351	In Committee	ORD Approp \$20,000 from the SJCIC Contingency for the Literacy Pros of Jax, Inc. Citywide Reading Campaign; Apv, & Auth the Mayor, or his Designee, & Corp Secretary to Execute & deliver, an Agreeemnt btwn the City of Jax & Literacy Pros of Jax, Inc.; Invoking the Exception in Sec 126.107 (G), Ord Code, to Allow Direct Contract with Literacy Pros of Jax, Inc. to a Literacy Campaign; Waiving Sec 110.112 (Advance of City Funds; Prohibition Against), Pt 1 (The City Treasury), Chapt 110 (City Treasury), Ord	7/19/2021	Neighborhoods, Community Services, Public Health and Safety Committee

File ID	Status	Title	Agenda Date	Controlling Body
		Code, to Allow for a Partial Advance Paymnt by the City; Providing for Oversight by the Office of Public Affairs (Sidman) (Introduced by CM DeFoor) (Co-Sponsor CM Salem) 6/8/21 Introduced: NCSPHS, F, R 6/14/21 NCSPHS Read 2nd & Rerefer 6/15/21 F Read 2nd & Rerefer 6/15/21 R Read 2nd & Rerefer 6/22/21 CO PH Read 2nd & Rereferred:NCSPHS, F, R Public Hearing Pursuant to Chapt 166, F.S. & C.R. 3.601 – 6/22/21		
2021-0352	In Committee	ORD Concerning the Consent Req by the Boggy Branch Community Developmnt Dist (“CDD”) to Exercise Special Powers Related to Recreational & Security Facilities, & Waste Collection & disposal, Pursuant to Sec 190.012 (2) (A), Sec 190.012 (D), & Sec 192.012 (F), F.S., & Sec 92.15, Ord Code; Amending Chapt 92 (Uniform Community Development Dists), Sec 92.02 (Definitions) to Track Statutory Definition; Amending Sec 92.15 (Consent Requests) to Clarify that Consent for Special Powers may be Requested at the Time of a Petition Regarding a CDD; Amending Sec 92.16 (Notice of CDD Establishment & Registered Office), Amending Sec 92.17 (Budgets & Meeting Schedules), Amending Sec 92.18 (Public Facilities Reports) to Comport with the Revised Statutory Citations & Amending Sec 92.22 (Existing Community development Dists), Ord Code, to include the Grant of this Consent for Special Powers to the Boggy Branch CDD. (Grandin) (Introduced by TEU Committee, Pursuant to Chapt 92, Ord Code) 6/8/21 Introduced: TEU, F 6/14/21 TEU Read 2nd & Rerefer 6/15/21 F Read 2nd & Rerefer 6/22/21 CO Read 2nd & Rereferred: TEU, F Public Hearing Pursuant to Chapt 166, F.S. & C.R. 3.601 –7/27/21	7/19/2021	Transportation, Energy & Utilities Committee
2021-0353	In Committee	ORD Approp \$150,000 from the SJCIC to Kids Hope Alliance (“KHA”) to Allow KHA to Provide Funding to Operation Save Our Sons, Inc.; Amend 4th Revised Schedule M to 2020-511-E; Auth the Mayor, or his Designee & Corp Sec. &/or the CEO of the KHA to Execute & Deliver a Svcs Contract w/Operation Save Our Sons, Inc. to Provide the Svcs Specified in this Ord; Invoking the Exception of Sec 126.107 (G) (Exemptions), Pt 1 (General Regulations), Chapt 126 (Procurement Code), Ord Code, Regarding the Svcs to be Provided by Operation Save Our Sons, Inc.; Waiving the Requirements of Chapt 77 (Kids Hope Alliance), Sec 77.111 (A) (Provider Contracts), Ord Code, to Exempt the Svcs to be Provided by Operation Save Our Sons, Inc. from Competitive Procurement; Providing for Oversight by the KHA (Sidman) (Introduced by CM Newby) (Co-Sponsor CM Salem) 6/8/21 Introduced: NCSPHS, F, R 6/14/21 NCSPHS Read 2nd & Rerefer 6/15/21 F Read 2nd & Rerefer	7/19/2021	Neighborhoods, Community Services, Public Health and Safety Committee

File ID	Status	Title	Agenda Date	Controlling Body
