

CHIEF of LEGISLATIVE SERVICES  
117 W Duval St, Suite 430,4th Floor  
Jacksonville, FL 32202 OFFICE  
(904) 255-5122  
FAX (904) 255-5232

OFFICE OF CITY COUNCIL  
Legislative Services Division  
Matters Pending 5.25.21  
All committees meet on the 1st floor of City Hall.

\*Standing Committee Meetings will be in In-Person Meetings (Streaming Viewing Purposes Only)\*

KEY	NAME OF COMMITTEE	MEETING DAY	CHAIRS
NCSPHS	Neighborhood, Community Services, Public Health & Safety	Monday,9:30 am	CM White
TEU	Transportation, Energy & Utilities	Monday,2:00 pm	CM Salem
F	Finance	Tuesday ,9:30 am	CM Carlucci
R	Rules	Tuesday , 2:00pm	CM PriestlyJackson
LUZ	Land Use & Zoning	Tuesday ,5:00 pm	CM Boylan

NOTE: THE NEXT REGULAR CITY COUNCIL MEETING IS ON 6/8/2021.



# City of Jacksonville

117 W Duval St  
Jacksonville, FL 32202

## Search Results

File ID	Status	Title	Agenda Date	Controlling Body
2020-0020	In Committee	<p>ORD-Q Rezoning at 3323 Loretto Rd., 0 Fairbanks Rd., 3318 Fairbanks Rd &amp; 3301 Kennedy Ln. (23.59± Acres) btwn Kennedy Ln &amp; Lazy Willow Ln. – RR-Acre to PUD – Murel G. Cissell Living Trust &amp; Cissell Real Estate Holdings, LLC. (Dist 6-Boylan) (Lewis) (LUZ) (SECPAC Deny) (Ex-Parte: CMs Boylan, Wilson, Diamond, Bowman, Dennis, DeFoor, R.Gaffney, Freeman &amp; Hazouri)</p> <p>1/14/20 CO Introduced: LUZ            1/22/20 LUZ Read 2nd &amp; Rerefer            1/28/20 CO Read 2nd &amp; Rereferred: LUZ            2/11/20 CO PH Only            3/17/20 LUZ Meeting Cancelled COVID-19/Emergency-No Action            3/24/20 CO Meeting Cancelled COVID-19/Emergency-No Action            4/7/20 LUZ Meeting Cancelled COVID-19/PH Cont 4/21/20, per 2020-200-E            11/17/20 LUZ Meeting Cancelled-No Action            LUZ PH – 2/19/20, 3/17/20, 4/7/20, 4/21/20, 6/16/20, 8/4/20, 8/18/20, 9/1/20, 9/15/20, 10/6/20, 10/20/20, 11/4/20, 11/17/20, 12/1/20, 1/20/21, 2/2/21, 2/17/21, 3/2/21, 3/16/21, 4/6/21, 4/20/21, 5/4/21, 5/18/21, 6/2/21            Public Hearing Pursuant to Chapt 166, F.S. &amp; CR 3.601- 2/11/20</p>	6/2/2021	Land Use & Zoning Committee
2020-0326	In Committee	<p>RESO Supporting the Passage of a Policy Designating City Hall as a “Hit Free Zone,” Training of Employees for an Appropriate Response, &amp; Posting Signage at City Hall Identifying Propty as a “Hit Free Zone” Area; Urging Creation of a Pilot Program. (Johnston) (Introduced by CM Dennis)</p> <p>6/9/20 CO Introduced: NCSPHS, R            6/15/20 NCSPHS Read 2nd &amp; Rerefer            6/16/20 R Read 2nd &amp; Rerefer            6/23/20 CO Read 2nd &amp; Rereferred: NCSPHS, R</p>	6/1/2021	Neighborhoods, Community Services, Public Health and Safety Committee
2020-0340	In Committee	<p>ORD Adopt Small-Scale FLUM Amendmnt to 2030 Comp Plan at 0 Florence St., btwn Phyllis St. &amp; Florence St. (0.07± Acres) – LI to MDR – Hoose Homes &amp; Investments, LLC. (Appl# L-5447-20C) (Dist 9- Dennis) (Reed) (LUZ) (PD Deny) (Rezoning 2020-341)</p> <p>6/23/20 CO Introduced: LUZ            7/21/20 LUZ Read 2nd &amp; Rerefer</p>	6/2/2021	Land Use & Zoning Committee

File ID	Status	Title	Agenda Date	Controlling Body
		<p>7/28/20 CO Read 2nd &amp; Rereferred: LUZ  8/11/20 CO PH Addn'l 8/25/20  8/25/20 CO PH Cont'd 9/8/20, per 2020-200-E  9/8/20 CO PH Cont'd 9/22/20, per 2020-200-E  9/22/20 CO PH Cont'd 10/13/20, per 2020-200-E  10/13/20 CO PH Cont'd 10/27/20, per 2020-200-E  10/27/20 CO PH Cont'd 11/10/20, per 2020-200-E  11/10/20 CO Meeting Cancelled - No Action  11/17/20 LUZ Meeting Cancelled - No Action  11/24/20 CO PH Cont'd 12/8/20  12/8/20 CO PH Cont'd 1/12/21  1/12/21 CO PH Cont'd 1/26/21  1/26/21 CO PH Cont'd 2/9/21  2/9/21 CO PH Cont'd 2/23/21  2/23/21 CO PH Cont'd 3/9/21  3/9/21 CO PH Cont'd 3/23/21  3/23/21 CO PH Cont'd 4/13/21  4/13/21 CO PH Cont'd 4/27/21  4/27/21 CO PH Con'td 5/11/21  5/11/21 CO PH Con'td 5/25/21  5/25/21 CO PH Cont'd 6/8/21  LUZ PH - 8/18/20, 9/1/20, 9/15/20, 10/6/20, 10/20/20, 11/4/20, 12/1/20, 1/20/21, 2/2/21,  2/17/21, 3/2/21, 3/16/21, 4/6/21, 4/20/21, 5/4/21, 5/18/21, 6/2/21  Public Hearing Pursuant to Sec 163.3187, F.S. &amp; Chapt 650, Pt 4, Ord Code - 8/11/20 &amp;  8/25/20, 9/8/20, 9/22/20, 10/13/20, 10/27/20, 11/10/20, 11/24/20, 12/8/20, 1/12/21,  1/26/21, 2/9/21, 2/23/21, 3/9/21, 3/23/21, 4/13/21, 4/27/21, 5/11/21, 5/25/21, 6/8/21</p>		
2020-0341	In Committee	<p>ORD-Q Rezoning at 0 Florence St. (0.07± Acres), btwn Phyllis St. &amp; Florence St. – IL to  RMD-A – Hoose Homes &amp; Investments, LLC. (Dist 9- Dennis) (Cox) (LUZ)  (Small-Scale 2020-340)  6/23/20 CO Introduced: LUZ  7/21/20 LUZ Read 2nd &amp; Rerefer  7/28/20 CO Read 2nd &amp; Rereferred: LUZ  8/11/20 CO PH Addn'l 8/25/20  8/25/20 CO PH Cont'd 9/8/20, per 2020-200-E  9/8/20 CO PH Cont'd 9/22/20, per 2020-200-E  9/22/20 CO PH Cont'd 10/13/20, per 2020-200-E  10/13/20 CO PH Cont'd 10/27/20, per 2020-200-E  10/27/20 CO PH Cont'd 11/10/20, per 2020-200-E  11/10/20 CO Meeting Cancelled - No Action</p>	6/2/2021	Land Use & Zoning Committee

File ID	Status	Title	Agenda Date	Controlling Body
		11/17/20 LUZ Meeting Cancelled - No Action 11/24/20 CO PH Cont'd 12/8/20 12/8/20 CO PH Cont'd 1/12/21 1/12/21 CO PH Cont'd 1/26/21 1/26/21 CO PH Cont'd 2/9/21 2/9/21 CO PH Cont'd 2/23/21 2/23/21 CO PH Cont'd 3/9/21 3/9/21 CO PH Cont'd 3/23/21 3/23/21 CO PH Cont'd 4/13/21 4/13/21 CO PH Cont'd 4/27/21 4/27/21 CO PH Con'td 5/11/21 5/11/21 CO PH Con'td 5/25/21 5/25/21 CO PH Cont'd 6/8/21 LUZ PH - 8/18/20, 9/1/20, 9/15/20, 10/6/20, 10/20/20, 11/4/20, 12/1/20, 1/20/21, 2/2/21, 2/17/21, 3/2/21, 3/16/21, 4/6/21, 4/20/21, 5/4/21, 5/18/21, 6/2/21 Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 - 8/11/20 & 8/25/20, 9/8/20, 9/22/20, 10/13/20, 10/27/20, 11/10/20, 11/24/20, 12/8/20, 1/12/21, 1/26/21, 2/9/21, 2/23/21, 3/9/21, 3/23/21, 4/13/21, 4/27/21, 5/11/21, 5/25/21, 6/8/21		
2020-0391	In Committee	ORD-Q Rezoning at 8113 Alton Ave, & 8129 Alton Ave (0.99± Acres) btwn Acme St. & Bowlan St N – CO to PUD – North Florida Land Trust Inc. (Dist 1-Morgan) (Abney) (LUZ) (GAB CPAC Apv) (Ex-Parte: CM Morgan) 7/28/20 Introduced: LUZ 8/4/20 LUZ Read 2nd & Rerefer 8/11/20 CO Read 2nd & Rereferred: LUZ 8/25/20 CO PH Only 4/6/21 LUZ PH Sub/Rerefer 7-0 4/13/21 CO Substitute/Rereferred:LUZ 19-0 5/25/21 CO PH Only LUZ PH – 9/1/20, 9/15/20, 10/6/20, 10/20/20, 11/4/20, 12/1/20, 1/20/21, 2/2/21, 2/17/21, 3/2/21, 3/16/21, 4/6/21 & 6/2/21 Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 – 8/25/20 & 5/25/21	6/2/2021	Land Use & Zoning Committee
2020-0559	In Committee	ORD-MC Creating a New Chapt 797 (Local Option Vessel Registration Fee), Ord Code, Adopting the Local Option Vessel Registration Fee Permitted by State Law; Setting Effective Date of New Local Option Vessel Registration Fee as 1/1/21; Directing the Chief of Legislative Svcs to Forward a Copy of the Ord Upon Enactment to the Tax Collector & to the Mayors of Baldwin, Atlantic Beach, Jax Beach & Neptune Beach; Directing the Tax Collector to Notify the State of Imposition of the New Local Option Vessel Registration Fee. (Johnston) (Introduced by CM Dennis) 9/8/20 CO Introduced: NCSPHS, TEU, F, R, JWC	6/1/2021	Neighborhoods, Community Services, Public Health and Safety Committee

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		9/14/20 NCSPHS Read 2nd & Rerefer 9/14/20 TEU Read 2nd & Rerefer 9/15/20 F Read 2nd & Rerefer 9/15/20 R Read 2nd & Rerefer 9/22/20 CO PH Read 2nd & Rereferred: NCSPHS, TEU, F, R, JWC 10/28/20 JWC Approve 1-7 (Fail) (Birtalan, Haskell, Burnett, Devereaux, Hardesty, CMs Ferraro & White) Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 – 9/22/20		
2020-0575	In Committee	ORD-Q Rezoning at 0 Pearl St. N. (0.22± Acres) btwn 18th St. W. & 19th St. W. – CN to CCG-1 – Emilio Montilla Investments, Inc. (Dist 7-R. Gaffney) (Cox) (LUZ) 9/22/20 CO Introduced: LUZ 10/6/20 LUZ Read 2nd & Rerefer 10/13/20 CO Read 2nd & Rereferred: LUZ 10/27/20 CO PH Only 11/17/20 LUZ Meeting Cancelled - No Action LUZ PH – 11/4/20, 11/17/20, 12/1/20, 1/20/21, 2/2/21, 2/17/21, 3/2/21, 3/16/21, 4/6/21, 4/20/21, 5/4/21, 5/18/21, 6/2/21 Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 – 10/27/20	6/2/2021	Land Use & Zoning Committee
2020-0584	In Committee	ORD-MC Creating a New Chapt 79 (Jacksonville City Council Citizen Review Board), Ord Code; Establishing a New Chapter Creating a Council-Appointed Citizen Review Board to make Recommendations to Council. (Johnston) (Introduced by CM Dennis) 9/22/20 CO Introduced: NCSPHS, R 10/5/20 NCSPHS Read 2nd & Rerefer 10/6/20 R Read 2nd & Rerefer 10/13/20 CO PH Read 2nd & Rereferred: NCSPHS, R Public Hearing Pursuant to Chapt 166, F.S. & C.R. 3.601 – 10/13/20	6/1/2021	Neighborhoods, Community Services, Public Health and Safety Committee
2020-0620	In Committee	ORD-MC Creating a New Part 1 Possession of Twenty Grams or Less of Cannabis or Paraphernalia), Chapt 606 (Drugs), Ord Code, to Create A Civil Citation Within the City of Jax Ord. Code for Possession of 20 Grams or Less of Cannabis or Paraphernalia; Amending Sec. 609.109 (Applicable Chapters and Parts), Chapt. 609, (Code Enforcement Citations), Ord. Code, to Establish New Class Fines in Schedule “A” for Violations of Part 1, Chapt. 609 (Code Enforcement Citations), Ord Code, to Establish New Class of Fines in Schedule “A” for Violations of Part 1 (Possession of 20 Grams or Less of Cannabis or Paraphernalia), Chapt. 606 (Drugs), Ord. Code.Providing for Severability. (Johnston) (Introduced by CM Dennis) 10/13/20 CO Introduced: NCSPHS, F 10/19/20 NCSPHS Read 2nd & Rerefer 10/20/20 F Read 2nd & Rerefer 10/27/20 CO PH Read 2nd & Rereferred: NCSPHS, F	6/1/2021	Neighborhoods, Community Services, Public Health and Safety Committee

