

CHIEF of LEGISLATIVE SERVICES  
117 W Duval St, Suite 430,4th Floor  
Jacksonville, FL 32202 OFFICE  
(904) 255-5122  
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OFFICE OF CITY COUNCIL  
Legislative Services Division  
Matters Pending 6.8.21

All committees meet on the 1st floor of City Hall.

\*Standing Committee Meetings will be in In-Person Meetings (Streaming Viewing Purposes Only)\*

KEY	NAME OF COMMITTEE MEETING	DAY	CHAIRS
NCSPHS	Neighborhood, Community Services, Public Health & Safety	Monday,9:30 am	CM White
TEU	Transportation, Energy & Utilities	Monday,2:00 pm	CM Salem
F	Finance	Tuesday ,9:30 am	CM Carlucci
R	Rules	Tuesday , 2:00pm	CM PriestlyJackson
LUZ	Land Use & Zoning	Tuesday ,5:00 pm	CM Boylan

NOTE: THE NEXT REGULAR CITY COUNCIL MEETING IS ON 6/22/2021.



# City of Jacksonville

117 W Duval St  
Jacksonville, FL 32202

## Search Results

File ID	Status	Title	Agenda Date	Controlling Body
2020-0020	In Committee	ORD-Q Rezoning at 3323 Loretto Rd., 0 Fairbanks Rd., 3318 Fairbanks Rd & 3301 Kennedy Ln. (23.59± Acres) btwn Kennedy Ln & Lazy Willow Ln. – RR-Acre to PUD – Murel G. Cissell Living Trust & Cissell Real Estate Holdings, LLC. (Dist 6-Boylan) (Lewis) (LUZ) (SECPAC Deny) (Ex-Parte: CMs Boylan, Wilson, Diamond, Bowman, Dennis, DeFoor, R.Gaffney, Freeman & Hazouri) 1/14/20 CO Introduced: LUZ 1/22/20 LUZ Read 2nd & Rerefer 1/28/20 CO Read 2nd & Rereferred: LUZ 2/11/20 CO PH Only 3/17/20 LUZ Meeting Cancelled COVID-19/Emergency-No Action 3/24/20 CO Meeting Cancelled COVID-19/Emergency-No Action 4/7/20 LUZ Meeting Cancelled COVID-19/PH Cont 4/21/20, per 2020-200-E 11/17/20 LUZ Meeting Cancelled-No Action LUZ PH – 2/19/20, 3/17/20, 4/7/20, 4/21/20, 6/16/20, 8/4/20, 8/18/20, 9/1/20, 9/15/20, 10/6/20, 10/20/20, 11/4/20, 11/17/20, 12/1/20, 1/20/21, 2/2/21, 2/17/21, 3/2/21, 3/16/21, 4/6/21, 4/20/21, 5/4/21, 5/18/21, 6/2/21, 6/15/21 Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601- 2/11/20	6/15/2021	Land Use & Zoning Committee
2020-0326	In Committee	RESO Supporting the Passage of a Policy Designating City Hall as a “Hit Free Zone,” Training of Employees for an Appropriate Response, & Posting Signage at City Hall Identifying Propty as a “Hit Free Zone” Area; Urging Creation of a Pilot Program. (Johnston) (Introduced by CM Dennis) 6/9/20 CO Introduced: NCSPHS, R 6/15/20 NCSPHS Read 2nd & Rerefer 6/16/20 R Read 2nd & Rerefer 6/23/20 CO Read 2nd & Rereferred: NCSPHS, R	6/14/2021	Neighborhoods, Community Services, Public Health and Safety Committee
2020-0340	In Committee	ORD Adopt Small-Scale FLUM Amendmnt to 2030 Comp Plan at 0 Florence St., btwn Phyllis St. & Florence St. (0.07± Acres) – LI to MDR – Hoose Homes & Investments, LLC. (Appl# L-5447-20C) (Dist 9- Dennis) (Reed) (LUZ) (PD Deny) (Rezoning 2020-341) 6/23/20 CO Introduced: LUZ 7/21/20 LUZ Read 2nd & Rerefer	6/15/2021	Land Use & Zoning Committee

File ID	Status	Title	Agenda Date	Controlling Body
		7/28/20 CO Read 2nd & Rereferred: LUZ 8/11/20 CO PH Addn'l 8/25/20 8/25/20 CO PH Cont'd 9/8/20, per 2020-200-E 9/8/20 CO PH Cont'd 9/22/20, per 2020-200-E 9/22/20 CO PH Cont'd 10/13/20, per 2020-200-E 10/13/20 CO PH Cont'd 10/27/20, per 2020-200-E 10/27/20 CO PH Cont'd 11/10/20, per 2020-200-E 11/10/20 CO Meeting Cancelled - No Action 11/17/20 LUZ Meeting Cancelled - No Action 11/24/20 CO PH Cont'd 12/8/20 12/8/20 CO PH Cont'd 1/12/21 1/12/21 CO PH Cont'd 1/26/21 1/26/21 CO PH Cont'd 2/9/21 2/9/21 CO PH Cont'd 2/23/21 2/23/21 CO PH Cont'd 3/9/21 3/9/21 CO PH Cont'd 3/23/21 3/23/21 CO PH Cont'd 4/13/21 4/13/21 CO PH Cont'd 4/27/21 4/27/21 CO PH Con'td 5/11/21 5/11/21 CO PH Con'td 5/25/21 5/25/21 CO PH Cont'd 6/8/21 6/8/21 CO PH Cont'd 6/22/21 LUZ PH - 8/18/20, 9/1/20, 9/15/20, 10/6/20, 10/20/20, 11/4/20, 12/1/20, 1/20/21, 2/2/21, 2/17/21, 3/2/21, 3/16/21, 4/6/21, 4/20/21, 5/4/21, 5/18/21, 6/2/21, 6/15/21 Public Hearing Pursuant to Sec 163.3187, F.S. & Chapt 650, Pt 4, Ord Code - 8/11/20 & 8/25/20, 9/8/20, 9/22/20, 10/13/20, 10/27/20, 11/10/20, 11/24/20, 12/8/20, 1/12/21, 1/26/21, 2/9/21, 2/23/21, 3/9/21, 3/23/21, 4/13/21, 4/27/21, 5/11/21, 5/25/21, 6/8/21, 6/22/21		
2020-0341	In Committee	ORD-Q Rezoning at 0 Florence St. (0.07± Acres), btwn Phyllis St. & Florence St. – IL to RMD-A – Hoose Homes & Investments, LLC. (Dist 9- Dennis) (Cox) (LUZ) (Small-Scale 2020-340) 6/23/20 CO Introduced: LUZ 7/21/20 LUZ Read 2nd & Rerefer 7/28/20 CO Read 2nd & Rereferred: LUZ 8/11/20 CO PH Addn'l 8/25/20 8/25/20 CO PH Cont'd 9/8/20, per 2020-200-E 9/8/20 CO PH Cont'd 9/22/20, per 2020-200-E 9/22/20 CO PH Cont'd 10/13/20, per 2020-200-E 10/13/20 CO PH Cont'd 10/27/20, per 2020-200-E	6/15/2021	Land Use & Zoning Committee

File ID	Status	Title	Agenda Date	Controlling Body
		10/27/20 CO PH Cont'd 11/10/20, per 2020-200-E 11/10/20 CO Meeting Cancelled - No Action 11/17/20 LUZ Meeting Cancelled - No Action 11/24/20 CO PH Cont'd 12/8/20 12/8/20 CO PH Cont'd 1/12/21 1/12/21 CO PH Cont'd 1/26/21 1/26/21 CO PH Cont'd 2/9/21 2/9/21 CO PH Cont'd 2/23/21 2/23/21 CO PH Cont'd 3/9/21 3/9/21 CO PH Cont'd 3/23/21 3/23/21 CO PH Cont'd 4/13/21 4/13/21 CO PH Cont'd 4/27/21 4/27/21 CO PH Con'td 5/11/21 5/11/21 CO PH Con'td 5/25/21 5/25/21 CO PH Cont'd 6/8/21 6/8/21 CO PH Cont'd 6/22/21 LUZ PH - 8/18/20, 9/1/20, 9/15/20, 10/6/20, 10/20/20, 11/4/20, 12/1/20, 1/20/21, 2/2/21, 2/17/21, 3/2/21, 3/16/21, 4/6/21, 4/20/21, 5/4/21, 5/18/21, 6/2/21, 6/15/21 Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 - 8/11/20 & 8/25/20, 9/8/20, 9/22/20, 10/13/20, 10/27/20, 11/10/20, 11/24/20, 12/8/20, 1/12/21, 1/26/21, 2/9/21, 2/23/21, 3/9/21, 3/23/21, 4/13/21, 4/27/21, 5/11/21, 5/25/21, 6/8/21, 6/22/21		
2020-0391	In Committee	ORD-Q Rezoning at 8113 Alton Ave, & 8129 Alton Ave (0.99± Acres) btwn Acme St. & Bowlan St N – CO to PUD – North Florida Land Trust Inc. (Dist 1-Morgan) (Abney) (LUZ) (GAB CPAC Apv) (Ex-Parte: CM Morgan) 7/28/20 Introduced: LUZ 8/4/20 LUZ Read 2nd & Rerefer 8/11/20 CO Read 2nd & Rereferred: LUZ 8/25/20 CO PH Only 4/6/21 LUZ PH Sub/Rerefer 7-0 4/13/21 CO Substitute/Rereferred:LUZ 19-0 5/25/21 CO PH Only LUZ PH – 9/1/20, 9/15/20, 10/6/20, 10/20/20, 11/4/20, 12/1/20, 1/20/21, 2/2/21, 2/17/21, 3/2/21, 3/16/21, 4/6/21 & 6/2/21, 6/15/21 Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 – 8/25/20 & 5/25/21	6/15/2021	Land Use & Zoning Committee
2020-0575	In Committee	ORD-Q Rezoning at 0 Pearl St. N. (0.22± Acres) btwn 18th St. W. & 19th St. W. – CN to CCG-1 – Emilio Montilla Investments, Inc. (Dist 7-R. Gaffney) (Cox) (LUZ) 9/22/20 CO Introduced: LUZ 10/6/20 LUZ Read 2nd & Rerefer 10/13/20 CO Read 2nd & Rereferred: LUZ	6/15/2021	Land Use & Zoning Committee

File ID	Status	Title	Agenda Date	Controlling Body
2020-0584	In Committee	<p>10/27/20 CO PH Only  11/17/20 LUZ Meeting Cancelled - No Action  LUZ PH – 11/4/20, 11/17/20, 12/1/20, 1/20/21, 2/2/21, 2/17/21, 3/2/21, 3/16/21, 4/6/21, 4/20/21, 5/4/21, 5/18/21, 6/2/21, 6/15/21  Public Hearing Pursuant to Chapt 166, F.S. &amp; CR 3.601 – 10/27/20</p> <p>ORD-MC Creating a New Chapt 79 (Jacksonville City Council Citizen Review Board), Ord Code; Establishing a New Chapter Creating a Council-Appointed Citizen Review Board to make Recommendations to Council. (Johnston) (Introduced by CM Dennis)  9/22/20 CO Introduced: NCSPHS, R  10/5/20 NCSPHS Read 2nd &amp; Rerefer  10/6/20 R Read 2nd &amp; Rerefer  10/13/20 CO PH Read 2nd &amp; Rereferred: NCSPHS, R  Public Hearing Pursuant to Chapt 166, F.S. &amp; C.R. 3.601 – 10/13/20</p>	6/14/2021	Neighborhoods, Community Services, Public Health and Safety Committee
2020-0620	In Committee	<p>ORD-MC Creating a New Part 1 Possession of Twenty Grams or Less of Cannabis or Paraphernalia), Chapt 606 (Drugs), Ord Code, to Create A Civil Citation Within the City of Jax Ord. Code for Possession of 20 Grams or Less of Cannabis or Paraphernalia; Amending Sec. 609.109 (Applicable Chapters and Parts), Chapt. 609, (Code Enforcement Citations), Ord. Code, to Establish New Class Fines in Schedule “A” for Violations of Part 1, Chapt. 609 (Code Enforcement Citations), Ord Code, to Establish New Class of Fines in Schedule “A” for Violations of Part 1 (Possession of 20 Grams or Less of Cannabis or Paraphernalia), Chapt. 606 (Drugs), Ord. Code. Providing for Severability. (Johnston) (Introduced by CM Dennis)  10/13/20 CO Introduced: NCSPHS, F  10/19/20 NCSPHS Read 2nd &amp; Rerefer  10/20/20 F Read 2nd &amp; Rerefer  10/27/20 CO PH Read 2nd &amp; Rereferred: NCSPHS, F  Public Hearing Pursuant to Chapt. 166, F.S. &amp; CR 3.601 – 10/27/20</p>	6/14/2021	Neighborhoods, Community Services, Public Health and Safety Committee
2020-0661	In Committee	<p>ORD-Q Rezoning at 0 Cedar Point Rd (10.36± Acres), btwn Boney Rd &amp; Nungezer Rd – RR-Acre to PUD – Rawls Ranch, Inc. (Dist 2-Ferraro) (Lewis) (LUZ) (PD Deny) (PC Amd/Apv) (Ex-Parte: CMs Bowman, Boylan &amp; R. Gaffney)  10/27/20 Introduced: LUZ  11/4/20 LUZ Read 2nd &amp; Rerefer  11/10/20 CO Meeting Cancelled - No Action  11/17/20 LUZ Meeting Cancelled - No Action  11/24/20 CO PH Read 2nd &amp; Rereferred: LUZ  LUZ PH – 12/1/20, 1/5/21, 1/20/21, 2/2/21, 2/17/21, 3/2/21, 3/16/21, 4/6/21, 4/20/21, 5/4/21, 5/18/21, 6/2/21, 6/15/21  Public Hearing Pursuant to Chapt 166, F.S. &amp; CR 3.601 – 11/24/20</p>	6/15/2021	Land Use & Zoning Committee