2021-0355	In Committee	<p>6/15/21 R Read 2nd & Rerefer</p> <p>6/22/21 CO PH Read 2nd & Rereferred:NCSPHS, F, R</p> <p>Public Hearing Pursuant to Chapt 166, F.S. & C.R. 3.601 –6/22/21</p> <p>ORD Apv & Auth the Mayor, or His Designee, & the Corp Secretary to Execute & Deliver that Certain Lease Agreeemnt Btwn the City of Jax (“Lessor”) & Vystar Credit Union (“Vystar”) for lease to Vystar of Approximately 72 Sq. Ft. of Space at the Hogan St. entrance of the St. James Building, located at 117 West Duval St., Jax, FL 32202 (R.E. #073753-0000), for Vystar’s Continued Operation & Maintenance of an Automated Teller Machine (“ATM”) Kiosk Directly outside the Hogan St. entrance for the use and benefit of the Public, for an Initial Term of 3 Years Commencing 6/1/21 – 5/31/24, with options to renew for up to 2 Additional 3 Year Terms, at an Initial Annual Lease Fee of \$1,824.48 (\$25.34 Per Sq. Ft.), with 3% Annual Increases Thereafter; Providing for Oversight of Lease Acquisition by the Real Estate Division of the Dept. of Public Works, & Oversight by the Dept. of Public Works Thereafter. (Staffopoulos) (Req of Mayor)</p> <p>6/8/21 Introduced: TEU, F</p> <p>6/14/21 TEU Read 2nd & Rerefer</p> <p>6/15/21 F Read 2nd & Rerefer</p> <p>6/22/21 CO PH Read 2nd & Rereferred:TEU, F</p> <p>Public Hearing Pursuant to Chapt 166, F.S. & C.R. 3.601 –6/22/21</p>	7/19/2021	Transportation, Energy & Utilities Committee
2021-0356	In Committee	<p>ORD Apv & Auth the Mayor, or His Designee, & the Corp Secretary to Execute & Deliver for & on behalf of the City, that Certain License Agreeemnt btwn the City of Jax & JTA, Providing a Revocable, Nonexclusive License to the City, for an Open-Ended Term with no license fee, for use of approximately 53 Sq. Ft of JTA-Owned Property at the entrance to the Fort George Island St. Johns River Ferry Terminal located at 9618 Heckscher Dr., Jax, FL 32226 (R.E. #168242-0000), for Construction & Maintenance of a Wayfinding/Welcome Sign & Associated Improvements; Providing for Oversight of License Agreeemnt Approval & Execution by the Real Estate Division of the Dept of Public Works, & Thereafter by the Engineering & Construction Management Division of the Dept of Public Works. (Staffopoulos) (Req of Mayor) (JWC Apv)</p> <p>6/8/21 CO Introduced: NCSPHS, TEU, F, JWC</p> <p>6/14/21 NCSPHS Read 2nd & Rerefer</p> <p>6/14/21 TEU Read 2nd & Rerefer</p> <p>6/15/21 F Read 2nd & Rerefer</p> <p>6/22/21 CO PH Read 2nd & Rereferred:NCSPHS, TEU, F</p> <p>Public Hearing Pursuant to Chapt 166, F.S. & C.R. 3.601 –6/22/21</p>	7/19/2021	Neighborhoods, Community Services, Public Health and Safety Committee
2021-0357	In Committee	<p>ORD Apv & Auth the Mayor, or His Designee, & the Corp Secretary to Execute & Deliver that certain Lease Agreeemnt between Midtown Centre Office, LLC (“Landlord”) and the City of Jax (“Tenant”) to Lease Approximately 3,629 Sq. Ft. of space in the 3100 Building (Suite 100) of the Midtown Centre Office Park, located at 1800 Executive Center Dr., Jax,</p>	7/19/2021	Neighborhoods, Community Services, Public Health and Safety Committee

File ID	Status	Title	Agenda Date	Controlling Body
		FL 32207 (R.E. #129627-0040), for use by the JSO for its Integrity Unit, for an Initial Term of 5 Years with an option to renew for 1 Additional 5 Year Term, at an Initial Rental Rate of \$4,989.88 Per Month, with Three Percent (3%) Annual Increases Thereafter; Providing for Oversight of Lease Acquisition & Execution by the Real Estate Division of the Department of Public Works, & Thereafter by the JSO. (Dist. 5- Cumber) (Staffopoulos) (Req of Mayor) 6/8/21 CO Introduced: NCSPHS, TEU, F 6/14/21 NCSPHS Read 2nd & Rerefer 6/14/21 TEU Read 2nd & Rerefer 6/15/21 F Read 2nd & Rerefer 6/22/21 CO PH Read 2nd & Rereferred:NCSPHS, TEU, F Public Hearing Pursuant to Chapt 166, F.S. & C.R. 3.601 –6/22/21		