File ID	Status	Title	Agenda Date	Controlling Body
2020-0661	In Committee	Public Hearing Pursuant to Chapt. 166, F.S. & CR 3.601 – 10/27/20 ORD-Q Rezoning at 0 Cedar Point Rd (10.36± Acres), btwn Boney Rd & Nungezer Rd – RR-Acre to PUD – Rawls Ranch, Inc. (Dist 2-Ferraro) (Lewis) (LUZ) (PD Deny) (PC Amd/Apv) (Ex-Parte: CMs Bowman, Boylan & R. Gaffney) 10/27/20 Introduced: LUZ 11/4/20 LUZ Read 2nd & Rerefer 11/10/20 CO Meeting Cancelled - No Action 11/17/20 LUZ Meeting Cancelled - No Action 11/24/20 CO PH Read 2nd & Rereferred: LUZ LUZ PH – 12/1/20, 1/5/21, 1/20/21, 2/2/21, 2/17/21, 3/2/21, 3/16/21, 4/6/21, 4/20/21, 5/4/21, 5/18/21, 6/2/21 Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 – 11/24/20	6/2/2021	Land Use & Zoning Committee
2020-0689	In Committee	ORD-Q Rezoning at 0 Broward Rd, btwn Zoo Parkway & Broward Rd (113.47± Acres) – RLD-90 & RMD-A to PUD - Charles M. Broward, ET AL. (Dist 8-Pittman) (Abney) (LUZ) (N CPAC Deny) (Ex-Parte: CMs Bowman, Salem, Boylan, Pittman, DeFoor, Carlucci, Diamond & Freeman) 11/24/20 CO Introduced: LUZ 12/1/20 LUZ Read 2nd & Rerefer 12/8/20 CO PH Read 2nd & Rereferred: LUZ LUZ PH – 1/5/21, 1/20/21, 2/2/21, 2/17/21, 3/2/21, 4/6/21, 5/4/21, 5/18/21, 6/2/21 Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 – 12/8/20	6/2/2021	Land Use & Zoning Committee
2020-0705	In Committee	ORD-MC Regarding the Jacksonville Ethics Code; Amending Chapt 602 (Jacksonville Ethics Code), Part 8 (Lobbying), Ord Code, to Rename Part 8, Establish Subpart A, & to Add a New Subpart B (Political Consultants) to Provide for a City Registration Process for Political Consultants. (Johnston) (Introduced by CM Dennis) 11/24/20 CO Introduced: R 12/1/20 R Read 2nd & Rerefer 12/8/20 CO PH Read 2nd & Rereferred: R Public Hearing Pursuant to Chapt 166, F.S. & C.R. 3.601 – 12/8/20	6/2/2021	Rules Committee
2021-0011	In Committee	ORD-Q Rezoning at 0 Heckscher Dr., btwn Legend Ln. & Orahood Ln. (1.474± Acres) – PUD to PUD – Relentless HD, LLC. (Dist 2-Ferraro) (Corrigan) (LUZ) (N CPAC Deny) (Ex-Parte: CMs Boylan & DeFoor) 1/12/21 CO Introduced: LUZ 1/20/21 LUZ Read 2nd & Rerefer 1/26/21 CO Read 2nd & Rereferred: LUZ 2/9/21 CO PH Only LUZ PH – 2/17/21, 3/2/21, 4/6/21, 4/20/21, 5/4/21, 5/18/21, 6/2/21 Public Hearing Pursuant to Chapt 166, F.S. & C.R. 3.601 – 2/9/21	6/2/2021	Land Use & Zoning Committee

File ID	Status	Title	Agenda Date	Controlling Body
2021-0043	In Committee	<p>ORD-Q Rezoning at 0 Jones Rd &amp; 4802 Jones Rd, (16.15± Acres) btwn Pritchard Rd &amp; Magill – RR-Acre to RLD-60 - Iris S. Buchanan (as Trustee of the Iris S. Buchanan Revocable Trust Agreemnt dated 3/5/01) (R.E. #'s 003355-0000 &amp; 003368-0000) as Defined &amp; Classified Under Zoning Code. (Dist 8-Pittman) (Quinto) (LUZ) (PD Apv) (PC Procedural Deny) (Ex-Parte: CMs Pittman, Carlucci, Boylan, White, R. Gaffney, Diamond, Boylan &amp; Ferraro)</p> <p>1/26/21 CO Introduced: LUZ  2/2/21 LUZ Read 2nd &amp; Rerefer  2/9/21 CO Read 2nd &amp; Rereferred: LUZ  2/23/21 CO PH Only  LUZ PH – 3/2/21, 3/16/21, 4/6/21, 4/20/21, 5/4/21, 5/18/21, 6/2/21  Public Hearing Pursuant to Chapt 166, F.S. &amp; C.R. 3.601 – 2/23/21</p>	6/2/2021	Land Use & Zoning Committee
2021-0073	In Committee	<p>ORD-Q Apv Waiver of Min Rd. Frontage Appl WRF-21-01 at 1934 Bartram Rd., btwn Embassy Dr. &amp; Milmar Dr. N., Owned by Joshua T. Gideon, Et Al., Requesting to Reduce Min Rd. Frontage Requirements from 48Ft to 24Ft in RLD-60. (Dist 5-Cumber) (Abney) (LUZ) (PD Amd/Apv)</p> <p>2/9/21 CO Introduced: LUZ  2/17/21 LUZ Read 2nd &amp; Rerefer  2/23/21 CO Read 2nd &amp; Rereferred: LUZ  3/9/21 CO PH Only  3/16/21 LUZ PH Amend/Approve 7-0  3/23/21 CO Postponed to 4/13/21 18-0  4/13/21 CO Rereferred: LUZ 19-0  LUZ PH – 3/16/21  Public Hearing Pursuant to Chapt 166, F.S. &amp; C.R. 3.601 – 3/9/21</p>	6/2/2021	Land Use & Zoning Committee
2021-0079	In Committee	<p>ORD Approp \$1,037,130.00 from FEMA through the State of FL Div of Emergency Mgmt. Under the Hazard Mitigation Assistance Grant Prog. to Fund the Acquisition &amp; Installation of 7 Permanent Generators at 7 Storm Water Pump Station Sites within Duval Cty, Amending the 2021-2025 5 Yr CIP Apvd by Ord 2020-505-E to Purchase &amp; Install Permanent Emergency Generators at the Following Locations: Hillman Dr., Myrtle Ave., Hilly Rd., Bradley Rd., Jessie St., McGrits Creek Park/Lew Brantley &amp; Sandalwood Canal; Providing for City Oversight by the Dept. of Public Works, Public Bldgs Div (B.T. 21-038) (Staffopoulos) (Req of Mayor)</p> <p>2/9/2021 CO Introduced: NCSPHS, TEU, F  2/16/21 NCSPHS Read 2nd &amp; Rerefer  2/16/21 TEU Read 2nd &amp; Rerefer  2/17/21 F Read 2nd &amp; Rerefer  2/23/21 CO PH Read 2nd &amp; Rereferred: NCSPHS, TEU, F  Public Hearing Pursuant to Chapt 166, F.S. &amp; CR 3.601 – 2/23/21</p>	6/1/2021	Neighborhoods, Community Services, Public Health and Safety Committee

File ID	Status	Title	Agenda Date	Controlling Body
2021-0100	In Committee	<p>ORD Auth the Borrowing from the City's Commercial Paper Facility and/or Issuance of Fixed-Rate Debt in the Max Amount of up to \$100,000,000 to Provide Funding for the Wastewater System Improvement Program; Approp \$100,000,000 to the Water/Wastewater System Fund; Amending 2020-504-E, the FY 20-21 Budget Ord, to Replace the Schedule B4 in Order to Allow for the "Water/Wastewater System Fund;" Amending the 2021-2025 5-Yr CIP Approved by Ord 2020-505-E to Provide Funding for the Project Entitled "Water/Wastewater System Fund;" Providing for Quarterly Reports to Council. (Sidman) (Introduced by CP Hazouri) (Co-Sponsored by CMs Carlucci, Pittman, DeFoor &amp; Dennis)</p> <p>2/23/21 CO Introduced: NCSPHS, TEU, F  3/1/21 NCSPHS Read 2nd &amp; Rerefer  3/1/21 TEU Read 2nd &amp; Rerefer  3/2/21 F Read 2nd &amp; Rerefer  3/9/21 CO PH Read 2nd &amp; Rereferred: NCSPHS, TEU, F  Public Hearing Pursuant to Chapt 166, F.S. &amp; C.R. 3.601 – 3/9/21</p>	6/1/2021	Neighborhoods, Community Services, Public Health and Safety Committee
2021-0170	In Committee	<p>ORD-Q Rezoning at 0 Lakeside Dr. &amp; 4228 Lakeside Dr., (2.74± Acres) btwn Euclid St. &amp; Herschel St. – PUD to PUD – BBC Ortega Landing, LLC. (R.E. 094170-0100 &amp; 094170-0152) (Dist 14-DeFoor) (Abney) (LUZ) (SW CPAC Deny) (Ex-Parte: CMs DeFoor, Boylan, Diamond, Bowman &amp; Freeman)</p> <p>3/23/21 CO Introduced: LUZ  4/6/21 LUZ Read 2nd &amp; Rerefer  4/13/21 CO Read 2nd &amp; Rereferred: LUZ  4/27/21 CO PH Only  LUZ PH – 5/4/21, 5/18/21,6/2/21  Public Hearing Pursuant to Chapt 166, F.S. &amp; C.R. 3.601 – 4/27/21</p>	6/2/2021	Land Use & Zoning Committee
2021-0193	In Committee	<p>ORD Adopting a Small-Scale FLUM Amendmnt to 2030 Comp Plan at 707 Clearview Ln. &amp; 741 Brazeale Ln., btwn Dutton Island Rd. W. &amp; Fairway Villas Dr. (0.77± Acres) – MDR to CGC – Clearview Park, LLC. (Appl# L-5524-21C) (Dist 13-Diamond) (Fogarty) (LUZ) (GAB Apv)  (Rezoning 2021-194)</p> <p>4/13/21 CO Introduced: LUZ  4/20/21 LUZ Read 2nd &amp; Rerefer  4/27/21 CO Read 2nd &amp; Rereferred: LUZ  5/11/21 CO PH;Addn'l PH 5/25/21  5/25/21 CO PH Cont'd 6/8/21  LUZ PH: 5/18/21, 6/2/21  Public Hearing Pursuant to Chapt 163.3187, F.S. &amp; Chapt 650, Pt 4, Ord Code – 5/11/21 &amp; 5/25/21, 6/8/21</p>	6/2/2021	Land Use & Zoning Committee



