

CHIEF of LEGISLATIVE SERVICES
117 W Duval St, Suite 430,4th Floor
Jacksonville, FL 32202 OFFICE
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OFFICE OF CITY COUNCIL
Legislative Services Division
Matters Pending 5.11.21
All committees meet on the 1st floor of City Hall.

Standing Committee Meetings will be in In-Person Meetings (Streaming Viewing Purposes Only)

KEY	NAME OF COMMITTEE	MEETING DAY	CHAIRS
NCSPHS	Neighborhood, Community Services, Public Health & Safety	Monday,9:30 am	CM White
TEU	Transportation, Energy & Utilities	Monday,2:00 pm	CM Salem
F	Finance	Tuesday ,9:30 am	CM Carlucci
R	Rules	Tuesday , 2:00pm	CM PriestlyJackson
LUZ	Land Use & Zoning	Tuesday ,5:00 pm	CM Boylan

NOTE: THE NEXT REGULAR CITY COUNCIL MEETING IS ON 5/25/2021.



City of Jacksonville

117 W Duval St
Jacksonville, FL 32202

File ID	Status	Title	Agenda Date	Controlling Body
2020-0020	In Committee	<p>ORD-Q Rezoning at 3323 Loretto Rd., 0 Fairbanks Rd., 3318 Fairbanks Rd & 3301 Kennedy Ln. (23.59± Acres) btwn Kennedy Ln & Lazy Willow Ln. – RR-Acre to PUD – Murel G. Cissell Living Trust & Cissell Real Estate Holdings, LLC. (Dist 6-Boylan) (Lewis) (LUZ) (SECPAC Deny) (Ex-Parte: CMs Boylan, Wilson, Diamond, Bowman, Dennis, DeFoor, R.Gaffney, Freeman & Hazouri)</p> <p>1/14/20 CO Introduced: LUZ 1/22/20 LUZ Read 2nd & Rerefer 1/28/20 CO Read 2nd & Rereferred: LUZ 2/11/20 CO PH Only 3/17/20 LUZ Meeting Cancelled COVID-19/Emergency-No Action 3/24/20 CO Meeting Cancelled COVID-19/Emergency-No Action 4/7/20 LUZ Meeting Cancelled COVID-19/PH Cont 4/21/20, per 2020-200-E 11/17/20 LUZ Meeting Cancelled-No Action LUZ PH – 2/19/20, 3/17/20, 4/7/20, 4/21/20, 6/16/20, 8/4/20, 8/18/20, 9/1/20, 9/15/20, 10/6/20, 10/20/20, 11/4/20, 11/17/20, 12/1/20, 1/20/21, 2/2/21, 2/17/21, 3/2/21, 3/16/21, 4/6/21, 4/20/21, 5/4/21, 5/18/21 Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601- 2/11/20</p>	5/18/2021	Land Use & Zoning Committee
2020-0326	In Committee	<p>RESO Supporting the Passage of a Policy Designating City Hall as a “Hit Free Zone,” Training of Employees for an Appropriate Response, & Posting Signage at City Hall Identifying Propty as a “Hit Free Zone” Area; Urging Creation of a Pilot Program. (Johnston) (Introduced by CM Dennis)</p> <p>6/9/20 CO Introduced: NCSPHS, R 6/15/20 NCSPHS Read 2nd & Rerefer 6/16/20 R Read 2nd & Rerefer 6/23/20 CO Read 2nd & Rereferred: NCSPHS, R</p>	5/17/2021	Neighborhoods, Community Services, Public Health and Safety Committee
2020-0340	In Committee	<p>ORD Adopt Small-Scale FLUM Amendmnt to 2030 Comp Plan at 0 Florence St., btwn Phyllis St. & Florence St. (0.07± Acres) – LI to MDR – Hoose Homes & Investments, LLC. (Appl# L-5447-20C) (Dist 9- Dennis) (Reed) (LUZ) (PD Deny) (Rezoning 2020-341)</p> <p>6/23/20 CO Introduced: LUZ 7/21/20 LUZ Read 2nd & Rerefer</p>	5/18/2021	Land Use & Zoning Committee