2021-0358	In Committee	ORD Apv & Auth the CEO of DIA to Execute & Deliver on behalf of the City that Certain Dev Agreeemnt btwn the DIA & Jax Historic Naval Ship Association, Inc. ("JHNSA"), for Relocation of Retired Naval Vessel USS Orleck (DD-886) to Downtown Jax as a Floating Museum, at the Former Jax Shipyard Site on Jax's Northbank, Said Agreeemnt Being for a 3-Yr Period & Contingent Upon Certain Conditions Precedent Being Met by JHNSA prior to City's Entering into 10-Yr License Agreeemnt with JHNSA, together with Two 5-Yr License Renewal Options, Subject to Mutual Agreeemnt of the Parties, for JHNSA to Construct, Operate & Maintain the Ship Museum; Auth DIA to Amend Dev Agreeemnt & License Agreeemnt in accordance with Dev & License Agreeemnt Terms without further Council approval; Providing for Oversight by DIA. (Sawyer) (Req of DIA) 6/8/21 CO Introduced: NCSPHS, F, JWC 6/14/21 NCSPHS Read 2nd & Rerefer 6/15/21 F Read 2nd & Rerefer 6/22/21 CO PH Read 2nd & Rereferred:NCSPHS, F, JWC Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 – 6/22/21	7/19/2021	Neighborhoods, Community Services, Public Health and Safety Committee
2021-0359	In Committee	RESO Conf the Jax Ethics Commission's Appt of Kirby G. Oberdorfer, a Registered Duval County Voter, as the Director of the Office of Ethics, Compliance & Oversight (ECO) for the City of Jax, Pursuant to Sec 602.612, Ord Code, for a 3 Yr Term Ending 9/3/24; Providing for a Prospective Effective Date. (Sidman) (Req of Jax Ethics Commission) (Co-Sponsor CM Salem) 6/8/21 Introduced: R 6/15/21 R Read 2nd & Rerefer 6/22/21 CO Read 2nd & Rereferred: R	7/20/2021	Rules Committee
2021-0360	In Committee	RESO Conf the Mayor's Appt of Chester Spellman, to the Public Service Grant Council, with Grant Experience, Replacing Carol Brock, Pursuant to Sect. 80.102, Ord. Code, for a Partial Term to Expire 12/31/22. (Sidman) (Req of Mayor) 6/8/21 CO Introduced: R	7/20/2021	Rules Committee

File ID	Status	Title	Agenda Date	Controlling Body
2021-0362	In Committee	6/15/21 R Read 2nd & Rerefer 6/22/21 CO Read 2nd & Rereferred: R RESO Designating the Jax System of Care for Children's Mental Health, acting through the KHA, a City Dept, as the County Planning Council Pursuant to Sect. 394.657, FL Statutes, & Assigning the Preparation & Submission of Grant Applications to the Criminal Justice, Mental Health, & Substance Abuse Reinvestment Grant Program to this Entity, Through the KHA; Establishing Membership of Committee Pursuant to Sect. 394.657, FL Statutes. (Johnston) (Introduced by CM White) 6/8/21 CO Introduced: R 6/15/21 R Read 2nd & Rerefer 6/22/21 CO Read 2nd & Rereferred: R	7/20/2021	Rules Committee
2021-0363	In Committee	RESO Establishing a County Public Safety Coordinating Council as Required by Sect. 951.26, FL Statutes; Designating the JSO as Admin of the Public Safety Coordinating Council & Setting Membership Per the Requirements of Sect. 951.26, FL Statutes. (Johnston) (Introduced by CM White) 6/8/21 CO Introduced: R 6/15/21 R Read 2nd & Rerefer 6/22/21 CO Read 2nd & Rereferred: R	7/20/2021	Rules Committee
2021-0365	In Committee	ORD Adopting a Small-Scale FLUM Amendmnt to 2030 Comp Plan at 0 Lem Turner Rd, btwn Bolyard Dr & Lem Turner Rd (1.79± Acres) – CGC to RPI – Jacksonville Self Storage II, LLC (Appl# L-5567-21C) (Dist 8-Pittman) (Abney) (LUZ) (Rezoning 2021-366) 6/22/21 CO Introduced: LUZ LUZ PH – 8/17/21 Public Hearing Pursuant to Sec 163.3187, F.S. & Chapt 650, Pt 4, Ord Code – 8/10/21 & 8/24/21	7/20/2021	Land Use & Zoning Committee