File ID	Status	Title	Agenda Date	Controlling Body
2021-0194	In Committee	ORD-Q Rezoning at 707 Clearview Ln. & 741 Brazeale Ln., (0.77± Acres) btwn Dutton Island Rd. W. & Fairway Villas Dr. – RMD-A to CCG-2 – Clearview Park, LLC. (Appl# L-5524-21C) (Dist 13-Diamond) (Lewis) (LUZ) (Small-Scale 2021-193) (GAB Apv) (Ex-Parte: CM Boylan & Diamond) 4/13/21 CO Introduced: LUZ 4/20/21 LUZ Read 2nd & Rerefer 4/27/21 CO Read 2nd & Rereferred: LUZ 5/11/21 CO PH;Addn'l PH 5/25/21 5/25/21 CO PH Cont'd 6/8/21 LUZ PH: 5/18/21, 6/2/21 Public Hearing Pursuant to Chapt 166, F.S. & C.R. 3.601 – 5/11/21 & 5/25/21, 6/8/21	6/2/2021	Land Use & Zoning Committee
2021-0196	In Committee	ORD-Q Rezoning at 903 University Blvd. N., (18.28± Acres) btwn Harris Ave. & the Arlington Expressway – CCG-1 & CCG-2 to PUD – 903 University Blvd., LLC. (R.E.# 129407-0010) (Dist 1-Morgan) (Lewis) (LUZ) (PD & PC Apv) (Ex-Parte: CMs Morgan & Ferraro) 4/13/21 CO Introduced: LUZ 4/20/21 LUZ Read 2nd & Rerefer 4/27/21 CO Read 2nd & Rereferred: LUZ 5/11/21 CO PH Only 5/18/21 LUZ PH Approve 5-1 (CM Ferraro) 5/25/21 CO Rereferred to LUZ 18-0-1 (Abstain-CM Salem) LUZ PH: 5/18/21 & 6/2/21 per C.R. 4.806 Public Hearing Pursuant to Chapt 166, F.S. & C.R. 3.601 – 5/11/21	6/2/2021	Land Use & Zoning Committee
2021-0222	In Committee	ORD-MC Amending Chapt 656.422 (Chickens Allowed By Permit In Certain Zoning Districts), Chapt 656 (Zoning Code), Ord Code, To Make Clear That Issuance of Permit Does Not Supersede Deed Restrictions or Homeowners' or Neighborhood Association Covenants, Bylaws or Regulations; Amending Exemption Provided For in 2015-337-E for Certain Identified Neighborhoods to Include DeerCreek Country Club; Apv & Adopting a Modified Application That Includes Additional Certifications by Applicant & Consent of Association if a Property is Located in a Deed Restricted Community or One Subject to a Homeowners', Neighborhood or Master Association (Johnston) (Introduced by CM Becton) (PD & PC Apv) 4/13/21 CO Introduced: NCSPHS, LUZ 4/19/21 NCSPHS Read 2nd & Rerefer 4/20/21 LUZ Read 2nd & Rerefer 4/27/21 CO Read 2nd & Rereferred: LUZ 5/11/21 CO PH; Addn'l PH 5/25/21 5/25/21 CO PH Only LUZ PH -5/18/21, 6/2/21	6/1/2021	Neighborhoods, Community Services, Public Health and Safety Committee

File ID	Status	Title	Agenda Date	Controlling Body
2021-0225	In Committee	Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 – 5/11/21 & 5/25/21 ORD Transmitting a Proposed Large Scale Revision to the FLUM of 2030 Comp Plan at W. Side of I-95, N. of Owens Rd. (130.99 ± Acres) – LI to MDR. (Appl #L-5532-21A) (Dist 7-R.Gaffney) (Reed) (LUZ) (PD & PC Apv) 4/27/21 CO Introduced: LUZ 5/4/21 LUZ Read 2nd & Rerefer 5/11/21 CO Read 2nd & Rerefered:LUZ 5/25/21 CO PH Addn'l PH 6/8/21 LUZ PH: 6/2/21 Public Hearing Pursuant to Chapt 163.3184(3), F.S. & Chap 650, Pt.4, C.R.– 5/25/21 & 6/8/21	6/2/2021	Land Use & Zoning Committee
2021-0226	In Committee	ORD Adopting a Small-Scale FLUM Amendmnt to 2030 Comp Plan at 0 Normandy Blvd., btwn Guardian Dr. & Lamplighter Ln. (5.50± Acres) – CGC to MDR – Nahid Venus, Et Al. (Appl# L-5535-21C) (Dist 12-White) (McDaniel) (LUZ) (PD & PC Apv) (Rezoning 2021-227) 4/27/21 CO Introduced: LUZ 5/4/21 LUZ Read 2nd & Rerefer 5/11/21 CO Read 2nd & Rerefered:LUZ 5/25/21 CO PH Addn'l PH 6/8/21 LUZ PH: 6/2/21 Public Hearing Pursuant to Chapt 163.3187, F.S. & Chapt 650, Pt 4, Ord Code – 5/25/21 & 6/8/21	6/2/2021	Land Use & Zoning Committee
2021-0227	In Committee	ORD-Q Rezoning at 0 Normandy Blvd., (6.46±Acres) btwn Guardian Dr. & Lamplighter Ln. – RLD-60 to RMD-B – Nahid Venus, Et Al. (Appl# L-5535-21C) (Dist 12-White) (Lewis) (LUZ) (PD & PC Apv) (Small Scale 2021-226) 4/27/21 CO Introduced: LUZ 5/4/21 LUZ Read 2nd & Rerefer 5/11/21 CO Read 2nd & Rerefered:LUZ 5/25/21 CO PH Addn'l PH 6/8/21 LUZ PH: 6/2/21 Public Hearing Pursuant to Chapt 166, F.S. & C.R. 3.601 – 5/25/21 & 6/8/21	6/2/2021	Land Use & Zoning Committee
2021-0228	In Committee	ORD Adopting a Small-Scale FLUM Amendmnt to 2030 Comp Plan at 0 St. Johns Bluff Rd. S., btwn Bradley Rd. & Lost Pine Dr. (2.49± Acres) – RPI to BP – KC Holdings of North FL, LLC. (Appl# L-5541-21C) (Dist 4-Carrico) (Kelly) (LUZ) (PD & PC Apv) (Rezoning 2021-229) 4/27/21 CO Introduced: LUZ 5/4/21 LUZ Read 2nd & Rerefer	6/2/2021	Land Use & Zoning Committee

File ID	Status	Title	Agenda Date	Controlling Body
		5/11/21 CO Read 2nd & Rerefered:LUZ 5/25/21 CO PH Addn'l PH 6/8/21 LUZ PH: 6/2/21 Public Hearing Pursuant to Chapt 163.3187, F.S. & Chapt 650, Pt 4, Ord Code – 5/25/21 & 6/8/21		
2021-0229	In Committee	ORD-Q Rezoning at 0 St. Johns Bluff Rd., (2.49±Acres) btwn Bradley Rd. & Lost Pine Dr. – CRO to IBP – KC Holdings of North FL, LLC. (App# L-5541-21C) (Dist 4-Carrico) (Lewis) (LUZ) (PD & PC Apv) (Small Scale 2021-228) 4/27/21 CO Introduced: LUZ 5/4/21 LUZ Read 2nd & Rerefer 5/11/21 CO Read 2nd & Rerefered:LUZ 5/25/21 CO PH Addn'l PH 6/8/21 LUZ PH: 6/2/21 Public Hearing Pursuant to Chapt 166, F.S. & C.R. 3.601 – 5/25/21 & 6/8/21	6/2/2021	Land Use & Zoning Committee
2021-0230	In Committee	ORD-Q Rezoning at 0 Gracy Rd., (89.07±Acres) btwn Lauren Oak Ln. & Sherman Hills Pkwy. – PUD & RR-Acre to PUD – Green Valley Land, LLC. (Dist 12-White) (Abney) (LUZ) (SECPAC Deny) (SWCPAC Deny) (PD Amd/Apv) (Ex-Parte: CM Boylan) 4/27/21 CO Introduced: LUZ 5/4/21 LUZ Read 2nd & Rerefer 5/11/21 CO Read 2nd & Rerefered: LUZ 5/25/21 CO PH Only LUZ PH: 6/2/21 Public Hearing Pursuant to Chapt 166, F.S. & C.R. 3.601 – 5/25/21	6/2/2021	Land Use & Zoning Committee
2021-0231	In Committee	ORD-Q Rezoning at 6595 Columbia Park Ct., (39.05±Acres) btwn Columbia Park Dr. & Greenland Chase Blvd. – PUD to PUD – Shepherd of the Woods Lutheran Church, Inc. (Dist 11-Becton) (Lewis) (LUZ) (Ex-Parte: CM DeFoor) 4/27/21 CO Introduced: LUZ 5/4/21 LUZ Read 2nd & Rerefer 5/11/21 CO Read 2nd & Rerefered: LUZ 5/25/21 CO PH Only LUZ PH: 6/2/21 Public Hearing Pursuant to Chapt 166, F.S. & C.R. 3.601 – 5/25/21	6/2/2021	Land Use & Zoning Committee
2021-0232	In Committee	ORD-Q Rezoning at 0 Emerson St., 3143 Emerson St., 3563 Philips Hwy., (38.30±Acres) btwn Emerson St. & Belair Rd. S. – PUD to PUD – PSF I Jax Metro, LLC. (Dist 5-Cumber) (Lewis) (LUZ) 4/27/21 CO Introduced: LUZ 5/4/21 LUZ Read 2nd & Rerefer	6/2/2021	Land Use & Zoning Committee

File ID	Status	Title	Agenda Date	Controlling Body
2021-0233	In Committee	<p>5/11/21 CO Read 2nd &amp; Rerefered:LUZ  5/25/21 CO PH Only  LUZ PH: 6/2/21  Public Hearing Pursuant to Chapt 166, F.S. &amp; C.R. 3.601 – 5/25/21</p> <p>ORD-Q Rezoning at 0 Morse Ave., (21.44±Acres) btwn Ricker Rd. &amp; Rampart Rd. – RR-Acre to PUD – Martha H. Burkhalter Trust. (R.E.# 015805-9500, 015806-0100 (Portion) &amp; 015807-0000) (Dist 10-Priestly Jackson) (Cox) (LUZ) (Ex-Parte: CM Priestly Jackson)</p> <p>4/27/21 CO Introduced: LUZ  5/4/21 LUZ Read 2nd &amp; Rerefer  5/11/21 CO Read 2nd &amp; Rerefered: LUZ  5/18/21 LUZ Substitute/Rerefer 6-0  5/25/21 CO PH Substitute/Rereferred: LUZ 17-0  LUZ PH: 6/2/21  Public Hearing Pursuant to Chapt 166, F.S. &amp; C.R. 3.601 – 5/25/21</p>	6/2/2021	Land Use & Zoning Committee
2021-0234	In Committee	<p>ORD-Q Rezoning at 12329 Moose Rd., (1.37±Acres) btwn Moose Rd. &amp; Moose Hollow Dr. – RR-Acre to RLD-100A – Fin Homes, LLC. (Dist 2-Ferraro) (Wells) (LUZ) (N CPAC Deny) (PD &amp; PC Apv) (Ex-Parte: CM Boylan)</p> <p>4/27/21 CO Introduced: LUZ  5/4/21 LUZ Read 2nd &amp; Rerefer  5/11/21 CO Read 2nd &amp; Rerefered: LUZ  5/25/21 CO PH Only  LUZ PH: 6/2/21  Public Hearing Pursuant to Chapt 166, F.S. &amp; C.R. 3.601 – 5/25/21</p>	6/2/2021	Land Use & Zoning Committee
2021-0246	In Committee	<p>ORD Approp \$4,450,808.96 from the Nuisance Abatement Lien Special Revenue Fund Pursuant to Sec 111.470, Ord Code, Allocating \$2,180,896.39 to the Neighborhoods Dept, Municipal Code Compliance Div, &amp; the Balance of \$2,269,912.57 to the Public Works Dept, Mowing &amp; Landscape Maintenance Div to be Split btwn Mowing &amp; Landscape – Private Property (\$1,361,947.00) &amp; Mowing &amp; Landscape – Tree Removal (\$907,965.57), to Procure Nuisance Abatement Contractual Svcs for the Removal of Property Code Violations Throughout the City in Compliance w/ Chapt 518, Ord Code; Purpose of Approp. (B.T. 21-066) (Staffopoulos) (Req of Mayor)</p> <p>4/27/21 CO Introduced: NCSPHS, F  5/3/21 NCSPHS Read 2nd &amp; Rerefer  5/4/21 F Read 2nd &amp; Rerefer  5/11/21 CO PH Read 2nd &amp; Rerefered: NCSPHS, F  Public Hearing Pursuant to Chapt 166, F.S. &amp; C.R. 3.601 – 5/11/21</p>	6/1/2021	Neighborhoods, Community Services, Public Health and Safety Committee