File ID	Status	Title	Agenda Date	Controlling Body
		7/28/20 CO Read 2nd & Rereferred: LUZ 8/11/20 CO PH Addn'l 8/25/20 8/25/20 CO PH Cont'd 9/8/20, per 2020-200-E 9/8/20 CO PH Cont'd 9/22/20, per 2020-200-E 9/22/20 CO PH Cont'd 10/13/20, per 2020-200-E 10/13/20 CO PH Cont'd 10/27/20, per 2020-200-E 10/27/20 CO PH Cont'd 11/10/20, per 2020-200-E 11/10/20 CO Meeting Cancelled - No Action 11/17/20 LUZ Meeting Cancelled - No Action 11/24/20 CO PH Cont'd 12/8/20 12/8/20 CO PH Cont'd 1/12/21 1/12/21 CO PH Cont'd 1/26/21 1/26/21 CO PH Cont'd 2/9/21 2/9/21 CO PH Cont'd 2/23/21 2/23/21 CO PH Cont'd 3/9/21 3/9/21 CO PH Cont'd 3/23/21 3/23/21 CO PH Cont'd 4/13/21 4/13/21 CO PH Cont'd 4/27/21 4/27/21 CO PH Con'td 5/11/21 5/11/21 CO PH Con'td 5/25/21 LUZ PH - 8/18/20, 9/1/20, 9/15/20, 10/6/20, 10/20/20, 11/4/20, 12/1/20, 1/20/21, 2/2/21, 2/17/21, 3/2/21, 3/16/21, 4/6/21, 4/20/21, 5/4/21, 5/18/21 Public Hearing Pursuant to Sec 163.3187, F.S. & Chapt 650, Pt 4, Ord Code - 8/11/20 & 8/25/20, 9/8/20, 9/22/20, 10/13/20, 10/27/20, 11/10/20, 11/24/20, 12/8/20, 1/12/21, 1/26/21, 2/9/21, 2/23/21, 3/9/21, 3/23/21, 4/13/21, 4/27/21, 5/11/21,5/25/21		
2020-0341	In Committee	ORD-Q Rezoning at 0 Florence St. (0.07± Acres), btwn Phyllis St. & Florence St. – IL to RMD-A – Hoose Homes & Investments, LLC. (Dist 9- Dennis) (Cox) (LUZ) (Small-Scale 2020-340) 6/23/20 CO Introduced: LUZ 7/21/20 LUZ Read 2nd & Rerefer 7/28/20 CO Read 2nd & Rereferred: LUZ 8/11/20 CO PH Addn'l 8/25/20 8/25/20 CO PH Cont'd 9/8/20, per 2020-200-E 9/8/20 CO PH Cont'd 9/22/20, per 2020-200-E 9/22/20 CO PH Cont'd 10/13/20, per 2020-200-E 10/13/20 CO PH Cont'd 10/27/20, per 2020-200-E 10/27/20 CO PH Cont'd 11/10/20, per 2020-200-E 11/10/20 CO Meeting Cancelled - No Action 11/17/20 LUZ Meeting Cancelled - No Action	5/18/2021	Land Use & Zoning Committee