2021-0366	In Committee	ORD-Q Rezoning at 0 Lem Turner Rd, btwn Bolyard Dr & Lem Turner Rd (1.79± Acres) – PUD to RMD-A – Jacksonville Self Storage II, LLC (Appl# L-5567-21C) (Dist 8-Pittman) (Abney) (LUZ) (Small-Scale 2021-365) 6/22/21 CO Introduced: LUZ LUZ PH – 8/17/21 Public Hearing Pursuant to Chapt 166, F.S. & C.R. 3.601 – 8/10/21 & 8/24/21	7/20/2021	Land Use & Zoning Committee
2021-0367	In Committee	ORD Adopting a Small-Scale FLUM Amendmnt to 2030 Comp Plan at 1484 Monticello Rd, btwn Monticello Rd & Holmesdale Rd (.46± Acres) – LDR to RPI – Map Ventures, LLC (Appl# L-5551-21C) (Dist 5-Cumber) (Reed) (LUZ) (Rezoning 2021-368) 6/22/21 CO Introduced: LUZ	7/20/2021	Land Use & Zoning Committee

File ID	Status	Title	Agenda Date	Controlling Body
2021-0368	In Committee	<p>LUZ PH – 8/17/21 Public Hearing Pursuant to Sec 163.3187, F.S. & Chapt 650, Pt 4, Ord Code – 8/10/21 & 8/24/21</p> <p>ORD-Q Rezoning at 1484 Monticello Rd, btwn Monticello Rd & Holmesdale Rd (.46± Acres) – RLD-60 to CRO – Map Ventures, LLC (Appl# L-5551-21C) (Dist 5-Cumber) (Abney) (LUZ) (Small-Scale 2021-367) 6/22/21 CO Introduced: LUZ</p>	7/20/2021	Land Use & Zoning Committee
2021-0369	In Committee	<p>LUZ PH – 8/17/21 Public Hearing Pursuant to Chapt 166, F.S. & C.R. 3.601 – 8/10/21 & 8/24/21</p> <p>ORD Adopting a Small-Scale FLUM Amendmnt to 2030 Comp Plan at 2179 Emerson St, btwn St. Augustine Rd & Philips Hwy (8.45± Acres) – LI & CGC to MDR & CGC – The Southside Church of God in Christ, Inc. (Appl# L-5554-21C) (Dist 5-Cumber) (Reed) (LUZ) (Rezoning 2021-370) 6/22/21 CO Introduced: LUZ</p>	7/20/2021	Land Use & Zoning Committee
2021-0370	In Committee	<p>LUZ PH – 8/17/21 Public Hearing Pursuant to Sec 163.3187, F.S. & Chapt 650, Pt 4, Ord Code – 8/10/21 & 8/24/21</p> <p>ORD-Q Rezoning at 0 Duck Island Rd, 0 Freeman Rd, & 2179 Emerson St, btwn St. Augustine Rd & Philips Hwy (12.07± Acres) – CCG-2, RMD-A & PUD to PUD – The Southside Church of God in Christ, Inc. (Appl# L-5554-21C) (Dist 5-Cumber) (Corrigan) (LUZ) (Small-Scale 2021-369) 6/22/21 CO Introduced: LUZ</p>	7/20/2021	Land Use & Zoning Committee
2021-0371	In Committee	<p>LUZ PH – 8/17/21 Public Hearing Pursuant to Chapt 166, F.S. & C.R. 3.601 – 8/10/21 & 8/24/21</p> <p>ORD-Q Rezoning at 0, 4601, 4704, 4840 & 4850 Cedar Point Rd, btwn Coach Light Dr & Clapboard Creek Dr (55.90± Acres) – RR-ACRE to PUD – Blair A. Tanner, Et Al. (Dist 2-Ferraro) (Wells) (LUZ) 6/22/21 CO Introduced: LUZ</p>	7/20/2021	Land Use & Zoning Committee
2021-0372	In Committee	<p>LUZ PH – 8/17/21 Public Hearing Pursuant to Chapt 166, F.S. & C.R. 3.601 – 8/10/21</p> <p>ORD-Q Rezoning at 14485, 14193, 14501, & 14557 Philips Hwy, btwn Wells Creek Pkwy & Williamstown Dr (31.00± Acres) – PUD to PUD – Frapag Powers Bay, LLC (Dist 11-Becton) (Lewis) (LUZ) 6/22/21 CO Introduced: LUZ</p>	7/20/2021	Land Use & Zoning Committee

File ID	Status	Title	Agenda Date	Controlling Body
2021-0373	In Committee	Public Hearing Pursuant to Chapt 166, F.S. & C.R. 3.601 – 8/10/21 ORD-Q Rezoning at 0 San Juan Ave, btwn Niblick Dr & Lindberg Dr (.89± Acres) – CCG-1 to CCG-2 – Millennium Trust Company, LLC (Dist 9-Dennis) (Lewis) (LUZ) 6/22/21 CO Introduced: LUZ LUZ PH – 8/17/21 Public Hearing Pursuant to Chapt 166, F.S. & C.R. 3.601 – 8/10/21	7/20/2021	Land Use & Zoning Committee