File ID	Status	Title	Agenda Date	Controlling Body
2021-0247	In Committee	ORD Naming a New Park to be Donated by Allweather Tire Co to the City of Jax Pursuant to Sec 122.412, Ord Code, Comprised of 5 Contiguous Vacant Parcels Totaling 2.16 Acres & Located on Heckscher Dr. Adjacent to Browns Crk., to be Known as "Thebaut Sisters Landing." (Dist 2-Ferraro) (Staffopoulos) (Req of Mayor)(Co-Sponsor CM Ferraro) 4/27/21 CO Introduced: NCSPHS, TEU 5/3/21 NCSPHS Read 2nd & Rerefer 5/3/21 TEU Read 2nd & Rerefer 5/11/21 CO Read 2nd & Rerefered: NCSPHS, TEU TEU PH Per Sec. 122.105: 6/1/21 Public Hearing Per Sec. 122.105,Pursuant to Chapt 166, F.S. & C.R. 3.601 – 6/8/21 Public Hearing Addn'l Per Sec 122.105- 6/22/21	6/1/2021	Neighborhoods, Community Services, Public Health and Safety Committee
2021-0252	In Committee	ORD Apv & Auth the Mayor & Corp Secretary to Execute & Deliver a Land Use Developmnt Agreemnt btwn the City of Jax & Indigo Shoppes, LLC (Owner), Related to the Kendall Town Ctr PUD to Provide r/w to the City of Jax for the Future Extension of Lone Star Rd., As Described Therein, Pursuant to Sec 163.3220, Et Seq., F.S., & Pt 2, Chap 655, Ord Code; Providing for Oversight by the Planning & Developmnt Dept. (Eller) (Introduced by CM Morgan) 4/27/21 CO Introduced: LUZ 5/4/21 LUZ Read 2nd & Rerefer 5/11/21 CO Read 2nd & Rerefered:LUZ 5/25/21 CO PH Addn'l PH 6/8/21 LUZ PH: 6/2/21 Public Hearing Pursuant to Sec 163.3220, Et Seq., F.S., & Pt 2, Chap 655, Ord Code – 5/25/21 & 6/8/21	6/2/2021	Land Use & Zoning Committee
2021-0253	In Committee	ORD Making Certain Finding & Auth the Mayor, or His Designee, to Execute: (1) a Redevelopmnt Agreemnt ("Redevelopmnt Agreemnt") Among the City of Jax ("City"), Downtown Investment Authority ("DIA"), & RD River City Brewery, LLC ("Developer"), Which Redevelopmnt Agreemnt Provides for the Design & Construction of 325 Multi-Family Residential Units, a 500 Space Structured Parking Facility, a Restaurant & Bar Venue, A Ship's Store, Marina Improvemnts & Riverwalk Improvemnts by the Developer, All on the Southbank of the St. Johns River Within the Southbank Downtown Community Redevelopmnt Area ("Project"); (2) a Quitclaim Deed Conveying (3.43±Acres) of City-Owned Land to the Developer at No Cost; (3) a Marina Improvemnts Costs Disbursement Agreemnt by Which the Developer Shall Repair & Construct on Behalf of the City Certain Marina Improvemnts to be Funded by the City in the Max Amount of \$1,143,807, w/ Cost Overruns the Responsibility of the Developer, to be Owned by the City; (4) a Marina Operating & Maint Agreemnt btwn the Developer, or Its Designee, & the City for the Operation & Maint of the Marina; & (5) Easements & Related Docs as Described in the Redevelopmnt Agreemnt; Authorizing a 75%, 20 Yr, Multi-Family	6/1/2021	Neighborhoods, Community Services, Public Health and Safety Committee

File ID	Status	Title	Agenda Date	Controlling Body
		Market-Rate Recapture Enhanced Value (REV) Grant in the Max Amount Not to Exceed \$12,996,885 in Connection w/ the Proj; Authorizing an Infrastructure Grant In the Amount of \$500,000; Authorizing a Restaurant Completion Grant in the Amount of \$500,000; Providing for Annual \$50,000 Approp for Programming of St. Johns River Park & Friendship Fountain for Term of REV Grant; Designating the DIA as Contract Monitor for the Redevelopment Agreement; Providing for City Oversight of the Proj by the Dept of Public Works;Auth the Execution of all said docs relating to the above agreements & transactions, & auth technical changes to the docs. (Sawyer) (Req of DIA) (JWC Apv) 4/27/21 CO Introduced: NCSPHS, F, R, JWC 5/3/21 NCSPHS Read 2nd & Rerefer 5/4/21 F Read 2nd & Rerefer 5/4/21 R Read 2nd & Rerefer 5/11/21 CO PH Read 2nd & Rerefered: NCSPHS, F, R, JWC 5/17/21 NCSPHS Sub/Rerefer 6-0 5/18/21 F Sub/Rerefer 7-0 5/18/21 R Sub/Rerefer 6-0 5/25/21 CO Substitute/Rereferred: NCSPHS,F, R 18-0 Public Hearing Pursuant to Chapt 166, F.S. & C.R. 3.601 – 5/11/21		
2021-0255	In Committee	ORD Renaming “Chuck Rogers Pk,” Located at 11950 San Jose Blvd, Jax, FL 32223, as “Rogers Pk” to Recognize the Many Accomplishmnts & Svc to Youth Sports of Chuck Rogers & His Son, Corky Rogers.(Dist.6-Boylan) (Johnston) (Introduced by CP Hazouri & CM Boylan) (Co-Sponsor CM Morgan) 4/27/21 CO Introduced: NCSPHS, TEU 5/3/21 NCSPHS Read 2nd & Rerefer 5/3/21 TEU Read 2nd & Rerefer 5/11/21 CO Read 2nd & Rerefered:NCSPHS, TEU TEU PH Per Sec. 122.105: 6/1/21 Public Hearing Per Sec. 122.105,Pursuant to Chapt 166, F.S. & C.R. 3.601 – 6/8/21 Public Hearing Addn'l Per Sec 122.105- 6/22/21	6/1/2021	Neighborhoods, Community Services, Public Health and Safety Committee
2021-0269	In Committee	ORD Adopting a Small-Scale FLUM Amendmnt to 2030 Comp Plan at 0 Tracy Rd, btwn Lone Star Rd & Alderman Rd (1.16± Acres) – LDR to RPI – BCEL 5B, LLC. (Appl# L-5537-21C) (Dist 1-Morgan) (Lukacovic) (LUZ) (Rezoning 2021-270) 5/11/21 CO Introduced: LUZ 5/18/21 LUZ Read 2nd & Rerefer 5/25/21 CO Read 2nd & Rereferred: LUZ LUZ PH – 6/15/21 Public Hearing Pursuant to Sec 163.3187, F.S. & Chapt 650, Pt 4, Ord Code – 6/8/21 & 6/22/21	6/2/2021	Land Use & Zoning Committee

File ID	Status	Title	Agenda Date	Controlling Body
2021-0270	In Committee	ORD-Q Rezoning at 0 Tracy Rd (1.16± Acres) btwn Lone Star Rd & Alderman Rd – RLD-60 to CRO - BCEL 5B, LLC. (App# L-5537-21C) (Dist 1-Morgan) (Quinto) (LUZ) (Small-Scale 2021-269) 5/11/21 CO Introduced: LUZ 5/18/21 LUZ Read 2nd & Rerefer 5/25/21 CO Read 2nd & Rereferred: LUZ LUZ PH – 6/15/21 Public Hearing Pursuant to Chapt 166, F.S. & C.R. 3.601 – 6/8/21 & 6/22/21	6/2/2021	Land Use & Zoning Committee
2021-0271	In Committee	ORD Adopting a Small-Scale FLUM Amendmnt to 2030 Comp Plan at 5335 Ramona Blvd, btwn Lenox Ave & Stevens St (1.87± Acres) – RPI to LI – Shabach Kingdom Fellowship, Inc. (App# L-5543-21C) (Dist 9-Dennis) (Kelly) (LUZ) (Rezoning 2021-272) 5/11/21 CO Introduced: LUZ 5/18/21 LUZ Read 2nd & Rerefer 5/25/21 CO Read 2nd & Rereferred: LUZ LUZ PH – 6/15/21 Public Hearing Pursuant to Sec 163.3187, F.S. & Chapt 650, Pt 4, Ord Code – 6/8/21 & 6/22/21	6/2/2021	Land Use & Zoning Committee
2021-0272	In Committee	ORD-Q Rezoning at 5335 Ramona Blvd (1.87± Acres) btwn Lenox Ave & Stevens St – RLD-60 to IL - Shabach Kingdom Fellowship, Inc. (App# L-5543-21C) (Dist 9-Dennis) (Quinto) (LUZ) (Small-Scale 2021-271) 5/11/21 CO Introduced: LUZ 5/18/21 LUZ Read 2nd & Rerefer 5/25/21 CO Read 2nd & Rereferred: LUZ LUZ PH – 6/15/21 Public Hearing Pursuant to Chapt 166, F.S. & C.R. 3.601 – 6/8/21 & 6/22/21	6/2/2021	Land Use & Zoning Committee
2021-0273	In Committee	ORD-Q Rezoning at 0 Sutton Park Dr South & 13901 Sutton Park Dr South (19.45± Acres) btwn Sutton Park Dr North & Sutton Park Dr South – PUD to PUD – Frank C. Steinemann, Jr., Steinemann Windsor Park I, LLC, & Steinemann Windsor Parke II, LLC. (R.E.# 167733-0810, 167733-0820, 167733-1000, 167733-1110 & 167733-1120) (Dist 3-Bowman) (Abney) (LUZ) (Ex-Parte: CM Boylan) 5/11/21 CO Introduced: LUZ 5/18/21 LUZ Read 2nd & Rerefer 5/25/21 CO Read 2nd & Rereferred: LUZ LUZ PH: 6/15/21 Public Hearing Pursuant to Chapt 166, F.S. & C.R. 3.601 – 6/8/21	6/2/2021	Land Use & Zoning Committee

File ID	Status	Title	Agenda Date	Controlling Body
2021-0274	In Committee	ORD-Q Rezoning at 4025 Cedar Point Rd (3.0± Acres) btwn Grover Rd & Cedarbrook View Dr – RR-ACRE to RLD-100A – Duval Construction, Inc. (R.E.# 106586-0040) (Dist 2-Ferraro) (Quinto) (LUZ) (N CPAC Apv)(Ex-Parte: CM Boylan) 5/11/21 CO Introduced: LUZ 5/18/21 LUZ Read 2nd & Rerefer 5/25/21 CO Read 2nd & Rereferred: LUZ LUZ PH: 6/15/21 Public Hearing Pursuant to Chapt 166, F.S. & C.R. 3.601 – 6/8/21	6/2/2021	Land Use & Zoning Committee
2021-0275	In Committee	ORD-Q Apv Waiver of Minimum Road Frontage Appl WRF- 21-06 at 2235 Oxbow Rd, btwn Oxbow Road & Monteau Dr, Owned by Trust No. 2235OR, Requesting to Reduce Required Min Road Frontage from 144ft to 119ft for 3 Single Family Homes on 1 lot in RLD-60. (Dist 12-White) (Corrigan) (LUZ) 5/11/21 CO Introduced: LUZ 5/18/21 LUZ Read 2nd & Rerefer 5/25/21 CO Read 2nd & Rereferred: LUZ LUZ PH: 6/15/21 Public Hearing Pursuant to Chapt 166, F.S. & C.R. 3.601 – 6/8/21	6/2/2021	Land Use & Zoning Committee
2021-0276	In Committee	ORD Adopting a Large-Scale FLUM Amendmnt to 2030 Comp Plan Generally Located North & South of Normandy Blvd & off of McClelland Rd & off of Solomon Rd (2167.51±) – AGR-II, AGR-III, AGR-IV, RR & LI to AGR-IV, RR, CGC & CSV - Diamond Timber Invest, LLC, Timber Forest Trail Invest, LLC, Longleaf Timber Company, INC., VCP-Real Estate Invest, LTD., & Normandy Mitigation, LLC, ET AL. (Appl# L-5441-20A) (Dist 12-White)(Reed)(LUZ) (Rezoning 2021-277) 5/11/21 CO Introduced: LUZ 5/18/21 LUZ Read 2nd & Rerefer 5/25/21 CO Read 2nd & Rereferred: LUZ LUZ PH – 6/15/21 Public Hearing Pursuant to Sec 163.3184(3), F.S. & Chapt 650, Pt 4, Ord Code – 6/8/21 & 6/22/21	6/2/2021	Land Use & Zoning Committee
2021-0277	In Committee	ORD-Q Rezoning Generally Located North & South of Normandy Blvd & off of McClelland Rd & off of Solomon Rd (3270.17±) – PUD-SC, AGR, RR-ACRE & PUD to AGR, RR-ACRE & PUD - Diamond Timber Invest, LLC, Timber Forest Trail Invest, LLC, Longleaf Timber Company, INC., VCP-Real Estate Invest, LTD., & Normandy Mitigation, LLC, ET AL. (Appl# L-5441-20A) (Dist 12-White)(Lewis)(LUZ) (Large-Scale 2021-276) 5/11/21 CO Introduced: LUZ 5/18/21 LUZ Read 2nd & Rerefer	6/2/2021	Land Use & Zoning Committee