File ID	Status	Title	Agenda Date	Controlling Body
2020-0689	In Committee	ORD-Q Rezoning at 0 Broward Rd, btwn Zoo Parkway & Broward Rd (113.47± Acres) – RLD-90 & RMD-A to PUD - Charles M. Broward, ET AL. (Dist 8-Pittman) (Abney) (LUZ) (N CPAC Deny) (Ex-Parte: CMs Bowman, Salem, Boylan, Pittman, DeFoor, Carlucci, Diamond & Freeman) 11/24/20 CO Introduced: LUZ 12/1/20 LUZ Read 2nd & Rerefer 12/8/20 CO PH Read 2nd & Rereferred: LUZ LUZ PH – 1/5/21, 1/20/21, 2/2/21, 2/17/21, 3/2/21, 4/6/21, 5/4/21, 5/18/21, 6/2/21, 6/15/21 Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 – 12/8/20	6/15/2021	Land Use & Zoning Committee
2020-0705	In Committee	ORD-MC Regarding the Jacksonville Ethics Code; Amending Chapt 602 (Jacksonville Ethics Code), Part 8 (Lobbying), Ord Code, to Rename Part 8, Establish Subpart A, & to Add a New Subpart B (Political Consultants) to Provide for a City Registration Process for Political Consultants. (Johnston) (Introduced by CM Dennis) 11/24/20 CO Introduced: R 12/1/20 R Read 2nd & Rerefer 12/8/20 CO PH Read 2nd & Rereferred: R Public Hearing Pursuant to Chapt 166, F.S. & C.R. 3.601 – 12/8/20	6/15/2021	Rules Committee
2021-0011	In Committee	ORD-Q Rezoning at 0 Heckscher Dr., btwn Legend Ln. & Orahood Ln. (1.474± Acres) – PUD to PUD – Relentless HD, LLC. (Dist 2-Ferraro) (Corrigan) (LUZ) (N CPAC Deny) (Ex-Parte: CMs Boylan & DeFoor) 1/12/21 CO Introduced: LUZ 1/20/21 LUZ Read 2nd & Rerefer 1/26/21 CO Read 2nd & Rereferred: LUZ 2/9/21 CO PH Only LUZ PH – 2/17/21, 3/2/21, 4/6/21, 4/20/21, 5/4/21, 5/18/21, 6/2/21, 6/15/21 Public Hearing Pursuant to Chapt 166, F.S. & C.R. 3.601 – 2/9/21	6/15/2021	Land Use & Zoning Committee
2021-0073	In Committee	ORD-Q Apv Waiver of Min Rd. Frontage Appl WRF-21-01 at 1934 Bartram Rd., btwn Embassy Dr. & Milmar Dr. N., Owned by Joshua T. Gideon, Et Al., Requesting to Reduce Min Rd. Frontage Requirements from 48Ft to 24Ft in RLD-60. (Dist 5-Cumber) (Abney) (LUZ) (PD Amd/Apv) 2/9/21 CO Introduced: LUZ 2/17/21 LUZ Read 2nd & Rerefer 2/23/21 CO Read 2nd & Rereferred: LUZ 3/9/21 CO PH Only 3/16/21 LUZ PH Amend/Approve 7-0 3/23/21 CO Postponed to 4/13/21 18-0 4/13/21 CO Rereferred: LUZ 19-0 LUZ PH – 3/16/21 Public Hearing Pursuant to Chapt 166, F.S. & C.R. 3.601 – 3/9/21	6/15/2021	Land Use & Zoning Committee

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2021-0079	In Committee	<p>ORD Approp \$1,037,130.00 from FEMA through the State of FL Div of Emergency Mgmt. Under the Hazard Mitigation Assistance Grant Prog. to Fund the Acquisition &amp; Installation of 7 Permanent Generators at 7 Storm Water Pump Station Sites within Duval Cty, Amending the 2021-2025 5 Yr CIP Apvd by Ord 2020-505-E to Purchase &amp; Install Permanent Emergency Generators at the Following Locations: Hillman Dr., Myrtle Ave., Hilly Rd., Bradley Rd., Jessie St., McGrits Creek Park/Lew Brantley &amp; Sandalwood Canal; Providing for City Oversight by the Dept. of Public Works, Public Bldgs Div (B.T. 21-038) (Staffopoulos) (Req of Mayor)</p> <p>2/9/2021 CO Introduced: NCSPHS, TEU, F  2/16/21 NCSPHS Read 2nd &amp; Rerefer  2/16/21 TEU Read 2nd &amp; Rerefer  2/17/21 F Read 2nd &amp; Rerefer  2/23/21 CO PH Read 2nd &amp; Rereferred: NCSPHS, TEU, F  Public Hearing Pursuant to Chapt 166, F.S. &amp; CR 3.601 – 2/23/21</p>	6/14/2021	Neighborhoods, Community Services, Public Health and Safety Committee
2021-0170	In Committee	<p>ORD-Q Rezoning at 0 Lakeside Dr. &amp; 4228 Lakeside Dr., (2.74± Acres) btwn Euclid St. &amp; Herschel St. – PUD to PUD – BBC Ortega Landing, LLC. (R.E. 094170-0100 &amp; 094170-0152) (Dist 14-DeFoor) (Abney) (LUZ) (SW CPAC Deny) (Ex-Parte: CMs DeFoor, Boylan, Diamond, Bowman &amp; Freeman)</p> <p>3/23/21 CO Introduced: LUZ  4/6/21 LUZ Read 2nd &amp; Rerefer  4/13/21 CO Read 2nd &amp; Rereferred: LUZ  4/27/21 CO PH Only  LUZ PH – 5/4/21, 5/18/21, 6/2/21, 6/15/21  Public Hearing Pursuant to Chapt 166, F.S. &amp; C.R. 3.601 – 4/27/21</p>	6/15/2021	Land Use & Zoning Committee
2021-0193	In Committee	<p>ORD Adopting a Small-Scale FLUM Amendmnt to 2030 Comp Plan at 707 Clearview Ln. &amp; 741 Brazeale Ln., btwn Dutton Island Rd. W. &amp; Fairway Villas Dr. (0.77± Acres) – MDR to CGC – Clearview Park, LLC. (Appl# L-5524-21C) (Dist 13-Diamond) (Fogarty) (LUZ) (GAB Apv)  (Rezoning 2021-194)</p> <p>4/13/21 CO Introduced: LUZ  4/20/21 LUZ Read 2nd &amp; Rerefer  4/27/21 CO Read 2nd &amp; Rereferred: LUZ  5/11/21 CO PH;Addn'l PH 5/25/21  5/25/21 CO PH Cont'd 6/8/21  6/8/21 CO PH Cont'd 6/22/21  LUZ PH: 5/18/21, 6/2/21, 6/15/21  Public Hearing Pursuant to Chapt 163.3187, F.S. &amp; Chapt 650, Pt 4, Ord Code – 5/11/21 &amp; 5/25/21, 6/8/21,6/22/21</p>	6/15/2021	Land Use & Zoning Committee

File ID	Status	Title	Agenda Date	Controlling Body
2021-0194	In Committee	<p>ORD-Q Rezoning at 707 Clearview Ln. &amp; 741 Brazeale Ln., (0.77± Acres) btwn Dutton Island Rd. W. &amp; Fairway Villas Dr. – RMD-A to CCG-2 – Clearview Park, LLC. (Appl# L-5524-21C) (Dist 13-Diamond) (Lewis) (LUZ)            (Small-Scale 2021-193) (GAB Apv) (Ex-Parte: CM Boylan &amp; Diamond)            4/13/21 CO Introduced: LUZ            4/20/21 LUZ Read 2nd &amp; Rerefer            4/27/21 CO Read 2nd &amp; Rereferred: LUZ            5/11/21 CO PH;Addn'l PH 5/25/21            5/25/21 CO PH Cont'd 6/8/21            6/8/21 CO PH Cont'd 6/22/21            LUZ PH: 5/18/21, 6/2/21, 6/15/21            Public Hearing Pursuant to Chapt 166, F.S. &amp; C.R. 3.601 – 5/11/21 &amp; 5/25/21, 6/8/21,6/22/21</p>	6/15/2021	Land Use & Zoning Committee
2021-0222	In Committee	<p>ORD-MC Amending Chapt 656.422 (Chickens Allowed By Permit In Certain Zoning Districts), Chapt 656 (Zoning Code), Ord Code, To Make Clear That Issuance of Permit Does Not Supersede Deed Restrictions or Homeowners' or Neighborhood Association Covenants, Bylaws or Regulations; Amending Exemption Provided For in 2015-337-E for Certain Identified Neighborhoods to Include DeerCreek Country Club; Apv &amp; Adopting a Modified Application That Includes Additional Certifications by Applicant &amp; Consent of Association if a Property is Located in a Deed Restricted Community or One Subject to a Homeowners', Neighborhood or Master Association (Johnston) (Introduced by CM Becton) (PD &amp; PC Apv)            4/13/21 CO Introduced: NCSPHS, LUZ            4/19/21 NCSPHS Read 2nd &amp; Rerefer            4/20/21 LUZ Read 2nd &amp; Rerefer            4/27/21 CO Read 2nd &amp; Rereferred: LUZ            5/11/21 CO PH; Addn'l PH 5/25/21            5/25/21 CO PH Only            LUZ PH -5/18/21, 6/2/21, 6/15/21            Public Hearing Pursuant to Chapt 166, F.S. &amp; CR 3.601 – 5/11/21 &amp; 5/25/21</p>	6/15/2021	Land Use & Zoning Committee
2021-0230	In Committee	<p>ORD-Q Rezoning at 0 Gracy Rd., (89.07±Acres) btwn Lauren Oak Ln. &amp; Sherman Hills Pkwy. – PUD &amp; RR-Acre to PUD – Green Valley Land, LLC. (Dist 12-White) (Abney) (LUZ) (SECPAC Deny) (SWCPAC Deny) (PD Amd/Apv) (Ex-Parte: CM Boylan)            4/27/21 CO Introduced: LUZ            5/4/21 LUZ Read 2nd &amp; Rerefer            5/11/21 CO Read 2nd &amp; Rereferred: LUZ            5/25/21 CO PH Only            LUZ PH: 6/2/21, 6/15/21            Public Hearing Pursuant to Chapt 166, F.S. &amp; C.R. 3.601 – 5/25/21</p>	6/15/2021	Land Use & Zoning Committee