2021-0374	In Committee	RESO-Q Concerning the Appeal Filed By Rabbi Joseph Kahanov, Widad Zacharia, Holly (Sarah) Herman, Gloria Einstein, Autumn Wynn & Stefan Wynn, of the Final Order Issued By Planning Commission Apv Zoning Exception Appl E-21-16, with Conditions (Allowing Retail Sales & Service of All Alcoholic Beverages in Conjunction with Service of Food with Outside Seating) & the Companion Final Order Issued By Planning Commission Apv Appl for Waiver of Min Dist Req for Liquor License Location WLD-21-04 (Reducing Req Min Dist from House of Worship or School from 500 ft to 110 ft) granted to Time Out Sports Grill Mandarin, LLC on Property located at 10140 San Jose Blvd; Adopt Findings & Conclusions of LUZ. (Eller) (LUZ) 6/22/21 CO Introduced: LUZ LUZ PH – 8/17/21	7/20/2021	Land Use & Zoning Committee
2021-0375	In Committee	RESO Making Certain Findings, & Apv & Auth the execution of an Economic Developmnt Agreemnt btwn the City of Jax & The Boeing Company, to Support the Expansion of the Company's Existing Facility Located Generally at 5868 Approach Rd, Jax, FL ("Project"); Auth an Infrastructure Grant in the Max Amt of \$425,000 ("Infrastructure Grant") Payable in 2 Annual Installments Following: (1) Acquisition & Improvement of the Proj Parcel by the Company; & (2) Creation of at least 334 New Jobs at the Proj Parcel by no later than 12/31/26; Apv & Auth the Execution of Docs by the Mayor, or his Designee, & Corp Secretary; Auth Approval of Technical Amendmnts by the Executive Director of the Office of Economic Developmnt ("OED"); Providing for Oversight by the OED; Waiver of that Portion of the Public Investment Policy Adopted by Ord 2016-382-E, as Amended, to Auth the Infrastructure Grant, which is not Authorized by the Public Investment Policy; Req 2 Reading Passage Pursuant to C.R. 3.305. (Sawyer) (Req of Mayor) 6/22/21 CO Introduced: F, R	7/20/2021	Finance Committee
2021-0376	In Committee	ORD-Q Regarding Chapt 307 (Historic Preservation), Ord Code; Designating the Commercial Bldg, Owned by 112 E Forsyth, LLC, at 112 E Forsyth St, as a Local Landmark; Directing the Chief of Legislative Svcs Div to notify the applicant, the property owner, & the Property Appraiser of the Local Landmark Designation, & to record the Local Landmark Designation in the Official Records of Duval Cty; Directing the Zoning Admin to enter the Local Landmark Designation on Zoning Atlas. (R.E. 073456-0100) (Dist 7-R.Gaffney) (West) (Req of JHPC) 6/22/21 CO Introduced: LUZ	7/20/2021	Land Use & Zoning Committee

File ID	Status	Title	Agenda Date	Controlling Body
2021-0377	In Committee	Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 –7/27/21 ORD-Q Regarding Chapt 307 (Historic Preservation), Ord Code; Designating the Thomas Porter House, Owned by 510 N. Julia St, LLC. , at 510 N. Julia St. as a Local Landmark; Directing the Chief of Legislative Svcs Div to notify the applicant, the property owner, & the Property Appraiser of the Local Landmark Designation, & to record the Local Landmark Designation in the Official Records of Duval Cty; Directing the Zoning Admin to enter the Local Landmark Designation on Zoning Atlas. (R.E. 073849-0005) (Dist 7-R.Gaffney) (West) (Req of JHPC) 6/22/21 CO Introduced: LUZ	7/20/2021	Land Use & Zoning Committee