File ID	Status	Title	Agenda Date	Controlling Body
		11/24/20 CO PH Cont'd 12/8/20 12/8/20 CO PH Cont'd 1/12/21 1/12/21 CO PH Cont'd 1/26/21 1/26/21 CO PH Cont'd 2/9/21 2/9/21 CO PH Cont'd 2/23/21 2/23/21 CO PH Cont'd 3/9/21 3/9/21 CO PH Cont'd 3/23/21 3/23/21 CO PH Cont'd 4/13/21 4/13/21 CO PH Cont'd 4/27/21 4/27/21 CO PH Con'td 5/11/21 5/11/21 CO PH Con'td 5/25/21 LUZ PH - 8/18/20, 9/1/20, 9/15/20, 10/6/20, 10/20/20, 11/4/20, 12/1/20, 1/20/21, 2/2/21, 2/17/21, 3/2/21, 3/16/21, 4/6/21, 4/20/21, 5/4/21, 5/18/21 Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 - 8/11/20 & 8/25/20, 9/8/20, 9/22/20, 10/13/20, 10/27/20, 11/10/20, 11/24/20, 12/8/20, 1/12/21, 1/26/21, 2/9/21, 2/23/21, 3/9/21, 3/23/21, 4/13/21, 4/27/21, 5/11/21, 5/25/21		
2020-0391	In Committee	ORD-Q Rezoning at 8113 Alton Ave, & 8129 Alton Ave (0.99± Acres) btwn Acme St. & Bowlan St N – CO to PUD – North Florida Land Trust Inc. (Dist 1-Morgan) (Abney) (LUZ) (Ex-Parte: CM Morgan) 7/28/20 Introduced: LUZ 8/4/20 LUZ Read 2nd & Rerefer 8/11/20 CO Read 2nd & Rereferred: LUZ 8/25/20 CO PH Only 4/6/21 LUZ PH Sub/Rerefer 7-0 4/13/21 CO Substitute/Rereferred:LUZ 19-0 LUZ PH – 9/1/20, 9/15/20, 10/6/20, 10/20/20, 11/4/20, 12/1/20, 1/20/21, 2/2/21, 2/17/21, 3/2/21, 3/16/21, 4/6/21 & 6/2/21 Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 – 8/25/20 & 5/25/21	5/18/2021	Land Use & Zoning Committee
2020-0559	In Committee	ORD-MC Creating a New Chapt 797 (Local Option Vessel Registration Fee), Ord Code, Adopting the Local Option Vessel Registration Fee Permitted by State Law; Setting Effective Date of New Local Option Vessel Registration Fee as 1/1/21; Directing the Chief of Legislative Svcs to Forward a Copy of the Ord Upon Enactment to the Tax Collector & to the Mayors of Baldwin, Atlantic Beach, Jax Beach & Neptune Beach; Directing the Tax Collector to Notify the State of Imposition of the New Local Option Vessel Registration Fee. (Johnston) (Introduced by CM Dennis) 9/8/20 CO Introduced: NCSPHS, TEU, F, R, JWC 9/14/20 NCSPHS Read 2nd & Rerefer 9/14/20 TEU Read 2nd & Rerefer 9/15/20 F Read 2nd & Rerefer	5/17/2021	Neighborhoods, Community Services, Public Health and Safety Committee

File ID	Status	Title	Agenda Date	Controlling Body
2020-0575	In Committee	<p>9/15/20 R Read 2nd & Rerefer</p> <p>9/22/20 CO PH Read 2nd & Rereferred: NCSPHS, TEU, F, R, JWC</p> <p>10/28/20 JWC Approve 1-7 (Fail) (Birtalan, Haskell, Burnett, Devereaux, Hardesty, CMs Ferraro & White)</p> <p>Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 – 9/22/20</p> <p>ORD-Q Rezoning at 0 Pearl St. N. (0.22± Acres) btwn 18th St. W. & 19th St. W. – CN to CCG-1 – Emilio Montilla Investments, Inc. (Dist 7-R. Gaffney) (Cox) (LUZ)</p> <p>9/22/20 CO Introduced: LUZ</p> <p>10/6/20 LUZ Read 2nd & Rerefer</p> <p>10/13/20 CO Read 2nd & Rereferred: LUZ</p> <p>10/27/20 CO PH Only</p> <p>11/17/20 LUZ Meeting Cancelled - No Action</p> <p>LUZ PH – 11/4/20, 11/17/20, 12/1/20, 1/20/21, 2/2/21, 2/17/21, 3/2/21, 3/16/21, 4/6/21, 4/20/21, 5/4/21, 5/18/21</p> <p>Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 – 10/27/20</p>	5/18/2021	Land Use & Zoning Committee
2020-0584	In Committee	<p>ORD-MC Creating a New Chapt 79 (Jacksonville City Council Citizen Review Board), Ord Code; Establishing a New Chapter Creating a Council-Appointed Citizen Review Board to make Recommendations to Council. (Johnston) (Introduced by CM Dennis)</p> <p>9/22/20 CO Introduced: NCSPHS, R</p> <p>10/5/20 NCSPHS Read 2nd & Rerefer</p> <p>10/6/20 R Read 2nd & Rerefer</p> <p>10/13/20 CO PH Read 2nd & Rereferred: NCSPHS, R</p> <p>Public Hearing Pursuant to Chapt 166, F.S. & C.R. 3.601 – 10/13/20</p>	5/17/2021	Neighborhoods, Community Services, Public Health and Safety Committee
2020-0620	In Committee	<p>ORD-MC Creating a New Part 1 Possession of Twenty Grams or Less of Cannabis or Paraphernalia), Chapt 606 (Drugs), Ord Code, to Create A Civil Citation Within the City of Jax Ord. Code for Possession of 20 Grams or Less of Cannabis or Paraphernalia; Amending Sec. 609.109 (Applicable Chapters and Parts), Chapt. 609, (Code Enforcement Citations), Ord. Code, to Establish New Class Fines in Schedule “A” for Violations of Part 1, Chapt. 609 (Code Enforcement Citations), Ord Code, to Establish New Class of Fines in Schedule “A” for Violations of Part 1 (Possession of 20 Grams or Less of Cannabis or Paraphernalia), Chapt. 606 (Drugs), Ord. Code.Providing for Severability. (Johnston) (Introduced by CM Dennis)</p> <p>10/13/20 CO Introduced: NCSPHS, F</p> <p>10/19/20 NCSPHS Read 2nd & Rerefer</p> <p>10/20/20 F Read 2nd & Rerefer</p> <p>10/27/20 CO PH Read 2nd & Rereferred: NCSPHS, F</p> <p>Public Hearing Pursuant to Chapt. 166, F.S. & CR 3.601 – 10/27/20</p>	5/17/2021	Neighborhoods, Community Services, Public Health and Safety Committee