File ID	Status	Title	Agenda Date	Controlling Body
2021-0231	In Committee	ORD-Q Rezoning at 6595 Columbia Park Ct., (39.05±Acres) btwn Columbia Park Dr. & Greenland Chase Blvd. – PUD to PUD – Shepherd of the Woods Lutheran Church, Inc. (Dist 11-Becton) (Lewis) (LUZ) (Ex-Parte: CMs DeFoor & Boylan) 4/27/21 CO Introduced: LUZ 5/4/21 LUZ Read 2nd & Rerefer 5/11/21 CO Read 2nd & Rerefered: LUZ 5/25/21 CO PH Only LUZ PH: 6/2/21, 6/15/21 Public Hearing Pursuant to Chapt 166, F.S. & C.R. 3.601 – 5/25/21	6/15/2021	Land Use & Zoning Committee
2021-0232	In Committee	ORD-Q Rezoning at 0 Emerson St., 3143 Emerson St., 3563 Philips Hwy., (38.30±Acres) btwn Emerson St. & Belair Rd. S. – PUD to PUD – PSF I Jax Metro, LLC. (Dist 5-Cumber) (Lewis) (LUZ) 4/27/21 CO Introduced: LUZ 5/4/21 LUZ Read 2nd & Rerefer 5/11/21 CO Read 2nd & Rerefered:LUZ 5/25/21 CO PH Only LUZ PH: 6/2/21, 6/15/21 Public Hearing Pursuant to Chapt 166, F.S. & C.R. 3.601 – 5/25/21	6/15/2021	Land Use & Zoning Committee
2021-0233	In Committee	ORD-Q Rezoning at 0 Morse Ave., (21.44±Acres) btwn Ricker Rd. & Rampart Rd. – RR-Acre to PUD – Martha H. Burkhalter Trust. (R.E.# 015805-9500, 015806-0100 (Portion) & 015807-0000) (Dist 10-Priestly Jackson) (Cox) (LUZ) (Ex-Parte: CM Priestly Jackson) 4/27/21 CO Introduced: LUZ 5/4/21 LUZ Read 2nd & Rerefer 5/11/21 CO Read 2nd & Rerefered: LUZ 5/18/21 LUZ Substitute/Rerefer 6-0 5/25/21 CO PH Substitute/Rerefered: LUZ 17-0 LUZ PH: 6/2/21 & 7/20/21 Public Hearing Pursuant to Chapt 166, F.S. & C.R. 3.601 – 5/25/21 & 6/22/21	6/15/2021	Land Use & Zoning Committee
2021-0247	In Committee	ORD Naming a New Park to be Donated by Allweather Tire Co to the City of Jax Pursuant to Sec 122.412, Ord Code, Comprised of 5 Contiguous Vacant Parcels Totaling 2.16 Acres & Located on Heckscher Dr. Adjacent to Browns Crk., to be Known as "Thebaut Sisters Landing." (Dist 2-Ferraro) (Staffopoulos) (Req of Mayor)(Co-Sponsor CM Ferraro) (JHPC Apv) 4/27/21 CO Introduced: NCSPHS, TEU 5/3/21 NCSPHS Read 2nd & Rerefer 5/3/21 TEU Read 2nd & Rerefer 5/11/21 CO Read 2nd & Rerefered: NCSPHS, TEU 6/8/21 CO PH Only;Addn'l PH 6/22/21	6/14/2021	Neighborhoods, Community Services, Public Health and Safety Committee

File ID	Status	Title	Agenda Date	Controlling Body
2021-0255	In Committee	<p>TEU PH Per Sec. 122.105: 6/1/21  Public Hearing Per Sec. 122.105,Pursuant to Chapt 166, F.S. &amp; C.R. 3.601 – 6/8/21  Public Hearing Addn'l Per Sec 122.105- 6/22/21</p> <p>ORD Renaming “Chuck Rogers Pk,” Located at 11950 San Jose Blvd, Jax, FL 32223, as “Rogers Pk” to Recognize the Many Accomplishmnts &amp; Svc to Youth Sports of Chuck Rogers &amp; His Son, Corky Rogers.(Dist.6-Boylan) (Johnston) (Introduced by CP Hazouri &amp; CM Boylan) (Co-Sponsor CM Morgan) (JHPC Apv)  4/27/21 CO Introduced: NCSPHS, TEU  5/3/21 NCSPHS Read 2nd &amp; Rerefer  5/3/21 TEU Read 2nd &amp; Rerefer  5/11/21 CO Read 2nd &amp; Rerefered: NCSPHS, TEU  6/8/21 CO PH Only;Addn'l PH 6/22/21  TEU PH Per Sec. 122.105: 6/1/21  Public Hearing Per Sec. 122.105,Pursuant to Chapt 166, F.S. &amp; C.R. 3.601 – 6/8/21  Public Hearing Addn'l Per Sec 122.105- 6/22/21</p>	6/14/2021	Neighborhoods, Community Services, Public Health and Safety Committee
2021-0269	In Committee	<p>ORD Adopting a Small-Scale FLUM Amendmnt to 2030 Comp Plan at 0 Tracy Rd, btwn Lone Star Rd &amp; Alderman Rd (1.16± Acres) – LDR to RPI – BCEL 5B, LLC. (Appl# L-5537-21C) (Dist 1-Morgan) (Lukacovic) (LUZ)  (Rezoning 2021-270)  5/11/21 CO Introduced: LUZ  5/18/21 LUZ Read 2nd &amp; Rerefer  5/25/21 CO Read 2nd &amp; Rereferred: LUZ  6/8/21 CO PH Addn'l PH 6/22/21  LUZ PH – 6/15/21  Public Hearing Pursuant to Sec 163.3187, F.S. &amp; Chapt 650, Pt 4, Ord Code – 6/8/21 &amp; 6/22/21</p>	6/15/2021	Land Use & Zoning Committee
2021-0270	In Committee	<p>ORD-Q Rezoning at 0 Tracy Rd (1.16± Acres) btwn Lone Star Rd &amp; Alderman Rd – RLD-60 to CRO - BCEL 5B, LLC. (Appl# L-5537-21C) (Dist 1-Morgan) (Quinto) (LUZ)  (Small-Scale 2021-269)  5/11/21 CO Introduced: LUZ  5/18/21 LUZ Read 2nd &amp; Rerefer  5/25/21 CO Read 2nd &amp; Rereferred: LUZ  6/8/21 CO PH Addn'l PH 6/22/21  LUZ PH – 6/15/21  Public Hearing Pursuant to Chapt 166, F.S. &amp; C.R. 3.601 – 6/8/21 &amp; 6/22/21</p>	6/15/2021	Land Use & Zoning Committee
2021-0271	In Committee	<p>ORD Adopting a Small-Scale FLUM Amendmnt to 2030 Comp Plan at 5335 Ramona Blvd, btwn Lenox Ave &amp; Stevens St (1.87± Acres) – RPI to LI – Shabach Kingdom Fellowship, Inc. (Appl# L-5543-21C) (Dist 9-Dennis) (Kelly) (LUZ)</p>	6/15/2021	Land Use & Zoning Committee

File ID	Status	Title	Agenda Date	Controlling Body
2021-0272	In Committee	(Rezoning 2021-272) 5/11/21 CO Introduced: LUZ 5/18/21 LUZ Read 2nd & Rerefer 5/25/21 CO Read 2nd & Rereferred: LUZ 6/8/21 CO PH Addn'l PH 6/22/21 LUZ PH – 6/15/21 Public Hearing Pursuant to Sec 163.3187, F.S. & Chapt 650, Pt 4, Ord Code – 6/8/21 & 6/22/21 ORD-Q Rezoning at 5335 Ramona Blvd (1.87± Acres) btwn Lenox Ave & Stevens St – RLD-60 to IL - Shabach Kingdom Fellowship, Inc. (App# L-5543-21C) (Dist 9-Dennis) (Quinto) (LUZ) (Small-Scale 2021-271) 5/11/21 CO Introduced: LUZ 5/18/21 LUZ Read 2nd & Rerefer 5/25/21 CO Read 2nd & Rereferred: LUZ 6/8/21 CO PH Addn'l PH 6/22/21 LUZ PH – 6/15/21 Public Hearing Pursuant to Chapt 166, F.S. & C.R. 3.601 – 6/8/21 & 6/22/21	6/15/2021	Land Use & Zoning Committee
2021-0273	In Committee	ORD-Q Rezoning at 0 Sutton Park Dr South & 13901 Sutton Park Dr South (19.45± Acres) btwn Sutton Park Dr North & Sutton Park Dr South – PUD to PUD – Frank C. Steinemann, Jr., Steinemann Windsor Park I, LLC, & Steinemann Windsor Parke II, LLC. (R.E.# 167733-0810, 167733-0820, 167773-1000, 167733-1110 & 167733-1120) (Dist 3-Bowman) (Abney) (LUZ) (Ex-Parte: CMs Boylan & Bowman) 5/11/21 CO Introduced: LUZ 5/18/21 LUZ Read 2nd & Rerefer 5/25/21 CO Read 2nd & Rereferred: LUZ 6/8/21 CO PH Only LUZ PH: 6/15/21 Public Hearing Pursuant to Chapt 166, F.S. & C.R. 3.601 – 6/8/21	6/15/2021	Land Use & Zoning Committee
2021-0274	In Committee	ORD-Q Rezoning at 4025 Cedar Point Rd (3.0± Acres) btwn Grover Rd & Cedarbrook View Dr – RR-ACRE to RLD-100A – Duval Construction, Inc. (R.E.# 106586-0040) (Dist 2-Ferraro) (Quinto) (LUZ) (N CPAC Apv)(Ex-Parte: CM Boylan) 5/11/21 CO Introduced: LUZ 5/18/21 LUZ Read 2nd & Rerefer 5/25/21 CO Read 2nd & Rereferred: LUZ 6/8/21 CO PH Only LUZ PH: 6/15/21 Public Hearing Pursuant to Chapt 166, F.S. & C.R. 3.601 – 6/8/21	6/15/2021	Land Use & Zoning Committee

File ID	Status	Title	Agenda Date	Controlling Body
2021-0276	In Committee	<p>ORD Adopting a Large-Scale FLUM Amendmnt to 2030 Comp Plan Generally Located North &amp; South of Normandy Blvd &amp; off of McClelland Rd &amp; off of Solomon Rd (2167.51±) – AGR-II, AGR-III, AGR-IV, RR &amp; LI to AGR-IV, RR, CGC &amp; CSV - Diamond Timber Invest, LLC, Timber Forest Trail Invest, LLC, Longleaf Timber Company, INC., VCP-Real Estate Invest, LTD., &amp; Normandy Mitigation, LLC, ET AL. (Appl# L-5441-20A) (Dist 12-White) (Reed) (LUZ)  (Rezoning 2021-277)  5/11/21 CO Introduced: LUZ  5/18/21 LUZ Read 2nd &amp; Rerefer  5/25/21 CO Read 2nd &amp; Rereferred: LUZ  6/8/21 CO PH Addn'l PH 6/22/21  LUZ PH – 6/15/21  Public Hearing Pursuant to Sec 163.3184(3), F.S. &amp; Chapt 650, Pt 4, Ord Code – 6/8/21 &amp; 6/22/21</p>	6/15/2021	Land Use & Zoning Committee
2021-0277	In Committee	<p>ORD-Q Rezoning Generally Located North &amp; South of Normandy Blvd &amp; off of McClelland Rd &amp; off of Solomon Rd (3270.17±) – PUD-SC, AGR, RR-ACRE &amp; PUD to AGR, RR-ACRE &amp; PUD - Diamond Timber Invest, LLC, Timber Forest Trail Invest, LLC, Longleaf Timber Company, INC., VCP-Real Estate Invest, LTD., &amp; Normandy Mitigation, LLC, ET AL.  (Appl# L-5441-20A) (Dist 12-White) (Lewis) (LUZ)  (Large-Scale 2021-276)  5/11/21 CO Introduced: LUZ  5/18/21 LUZ Read 2nd &amp; Rerefer  5/25/21 CO Read 2nd &amp; Rereferred: LUZ  6/8/21 CO PH Addn'l PH 6/22/21  LUZ PH – 6/15/21  Public Hearing Pursuant to Chapt 166, F.S. &amp; C.R. 3.601 - 6/8/21 &amp; 6/22/21</p>	6/15/2021	Land Use & Zoning Committee
2021-0299	In Committee	<p>RESO-Q Concerning the Appeal of a Final Order of the Jax Historic Preservation Commission Approving Application for Certificate of Appropriateness COA-20-24689, as Requested by 1043 Walnut, LLC, to Demolish a Multi-Family Structure at 1043 Walnut St, in the Springfield Historic Dist (R.E. #072921-0000) Pursuant to Chapt 307 (Historic Preservation &amp; Protection), Part 2 (Appellate Procedure), Ord. Code; Adopting Recommended Findings &amp; Conclusions of the Land Use And Zoning Committee. (Dist. 7-Gaffney) (Eller) (LUZ)  5/25/21 CO Introduced: LUZ  6/2/21 LUZ Read 2nd &amp; Rerefer  6/8/21 CO Read 2nd &amp; Rereferred:LUZ  LUZ PH – 6/15/21</p>	6/15/2021	Land Use & Zoning Committee