2021-0378	In Committee	Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 –7/27/21 ORD-MC Regarding Chapt 116 (Employees & Employee Benefits), Ord Code; Amending Secs 116.1401 (Definitions), 116.1402 (Special Committee on Group Health Benefits), 116.1403 (Request for Proposal (RFP) Procedure), 116.1404 (Group Health Plan Award) & 116.1406 (Self-Insurance), Pt 14 (Group Health Plan), Chapt 116 (Employees & Employee Benefits), Ord Code, to make certain changes to the composition of the Special Committee on Group Health Benefits, revise & clarify the role of the Special Committee on Group Health Benefits, & make certain changes to the request for proposal procedure for the Group Health Plan. (Davis) (Introduced by CP Hazouri) 6/22/21 CO Introduced: NCSPHS, F	7/19/2021	Neighborhoods, Community Services, Public Health and Safety Committee
2021-0379	In Committee	Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 –7/27/21 ORD Approp \$51,000 from the SJCIC Contingency for an expansion to the JaxCareConnect Prog; Apv, & Auth the Mayor, or his Designee, & Corp. Secretary to execute & deliver, a 1st amendment to the agreemnt btwn the City of Jax & We Care Jax, Inc. for the JaxCareConnect Prog; Invoking the exception in Sec 126.107 (G), Ord Code, providing for direct contract with We Care Jax, Inc. Svcs; Providing for Oversight by the Office of Grants & Contract Compliance. (Sidman) (Introduced by CM Boylan) 6/22/21 CO Introduced: NCSPHS, F, R	7/19/2021	Neighborhoods, Community Services, Public Health and Safety Committee
2021-0380	In Committee	Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 –7/27/21 ORD Auth the Borrowing from the City's Commercial Paper Facility &/or Issuance of Fixed-Rate Debt in the Cumulative, not to exceed amt of \$1,500,000, or such lesser amt as determined Pursuant to the agreemnt (defined below), & approp thereof to provide funding for the Palm Ave improvemnts; purpose of approp; Amending the 2021-2025 5 Yr CIP Apvd by Ord 2020-505-E to provide addn'l funding for the Proj entitled "Palm Ave Improvements" (The Project"); Amending 2020-504-E, the FY 2021 Budget Ord, to replace the 3rd revised schedule B4, the FY 20-21 Debt Mgmt Fund Detail, & 2nd Revised Schedule B4B, the FY 2020-2021 Capital Improvement Projs funded via borrowing, to auth the borrowing &/or the issuance of debt for the Proj; Auth the borrowing & approp of funds; Auth the Mayor, or his Designee, & Corp. Secretary to execute & deliver, for & on	7/19/2021	Neighborhoods, Community Services, Public Health and Safety Committee

File ID	Status	Title	Agenda Date	Controlling Body
		<p>behalf of the City, a public infrastructure Capital Improvemnts Costs Disbursemnt Agreemnt (“Agreemnt”) for the reconstruction of Palm Ave btwn the City & Southern Baptist Hospital of Florida, Inc. (The “Developer”), which agreemnt auths the Developer to provide for the design, engineering, permitting, construction, engineering & inspection svcs, & construction of certain improvemnts to Palm Ave on behalf of the City, to be funded by the City as set forth in the agreemnt, with cost overruns the responsibility of the Developer; Providing for Oversight by the Public Works Dept. (B.T. 21-085) (Wilson, IV) (Req of Mayor)</p> <p>6/22/21 CO Introduced: NCSPHS,TEU, F Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 –7/27/21</p>		
2021-0381	In Committee	<p>ORD-MC Amending Sec. 106.201 (Final Annual Budget; Time of Submission), Chapt 106 (Budget & Acct Code), Ord Code, to Create a time certain for filing the Mayors Annual Budget. (Sidman) (Introduced by CP Designate Newby)</p> <p>6/22/21 CO Introduced: F Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 –7/27/21</p>	7/20/2021	Finance Committee