File ID	Status	Title	Agenda Date	Controlling Body
2021-0278	In Committee	<p>5/25/21 CO Read 2nd &amp; Rereferred: LUZ            LUZ PH – 6/15/21            Public Hearing Pursuant to Chapt 166, F.S. &amp; C.R. 3.601 - 6/8/21 &amp; 6/22/21</p> <p>ORD Conf the Mayor's Appt of Christopher Walker, a St. Johns County Resident with Substantial Business Interest in Duval County, to the Jax Housing Authority, filling a seat formerly held by Jonathan A. McGowan, pursuant to Chapt. 51A, Ord. Code, for a partial term to exp. 9/16/2021, followed by a 1st full term to exp. 9/16/2025; providing for a non-resident of Duval County with substantial economic business interest to be seated on the Jax Housing Authority. (Sidman) (Req of Mayor)</p> <p>5/11/21 CO Introduced:R            5/18/21 R Read 2nd &amp; Rerefer            5/25/21 CO PH Read 2nd &amp; Rereferred: R            Public Hearing Pursuant to Chapt 166, F.S. &amp; C.R. 3.601 –5/25/21</p>	6/2/2021	Rules Committee
2021-0279	In Committee	<p>ORD Appt Aldo Minozzi, a St. Johns County Resident with Substantial Business Interest in Duval County, as a member of the building codes adjustment board, replacing Frank M. Ringhofer, pursuant to Chapt. 56, Ord. Code, for a partial term exp. 9/30/2021; providing for a non-resident of Duval County with substantial economic business interest to be seated on the building codes adjustment board. (Sidman) (Introduced by CP Hazouri)</p> <p>5/11/21 CO Introduced: R            5/18/21 R Read 2nd &amp; Rerefer            5/25/21 CO PH Read 2nd &amp; Rereferred: R            Public Hearing Pursuant to Chapt 166, F.S. &amp; C.R. 3.601 –5/25/21</p>	6/2/2021	Rules Committee
2021-0280	In Committee	<p>ORD Approp \$358,000 (\$195,000 of returned Tourist Development Council Operations dollars, \$109,000 of Tourist Development Council Convention sales budget dollars, &amp; \$54,000 of Tourist Development Council Tourist Bureau/Destination Svcs budget dollars) to the Tourist Development Council Marketing activity acct; purpose; amending the Tourist Development Council FY2020-2021 Budget (Revised Schedule W) Apvd by ORD 2020-504-E (City's Annual Budget, to return funds conserved due to COVID-19 restrictions in FY2019-2020 to marketing uses. (Migut) (Req of Duval County TDC) (Co-Sponsor CM Hazouri)</p> <p>5/11/21 CO Introduced: F            5/18/21 F Read 2nd &amp; Rerefer            5/25/21 CO PH Read 2nd &amp; Rereferred: F            Public Hearing Pursuant to Chapt 166, F.S. &amp; C.R. 3.601 –5/25/21</p>	6/2/2021	Finance Committee
2021-0281	In Committee	<p>ORD Auth the Mayor, or his designee, &amp; the Corp. Secretary to execute &amp; deliver, for &amp; on behalf of the City, that certain amendment one to the amended &amp; restated sports facility lease agreement btwn the City of Jax &amp; Jax Baseball, LLC, to provide a 10 yr term extension option &amp; modify the concession sharing arrangement in accordance with the</p>	6/1/2021	Neighborhoods, Community Services, Public Health and Safety Committee

File ID	Status	Title	Agenda Date	Controlling Body
		terms & conds thereof; providing for oversight by the Dept. of Parks, Recreation & Community Svcs. (Sawyer) (Req of Mayor) 5/11/21 CO Introduced: NCSPHS, F 5/17/21 NCSPHS Read 2nd & Rerefer 5/18/21 F Read 2nd & Rerefer 5/25/21 CO PH Read 2nd & Rereferred: NCSPHS, F Public Hearing Pursuant to Chapt 166, F.S. & C.R. 3.601 –5/25/21		
2021-0282	In Committee	ORD Approp \$150,000.00 from General Fund Operating-EDED Office of Economic Development-Industry Development-Misc Grants & Aids to General Trust & Agency-Moncrief Business Improvement Prog-Phase 1-Misc Grants & Aids to fund Grants for the Moncrief Area Business Improvement Prog-Phase 1; providing a carryover of funds through 9/30/2022; Apv the Moncrief Area Business Improvement Prog-Phase 1 requirements & area, & auth the Mayor, or his Designee, & Corp. Secretary to execute all contracts or other docs necessary to implement the Moncrief Area Business Improvement Prog-Phase 1; waiving fees for certain administrative deviations or waivers pursuant to Chapt. 656; Ord. Code, necessary to implement the Moncrief Area Business Improvement Prog-Phase 1; providing for oversight by the OED. (Eller) (Introduced by CM Pittman) (Co-Sponsor CM Hazouri) 5/11/21 CO Introduced: NCSPHS, F, R 5/17/21 NCSPHS Read 2nd & Rerefer 5/18/21 F Read 2nd & Rerefer 5/18/21 R Read 2nd & Rerefer 5/25/21 CO PH Read 2nd & Rereferred: NCSPHS, F, R Public Hearing Pursuant to Chapt 166, F.S. & C.R. 3.601 –5/25/21	6/1/2021	Neighborhoods, Community Services, Public Health and Safety Committee
2021-0283	In Committee	ORD Approp \$60,000.00 from the DIA General Operating Fund, other Professional Svcs, to subsidies & contributions to private organizations, to be disbursed by the DIA Board consistent with the DIA Bid Plan; purpose of appropriation. (B.T. 21-073) (Sawyer) (Req of Mayor) 5/11/21 CO Introduced: F 5/18/21 F Read 2nd & Rerefer 5/25/21 CO PH Read 2nd & Rereferred: F Public Hearing Pursuant to Chapt 166, F.S. & C.R. 3.601 –5/25/21	6/2/2021	Finance Committee
2021-0284	In Committee	ORD Apv & Auth an increase to the employee cap for the Development Svcs Div of the Planning & Development Dept from 40 to 44 in order to allow for the addition of 2 new Associate Engineer positions & 2 new Landscape Architect positions within the Building Inspection Subfund (Subfund 159). (R.C. 21-121) (Staffopoulos) (Req of Mayor) 5/11/21 CO Introduced: F, R 5/18/21 F Read 2nd & Rerefer 5/18/21 R Read 2nd & Rerefer	6/2/2021	Finance Committee

File ID	Status	Title	Agenda Date	Controlling Body
2021-0285	In Committee	<p>5/25/21 CO PH Read 2nd &amp; Rereferred: F, R Public Hearing Pursuant to Chapt 166, F.S. &amp; C.R. 3.601 –5/25/21</p> <p>ORD Approp \$14,247.75 from Dist. 14-Autumn Bond Funding to fund construction of a sidewalk along Carlisle Rd for public use at John N.C. Stockton Elementary School; finding a municipal purpose; waiving the requirement of Sec 106.315 (Dist Council Expenditures), Ord Code, that funds be used on City property; Auth the Mayor, or his Designee, &amp; Corp Secretary to Execute &amp; Deliver an amendment to the Joint Use Agreement btwn the City of Jax &amp; the School Board of Duval County; Oversight by the Dept of Public Works; Invoking the exception in Sec 126.107 (G), Ord. Code, to allow direct contract with Jax Utilities Mgmt, Inc., to install the relocated sidewalk. (Dist. 14-DeFoor) (Johnston) (Introduced by CM DeFoor) (Co-Sponsor CM Hazouri)</p> <p>5/11/21 CO Introduced: NCSPHS,TEU , F, R 5/17/21 NCSPHS Read 2nd &amp; Rerefer 5/17/21 TEU Read 2nd &amp; Rerefer 5/18/21 F Read 2nd &amp; Rerefer 5/18/21 R Read 2nd &amp; Rerefer 5/25/21 CO PH Read 2nd &amp; Rereferred: NCSPHS, TEU,F, R Public Hearing Pursuant to Chapt 166, F.S. &amp; C.R. 3.601 –5/25/21</p>	6/1/2021	Neighborhoods, Community Services, Public Health and Safety Committee
2021-0286	In Committee	<p>ORD Approp \$1,053,122.58 in Community Development Block Grant Disaster Recovery (“CDBG-DR”) funds from the U.S. Dept of Housing &amp; Urban Development through the State of FL, Dept of Economic Opportunity (The ‘FL-DEO”), to provide Housing Rehabilitation Svcs for eligible Single-Family properties damaged by Hurricane Matthew; purpose of the Approp; Apv &amp; Auth the Mayor, or his Designee, &amp; Corp Secretary to Execute &amp; Deliver, for &amp; on behalf of the City, that certain amendment one to CDBG Disaster Recovery Subgrant Agreement btwn the FL-DEO &amp; the City of Jax; providing oversight by the Housing &amp; Community Development Div of the Neighborhoods Dept ( B. T. 21-075) (Staffopoulos) (Req of Mayor)</p> <p>5/11/21 CO Introduced: NCSPHS, F 5/17/21 NCSPHS Read 2nd &amp; Rerefer 5/18/21 F Read 2nd &amp; Rerefer 5/25/21 CO PH Read 2nd &amp; Rereferred: NCSPHS, F Public Hearing Pursuant to Chapt 166, F.S. &amp; C.R. 3.601 –5/25/21</p>	6/1/2021	Neighborhoods, Community Services, Public Health and Safety Committee
2021-0287	In Committee	<p>ORD Approp \$153,000.00 from the Special Law Enforcement Trust Fund (The “Fund”) for donations to Big Brothers Big Sisters of NE FL, Inc. (\$15,000.00), Downtown Vision Alliance, Inc. (\$10,000.00), FL Sheriffs Youth Ranches, Inc. (\$20,000.00), Operation Save Our Sons, Inc. (\$40,000.00), &amp; the Orange County Sheriff’s Office, National Conference on preventing crime in the Black Community (\$3,000.00) in accordance with Sec 932.7055 (5), F.S., to support School Resource Officer, crime Prevention, Safe Neighborhood, &amp; Drug Abuse Education &amp; Prevention Progs, Approp \$65,000.00 from the</p>	6/1/2021	Neighborhoods, Community Services, Public Health and Safety Committee