File ID	Status	Title	Agenda Date	Controlling Body
2021-0300	In Committee	RESO-Q Concerning the Appeal of a Final Order of the Jax Historic Preservation Commission Approving Application for Certificate of Appropriateness COA-21-25095, as Requested by Steven Tyrrel, to Demolish a Contributing Structure at 348 11th St East, in the Springfield Historic Dist (R.E. #055231-0000) Pursuant to Chapt 307 (Historic Preservation & Protection), Part 2 (Appellate Procedure), Ord. Code; Adopting Recommended Findings & Conclusions of the Land Use And Zoning Committee. (Dist. 7-Gaffney) (Eller) (LUZ) 5/25/21 CO Introduced: LUZ 6/2/21 LUZ Read 2nd & Rerefer 6/8/21 CO Read 2nd & Rereferred:LUZ LUZ PH – 6/15/21	6/15/2021	Land Use & Zoning Committee
2021-0301	In Committee	ORD Transmitting a Proposed Large Scale Revision to the FLUM of 2030 Comp Plan at 14158 Lem Turner Rd & 0 Lem Turner Rd, btwn Lem Turner Rd & Braddock Rd,( 1096.57□ Acres) – (MU) Subject to Flue Site Specific Policy 4.3.16 & Public Buildings & Facilities (PBF) to Multi-Use (MU) Subject To Flue Site Specific Policy 4.3.21-Owned by Lem Turner Rd Developers, LLC (Appl# L-5533-21A) (Dist. 8-Pittman)(Reed) (LUZ) 5/25/21 CO Introduced: LUZ 6/2/21 LUZ Read 2nd & Rerefer 6/8/21 CO Read 2nd & Rereferred:LUZ LUZ PH – 7/20/21 Public Hearing Pursuant to Sec 163.3184(3), F.S. & Chapt 650, Pt 4, Ord Code –6/22/21 & 7/27/21	6/15/2021	Land Use & Zoning Committee
2021-0302	In Committee	ORD Adopting a Large-Scale FLUM Amendmnt to 2030 Comp Plan 0 U.S. Highway 301 South, 0 Normandy Blvd & 0 Maxville Macclenny Highway , btwn I-10 & Maxville Macclenny Highway (7002.25□ Acres) – AGR-I,AGR-II & AGR-III to MU - 301 Capital Partners, LLC. (Appl# L-5457-20A) (Dist 12-White) (Kelly) (LUZ) 5/25/21 CO Introduced: LUZ 6/2/21 LUZ Read 2nd & Rerefer 6/8/21 CO Read 2nd & Rereferred:LUZ LUZ PH – 7/20/21 Public Hearing Pursuant to Sec 163.3184(3), F.S. & Chapt 650, Pt 4, Ord Code –6/22/21 & 7/27/21	6/15/2021	Land Use & Zoning Committee
2021-0303	In Committee	ORD Adopting a Small-Scale FLUM Amendmnt to 2030 Comp Plan at 5237 Racetrack Rd, 5255 Racetrack Rd & 0 Racetrack Rd, btwn I-95 & Racetrack Rd (9.42± Acres) – AGR-IV & NC to MU – Carolyn Keen, ET AL. (Appl#L-5548-21C) (Dist 11-Becton) (Reed) (LUZ) 5/25/21 CO Introduced: LUZ 6/2/21 LUZ Read 2nd & Rerefer 6/8/21 CO Read 2nd & Rereferred:LUZ	6/15/2021	Land Use & Zoning Committee

File ID	Status	Title	Agenda Date	Controlling Body
2021-0304	In Committee	<p>LUZ PH – 7/20/21 Public Hearing Pursuant to Sec 163.3184(3), F.S. &amp; Chapt 650, Pt 4, Ord Code –6/22/21 &amp; 7/27/21</p> <p>ORD Amending Ord 2000-451-E, As Amended, which Approved a Developmnt order for Bartram Park, a Development of Regional Impact (DRI), Pursuant to an application for change to a Previously Approved Development of Regional Impact (AFC) Filed By Winslow Farms, LTD., ET AL., &amp; Dated 4/19/2021, which changes are Generally Described as Adding (10.89± Acres) to the DRI For Multi-Family Residential Uses. (Eller) (LUZ) 5/25/21 CO Introduced: LUZ 6/2/21 LUZ Read 2nd &amp; Rerefer 6/8/21 CO Read 2nd &amp; Rereferred:LUZ</p>	6/15/2021	Land Use & Zoning Committee
2021-0305	In Committee	<p>LUZ PH – 7/20/21 Public Hearing Pursuant to Chapt 166, F.S. &amp; C.R. 3.601 -6/22/21 &amp; 7/27/21</p> <p>ORD-Q Rezoning at 0 I-95, 5237 Racetrack Rd, 5355 Racetrack Rd &amp; 0 Racetrack Rd, btwn I- 95 &amp; Racetrack Rd (10.90± Acres) – AGR &amp; PUD to PUD – Carolyn Keen, ET AL. (Appl# L-5548-21C) (Dist 11-Becton) (Abney) (LUZ) (Small-Scale 2021-303) 5/25/21 CO Introduced: LUZ 6/2/21 LUZ Read 2nd &amp; Rerefer 6/8/21 CO Read 2nd &amp; Rereferred:LUZ</p>	6/15/2021	Land Use & Zoning Committee
2021-0306	In Committee	<p>LUZ PH – 7/20/21 Public Hearing Pursuant to Chapt 166, F.S. &amp; C.R. 3.601 -6/22/21 &amp; 7/27/21</p> <p>ORD Adopting a Small-Scale FLUM Amendmnt to 2030 Comp Plan at 8737 Baymeadows Rd, btwn Baymeadows Way &amp; I-95 (3.90± Acres) – CGC to CGC - Lenox Cove Apartments, LLC. (Appl# L-5542-21C) (Dist 11-Becton) (Fogarty) (LUZ) (Rezoning 2021-307) 5/25/21 CO Introduced: LUZ 6/2/21 LUZ Read 2nd &amp; Rerefer 6/8/21 CO Read 2nd &amp; Rereferred:LUZ</p>	6/15/2021	Land Use & Zoning Committee
2021-0307	In Committee	<p>LUZ PH – 7/20/21 Public Hearing Pursuant to Sec 163.3184(3), F.S. &amp; Chapt 650, Pt 4, Ord Code –6/22/21 &amp; 7/27/21</p> <p>ORD-Q Rezoning at 8737 Baymeadows Rd, (3.90± Acres) btwn Baymeadows Way &amp; I-95 – PUD to PUD - Lenox Cove Apartments, LLC. (Appl# L-5542-21C) (Dist 11-Becton) (Abney) (LUZ) (Small-Scale 2021-306)</p>	6/15/2021	Land Use & Zoning Committee

File ID	Status	Title	Agenda Date	Controlling Body
2021-0308	In Committee	<p>5/25/21 CO Introduced: LUZ  6/2/21 LUZ Read 2nd &amp; Rerefer  6/8/21 CO Read 2nd &amp; Rereferred:LUZ  LUZ PH – 7/20/21  Public Hearing Pursuant to Chapt 166, F.S. &amp; C.R. 3.601 -6/22/21 &amp; 7/27/21</p> <p>ORD Adopting a Small-Scale FLUM Amendmnt to 2030 Comp Plan at 0 Jones Rd &amp; 0 Commonwealth Ave, btwn Commonwealth Ave &amp; Jones Rd (1.76± Acres) – LDR to CGC – Michael Lloyd. (Appl# L-5545-21C) (Dist 8-Pittman) (McDaniel) (LUZ)  (Rezoning 2021-309)</p>	6/15/2021	Land Use & Zoning Committee
2021-0309	In Committee	<p>5/25/21 CO Introduced: LUZ  6/2/21 LUZ Read 2nd &amp; Rerefer  6/8/21 CO Read 2nd &amp; Rereferred:LUZ  LUZ PH – 7/20/21  Public Hearing Pursuant to Sec 163.3184(3), F.S. &amp; Chapt 650, Pt 4, Ord Code –6/22/21 &amp; 7/27/21</p> <p>ORD-Q Rezoning at 0 Commonwealth Ave, 9120 Commonwealth Ave, &amp; 0 Jones Rd, (2.68± Acres) btwn Commonwealth Ave &amp; Jones Rd – CN &amp; RR-ACRE to CCG-1- Michael Lloyd. (Appl# L-5545-21C) (Dist 8-Pittman) (Quinto) (LUZ)  (Small-Scale 2021-308)</p>	6/15/2021	Land Use & Zoning Committee
2021-0310	In Committee	<p>5/25/21 CO Introduced: LUZ  6/2/21 LUZ Read 2nd &amp; Rerefer  6/8/21 CO Read 2nd &amp; Rereferred:LUZ  LUZ PH – 7/20/21  Public Hearing Pursuant to Chapt 166, F.S. &amp; C.R. 3.601 -6/22/21 &amp; 7/27/21</p> <p>ORD-Q Rezoning at 5402 Moncrief Rd West, btwn Soutel Dr &amp; Hull St (0.29± Acres) – CN &amp; CO to CCG-1 - Plaza Street Fund 176, LLC. (Dist 10-Priestly Jackson) (Lewis) (LUZ)</p>	6/15/2021	Land Use & Zoning Committee
2021-0311	In Committee	<p>5/25/21 CO Introduced: LUZ  6/2/21 LUZ Read 2nd &amp; Rerefer  6/8/21 CO Read 2nd &amp; Rereferred:LUZ  LUZ PH – 7/20/21  Public Hearing Pursuant to Chapt 166, F.S. &amp; C.R. 3.601 -6/22/21</p> <p>ORD Making Certain Findings, &amp; Apv &amp; Auth the Exec of a 1st Amendmnt to Amended &amp; Restated Redev Agreeemnt (“Amendmnt”) btwn the City of Jax (“City”) &amp; HP-BDG 200 Riverside, LLC, or an Affiliated Company Managed by HP-BDG 200 Riverside, LLC (“Company”), Consisting of Approximately 295 Residential Units, 12,750 Sq Ft of Retail Space, &amp; 450 New Structured Parking Spaces at 200 Riverside (the “Project”), Revising the Definition of Project Improvements to Permit Certain Commercial uses in up to 50% of the Retail Space in the Project; Apv &amp; Auth the Exec of a Supplemental Redev Agreeemnt</p>	6/14/2021	Transportation, Energy & Utilities Committee