2021-0382	In Committee	<p>ORD Approp \$300,000 from the SJCIC Contingency to Historic Stanton, Inc. Contingency to be used for Bldg Improvemnts at the Historic Stanton School at 521 W. Ashley St; Oversight by the Dept. of Public Works (Sidman) (Introduced by CMs R. Gaffney & Priestly Jackson)</p> <p>6/22/21 CO Introduced: NCSPHS, F Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 –7/27/21</p>	7/19/2021	Neighborhoods, Community Services, Public Health and Safety Committee
2021-0384	In Committee	<p>ORD Conf the Appt of Jenny Vipperman, a St. Johns Cty Resident with Substantial Business Interest in Duval Cty, as a member of the KHA Board, filling a seat formerly held by Donna Orender, Pursuant to Chapt 77, Ord Code, for a Full Term Exp 12/31/2024. (Sidman) (Req of Mayor)</p> <p>6/22/21 CO Introduced:R Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 –7/27/21</p>	7/20/2021	Rules Committee
2021-0385	In Committee	<p>ORD Regarding Septic Tank including drain field (“Septic Tank”) & Sewer Connection Grants for “For Profit” businesses & “Not for Profit” businesses in the NW Jax Economic Developmnt Area; Amending the Septic Tank Repair & Replacement & Sewer Connection Grant Prog Grant Criteria; Auth the General Counsel to prepare an agreemnt in accordance with the failing non-residential Septic Tank System Grant Process; Req that the Public Works Dept. & the OED Oversee the Grant Process & Prog. (Sidman) (Introduced by CM Priestly Jackson)</p> <p>6/22/21 CO Introduced:NCSPHS,TEU, F Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 –7/27/21</p>	7/19/2021	Neighborhoods, Community Services, Public Health and Safety Committee
2021-0386	In Committee	<p>ORD-MC Amending Sec. 656.361.5.2 (Uses Regulated by District) & Sec. 656.361.5.4 (Development Standards for Uses Regulated by District), Subpart H (Downtown Overlay</p>	7/20/2021	Land Use & Zoning Committee

File ID	Status	Title	Agenda Date	Controlling Body
		Zone & Downtown District Use & Form Regulations), Pt 3 (Schedule of District Regulations), Chapt 656 (Zoning Code), Ord Code, to add personal property storage facilities as a permissible use by exception, meeting certain development standards to the Southbank District of Downtown. (Grandin) (Introduced by CM R. Gaffney) 6/22/21 CO Introduced: LUZ LUZ PH – 8/17/21 Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 – 8/10/21 & 8/24/21		
2021-0387	In Committee	RESO Honoring & Commending 7 yr Old Chase Poust on his Quick Thinking & Bravery in Facilitating the Rescue of his Father & Sister from a Potential Tragedy in the St. Johns River. (Clements) (Introduced by CM Freeman)(Co-Sponsored by CMs Salem,Bowman & Ferraro) 6/22/21 CO Introduced: R	7/20/2021	Rules Committee
2021-0388	In Committee	RESO Honoring & Congratulating Tammie Talley, Director of Athletics for Duval Cty Schools, on being named "Florida Athletic Director of the Year" by the Florida Interscholastic Athletic Administrators Assoc. (Clements) (Introduced by CM Freeman) (Co-Sponsor CM Bowman) 6/22/21 CO Introduced: R	7/20/2021	Rules Committee
2021-0389	In Committee	RESO Conf the Mayor's Reappt of Matthew P. Brockelman, to the Downtown Developmnt Review Board, as a Full Time Employee at a business or professional office located within the Downtown Area Representative, Pursuant to Sec. 656.361.9, Ord Code, for a 1st Full Term to Exp 6/30/2023. (Sidman) (Req of Mayor) 6/22/21 CO Introduced: R	7/20/2021	Rules Committee
2021-0390	In Committee	RESO Conf the Mayor's Reappt of Christian Harden, to the Downtown Developmnt Review Board, Pursuant to Sec. 656.361.7, Ord Code,, as a contractor, developer or realtor representative, for a 3rd Full term to Exp 6/30/2023. (Sidman) (Req of Mayor) 6/22/21 CO Introduced: R	7/20/2021	Rules Committee