File ID	Status	Title	Agenda Date	Controlling Body
		<p>fund to reimburse the general fund for forfeiture-related expenditures in accordance with Sec 932.7055 (4) (C) , F.S., &amp; reallocating a total of \$82,610.40 in prior yr residual balances; purpose of approp; Apv &amp; Auth the Mayor, or his Designee, &amp; the Corp Secretary to Execute &amp; Deliver on behalf of the City, the misc approp agreement btwn the City of Jax &amp; Big Brothers Big Sisters of NE Fl, Inc., City of Jax &amp; Downtown Vision Alliance, Inc., btwn the City of Jax &amp; FL Sheriff's Youth Ranches, Inc. &amp; btwn the City of Jax &amp; Operation Save Our Sons, Inc.; providing for City Oversight by the Jax Sheriffs Office. (B. T. 21-063) (Staffopoulos) (Req of Sheriff)</p> <p>5/11/21 CO Introduced: NCSPHS, F, SJCIC  5/17/21 NCSPHS Read 2nd &amp; Rerefer  5/18/21 F Read 2nd &amp; Rerefer  5/25/21 CO PH Read 2nd &amp; Rereferred: NCSPHS,F, SJCIC  Public Hearing Pursuant to Chapt 166, F.S. &amp; C.R. 3.601 –5/25/21</p>		
2021-0288	In Committee	<p>ORD Approp \$102,867 from the Social Justice &amp; Community Investment Special Committee Contingency to Kids Hope Alliance (“KHA”) to allow KHA to provide funding to the 1st Coast Leadership Foundation Jax, Inc. for The Mentoring 2 Thrive Prog; amending 2nd revised schedule M to ORD 2020-511-E; Auth the Mayor, or his Designee, &amp; Corp Secretary, &amp;/or the CEO of the KHA to Execute &amp; Deliver a Svcs Contract with the 1st Coast Leadership Foundation Jax, Inc. (“ TFCLF”); Invoking the Exception in Sec 126.107 (G), Ord Code, to allow direct contract with the 1st Coast Leadership Foundation Jax, Inc. to provide the Svcs for The Mentoring 2 Thrive Prog; waiving the requirements of Chapt 77 (KHA), Sec 77.111 (A) (Provider Contracts), Ord Code, to exempt the Svcs to be provided by the 1st Coast Leadership Foundation Jax, Inc. from competitive procurement; waiving Sec 110.112 (Advance of City Funds; Prohibition Against), Pt 1 (The City Treasury), Chapt 110 (City Treasury), Ord Code, to allow payment by the City; providing for oversight by the KHA. (Sidman) (Introduced by CM Boylan) (Co-Sponsor CM Salem)</p> <p>5/11/21 CO Introduced: NCSPHS, F, R, SJCIC  5/17/21 NCSPHS Read 2nd &amp; Rerefer  5/18/21 F Read 2nd &amp; Rerefer  5/18/21 R Read 2nd &amp; Rerefer  5/25/21 CO PH Read 2nd &amp; Rereferred: NCSPHS,F, R, SJCIC  Public Hearing Pursuant to Chapt 166, F.S. &amp; C.R. 3.601 –5/25/21</p>	6/1/2021	Neighborhoods, Community Services, Public Health and Safety Committee
2021-0289	Unfinished Business	<p>ORD Auth the Borrowing from the City's Commercial Paper Facility &amp;/or Issuance of Fixed-Rate Debt in the Maximum Amount of up to \$100,000,000 to Provide Additional Funding for Countywide Rd Construction, Rd Resurfacing &amp; Sidewalks Construction as Part of the City's CIP; Appropriating \$100,000,000 to the Infrastructure Prog: \$80,000,000 for Countywide Rd Construction, \$10,000,000 for Rd Resurfacing &amp; \$10,000,000 for Sidewalk Construction; Amending 2020-504-E, the FY 2020-2021 Budget Ord, to Replace the Schedule B4 in Order to Allow for the “Infrastructure Fund”; Amending the 2021-2025</p>	6/8/2021	City Council

File ID	Status	Title	Agenda Date	Controlling Body
		<p>5 Yr CIP Approved by Ord 2020-505-E to Provide Funding for the Projects Entitled "Countywide Rd Construction", "Roadway Resurfacing" &amp; "Countywide Sidewalk Construction"; Providing For Quarterly Reports To Council; Req 1 Cycle Emergency Passage. (Johnston) (Introduced by CM Becton) ( Co-Sponsor CM Ferraro)            5/11/21 CO Introduced: NCSPHS, TEU, F            5/17/21 NCSPHS Emergency/Amend/Approve 4-2 (CMs White &amp; Diamond)            5/17/21 TEU Emergency/Amend/Approve 5-1 (CM Morgan)            5/18/21 F Emergency/Amend/Approved 3-4 (Failed)(CMs Carlucci, Priestly Jackson, Morgan &amp; Dennis)            5/25/21 CO PH Postponed to 6/8/21 18-0            Public Hearing Pursuant to Chapt 166, F.S. &amp; C.R. 3.601 –5/25/21</p>		
2021-0291	In Committee	<p>ORD Approp \$100,000 from the Social Justice &amp; Community Investmnt Special Committee Contingency for the Operation Boost! Prog (\$100,000 to Workforce Industrial Training, LLC ("WIT") &amp; \$100,000 to Florida State College at Jacksonville ("FSCJ"); Apv &amp; Auth the Mayor, or His Designee, &amp; Corp Secretary to Execute &amp; Deliver, a 1st Amendmnt to the Agreemnt btwn the City of Jax &amp; WIT; Invoking the Exception in Sec 126.107(G), Ord Code, to Allow Direct Contract with WIT to Provide the Services for Operation Boost!; Apv &amp; Auth the Mayor, or His Designee, &amp; Corp Secretary to Execute &amp; Deliver, a 1st Amendmnt to the Agreemnt btwn the City of Jax &amp; FL State College at Jax; Invoking the exception in Sec 126.107 (G), Ord Code, to allow direct contract with FL State College at Jax to provide svcs for Operation Boost! Waiving Sec 110.112 (Advance of City Funds; Prohibition Against), Pt 1 (The City Treasury), Chapt 110 Ord Code, to Allow for a Partial Advance Payment by the City; Providing for Oversight by the Office of Grants &amp; Contract Compliance. (Sidman) (Introduced by CVP Newby) (Co-Sponsor CMs Salem &amp; Hazouri)            5/11/21 CO Introduced: F, R, SJCIC            5/18/21 F Read 2nd &amp; Rerefer            5/18/21 R Read 2nd &amp; Rerefer            5/25/21 CO PH Read 2nd &amp; Rereferred:F, R, SJCIC            Public Hearing Pursuant to Chapt 166, F.S. &amp; C.R. 3.601 –5/25/21</p>	6/2/2021	Finance Committee
2021-0292	In Committee	<p>ORD Initial Assessment Ord pursuant to Chapt 170, F.S., &amp; Chapt 715, Ord Code, Auth special assessments in Downtown Jax, as described herein; stating authority &amp; findings for such special assessments; stating the nature of improvements &amp; general description of svcs; providing for the method of apportionment, svc cost, properties to be assessed &amp; exemptions; identifying the svc area; establishing the assessment rate &amp; term; setting a public hearing for the final assessment ordinance; directing preparation of the initial assessment roll, publication of notice, &amp; mailing of notices; identifying the method of collection for the 2021 tax yr; identifying the method of collection for the 2022 through 2031 tax yrs 7 stating the intent to use the uniform method for the levy, collection, &amp; enforcement of a Non-Ad Valorem Assessment for the 2022 through 2031 tax yrs;</p>	6/2/2021	Finance Committee

File ID	Status	Title	Agenda Date	Controlling Body
		retaining all rights granted by Chapt 170, F.S.; Apv & Auth the Mayor, or his Designee, & Corp Secretary to Execute & Deliver the enhanced Municipal Svcs Agreement btwn & among the City of Jax & Downtown Vision, Inc.; providing oversight by the DIA. (Eller) (Req of Mayor) 5/11/21 CO Introduced: F 5/18/21 F Read 2nd & Rerefer 5/25/21 CO Read 2nd & Rereferred: F Public Hearing Pursuant to Chapt 166, F.S. & Sec. 197.3632 F.S. –6/8/21		
2021-0293	In Committee	ORD-Q Concerning Atlantic Coast Line Locomotive # 1504, at 1000 W. Bay St. & situated on the grounds of the Prime Osbourne Convention Ctr; Declaring ACL1504, valued at \$50,000.00, to be surplus to the needs of the City of Jax (“The City”) & Auth the Approp City Officials to transfer title of said property to the North FL Chapt of the National Railway Historical Society, Inc. (“NFC-NRHS”), at no cost, in accordance with Sec122.812 (C), Ord Code, for restoration & operation as a short-line passenger excursion & fundraising train; designating the Planning & Development to monitor actual use of ACL 1504; providing for a reverter; Auth removal of the National Register of Historic Places Designations ; Rescinding local landmark & landmark site designations for ACL 1504, Waiving the requirements of Chapt 307, Ord Code, relative to review of the rescission of the local landmark & landmark site designations by the Jax Historic Preservation Commission & to the extent said Chapt is inconsistent with this Ord, & directing the Zoning Administrator & Chief of Legislative Svcs Div to take certain actions relative to the rescission of local landmark & landmark site designations for ACL 1504.(Dist 7-R.Gaffney) (Staffopoulos) (Introduced by CP Hazouri at Req of Mayor & CM White) (PD Apv) 5/11/21 CO Introduced: TEU, F, R, LUZ 5/17/21 TEU Read 2nd & Rerefer 5/18/21 F Read 2nd & Rerefer 5/18/21 R Read 2nd & Rerefer 5/18/21 LUZ Read 2nd & Rerefer 5/25/21 CO PH Read 2nd & Rereferred:TEU, F, R, LUZ LUZ PH: 6/2/21 Public Hearing Pursuant to Chapt 166, F.S. & C.R. 3.601 –5/25/21	6/1/2021	Transportation, Energy & Utilities Committee
2021-0298	In Committee	RESO Conf the Mayor’s Appt of William A. Cutts, to the Civil Service Board, Filling a Seat Formerly Held by Michael Kalil, Pursuant to Article 17, Jax Charter, For a Partial Term to Expire 6/30/21, Followed by a First Full Term to Expire 6/30/24. (Sidman) (Req of Mayor) 5/11/21 CO Introduced: R 5/18/21 R Read 2nd & Rerefer 5/25/21 CO Read 2nd & Rereferred: R	6/2/2021	Rules Committee

File ID	Status	Title	Agenda Date	Controlling Body
2021-0299	In Committee	RESO-Q Concerning the Appeal of a Final Order of the Jax Historic Preservation Commission Approving Application for Certificate of Appropriateness COA-20-24689, as Requested by 1043 Walnut, LLC, to Demolish a Multi-Family Structure at 1043 Walnut St, in the Springfield Historic Dist (R.E. #072921-0000) Pursuant to Chapt 307 (Historic Preservation & Protection), Part 2 (Appellate Procedure), Ord. Code; Adopting Recommended Findings & Conclusions of the Land Use And Zoning Committee. (Dist. 7-Gaffney)(Eller) (LUZ) 5/25/21 CO Introduced: LUZ LUZ PH – 6/15/21	6/2/2021	Land Use & Zoning Committee
2021-0300	In Committee	RESO-Q Concerning the Appeal of a Final Order of the Jax Historic Preservation Commission Approving Application for Certificate of Appropriateness COA-21-25095, as Requested by Steven Tyrrel, to Demolish a Contributing Structure at 348 11th St East, in the Springfield Historic Dist (R.E. #055231-0000) Pursuant to Chapt 307 (Historic Preservation & Protection), Part 2 (Appellate Procedure), Ord. Code; Adopting Recommended Findings & Conclusions of the Land Use And Zoning Committee. (Dist. 7-Gaffney)(Eller) (LUZ) 5/25/21 CO Introduced: LUZ LUZ PH – 6/15/21	6/2/2021	Land Use & Zoning Committee
2021-0301	In Committee	ORD Transmitting a Proposed Large Scale Revision to the FLUM of 2030 Comp Plan at 14158 Lem Turner Rd & 0 Lem Turner Rd, btwn Lem Turner Rd & Braddock Rd, (1096.57 □ Acres) – (MU) Subject to Flue Site Specific Policy 4.3.16 & Public Buildings & Facilities (PBF) to Multi-Use (MU) Subject To Flue Site Specific Policy 4.3.21-Owned by Lem Turner Rd Developers, LLC (Appl# L-5533-21A) (Dist. 8-Pittman)(Reed) (LUZ) 5/25/21 CO Introduced: LUZ LUZ PH – 7/20/21 Public Hearing Pursuant to Sec 163.3184(3), F.S. & Chapt 650, Pt 4, Ord Code –6/22/21 & 7/27/21	6/2/2021	Land Use & Zoning Committee
2021-0302	In Committee	ORD Adopting a Large-Scale FLUM Amendmnt to 2030 Comp Plan 0 U.S. Highway 301 South, 0 Normandy Blvd & 0 Maxville Macclenny Highway , btwn I-10 & Maxville Macclenny Highway (7002.25 □ Acres) – AGR-I,AGR-II & AGR-III to MU - 301 Capital Partners, LLC. (Appl# L-5457-20A) (Dist 12-White)(Kelly)(LUZ) 5/25/21 CO Introduced: LUZ LUZ PH – 7/20/21 Public Hearing Pursuant to Sec 163.3184(3), F.S. & Chapt 650, Pt 4, Ord Code –6/22/21 & 7/27/21	6/2/2021	Land Use & Zoning Committee
2021-0303	In Committee	ORD Adopting a Small-Scale FLUM Amendmnt to 2030 Comp Plan at 5237 Racetrack Rd, 5255 Racetrack Rd & 0 Racetrack Rd, btwn I-95 & Racetrack Rd (9.42± Acres) – AGR-IV & NC to MU – Carolyn Keen, ET AL. (Appl#L-5548-21C) (Dist 11-Becton) (Reed)	6/2/2021	Land Use & Zoning Committee