File ID	Status	Title	Agenda Date	Controlling Body
		<p>("Supplemental Agreement") btwn the City &amp; the Company, Auth the City to Grant the Company a Supplemental Recaptured Enhanced Value (Rev) Grant in an up to, Not-To-Exceed Amount of \$1,556,000.00, to Attract Retail Tenants Through Funding of Tenant Improvements or Rent Abatements; Apv &amp; Auth Exec of Documents by the Mayor &amp; Corp Secretary; Auth Apv of Technical Amendmnts by the Chief Executive Officer of the DIA; Providing for City Oversight by the DIA; Timeline for Execution of Agreement by the Company; Waiving the Project's Compliance with the Public Invest Policy Adopted by Ord 2016-382-E. (Dillard) (Req of Mayor)</p> <p>5/25/21 CO Introduced: TEU, F 6/1/21 TEU Read 2nd &amp; Rerefer 6/2/21 F Read 2nd &amp; Rerefer 6/8/21 CO PH Read 2nd &amp; Rereferred:TEU,F Public Hearing Pursuant to Chapt 166, F.S. &amp; CR 3.601 –6/8/21</p>		
2021-0312	In Committee	<p>ORD Approp \$223,096.20 in Coronavirus Response &amp; Relief Supplemental Appropriations Act (2021) (the "Act") Pass-Through Grant Funds From the US Dept of Health &amp; Human Services, Distributed by the Northeast FL Area Agency on Aging, Inc. D/B/A Eldersource ("Eldersource") to the City of Jax, to be used to Prevent, Prepare for, &amp; Respond to the Coronavirus Pandemic ("Covid-19") by Providing Nutrition Svcs to Eligible Individuals Age 60 &amp; Older &amp; Other Eligible Persons as Outlined in the Act &amp; in Accordance With Eldersource's Coronavirus Consolidated Appropriations Act Program; Purpose of Appropriation; Providing for Oversight by the Senior Svcs Div of the Parks, Recreation &amp; Community Svcs Dept. (B.T 21-071) (Staffopoulos) (Req of Mayor)</p> <p>5/25/21 CO Introduced: NCSPHS, F 6/1/21 NCSPHS Read 2nd &amp; Rerefer 6/2/21 F Read 2nd &amp; Rerefer 6/8/21 CO PH Read 2nd &amp; Rereferred:NCSPHS,F Public Hearing Pursuant to Chapt 166, F.S. &amp; CR 3.601 –6/8/21</p>	6/14/2021	Neighborhoods, Community Services, Public Health and Safety Committee
2021-0313	In Committee	<p>ORD Apv &amp; Auth the Mayor, or His Designee, &amp; the Corp Secretary to Execute &amp; Deliver that Certain Lease Agreement (the "Lease") btw the City of Jax &amp; National Medical Svcs, Inc., D/B/A NMS Labs, for Lease of the 2nd Floor of the District IV Medical Examiner's Office Building Located at 2100 Jefferson St, Jax, FL 32209, for an Initial Term of 5 Years beginning 10/1/2020, with Options to Renew for up to 5 Additional 1Year Terms, at an Initial Annual Rental Rate of \$98,880.00, with 3% Annual Increases Thereafter; Providing for Oversight of Lease Approval &amp; Exec by the Real Estate Division, Public Works Dept, &amp; Thereafter by the District IV Medical Examiner's Office. (Staffopoulos) (Req of Mayor)</p> <p>5/25/21 CO Introduced: NCSPHS, F 6/1/21 NCSPHS Read 2nd &amp; Rerefer 6/2/21 F Read 2nd &amp; Rerefer 6/8/21 CO PH Read 2nd &amp; Rereferred:NCSPHS,F</p>	6/14/2021	Neighborhoods, Community Services, Public Health and Safety Committee



File ID	Status	Title	Agenda Date	Controlling Body
2021-0314	In Committee	<p>Public Hearing Pursuant to Chapt 166, F.S. &amp; CR 3.601 –6/8/21</p> <p>ORD Apv &amp; Auth the Mayor, or His Designee, &amp; the Corp Secretary to Execute &amp; Deliver that Certain Purchase &amp; Sale Agreeemnt (The “Agreemnt”) btwn the City of Jax &amp; Robert Alexander Castro, &amp; all Closing &amp; Other Documents Relating Thereto, &amp; to Otherwise Take all Necessary Action to Effectuate the Purposes of the Agreeemnt for Acquisition by the City of a Residential Parcel Located at 310 King Street (R.E. #055684-0000), (The “Property”), at the Negotiated Purchase Price of \$117,000.00, to be Utilized in the Restoration of the Mccoy’s Creek Floodplain; Providing for Oversight of Acquisition of the Property by the Real Estate Division of the Dept of Public Works &amp; Thereafter by the Parks, Recreation &amp; Community Services Dept. (Dist. 9-Dennis) (Staffopoulos) (Req of Mayor)</p> <p>5/25/21 CO Introduced: NCSPHS, F, JWC  6/1/21 NCSPHS Read 2nd &amp; Rerefer  6/2/21 F Read 2nd &amp; Rerefer  6/8/21 CO PH Read 2nd &amp; Rereferred:NCSPHS,F,JWC</p>	6/14/2021	Neighborhoods, Community Services, Public Health and Safety Committee
2021-0315	In Committee	<p>Public Hearing Pursuant to Chapt 166, F.S. &amp; CR 3.601 –6/8/21</p> <p>ORD Closing &amp; Abandoning &amp;/Or Disclaiming an Opened &amp; Unimproved Portion of the Manson Ln Right-of-Way Established in the Warrington’s Subdivision Plat, as Recorded in Plat Book 5, Page 32 of the Current Public Records of Duval County, FL, at the Request of Michael Salazar, Subject to Reservation unto the City &amp; JEA of an all Utilities &amp; Facilities Easement over the Closed Portion of the Right-of-Way; Providing for Approval Subject to Conditions. (Dist. 8-Pittman) (Staffopoulos) (Req of Mayor)</p> <p>5/25/21 CO Introduced: TEU  6/1/21 TEU Read 2nd &amp; Rerefer  6/8/21 CO PH Read 2nd &amp; Rereferred:TEU  TEU PH Pursuant to Sec 336.10, F.S.-6/14/21</p>	6/14/2021	Transportation, Energy & Utilities Committee
2021-0316	In Committee	<p>Public Hearing Pursuant to Chapt 166, F.S. &amp; CR 3.601 –6/8/21</p> <p>ORD Relating to the Council Rules; Amend Council Rule 1.101 (Officers), Chapt 1 (Organization of the Council), Council Rules, to Allow Only At-Large Council Members to be Eligible to be President of the Council &amp; the Vice President of the Council &amp; to Serve on a Rotation Basis. (Sidman) (Introduced by CM Boylan)</p> <p>5/25/21 CO Introduced: NCSPHS, TEU, F, R, LUZ  6/1/21 NCSPHS Read 2nd &amp; Rerefer  6/1/21 TEU Read 2nd &amp; Rerefer  6/2/21 F Read 2nd &amp; Rerefer  6/2/21 R Read 2nd &amp; Rerefer  6/2/21 LUZ Read 2nd &amp; Rerefer  6/8/21 CO PH Read 2nd &amp; Rereferred:NCSPHS, TEU, F, R, LUZ</p>	6/14/2021	Neighborhoods, Community Services, Public Health and Safety Committee

File ID	Status	Title	Agenda Date	Controlling Body
2021-0317	In Committee	<p>ORD Approp \$133,800 from the Social Justice &amp; Community Investment Special Committee Contingency for the Mental Health Offender Program (“MHOP”); Apv, &amp; Auth the Mayor, or His Designee, &amp; Corp Secretary to Exec &amp; Deliver, a 1st Amendmnt to the Agreeemnt btw the City of Jax &amp; the I.M. Sulzbacher Center for the Homeless, Inc. (“Sulzbacher Center”); Invoking the Exception in Sect. 126.107(G), Ord. Code, to Allow Direct Contract with I.M. Sulzbacher Center for the Homeless, Inc. to Provide Services to the MHOP &amp; Manage the MHOP; Providing for Oversight by the Office of Grants &amp; Contract Compliance. (Sidman) (Introduced by CM Salem)</p> <p>5/25/21 CO Introduced: NCSPHS, F, R, SJCIC  6/1/21 NCSPHS Read 2nd &amp; Rerefer  6/2/21 F Read 2nd &amp; Rerefer  6/2/21 R Read 2nd &amp; Rerefer  6/8/21 CO PH Read 2nd &amp; Rereferred:NCSPHS,F, R  Public Hearing Pursuant to Chapt 166, F.S. &amp; CR 3.601 –6/8/21</p>	6/14/2021	Neighborhoods, Community Services, Public Health and Safety Committee
2021-0318	In Committee	<p>ORD Approp \$225,000 from the Social Justice &amp; Community Investment Special Committee Contingency for the Quench the Violence Rework Program; Apv, &amp; Auth the Mayor, or his Designee, &amp; Corp Secretary to Exec &amp; Deliver, an Agreeemnt btwn the City of Jax &amp; Quench the Violence, Inc.; Invoking the Exception in Sect. 126.107(G), Ord. Code, to allow Direct Contract with Quench the Violence, Inc. to Provide the Services for the Quench the Violence Rework Program; Waiving Sect. 110.112 (Advance of City Funds; Prohibition Against), Part 1 (The City Treasury), Chapter 110 (City Treasury), Ord. Code, to Allow for a Partial Advance Payment by the City; Providing for Oversight by the Office of Grants and Contract Compliance. (Sidman) (Introduced by CM Newby) (Co-Sponsor CM Salem)</p> <p>5/25/21 CO Introduced: NCSPHS, F, R, SJCIC  6/1/21 NCSPHS Read 2nd &amp; Rerefer  6/2/21 F Read 2nd &amp; Rerefer  6/2/21 R Read 2nd &amp; Rerefer  6/8/21 CO PH Read 2nd &amp; Rereferred:NCSPHS, F, R  Public Hearing Pursuant to Chapt 166, F.S. &amp; CR 3.601 –6/8/21</p>	6/14/2021	Neighborhoods, Community Services, Public Health and Safety Committee
2021-0319	In Committee	<p>ORD Regarding Chapt 307 (Historic Preservation), Ord. Code; Desig the Commercial Building, owned by 323 E Bay St, LLC, located at 323 East Bay St, Real Estate Number 073362-0000, Jax FL, as a Local Landmark; Directing the Chief of Legislative Svcs to Notify the Applicant, the Property Owner, &amp; the Property Appraiser of the Local Landmark Designation, &amp; to Record the Local Landmark Designation in the Official Records of Duval County; Directing the Zoning Admin to enter the Local Landmark Designation on the Zoning Atlas. (Dist. 7-Gaffney) (West) (Req of JHPC)</p> <p>5/25/21 CO Introduced: LUZ  6/2/21 LUZ Read 2nd &amp; Rerefer</p>	6/15/2021	Land Use & Zoning Committee

File ID	Status	Title	Agenda Date	Controlling Body
2021-0320	In Committee	6/8/21 CO PH Read 2nd & Rereferred:LUZ LUZ PH- 6/15/21 Public Hearing Pursuant to Chapt 166, F.S. & C.R. 3.601 –6/8/21 ORD Regarding Chapt 307 (Historic Preservation), Ord. Code; Amend the Landmark Designation of 325 East Duval St, the YWCA Building, owned by VC Cathedral, LLC, Real Estate #073617-0020, Jax FL, Directing the Chief of Legislative Svc to Notify the Applicant, the Property Owner, & the Property Appraiser of the Landmark Designation,& to Record the Landmark Designation in the Official Records of Duval County; Directing the Zoning Administrator to enter the Landmark Designation on the Zoning Atlas. (Dist. 7-Gaffney) (West) (Req of JHPC) 5/25/21 CO Introduced: LUZ 6/2/21 LUZ Read 2nd & Rerefer 6/8/21 CO PH Read 2nd & Rereferred:LUZ LUZ PH- 6/15/21 Public Hearing Pursuant to Chapt 166, F.S. & C.R. 3.601 –6/8/21	6/15/2021	Land Use & Zoning Committee
2021-0321	In Committee	ORD Approp \$98,848 from The Social Justice & Community Investment Special Committee Contingency to the Dept of Parks, Recreation & Community Services for Additional Playground Equipment at The Mary Lena Gibbs Community Center, located at 6974 Wilson Blvd.; Providing for a Procurement Directive. (Dist. 10-Priestly Jackson) (Sidman) (Introduced by CM DeFoor) 5/25/21 CO Introduced: NCSPHS, F, SJCIC 6/1/21 NCSPHS Read 2nd & Rerefer 6/2/21 F Read 2nd & Rerefer 6/8/21 CO PH Read 2nd & Rereferred:NCSPHS,F Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 –6/8/21	6/14/2021	Neighborhoods, Community Services, Public Health and Safety Committee
2021-0322	In Committee	ORD Approp \$100,974 from the Social Justice & Community Investment Special Committee Contingency for the 5000 Role Models of Excellence Project; Amend 3rd Revised Schedule M to Ord. 2020-511-E; Apv, & Auth the Mayor, or His Designee, & Corporation Secretary to Execute & Deliver, an Agreemnt Btwn the City of Jax & Jax Public Education Fund, Inc. (“JPEF”); Invoking the Exception in Sect. 126.107(G), Ord. Code, to allow Direct Contract with Jax Public Education Fund, Inc. to Provide the Services for the 5000 Role Models of Excellence Project; Waiving the Requirements of Chapter 77 (KHA), Sect. 77.111(A) (Provider Contracts), Ord. Code, to Exempt the Services to be Provided by Jax Public Education Fund, Inc. from Competitive Procurement; Waiving Sect. 110.112 (Advance of City Funds; Prohibition Against), Part 1 (The City Treasury), Chapter 110 (City Treasury), Ord. Code, to allow for a Partial Advance Payment by the City; Providing for Oversight by the KHA. (Sidman) (Introduced by CM Salem) 5/25/21 CO Introduced: NCSPHS, F, R, SJCIC	6/14/2021	Neighborhoods, Community Services, Public Health and Safety Committee