2021-0391	In Committee	RESO Conf the Mayor's Appt of Cal Walton, to the Better Jax Proj Administration Comm., replacing Menelaos "Manny" Papalas, to serve as a private citizen member, Pursuant to Chapt 761, Sec. 107, Ord Code, for a 1st Full Term to Exp on 3/31/2026. (Sidman) (Req of Mayor) 6/22/21 CO Introduced: R	7/20/2021	Rules Committee
2021-0392	In Committee	RESO Conf the Mayor's Appt of Andre Green, to the Jax Housing Authority, replacing Soo Gilvarry, Pursuant to Chapt 51A, Ord Code, for a Partial Term to Exp 9/16/2022. (Sidman) (Req of Mayor) 6/22/21 CO Introduced: R	7/20/2021	Rules Committee
2021-0393	In Committee	RESO Conf the Mayor's Reappt of Jeffrey Rosen, to the Jax Housing Finance Authority, in accordance with Chapt 52, Ord Code, for a 2nd Full Term ending 6/30/2025; Providing	7/20/2021	Rules Committee

File ID	Status	Title	Agenda Date	Controlling Body
		for a Directive for the Chief of Legislative Svcs. (Sidman) (Req of Mayor) 6/22/21 CO Introduced: R		
2021-0394	In Committee	RESO Conf the Appt of Anthony Robbins, as a member of the KingSoutel Crossing Comm. Redevelopmnt Agency Advisory Board, as a citizen representing the Planning, Landscape Architecture or Architecture Fields, Pursuant to Chapt 53, Ord Code, for an Initial Term ending 12/31/2023. (Distel) (Introduced by CP Hazouri) 6/22/21 CO Introduced: R	7/20/2021	Rules Committee
2021-0395	In Committee	RESO Expressing the City Council's Strong Support for the Brave Men & Women of the Jax Sheriff's Office in light of the recent attack on an On-Duty Officer; Urging that the perpetrator of the attack be prosecuted to the fullest extent of the law. (Clements) (Introduced by CM Ferraro) 6/22/21 CO Introduced: R	7/20/2021	Rules Committee
2021-0396	In Committee	RESO Thanking the U.S. Marines for choosing Jax & the Hyatt Regency Hotel as the Site to quarantine Marine Corps Recruits prior to their arrival for basic training at Paris Island. (Clements) (Introduced by CP Hazouri)(Co-Sponsor CM Bowman) 6/22/21 CO Introduced: R	7/20/2021	Rules Committee
2021-0397	In Committee	RESO Honoring & Commemorating the Life & Accomplshmnts of the Reverend Willis Barnum Coker McCarty on the Occasion of his Passing. (Clements) (Introduced by CM DeFoor) 6/22/21 CO Introduced: R	7/20/2021	Rules Committee
2021-0398	In Committee	RESO Commending Warren E. Jones for his Service to Riverside Avondale Preservation upon his Retirement. (Hampsey) (Introduced by CM DeFoor) 6/22/21 CO Introduced: R	7/20/2021	Rules Committee
2021-0399	In Committee	RESO Commending & Thanking Allweather Tire Co. & Ellen Dutton Chaffin for donating property to the City for Public Park purposes to be known as Thebaut Sisters Landing. (Clements) (Introduced by CM Ferraro) (Co-Sponsor CM DeFoor) 6/22/21 CO Introduced: R	7/20/2021	Rules Committee
2021-0400	In Committee	RESO Appt Joe Hindsley as a member of the Duval Cty Tourist Developmnt Council, as a Tourist Accommodation Industry Representative, replacing Kirit Patidar Pursuant to Chapt 70, Ord Code, & Sec. 125.0104, F.S., for a 1st Term ending 6/30/2025. (Sidman) (Introduced by CP Hazouri) 6/22/21 CO Introduced: R	7/20/2021	Rules Committee
2021-0401	In Committee	RESO Appt Dennis Thompson as a member of the Duval Cty Tourist Developmnt Council, as a Tourist Industry Representative, replacing Craig Smith Pursuant to Chapt 70, Ord Code, & Sec. 125.0104, F.S., for a 1st Term ending 6/30/2025. (Sidman) (Introduced by CP Hazouri) 6/22/21 CO Introduced: R	7/20/2021	Rules Committee