File ID	Status	Title	Agenda Date	Controlling Body
2020-0661	In Committee	ORD-Q Rezoning at 0 Cedar Point Rd (10.36± Acres), btwn Boney Rd & Nungezer Rd – RR-Acre to PUD – Rawls Ranch, Inc. (Dist 2-Ferraro) (Lewis) (LUZ) (PD Deny) (PC Amd/Apv) (Ex-Parte: CMs Bowman, Boylan & R. Gaffney) 10/27/20 Introduced: LUZ 11/4/20 LUZ Read 2nd & Rerefer 11/10/20 CO Meeting Cancelled - No Action 11/17/20 LUZ Meeting Cancelled - No Action 11/24/20 CO PH Read 2nd & Rereferred: LUZ LUZ PH – 12/1/20, 1/5/21, 1/20/21, 2/2/21, 2/17/21, 3/2/21, 3/16/21, 4/6/21, 4/20/21, 5/4/21, 5/18/21 Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 – 11/24/20	5/18/2021	Land Use & Zoning Committee
2020-0689	In Committee	ORD-Q Rezoning at 0 Broward Rd, btwn Zoo Parkway & Broward Rd (113.47± Acres) – RLD-90 & RMD-A to PUD - Charles M. Broward, ET AL. (Dist 8-Pittman) (Abney) (LUZ) (Ex-Parte: CMs Bowman, Salem, Boylan, Pittman, DeFoor, Carlucci, Diamond & Freeman) 11/24/20 CO Introduced: LUZ 12/1/20 LUZ Read 2nd & Rerefer 12/8/20 CO PH Read 2nd & Rereferred: LUZ LUZ PH – 1/5/21, 1/20/21, 2/2/21, 2/17/21, 3/2/21, 4/6/21, 5/4/21, 5/18/21 Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 – 12/8/20	5/18/2021	Land Use & Zoning Committee
2020-0705	In Committee	ORD-MC Regarding the Jacksonville Ethics Code; Amending Chapt 602 (Jacksonville Ethics Code), Part 8 (Lobbying), Ord Code, to Rename Part 8, Establish Subpart A, & to Add a New Subpart B (Political Consultants) to Provide for a City Registration Process for Political Consultants. (Johnston) (Introduced by CM Dennis) 11/24/20 CO Introduced: R 12/1/20 R Read 2nd & Rerefer 12/8/20 CO PH Read 2nd & Rereferred: R Public Hearing Pursuant to Chapt 166, F.S. & C.R. 3.601 – 12/8/20	5/18/2021	Rules Committee
2021-0011	In Committee	ORD-Q Rezoning at 0 Heckscher Dr., btwn Legend Ln. & Orahood Ln. (1.474± Acres) – PUD to PUD – Relentless HD, LLC. (Dist 2-Ferraro) (Corrigan) (LUZ) (NCPAC Deny) (Ex-Parte: CMs Boylan & DeFoor) 1/12/21 CO Introduced: LUZ 1/20/21 LUZ Read 2nd & Rerefer 1/26/21 CO Read 2nd & Rereferred: LUZ 2/9/21 CO PH Only LUZ PH – 2/17/21, 3/2/21, 4/6/21, 4/20/21, 5/4/21, 5/18/21 Public Hearing Pursuant to Chapt 166, F.S. & C.R. 3.601 – 2/9/21	5/18/2021	Land Use & Zoning Committee