File ID	Status	Title	Agenda Date	Controlling Body
2021-0323	In Committee	<p>6/1/21 NCSPHS Read 2nd &amp; Rerefer  6/2/21 F Read 2nd &amp; Rerefer  6/2/21 R Read 2nd &amp; Rerefer  6/8/21 CO PH Read 2nd &amp; Rereferred:NCSPHS, F, R  Public Hearing Pursuant to Chapt 166, F.S. &amp; CR 3.601 –6/8/21</p> <p>ORD Concerning a Continuation Grant; Providing for Participation in the Community Dev Block Grant (CDBG) Program; Approp \$6,908,112.00 for Program Costs; Providing for Award, Auth, &amp; Funding, &amp; for the City of Jax to Execute Federal Program Contracts for CDBG Program Funds, as Applicable; Purpose of Approp; Providing Auth for Reallocation of Grant Funds as more Particularly Described Herein; Providing for Further Council Action if Revenue Differs; Providing for the Mayor &amp; Corporation Secretary to Execute &amp; Deliver Documents Relating to the Award; Approving Positions. (B.T. 22-001) (R.C. 22-001) (Staffopoulos) (Req of Mayor)</p> <p>5/25/21 CO Introduced: NCSPHS, F  6/1/21 NCSPHS Read 2nd &amp; Rerefer  6/2/21 F Read 2nd &amp; Rerefer  6/8/21 CO PH Read 2nd &amp; Rereferred:NCSPHS, F  Public Hearing Pursuant to Chapt 166, F.S. &amp; CR 3.601 –6/8/21</p>	6/14/2021	Neighborhoods, Community Services, Public Health and Safety Committee
2021-0324	In Committee	<p>ORD Concerning a Continuation Grant; Approp \$560,440.00 in Annual Emergency Solutions Grant (ESG) Funding from the U.S. Dept of Housing &amp; Urban Dev to fund Various Svcs &amp; Activities Aimed at Addressing Homelessness &amp; that meet the Goals &amp; Objectives of the ESG Program; Purpose of Approp; Invoking the Exception Of Sect. 126.107(G) (Exemptions), Part 1 (General Regulations), Chapter 126, (Procurement Code), Ord. Code, to allow for a Direct Contract with Changing Homelessness, Inc.; Apv &amp; Auth the Mayor, or his Designee, &amp; the Corporation Secretary to Exec &amp; Deliver on behalf of the City an Emergency Solutions Grant Agreeemnt with Changing Homelessness, Inc. for the Provision of Services Described in this Ord.; Providing Auth for Reallocation of Grant Funds as More Particularly Described Herein. (B.T. 22-004) (Staffopoulos) (Req of Mayor)</p> <p>5/25/21 CO Introduced: NCSPHS, F, R  6/1/21 NCSPHS Read 2nd &amp; Rerefer  6/2/21 F Read 2nd &amp; Rerefer  6/2/21 R Read 2nd &amp; Rerefer  6/8/21 CO PH Read 2nd &amp; Rereferred:NCSPHS, F, R  Public Hearing Pursuant to Chapt 166, F.S. &amp; CR 3.601 –6/8/21</p>	6/14/2021	Neighborhoods, Community Services, Public Health and Safety Committee
2021-0325	In Committee	<p>ORD Concerning a Continuation Grant; Approp \$4,126,133.00 in Annual State Housing Initiatives Partnership (Ship) Program Grant Funding from the FL a Dept of Economic Opportunity, through the FL Housing Finance Corporation, to Serve Very Low, Low, &amp; Moderate-Income Families; Purpose of Appropriation; Approving Positions. (B.T. 21-074)</p>	6/14/2021	Neighborhoods, Community Services, Public Health and Safety Committee

File ID	Status	Title	Agenda Date	Controlling Body
2021-0327	In Committee	(R.C. 21-122) (Staffopoulos) (Req of Mayor) 5/25/21 CO Introduced: NCSPHS, F 6/1/21 NCSPHS Read 2nd & Rerefer 6/2/21 F Read 2nd & Rerefer 6/8/21 CO PH Read 2nd & Rereferred:NCSPHS , F Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 –6/8/21	6/14/2021	Neighborhoods, Community Services, Public Health and Safety Committee
2021-0328	In Committee	ORD Concerning a Continuation Grant; Approp \$2,601,336.00 in Annual Housing Opportunities for persons with Aids (HOPWA) Program Grant Funding from the U.S. Dept of Housing & Urban Developmnt to Provide Housing Assistance & Related Supportive Services to Eligible Low-Income Persons living with HIV/Aids & their Families within Duval County; Purpose of Approp; Providing Auth for Reallocation of Grant Funds as More Particularly Described Herein; Apv a Program Manager Position. (B.T. 22-002) (R.C. 22-002) (Staffopoulos) (Req of Mayor) 5/25/21 CO Introduced: NCSPHS, F 6/1/21 NCSPHS Read 2nd & Rerefer 6/2/21 F Read 2nd & Rerefer 6/8/21 CO PH Read 2nd & Rereferred:NCSPHS ,F Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 –6/8/21	6/14/2021	Neighborhoods, Community Services, Public Health and Safety Committee
2021-0329	In Committee	ORD Apv & Auth the Mayor, or His Designee, & the Corporation Secretary to Execute & Deliver that Certain Lease Agreeemnt btwn the City of Jax & the Jax Symphony Association, Inc. for Premises within the Performing Arts Center located At 300 West Water St, Jax, FL 32202, for a term of 5 Years Commencing 7/1/2021 – 6/30/26 at an initial Monthly Base Rental Rate of \$8,702.95; Providing for Oversight by the Dept of Parks, Recreation & Community Services.(Staffopoulos) (Req of Mayor) 5/25/21 CO Introduced: NCSPHS, F 6/1/21 NCSPHS Read 2nd & Rerefer 6/2/21 F Read 2nd & Rerefer 6/8/21 CO PH Read 2nd & Rereferred:NCSPHS, F Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 –6/8/21	6/14/2021	Neighborhoods, Community Services, Public Health and Safety Committee

File ID	Status	Title	Agenda Date	Controlling Body
2021-0330	In Committee	RESO Conf the Mayor's Appt of Kimano Edwards, to the Library Board of Trustees, Representing At-Large Group 1, Filling a Seat Formerly Held by Mario J. Payne, Pursuant to Sec. 90.101, Ord. Code, For a First Full Term to Expire 9/30/24. (Sidman) (Req of Mayor) 5/25/21 CO Introduced: R 6/2/21 R Read 2nd & Rerefer 6/8/21 CO Read 2nd & Rereferred:LUZ	6/15/2021	Rules Committee
2021-0331	In Committee	RESO Concerning the Vacation of a Portion of the Plats of Jacksonville Heights Improvemnt Company Pursuant to Sect 177.101(3), FL Statutes; Returning a Portion of the Lands shown on said Jax Heights Improvemnt Company Plat to Acreage; Making Findings. (Wilson) (Introduced by CM White) 5/25/21 CO Introduced: R 6/2/21 R Read 2nd & Rerefer 6/8/21 CO Read 2nd & Rereferred:R	6/15/2021	Rules Committee
2021-0332	In Committee	ORD Making Certain Findings, & Apv & Auth the Chief Exec Officer of the DIA, or her Designee, to Execute a Redevelopmnt Agreemnt ("Agreemnt") btwn the DIA ("DIA") & JWB Real Estate Capital, LLC ("Developer"), to Support the Renovation & Rehabilitation by Developer of the Buildings Known Generally as the Florida Baptist Convention Building, Located at 218 W. Church St, & the Federal Reserve Building, Located at 424 N. Hogan Street (Collectively, the "Project"); Authorizing 6 Downtown Preservation & Revitalization Program ("DPRP") Loans, in an Aggregate Amount not to Exceed \$8,624,321.00, to the Developer in Connection with the Project, to be Appropriated by Subsequent Legislation; Designating the DIA as Contract Monitor for the Agreemnt; Providing for Oversight of the Project by the DIA; Authorizing the Execution of all Documents Relating to the above Agreemnt & Transactions, & Authorizing Technical Changes to the Documnts. (Staffopoulos) (Req of Mayor) 5/25/21 CO Introduced: NCSPHS, F 6/1/21 NCSPHS Read 2nd & Rerefer 6/2/21 F Read 2nd & Rerefer 6/8/21 CO PH Read 2nd & Rereferred:NCSPHS, F Public Hearing Pursuant to Chapt 166, F.S. & C.R. 3.601 –6/8/21	6/14/2021	Neighborhoods, Community Services, Public Health and Safety Committee
2021-0333	In Committee	ORD Adopting the 2021B Series Text Amendment to the Capital Improvements Element Of The 2030 Comp Plan of the City of Jax, to Remove the Mobility Fee Calculation from the 2030 Comp Plan & Reference the Mobility Fee Calculation in the Ord. Code. (Reed) (LUZ) 6/8/21 CO Introduced: LUZ LUZ PH – 8/3/21 Public Hearing Pursuant to Sec 163.3187, F.S. & Chapt 650, Pt 4, Ord Code – 7/27/21 & 8/10/21	6/15/2021	Land Use & Zoning Committee

File ID	Status	Title	Agenda Date	Controlling Body
2021-0334	In Committee	ORD Approving a new element in the 2030 Comp Plan of the City of Jax, to add a Property Rights Element to the 2030 Comp Plan, as Required by Sect. 163.3177(6), FL Statutes, for Transmittal to the State of FL's Various Agencies for Review; Providing a Disclaimer that the Amendment Transmitted Herein shall not be Construed as an Exemption from any other Applicable Laws. (Reed) (Req of Mayor) 6/8/21 CO Introduced: LUZ LUZ PH – 8/3/21 Public Hearing Pursuant to Sec 163.3187, F.S. & Chapt 650, Pt 4, Ord Code – 7/27/21 & 8/10/21	6/15/2021	Land Use & Zoning Committee
2021-0335	In Committee	ORD Regarding Small Scale Comp Plan Amendmnts to Conform Chapter 650 (Comp Planning for Future Developmnt), Ord. Code, to Sect. 163.3187, FL Statutes; Amend Sect. 650.105 (Definitions), Part 1 (General Provisions), Chap. 650 (Comp Planning for Future Developmnt), Ord. Code, to change the Acreage in the Definition of Small Scale Comprehensive Plan Amend from 10 Acres or Fewer to 50 Acres or Fewer. (Reed) (Req of Mayor) 6/8/21 CO Introduced: LUZ LUZ PH –7/20/21 Public Hearing Pursuant to Chapt 166, F.S. & C.R. 3.601 – 6/22/21	6/15/2021	Land Use & Zoning Committee
2021-0336	In Committee	ORD Transmitting a Proposed Large-Scale Revision to the FLUM of 2030 Comp Plan at 0 Philips Highway, btwn Energy Center Dr. & Severn St.,(81.49± Acres) – LDR, CGC & BP to MDR, CGC, CSV & LI - Owned by Sphinx Management Inc., ET AL. (Appl #L-5527-21A) (Dist 11-Becton) (Reed) (LUZ) 6/8/21 CO Introduced: LUZ, JWC LUZ PH – 8/3/21 Public Hearing Pursuant to Sec 163.3187, F.S. & Chapt 650, Pt 4, Ord Code – 7/27/21 & 8/10/21	6/15/2021	Land Use & Zoning Committee
2021-0337	In Committee	ORD Adopting a Large-Scale FLUM Amendmnt of 2030 Comp Plan at 0 Broward Rd., btwn Island Point Dr. & Clark Rd., (15.54± Acres) – LDR, CGC & MDR to CSV - Trout River Land Holdings, LLC. (Appl #L-5515-21A) (Dist 8-Pittman) (Hinton) (LUZ) (Rezoning 2021-338) 6/8/21 CO Introduced: LUZ LUZ PH – 8/3/21 Public Hearing Pursuant to Sec 163.3187, F.S. & Chapt 650, Pt 4, Ord Code – 7/27/21 & 8/10/21	6/15/2021	Land Use & Zoning Committee
2021-0338	In Committee	ORD-Q Rezoning at 0 Broward Rd., btwn Island Point Dr. & Clark Rd.,(15.54± Acres) – PUD, RMD-A, CN & RLD-60 to CSV - Owned by Trout River Land Holdings, LLC. (Appl #L-5515-21A) (Dist 8-Pittman) (Quinto) (LUZ)	6/15/2021	Land Use & Zoning Committee