File ID	Status	Title	Agenda Date	Controlling Body
2021-0304	In Committee	(LUZ) 5/25/21 CO Introduced: LUZ LUZ PH – 7/20/21 Public Hearing Pursuant to Sec 163.3184(3), F.S. & Chapt 650, Pt 4, Ord Code –6/22/21 & 7/27/21 ORD Amending Ord 2000-451-E, As Amended, which Approved a Developmnt order for Bartram Park, a Development of Regional Impact (DRI), Pursuant to an application for change to a Previously Approved Development of Regional Impact (AFC) Filed By Winslow Farms, LTD., ET AL., & Dated 4/19/2021, which changes are Generally Described as Adding (10.89± Acres) to the DRI For Multi-Family Residential Uses. (Eller)	6/2/2021	Land Use & Zoning Committee
2021-0305	In Committee	(LUZ) 5/25/21 CO Introduced: LUZ LUZ PH – 7/20/21 Public Hearing Pursuant to Chapt 166, F.S. & C.R. 3.601 -6/22/21 & 7/27/21 ORD-Q Rezoning at 0 I-95, 5237 Racetrack Rd, 5355 Racetrack Rd & 0 Racetrack Rd, btwn I- 95 & Racetrack Rd (10.90± Acres) – AGR & PUD to PUD – Carolyn Keen, ET AL. (Appl# L-5548-21C) (Dist 11-Becton) (Abney) (LUZ) (Small-Scale 2021-303)	6/2/2021	Land Use & Zoning Committee
2021-0306	In Committee	(LUZ) 5/25/21 CO Introduced: LUZ LUZ PH – 7/20/21 Public Hearing Pursuant to Chapt 166, F.S. & C.R. 3.601 -6/22/21 & 7/27/21 ORD Adopting a Small-Scale FLUM Amendmnt to 2030 Comp Plan at 8737 Baymeadows Rd, btwn Baymeadows Way & I-95 (3.90± Acres) – CGC to CGC - Lenox Cove Apartments, LLC. (Appl# L-5542-21C) (Dist 11-Becton) (Fogarty) (LUZ) (Rezoning 2021-307)	6/2/2021	Land Use & Zoning Committee
2021-0307	In Committee	(LUZ) 5/25/21 CO Introduced: LUZ LUZ PH – 7/20/21 Public Hearing Pursuant to Sec 163.3184(3), F.S. & Chapt 650, Pt 4, Ord Code –6/22/21 & 7/27/21 ORD-Q Rezoning at 8737 Baymeadows Rd, (3.90± Acres) btwn Baymeadows Way & I-95 – PUD to PUD - Lenox Cove Apartments, LLC. (Appl# L-5542-21C) (Dist 11-Becton) (Abney) (LUZ) (Small-Scale 2021-306)	6/2/2021	Land Use & Zoning Committee



File ID	Status	Title	Agenda Date	Controlling Body
2021-0308	In Committee	ORD Adopting a Small-Scale FLUM Amendmnt to 2030 Comp Plan at 0 Jones Rd & 0 Commonwealth Ave, btwn Commonwealth Ave & Jones Rd (1.76± Acres) – LDR to CGC – Michael Lloyd. (Appl# L-5545-21C) (Dist 8-Pittman) (McDaniel) (LUZ) (Rezoning 2021-309) 5/25/21 CO Introduced: LUZ LUZ PH – 7/20/21 Public Hearing Pursuant to Sec 163.3184(3), F.S. & Chapt 650, Pt 4, Ord Code –6/22/21 & 7/27/21	6/2/2021	Land Use & Zoning Committee
2021-0309	In Committee	ORD-Q Rezoning at 0 Commonwealth Ave, 9120 Commonwealth Ave, & 0 Jones Rd, (2.68± Acres) btwn Commonwealth Ave & Jones Rd – CN & RR-ACRE to CCG-1- Michael Lloyd. (Appl# L-5545-21C) (Dist 8-Pittman) (Quinto) (LUZ) (Small-Scale 2021-308) 5/25/21 CO Introduced: LUZ LUZ PH – 7/20/21 Public Hearing Pursuant to Chapt 166, F.S. & C.R. 3.601 -6/22/21 & 7/27/21	6/2/2021	Land Use & Zoning Committee
2021-0310	In Committee	ORD-Q Rezoning at 5402 Moncrief Rd West, btwn Soutel Dr & Hull St (0.29± Acres) – CN & CO to CCG-1 - Plaza Street Fund 176, LLC. (Dist 10-Priestly Jackson) (Lewis) (LUZ) 5/25/21 CO Introduced: LUZ LUZ PH – 7/20/21 Public Hearing Pursuant to Chapt 166, F.S. & C.R. 3.601 -6/22/21	6/2/2021	Land Use & Zoning Committee
2021-0311	In Committee	ORD Making Certain Findings, & Apv & Auth the Exec of a 1st Amendmnt to Amended & Restated Redev Agreeemnt (“Amendmnt”) btwn the City of Jax (“City”) & HP-BDG 200 Riverside, LLC, or an Affiliated Company Managed by HP-BDG 200 Riverside, LLC (“Company”), Consisting of Approximately 295 Residential Units, 12,750 Sq Ft of Retail Space, & 450 New Structured Parking Spaces at 200 Riverside (the “Project”), Revising the Definition of Project Improvements to Permit Certain Commercial uses in up to 50% of the Retail Space in the Project; Apv & Auth the Exec of a Supplemental Redev Agreeemnt (“Supplemental Agreeemnt”) btwn the City & the Company, Auth the City to Grant the Company a Supplemental Recaptured Enhanced Value (Rev) Grant in an up to, Not-To-Exceed Amount of \$1,556,000.00, to Attract Retail Tenants Through Funding of Tenant Improvements or Rent Abatements; Apv & Auth Exec of Documents by the Mayor & Corp Secretary; Auth Apv of Technical Amendmnts by the Chief Executive Officer of the DIA; Providing for City Oversight by the DIA; Timeline for Execution of Agreement by the Company; Waiving the Project’s Compliance with the Public Invest Policy Adopted by Ord 2016-382-E. (Dillard) (Req of Mayor) 5/25/21 CO Introduced: TEU, F Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 –6/8/21	6/1/2021	Transportation, Energy & Utilities Committee

File ID	Status	Title	Agenda Date	Controlling Body
2021-0312	In Committee	ORD Approp \$223,096.20 in Coronavirus Response & Relief Supplemental Appropriations Act (2021) (the "Act") Pass-Through Grant Funds From the US Dept of Health & Human Services, Distributed by the Northeast FL Area Agency on Aging, Inc. D/B/A Eldersource ("Eldersource") to the City of Jax, to be used to Prevent, Prepare for, & Respond to the Coronavirus Pandemic ("Covid-19") by Providing Nutrition Svcs to Eligible Individuals Age 60 & Older & Other Eligible Persons as Outlined in the Act & in Accordance With Eldersource's Coronavirus Consolidated Appropriations Act Program; Purpose of Appropriation; Providing for Oversight by the Senior Svcs Div of the Parks, Recreation & Community Svcs Dept. (B.T 21-071) (Staffopoulos) (Req of Mayor) 5/25/21 CO Introduced: NCSPHS, F Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 –6/8/21	6/1/2021	Neighborhoods, Community Services, Public Health and Safety Committee
2021-0313	In Committee	ORD Apv & Auth the Mayor, or His Designee, & the Corp Secretary to Execute & Deliver that Certain Lease Agreeemnt (the "Lease") btw the City of Jax & National Medical Svcs, Inc., D/B/A NMS Labs, for Lease of the 2nd Floor of the District IV Medical Examiner's Office Building Located at 2100 Jefferson St, Jax, FL 32209, for an Initial Term of 5 Years beginning 10/1/2020, with Options to Renew for up to 5 Additional 1Year Terms, at an Initial Annual Rental Rate of \$98,880.00, with 3% Annual Increases Thereafter; Providing for Oversight of Lease Approval & Exec by the Real Estate Division, Public Works Dept, & Thereafter by the District IV Medical Examiner's Office. (Staffopoulos) (Req of Mayor) 5/25/21 CO Introduced: NCSPHS, F Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 –6/8/21	6/1/2021	Neighborhoods, Community Services, Public Health and Safety Committee
2021-0314	In Committee	ORD Apv & Auth the Mayor, or His Designee, & the Corp Secretary to Execute & Deliver that Certain Purchase & Sale Agreeemnt (The "Agreeemnt") btwn the City of Jax & Robert Alexander Castro, & all Closing & Other Documents Relating Thereto, & to Otherwise Take all Necessary Action to Effectuate the Purposes of the Agreeemnt for Acquisition by the City of a Residential Parcel Located at 310 King Street (R.E. #055684-0000), (The "Property"), at the Negotiated Purchase Price of \$117,000.00, to be Utilized in the Restoration of the Mccoy's Creek Floodplain; Providing for Oversight of Acquisition of the Property by the Real Estate Division of the Dept of Public Works & Thereafter by the Parks, Recreation & Community Services Dept. (Dist. 9-Dennis) (Staffopoulos) (Req of Mayor) 5/25/21 CO Introduced: NCSPHS, F, JWC Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 –6/8/21	6/1/2021	Neighborhoods, Community Services, Public Health and Safety Committee
2021-0315	In Committee	ORD Closing & Abandoning &/Or Disclaiming an Opened & Unimproved Portion of the Manson Ln Right-of-Way Established in the Warrington's Subdivision Plat, as Recorded in Plat Book 5, Page 32 of the Current Public Records of Duval County, FL, at the Request of Michael Salazar, Subject to Reservation unto the City & JEA of an all Utilities & Facilities Easement over the Closed Portion of the Right-of-Way; Providing for Approval Subject to Conditions. (Dist. 8-Pittman) (Staffopoulos) (Req of Mayor)	6/1/2021	Transportation, Energy & Utilities Committee

File ID	Status	Title	Agenda Date	Controlling Body
2021-0316	In Committee	<p>5/25/21 CO Introduced: TEU TEU PH Pursuant to Sec 336.10, F.S.-6/14/21 Public Hearing Pursuant to Chapt 166, F.S. &amp; CR 3.601 –6/8/21</p> <p>ORD Relating to the Council Rules; Amend Council Rule 1.101 (Officers), Chapt 1 (Organization of the Council), Council Rules, to Allow Only At-Large Council Members to be Eligible to be President of the Council &amp; the Vice President of the Council &amp; to Serve on a Rotation Basis. (Sidman) (Introduced by CM Boylan)</p> <p>5/25/21 CO Introduced:NCSPHS, TEU, F, R, LUZ Public Hearing Pursuant to Chapt 166, F.S. &amp; CR 3.601 –6/8/21</p>	6/1/2021	Neighborhoods, Community Services, Public Health and Safety Committee
2021-0317	In Committee	<p>ORD Approp \$133,800 from the Social Justice &amp; Community Investment Special Committee Contingency for the Mental Health Offender Program (“MHOP”); Apv, &amp; Auth the Mayor, or His Designee, &amp; Corp Secretary to Exec &amp; Deliver, a 1st Amendmnt to the Agreeemnt btw the City of Jax &amp; the I.M. Sulzbacher Center for the Homeless, Inc. (“Sulzbacher Center”); Invoking the Exception in Sect. 126.107(G), Ord. Code, to Allow Direct Contract with I.M. Sulzbacher Center for the Homeless, Inc. to Provide Services to the MHOP &amp; Manage the MHOP; Providing for Oversight by the Office of Grants &amp; Contract Compliance. (Sidman) (Introduced by CM Salem)</p> <p>5/25/21 CO Introduced: NCSPHS, F, R, SJCIC Public Hearing Pursuant to Chapt 166, F.S. &amp; CR 3.601 –6/8/21</p>	6/1/2021	Neighborhoods, Community Services, Public Health and Safety Committee
2021-0318	In Committee	<p>ORD Approp \$225,000 from the Social Justice &amp; Community Investment Special Committee Contingency for the Quench the Violence Rework Program; Apv, &amp; Auth the Mayor, or his Designee, &amp; Corp Secretary to Exec &amp; Deliver, an Agreeemnt btwn the City of Jax &amp; Quench the Violence, Inc.; Invoking the Exception in Sect. 126.107(G), Ord. Code, to allow Direct Contract with Quench the Violence, Inc. to Provide the Services for the Quench the Violence Rework Program; Waiving Sect. 110.112 (Advance of City Funds; Prohibition Against), Part 1 (The City Treasury), Chapter 110 (City Treasury), Ord. Code, to Allow for a Partial Advance Payment by the City; Providing for Oversight by the Office of Grants and Contract Compliance. (Sidman) (Introduced by CM Newby) (Co-Sponsor CM Salem)</p> <p>5/25/21 CO Introduced: NCSPHS, F, R, SJCIC Public Hearing Pursuant to Chapt 166, F.S. &amp; CR 3.601 –6/8/21</p>	6/1/2021	Neighborhoods, Community Services, Public Health and Safety Committee
2021-0319	In Committee	<p>ORD Regarding Chapt 307 (Historic Preservation), Ord. Code; Desig the Commercial Building, owned by 323 E Bay St, LLC, located at 323 East Bay St, Real Estate Number 073362-0000, Jax FL, as a Local Landmark; Directing the Chief of Legislative Svcs to Notify the Applicant, the Property Owner, &amp; the Property Appraiser of the Local Landmark Designation, &amp; to Record the Local Landmark Designation in the Official Records of Duval County; Directing the Zoning Admin to enter the Local Landmark Designation on the Zoning Atlas. (Dist. 7-Gaffney) (West) (Req of JHPC)</p>	6/2/2021	Land Use & Zoning Committee