File ID	Status	Title	Agenda Date	Controlling Body
2021-0339	In Committee	(Large-Scale 2021-337) 6/8/21 CO Introduced: LUZ LUZ PH – 8/3/21 Public Hearing Pursuant to Chapt 166, F.S. & C.R. 3.601 – 7/27/21 & 8/10/21 ORD Adopting a Large-Scale FLUM Amendmnt of 2030 Comp Plan at 5555 Radio Ln., btwn Ellis Road South & Lasota Ave.,(14.24± Acres) – PBF to LDR - Covenant Media, LLC. (Appl # L-5477-20A) (Dist 14-DeFoor) (Lukacovic) (LUZ) (Rezoning 2021-340) 6/8/21 CO Introduced: LUZ LUZ PH – 8/3/21 Public Hearing Pursuant to Sec 163.3187, F.S. & Chapt 650, Pt 4, Ord Code – 7/27/21 & 8/10/21	6/15/2021	Land Use & Zoning Committee
2021-0340	In Committee	ORD-Q Rezoning at 5555 Radio Ln., btwn Ellis Road South & Lasota Ave.,(14.24± Acres) – PBF-2 to PUD - Covenant Media, LLC. (Appl # L-5477-20A) (Dist 14-DeFoor) (Wells) (LUZ) (Large-Scale 2021-339) 6/8/21 CO Introduced: LUZ LUZ PH – 8/3/21 Public Hearing Pursuant to Chapt 166, F.S. & C.R. 3.601 –7/27/21 & 8/10/21	6/15/2021	Land Use & Zoning Committee
2021-0341	In Committee	ORD Adopting a Small-Scale FLUM Amendmnt to 2030 Comp Plan at 0 Starratt Rd, btwn Airport Center Dr East & New Berlin Rd. (7.80± Acres) – LDR & CGC to MDR – Starratt Crossing, LLC., (Appl# L-5492-20C) (Dist 7-R.Gaffney) (Fogarty) (LUZ) (Rezoning 2021-342) 6/8/21 CO Introduced: LUZ LUZ PH – 8/3/21 Public Hearing Pursuant to Sec 163.3187, F.S. & Chapt 650, Pt 4, Ord Code – 7/27/21 & 8/10/21	6/15/2021	Land Use & Zoning Committee
2021-0342	In Committee	ORD-Q Rezoning at 0 Starratt Rd, btwn Airport Center Dr East & New Berlin Rd. – RR-Acre & CCG-1 to PUD - Starratt Crossing, LLC. (Appl# L-5492-20C) (Dist 7-R.Gaffney) (Lewis)(LUZ) (Small-Scale 2021-341) 6/8/21 CO Introduced: LUZ LUZ PH – 8/3/21 Public Hearing Pursuant to Chapt 166, F.S. & C.R. 3.601 –7/27/21 & 8/10/21	6/15/2021	Land Use & Zoning Committee
2021-0343	In Committee	ORD Adopting a Small-Scale FLUM Amendmnt to 2030 Comp Plan at 8359 Walden Rd E, btwn Collins Rd & Shindler Rd (2.27± Acres) – LDR to ROS – Amie R. Rainbolt (Appl# L-5550-21C) (Dist 12-White) (Fogarty) (LUZ) (Rezoning 2021-344)	6/15/2021	Land Use & Zoning Committee



File ID	Status	Title	Agenda Date	Controlling Body
2021-0344	In Committee	<p>6/8/21 CO Introduced: LUZ  LUZ PH – 8/3/21  Public Hearing Pursuant to Sec 163.3187, F.S. &amp; Chapt 650, Pt 4, Ord Code – 7/27/21 &amp; 8/10/21</p> <p>ORD-Q Rezoning at 8359 Walden Rd E, btwn Collins Rd &amp; Shindler Rd (2.27± Acres) – RR-ACRE to PUD – Amie R. Rainbolt (Appl# L-5550-21C) (Dist 12-White) (Lewis) (LUZ) (Small-Scale 2021-343)</p> <p>6/8/21 CO Introduced: LUZ  LUZ PH – 8/3/21  Public Hearing Pursuant to Chapt 166, F.S. &amp; C.R. 3.601 – 7/27/21 &amp; 8/10/21</p>	6/15/2021	Land Use & Zoning Committee
2021-0345	In Committee	<p>ORD-Q Apv Sign Waiver Appl SW-21-02 for Sign at 7061 Old Kings Rd S, btwn Galicia Rd &amp; Toledo Rd – Owned by 7061 S Old Kings Rd, LLC, Req to Increase Size of Sign from 24 Sq Ft to 30 Sq Feet, &amp; Reduce Min Setback from 20 Ft to 10 Ft in RMD-D Dist. (Dist 5-Cumber) (Lewis) (LUZ)</p> <p>6/8/21 CO Introduced: LUZ  LUZ PH – 8/3/21  Public Hearing Pursuant to Chapt 166, F.S. &amp; C.R. 3.601 – 7/27/21</p>	6/15/2021	Land Use & Zoning Committee
2021-0346	In Committee	<p>RESO Making Certain Findings, &amp; Apv &amp; Auth the execution of an Economic Developmnt Agreemnt btwn the City of Jax &amp; Dun &amp; Bradstreet, Inc., to Support the Relocation of the Company's National Headquarters to the City ("Project"); Auth a Relocation Grant in the Max Amt of \$6,000,000 ("Relocation Grant") Payable in 3 Annual Installmnts Following Acquisition of the Proj Parcel by the Company; Auth a \$12,000,000 Headquarters Retention Grant ("HR Grant") payable in Equal, Annual Installmnts Over a 20 Yr period Following Acquisition of the Proj Parcel by the Company, with Verification of Employment Retention Commencing in Yr 6 of the HR Grant; Auth an Employment Creation grant ("EC Grant") in the Max Amt of \$3,000,000, Calculated in the Amt of \$6,000 per New Job, Capped at 500 New Jobs, Payable in 25 Percent Increments Over a 4 Yr Period; Apv &amp; Auth the Execution of Docs by the Mayor, or his Designee, &amp; Corp Secretary; Auth Approval of Technical Amendmnts by the Executive Director of the Office of Economic Developmnt ("OED") providing for Oversight by the OED; Waiver of that Portion of the Public Investment Policy Adopted by Ord 2016-382-E to Auth the Relocation grant, HR Grant, &amp; EC Grant, which are not Authorized by the Public Investment Policy; Req 2 Reading Passage Pursuant to C.R. 3.305. (Sawyer) (Req of Mayor)</p> <p>6/8/21 Introduced: F, R</p>	6/15/2021	Finance Committee

File ID	Status	Title	Agenda Date	Controlling Body
2021-0347	In Committee	ORD Auth the Mayor & Corp Secretary to Execute an Amendmnt to the Contract with Greenscape of Jax, Inc. for 3 Planting at the Jax Equestrian Ctr to Change the Payment Terms to Greenscape from a "Reimbursement After Payment to Subcontractor" Basis to a "Work Performed & Invoiced" Basis. (Grandin) (Introduced by CM White) 6/8/21 Introduced: NCSPHS, F Public Hearing Pursuant to Chapt 166, F.S. & C.R. 3.601 –6/22/21	6/14/2021	Neighborhoods, Community Services, Public Health and Safety Committee
2021-0348	In Committee	ORD Approp \$ 600,000.00 to the Lower Eastside Drainage Proj from De-Approp Citywide Capital Projs; Purpose of Approp; Amending the 2021-2025 5 Yr CIP Apvd by Ord 2020-505-E to Transfer Funding to the Lower Eastside Drainage-01 Proj.(B. T. 21-077) (Staffopoulos) (Req of Mayor) 6/8/21 Introduced: NCSPHS, F Public Hearing Pursuant to Chapt 166, F.S. & C.R. 3.601 –6/22/21	6/14/2021	Neighborhoods, Community Services, Public Health and Safety Committee
2021-0349	In Committee	ORD Approp \$3,840,199.91 in Fund Balance Derived from Investment Pool Earnings & De-Approp Projs to the Emerald Trail S-Line to Stonewall St Improvemnts Proj (The "Project"); Purpose of Approp; Amending the 2021-2025 5 Yr CIP Apvd by Ord 2020-505-E to Transfer Fund Balance Derived from Investmnt Pool Earnings & De-Approp Projs to Fund the Proj which is Designed to Connect the South End of the Existing S-Line Trail to the Intersection of Park St & Stonewall St; Req 1 Cycle Emergency Passage. (B. T. 21-081) (Staffopoulos) (Req of Mayor) 6/8/21 Introduced: NCSPHS, F Public Hearing Pursuant to Chapt 166, F.S. & C.R. 3.601 –6/22/21	6/14/2021	Neighborhoods, Community Services, Public Health and Safety Committee
2021-0350	In Committee	ORD Apv the Proposed Text Amendmnt to the FLUE of the 2030 Comp Plan of the City of Jax, to Increase the Number of Dwelling Units Allowed in the Specific Multi-Use Landuse Categy Described in FLUE Policy 4.3.7. from 2,251 to 2,865 for Transmittal to the State of FL's Various Agencies for Review; Providing a Disclaimer that the Amendmnt Transmitted herein shall not be construed as an Exemption from any other Applicable laws. (Reed) (Introduced by CM Becton) 6/8/21 Introduced: LUZ LUZ PH -8/3/21 Public Hearing Pursuant to Chapt 166, F.S. & C.R. 3.601 –7/27/21 & 8/10/21	6/15/2021	Land Use & Zoning Committee
2021-0351	In Committee	ORD Approp \$20,000 from the SJCIC Contingency for the Literacy Pros of Jax, Inc. Citywide Reading Campaign; Apv, & Auth the Mayor, or his Designee, & Corp Secretary to Execute & deliver, an Agreeemnt btwn the City of Jax & Literacy Pros of Jax, Inc.; Invoking the Exception in Sec 126.107 (G), Ord Code, to Allow Direct Contract with Literacy Pros of Jax, Inc. to a Literacy Campaign; Waiving Sec 110.112 (Advance of City Funds; Prohibition Against), Pt 1 (The City Treasury), Chapt 110 (City Treasury), Ord Code, to Allow for a Partial Advance Paymnt by the City; Providing for Oversight by the Office of Public Affairs (Sidman) (Introduced by CM DeFoor) (Co-Sponsor CM Salem)	6/14/2021	Neighborhoods, Community Services, Public Health and Safety Committee

File ID	Status	Title	Agenda Date	Controlling Body
2021-0352	In Committee	<p>6/8/21 Introduced: NCSPHS, F, R Public Hearing Pursuant to Chapt 166, F.S. &amp; C.R. 3.601 – 6/22/21</p> <p>ORD Concerning the Consent Req by the Boggy Branch Community Developmnt Dist (“CDD”) to Exercise Special Powers Related to Recreational &amp; Security Facilities, &amp; Waste Collection &amp; disposal, Pursuant to Sec 190.012 (2) (A), Sec 190.012 (D), &amp; Sec 192.012 (F), F.S., &amp; Sec 92.15, Ord Code; Amending Chapt 92 (Uniform Community Development Dists), Sec 92.02 (Definitions) to Track Statutory Definition; Amending Sec 92.15 (Consent Requests) to Clarify that Consent for Special Powers may be Requested at the Time of a Petition Regarding a CDD; Amending Sec 92.16 (Notice of CDD Establishment &amp; Registered Office), Amending Sec 92.17 (Budgets &amp; Meeting Schedules), Amending Sec 92.18 (Public Facilities Reports) to Comport with the Revised Statutory Citations &amp; Amending Sec 92.22 (Existing Community development Dists), Ord Code, to include the Grant of this Consent for Special Powers to the Boggy Branch CDD. (Grandin) (Introduced by TEU Committee, Pursuant to Chapt 92, Ord Code)</p>	6/14/2021	Transportation, Energy & Utilities Committee
2021-0353	In Committee	<p>6/8/21 Introduced: TEU, F Public Hearing Pursuant to Chapt 166, F.S. &amp; C.R. 3.601 –7/27/21</p> <p>ORD Approp \$150,000 from the SJCIC to Kids Hope Alliance (“KHA”) to Allow KHA to Provide Funding to Operation Save Our Sons, Inc.; Amend 4th Revised Schedule M to 2020-511-E; Auth the Mayor, or his Designee &amp; Corp Sec. &amp;/or the CEO of the KHA to Execute &amp; Deliver a Svcs Contract w/Operation Save Our Sons, Inc. to Provide the Svcs Specified in this Ord; Invoking the Exception of Sec 126.107 (G) (Exemptions), Pt 1 (General Regulations), Chapt 126 (Procurement Code), Ord Code, Regarding the Svcs to be Provided by Operation Save Our Sons, Inc.; Waiving the Requirements of Chapt 77 (Kids Hope Alliance), Sec 77.111 (A) (Provider Contracts), Ord Code, to Exempt the Svcs to be Provided by Operation Save Our Sons, Inc. from Competitive Procurement; Providing for Oversight by the KHA (Sidman) ( Introduced by CM Newby) (Co-Sponsor CM Salem)</p>	6/14/2021	Neighborhoods, Community Services, Public Health and Safety Committee
2021-0354	In Committee	<p>6/8/21 Introduced: NCSPHS, F, R Public Hearing Pursuant to Chapt 166, F.S. &amp; C.R. 3.601 –6/22/21</p> <p>ORD Making Certain Findings &amp; Approp \$19,900,000.00 in Coronavirus Aid Relief, &amp; Economic Security (“CARES”) Act Funding; Auth Disbursement of \$16,833,586.69 to Provide Funding to offset OT and payroll related expenses incurred by the Jax Sheriff’s Office (“JSO”) &amp; the Jax Fire &amp; Rescue Dept (“JFRD”) since 3/2020 as a Direct Result of COVID-19, \$488,016.67 to procure Emergency Operations Center/JFRD Emergency Response Systems and Equipment Upgrades, \$250,000.00 to the State of Florida Dept of Health, Duval Co Health Department (“DOH”) for Vaccinations and Various other Health related Svcs in response to COVID-19, \$1,000,000.00 in Business Relief Grant Funds to the Jax Symphony Assoc, Inc. to cover Economic losses form cont’d business interruption due to COVID-19, \$50,000.00 in Business Relief Grant Funds to Cathedral District-Jax,</p>	6/14/2021	Neighborhoods, Community Services, Public Health and Safety Committee

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2021-0355	In Committee	<p>Inc. to cover Economic losses form Business Interruption due to COVID-19, &amp; 1,278,396.64 to be allocated by the City Council for other Cares Act qualifying expenditures; Purpose of approp; Provide a carryover of funds from yr to yr until such funds are expended or lapse, &amp; providing that any Cares Act Grant Funding not expended pursuant to this Ord by 11/30/2021 shall revert to the fund of origin for Reappropriation for authorized expenditures under the terms of the Care Act Grant; Approving, &amp; Authorizing the Mayor, or his Designee, and the Corp Sec to execute &amp; deliver an agreemnt with the State of Florida DOH, Duval County Health Dept for the provisions of vaccinations &amp; various other health related services in response to COVID-19; Invoking the exception of Section 126.107(G) (Exemptions), Pt 1 (General Regulations), Chapt 126 (Procurement Code), Ord Code, to allow for a direct contract with the State of Florida DOH, Duval County Health Dept; Approving &amp; Authorizing the City to enter into, a COVID-19 Business Grant Agreement with Jacksonville Symphony Association, Inc.; Apv, &amp; Auth the City to enter into, a COVID-19 Business Grant Agreemnt with Cathedral District-Jax, Inc.;; Invoking the exception of 126.107(G) (Exemptions), Chpt 126 (Procurement Code), Ord Code, to direct contract with Jax Symphony Association, Inc. and Cathedral District-Jax, Inc.; Authorizing the City to enter into amendmnts to existing agreemnts with Cares Act Funding recipients as necessary to reappropriate Cares Act Grant Funds as set forth herein; Prov for oversight by the Finance &amp; Administration Dept; Prov for compliance for applicable Cares Act Grant Funding requirements; Requesting One Cycle Emerg Passage. (B. T. 21-082) (Staffopoulos) (Req of Mayor)  6/8/21 Introduced: NCSPHS, F, R  Public Hearing Pursuant to Chapt 166, F.S. &amp; C.R. 3.601 – 6/22/21</p> <p>ORD Apv &amp; Auth the Mayor, or His Designee, &amp; the Corp Secretary to Execute &amp; Deliver that Certain Lease Agreemnt Btwn the City of Jax (“Lessor”) &amp; Vystar Credit Union (“Vystar”) for lease to Vystar of Approximately 72 Sq. Ft. of Space at the Hogan St. entrance of the St. James Building, located at 117 West Duval St., Jax, FL 32202 (R.E. #073753-0000), for Vystar’s Continued Operation &amp; Maintenance of an Automated Teller Machine (“ATM”) Kiosk Directly outside the Hogan St. entrance for the use and benefit of the Public, for an Initial Term of 3 Years Commencing 6/1/21 – 5/31/24, with options to renew for up to 2 Additional 3 Year Terms, at an Initial Annual Lease Fee of \$1,824.48 (\$25.34 Per Sq. Ft.), with 3% Annual Increases Thereafter; Providing for Oversight of Lease Acquisition by the Real Estate Division of the Dept. of Public Works, &amp; Oversight by the Dept. of Public Works Thereafter. (Staffopoulos) (Req of Mayor)  6/8/21 Introduced: TEU, F  Public Hearing Pursuant to Chapt 166, F.S. &amp; C.R. 3.601 –6/22/21</p>	6/14/2021	Transportation, Energy & Utilities Committee

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2021-0356	In Committee	ORD Apv & Auth the Mayor, or His Designee, & the Corp Secretary to Execute & Deliver for & on behalf of the City, that Certain License Agreeemnt btwn the City of Jax & JTA, Providing a Revocable, Nonexclusive License to the City, for an Open-Ended Term with no license fee, for use of approximately 53 Sq. Ft of JTA-Owned Property at the entrance to the Fort George Island St. Johns River Ferry Terminal located at 9618 Heckscher Dr., Jax, FL 32226 (R.E. #168242-0000), for Construction & Maintenance of a Wayfinding/Welcome Sign & Associated Improvements; Providing for Oversight of License Agreeemnt Approval & Execution by the Real Estate Division of the Dept of Public Works, & Thereafter by the Engineering & Construction Management Division of the Dept of Public Works. (Staffopoulos) (Req of Mayor) 6/8/21 CO Introduced: NCSPHS, TEU, F, JWC Public Hearing Pursuant to Chapt 166, F.S. & C.R. 3.601 –6/22/21	6/14/2021	Neighborhoods, Community Services, Public Health and Safety Committee
2021-0357	In Committee	ORD Apv & Auth the Mayor, or His Designee, & the Corp Secretary to Execute & Deliver that certain Lease Agreeemnt between Midtown Centre Office, LLC (“Landlord”) and the City of Jax (“Tenant”) to Lease Approximately 3,629 Sq. Ft. of space in the 3100 Building (Suite 100) of the Midtown Centre Office Park, located at 1800 Executive Center Dr., Jax, FL 32207 (R.E. #129627-0040), for use by the JSO for its Integrity Unit, for an Initial Term of 5 Years with an option to renew for 1 Additional 5 Year Term, at an Initial Rental Rate of \$4,989.88 Per Month, with Three Percent (3%) Annual Increases Thereafter; Providing for Oversight of Lease Acquisition & Execution by the Real Estate Division of the Department of Public Works, & Thereafter by the JSO. (Dist. 5- Cumber) (Staffopoulos) (Req of Mayor) 6/8/21 CO Introduced: NCSPHS, TEU, F Public Hearing Pursuant to Chapt 166, F.S. & C.R. 3.601 –6/22/21	6/14/2021	Neighborhoods, Community Services, Public Health and Safety Committee
2021-0358	In Committee	ORD Apv & Auth the CEO of DIA to Execute & Deliver on behalf of the City that Certain Dev Agreeemnt btwn the DIA & Jax Historic Naval Ship Association, Inc. (“JHNSA”), for Relocation of Retired Naval Vessel USS Orleck (DD-886) to Downtown Jax as a Floating Museum, at the Former Jax Shipyard Site on Jax’s Northbank, Said Agreeemnt Being for a 3-Yr Period & Contingent Upon Certain Conditions Precedent Being Met by JHNSA prior to City’s Entering into 10-Yr License Agreeemnt with JHNSA, together with Two 5-Yr License Renewal Options, Subject to Mutual Agreeemnt of the Parties, for JHNSA to Construct, Operate & Maintain the Ship Museum; Auth DIA to Amend Dev Agreeemnt & License Agreeemnt in accordance with Dev & License Agreeemnt Terms without further Council approval; Providing for Oversight by DIA. (Sawyer) (Req of DIA) 6/8/21 CO Introduced: NCSPHS, F, JWC Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 – 6/22/21	6/14/2021	Neighborhoods, Community Services, Public Health and Safety Committee
2021-0359	In Committee	RESO Conf the Jax Ethics Commission’s Appt of Kirby G. Oberdorfer, a Registered Duval County Voter, as the Director of the Office of Ethics, Compliance & Oversight (ECO) for the City of Jax, Pursuant to Sec 602.612, Ord Code, for a 3 Yr Term Ending 9/3/24;	6/15/2021	Rules Committee

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		Providing for a Prospective Effective Date. (Sidman) (Req of Jax Ethics Commission) (Co-Sponsor CM Salem) 6/8/21 Introduced: R		
2021-0360	In Committee	RESO Conf the Mayor's Appt of Chester Spellman, to the Public Service Grant Council, with Grant Experience, Replacing Carol Brock, Pursuant to Sect. 80.102, Ord. Code, for a Partial Term to Expire 12/31/22. (Sidman) (Req of Mayor) 6/8/21 CO Introduced: R	6/15/2021	Rules Committee
2021-0361	In Committee	RESO Conf the Appt of Wiley Thomas, as a Member of the Kingsoutel Crossing Community Redevelopment Agency Advisory Board, Replacing Dr. Mary Jackson as a Citizen Member Representing the General Public who lives within one mile of the CRA Boundary, Pursuant to Chapt 53, Ord. Code, for a Partial Term Ending 12/31/21.(Sidman) (Req of Mayor) 6/8/21 CO Introduced: R	6/15/2021	Rules Committee
2021-0362	In Committee	RESO Designating the Jax System of Care for Children's Mental Health, acting through the KHA, a City Dept, as the County Planning Council Pursuant to Sect. 394.657, FL Statutes, & Assigning the Preparation & Submission of Grant Applications to the Criminal Justice, Mental Health, & Substance Abuse Reinvestment Grant Program to this Entity, Through the KHA; Establishing Membership of Committee Pursuant to Sect. 394.657, FL Statutes. (Johnston) (Introduced by CM White) 6/8/21 CO Introduced: R	6/15/2021	Rules Committee
2021-0363	In Committee	RESO Establishing a County Public Safety Coordinating Council as Required by Sect. 951.26, FL Statutes; Designating the JSO as Admin of the Public Safety Coordinating Council & Setting Membership Per the Requirements of Sect. 951.26, FL Statutes. (Johnston) (Introduced by CM White) 6/8/21 CO Introduced: R	6/15/2021	Rules Committee
2021-0364	In Committee	RESO Adopting City Council's 1, 3, & 5-Yr Strategic Plan; Yr 1 Strategic Plan Measurables Adopted; Setting Council's Top Budget Priorities for 2021-2022 FY; Encouraging Mayor to Incorporate Council Priorities into 2021-2022 Budget; Requesting One-Cycle Emerg Action. (Johnston) (Introduced by CM Carlucci) 6/8/21 CO Introduced:F, R	6/15/2021	Finance Committee