File ID	Status	Title	Agenda Date	Controlling Body
2021-0320	In Committee	<p>5/25/21 CO Introduced: LUZ            LUZ PH- 6/15/21            Public Hearing Pursuant to Chapt 166, F.S. &amp; C.R. 3.601 –6/8/21</p> <p>ORD Regarding Chapt 307 (Historic Preservation), Ord. Code; Amend the Landmark Designation of 325 East Duval St, the YWCA Building, owned by VC Cathedral, LLC, Real Estate #073617-0020, Jax FL, Directing the Chief of Legislative Svc to Notify the Applicant, the Property Owner, &amp; the Property Appraiser of the Landmark Designation, &amp; to Record the Landmark Designation in the Official Records of Duval County; Directing the Zoning Administrator to enter the Landmark Designation on the Zoning Atlas. (Dist. 7-Gaffney) (West) (Req of JHPC)</p> <p>5/25/21 CO Introduced: LUZ            LUZ PH- 6/15/21            Public Hearing Pursuant to Chapt 166, F.S. &amp; C.R. 3.601 –6/8/21</p>	6/2/2021	Land Use & Zoning Committee
2021-0321	In Committee	<p>ORD Approp \$98,848 from The Social Justice &amp; Community Investment Special Committee Contingency to the Dept of Parks, Recreation &amp; Community Services for Additional Playground Equipment at The Mary Lena Gibbs Community Center, located at 6974 Wilson Blvd.; Providing for a Procurement Directive. (Dist. 10-Priestly Jackson) (Sidman) (Introduced by CM DeFoor)</p> <p>5/25/21 CO Introduced: NCSPHS, F, SJCIC            Public Hearing Pursuant to Chapt 166, F.S. &amp; CR 3.601 –6/8/21</p>	6/1/2021	Neighborhoods, Community Services, Public Health and Safety Committee
2021-0322	In Committee	<p>ORD Approp \$100,974 from the Social Justice &amp; Community Investment Special Committee Contingency for the 5000 Role Models of Excellence Project; Amend 3rd Revised Schedule M to Ord. 2020-511-E; Apv, &amp; Auth the Mayor, or His Designee, &amp; Corporation Secretary to Execute &amp; Deliver, an Agreement Btwn the City of Jax &amp; Jax Public Education Fund, Inc. (“JPEF”); Invoking the Exception in Sect. 126.107(G), Ord. Code, to allow Direct Contract with Jax Public Education Fund, Inc. to Provide the Services for the 5000 Role Models of Excellence Project; Waiving the Requirements of Chapter 77 (KIA), Sect. 77.111(A) (Provider Contracts), Ord. Code, to Exempt the Services to be Provided by Jax Public Education Fund, Inc. from Competitive Procurement; Waiving Sect. 110.112 (Advance of City Funds; Prohibition Against), Part 1 (The City Treasury), Chapter 110 (City Treasury), Ord. Code, to allow for a Partial Advance Payment by the City; Providing for Oversight by the KIA. (Sidman) (Introduced by CM Salem)</p> <p>5/25/21 CO Introduced: NCSPHS, F, R, SJCIC            Public Hearing Pursuant to Chapt 166, F.S. &amp; CR 3.601 –6/8/21</p>	6/1/2021	Neighborhoods, Community Services, Public Health and Safety Committee

File ID	Status	Title	Agenda Date	Controlling Body
2021-0323	In Committee	ORD Concerning a Continuation Grant; Providing for Participation in the Community Dev Block Grant (CDBG) Program; Approp \$6,908,112.00 for Program Costs; Providing for Award, Auth, & Funding, & for the City of Jax to Execute Federal Program Contracts for CDBG Program Funds, as Applicable; Purpose of Approp; Providing Auth for Reallocation of Grant Funds as more Particularly Described Herein; Providing for Further Council Action if Revenue Differs; Providing for the Mayor & Corporation Secretary to Execute & Deliver Documents Relating to the Award; Approving Positions. (B.T. 22-001) (R.C. 22-001) (Staffopoulos) (Req of Mayor) 5/25/21 CO Introduced: NCSPHS, F Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 –6/8/21	6/1/2021	Neighborhoods, Community Services, Public Health and Safety Committee
2021-0324	In Committee	ORD Concerning a Continuation Grant; Approp \$560,440.00 in Annual Emergency Solutions Grant (ESG) Funding from the U.S. Dept of Housing & Urban Dev to fund Various Svcs & Activities Aimed at Addressing Homelessness & that meet the Goals & Objectives of the ESG Program; Purpose of Approp; Invoking the Exception Of Sect. 126.107(G) (Exemptions), Part 1 (General Regulations), Chapter 126, (Procurement Code), Ord. Code, to allow for a Direct Contract with Changing Homelessness, Inc.; Apv & Auth the Mayor, or his Designee, & the Corporation Secretary to Exec & Deliver on behalf of the City an Emergency Solutions Grant Agreeemnt with Changing Homelessness, Inc. for the Provision of Services Described in this Ord.; Providing Auth for Reallocation of Grant Funds as More Particularly Described Herein. (B.T. 22-004) (Staffopoulos) (Req of Mayor) 5/25/21 CO Introduced: NCSPHS, F, R Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 –6/8/21	6/1/2021	Neighborhoods, Community Services, Public Health and Safety Committee
2021-0325	In Committee	ORD Concerning a Continuation Grant; Approp \$4,126,133.00 in Annual State Housing Initiatives Partnership (Ship) Program Grant Funding from the FL a Dept of Economic Opportunity, through the FL Housing Finance Corporation, to Serve Very Low, Low, & Moderate-Income Families; Purpose of Appropriation; Approving Positions. (B.T. 21-074) (R.C. 21-122) (Staffopoulos) (Req of Mayor) 5/25/21 CO Introduced: NCSPHS, F Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 –6/8/21	6/1/2021	Neighborhoods, Community Services, Public Health and Safety Committee
2021-0326	In Committee	ORD Reallocating \$2,550,000.00 from the Winton Dr Recreational Facility & Park Funds to Lonnie Miller Park to be used for the Expansion & Addition of Athletic, Recreational & Other Amenities at Lonnie Miller Park; Purpose of Approp; Amending the 2021-2025 5-Year CIP Approved by Ord. 2020-505-E to Transfer Funding from the Winton Drive Recreational Facility & Park to Lonnie Miller Park to be used for the Construction of Various Improvements at Lonnie Miller Park; Req 1 Cycle Emergency Passage. (B.T. 21-076 )(Staffopoulos) (Req of Mayor) 5/25/21 CO Introduced: NCSPHS, F Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 –6/8/21	6/1/2021	Neighborhoods, Community Services, Public Health and Safety Committee

File ID	Status	Title	Agenda Date	Controlling Body
2021-0327	In Committee	ORD Concerning a Continuation Grant; Approp \$2,601,336.00 in Annual Housing Opportunities for persons with Aids (HOPWA) Program Grant Funding from the U.S. Dept of Housing & Urban Developmnt to Provide Housing Assistance & Related Supportive Services to Eligible Low-Income Persons living with HIV/Aids & their Families within Duval County; Purpose of Approp; Providing Auth for Reallocation of Grant Funds as More Particularly Described Herein; Apv a Program Manager Position. (B.T. 22-002) (R.C. 22-002) (Staffopoulos) (Req of Mayor) 5/25/21 CO Introduced: NCSPHS, F Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 –6/8/21	6/1/2021	Neighborhoods, Community Services, Public Health and Safety Committee
2021-0328	In Committee	ORD Concerning a Continuation Grant; Approp \$3,924,186.00 in Annual Federal Home Investmnt Partnership (HOME) Grant Program Funding from The U.S. Dept of Housing & Urban Developmnt to Provide Housing Assistance to Eligible Low- & Very Low-Income Households; Purpose of Approp; Apv Positions.(B.T. 22-003) (R.C. 22-003) (Staffopoulos) (Req of Mayor) 5/25/21 CO Introduced: NCSPHS, F Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 –6/8/21	6/1/2021	Neighborhoods, Community Services, Public Health and Safety Committee
2021-0329	In Committee	ORD Apv & Auth the Mayor, or His Designee, & the Corporation Secretary to Execute & Deliver that Certain Lease Agreeemnt btwn the City of Jax & the Jax Symphony Association, Inc. for Premises within the Performing Arts Center located At 300 West Water St, Jax, FL 32202, for a term of 5 Years Commencing 7/1/2021 – 6/30/26 at an initial Monthly Base Rental Rate of \$8,702.95; Providing for Oversight by the Dept of Parks, Recreation & Community Services.(Staffopoulos) (Req of Mayor) 5/25/21 CO Introduced: NCSPHS, F Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 –6/8/21	6/1/2021	Neighborhoods, Community Services, Public Health and Safety Committee
2021-0330	In Committee	RESO Conf the Mayor's Appt of Kimano Edwards, to the Library Board of Trustees, Representing At-Large Group 1, Filling a Seat Formerly Held by Mario J. Payne, Pursuant to Sec. 90.101, Ord. Code, For a First Full Term to Expire 9/30/24. (Sidman) (Req of Mayor) 5/25/21 CO Introduced: R	6/2/2021	Rules Committee
2021-0331	In Committee	RESO Concerning the Vacation of a Portion of the Plats of Jacksonville Heights Improvemnt Company Pursuant to Sect 177.101(3), FL Statutes; Returning a Portion of the Lands shown on said Jax Heights Improvemnt Company Plat to Acreage; Making Findings. (Wilson) (Introduced by CM White) 5/25/21 CO Introduced: R	6/2/2021	Rules Committee
2021-0332	In Committee	ORD Making Certain Findings, & Apv & Auth the Chief Exec Officer of the DIA, or her Designee, to Execute a Redevelopmnt Agreeemnt ("Agreeemnt") btwn the DIA ("DIA") & JWB Real Estate Capital, LLC ("Developer"), to Support the Renovation & Rehabilitation by Developer of the Buildings Known Generally as the Florida Baptist Convention Building,	6/1/2021	Neighborhoods, Community Services, Public Health and Safety Committee

File ID	Status	Title	Agenda Date	Controlling Body
		<p>Located at 218 W. Church St, &amp; the Federal Reserve Building, Located at 424 N. Hogan Street (Collectively, the "Project"); Authorizing 6 Downtown Preservation &amp; Revitalization Program ("DPRP") Loans, in an Aggregate Amount not to Exceed \$8,624,321.00, to the Developer in Connection with the Project, to be Appropriated by Subsequent Legislation; Designating the DIA as Contract Monitor for the Agreement; Providing for Oversight of the Project by the DIA; Authorizing the Execution of all Documents Relating to the above Agreement &amp; Transactions, &amp; Authorizing Technical Changes to the Documents. (Staffopoulos) (Req of Mayor)            5/25/21 CO Introduced: NCSPHS, F            Public Hearing Pursuant to Chapt 166, F.S. &amp; C.R. 3.601 –6/8/21</p>		