File ID	Status	Title	Agenda Date	Controlling Body
2021-0043	In Committee	<p>ORD-Q Rezoning at 0 Jones Rd & 4802 Jones Rd, (16.15± Acres) btwn Pritchard Rd & Magill – RR-Acre to RLD-60 - Iris S. Buchanan (as Trustee of the Iris S. Buchanan Revocable Trust Agreemnt dated 3/5/01) (R.E. #'s 003355-0000 & 003368-0000) as Defined & Classified Under Zoning Code. (Dist 8-Pittman) (Quinto) (LUZ) (PD Apv) (PC Procedural Deny) (Ex-Parte: CMs Pittman, Carlucci, Boylan, White, R. Gaffney, Diamond, Boylan & Ferraro)</p> <p>1/26/21 CO Introduced: LUZ 2/2/21 LUZ Read 2nd & Rerefer 2/9/21 CO Read 2nd & Rereferred: LUZ 2/23/21 CO PH Only LUZ PH – 3/2/21, 3/16/21, 4/6/21, 4/20/21, 5/4/21, 5/18/21 Public Hearing Pursuant to Chapt 166, F.S. & C.R. 3.601 – 2/23/21</p>	5/18/2021	Land Use & Zoning Committee
2021-0073	In Committee	<p>ORD-Q Apv Waiver of Min Rd. Frontage Appl WRF-21-01 at 1934 Bartram Rd., btwn Embassy Dr. & Milmar Dr. N., Owned by Joshua T. Gideon, Et Al., Requesting to Reduce Min Rd. Frontage Requirements from 48Ft to 24Ft in RLD-60. (Dist 5-Cumber) (Abney) (LUZ) (PD Amd/Apv)</p> <p>2/9/21 CO Introduced: LUZ 2/17/21 LUZ Read 2nd & Rerefer 2/23/21 CO Read 2nd & Rereferred: LUZ 3/9/21 CO PH Only 3/16/21 LUZ PH Amend/Approve 7-0 3/23/21 CO Postponed to 4/13/21 18-0 4/13/21 CO Rereferred: LUZ 19-0 LUZ PH – 3/16/21 Public Hearing Pursuant to Chapt 166, F.S. & C.R. 3.601 – 3/9/21</p>	5/18/2021	Land Use & Zoning Committee
2021-0079	In Committee	<p>ORD Approp \$1,037,130.00 from FEMA through the State of FL Div of Emergency Mgmt. Under the Hazard Mitigation Assistance Grant Prog. to Fund the Acquisition & Installation of 7 Permanent Generators at 7 Storm Water Pump Station Sites within Duval Cty, Amending the 2021-2025 5 Yr CIP Apvd by Ord 2020-505-E to Purchase & Install Permanent Emergency Generators at the Following Locations: Hillman Dr., Myrtle Ave., Hilly Rd., Bradley Rd., Jessie St., McGrits Creek Park/Lew Brantley & Sandalwood Canal; Providing for City Oversight by the Dept. of Public Works, Public Bldgs Div (B.T. 21-038) (Staffopoulos) (Req of Mayor)</p> <p>2/9/2021 CO Introduced: NCSPHS, TEU, F 2/16/21 NCSPHS Read 2nd & Rerefer 2/16/21 TEU Read 2nd & Rerefer 2/17/21 F Read 2nd & Rerefer 2/23/21 CO PH Read 2nd & Rereferred: NCSPHS, TEU, F Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 – 2/23/21</p>	5/17/2021	Neighborhoods, Community Services, Public Health and Safety Committee

File ID	Status	Title	Agenda Date	Controlling Body
2021-0100	In Committee	<p>ORD Auth the Borrowing from the City's Commercial Paper Facility and/or Issuance of Fixed-Rate Debt in the Max Amount of up to \$100,000,000 to Provide Funding for the Wastewater System Improvement Program; Approp \$100,000,000 to the Water/Wastewater System Fund; Amending 2020-504-E, the FY 20-21 Budget Ord, to Replace the Schedule B4 in Order to Allow for the "Water/Wastewater System Fund;" Amending the 2021-2025 5-Yr CIP Approved by Ord 2020-505-E to Provide Funding for the Project Entitled "Water/Wastewater System Fund;" Providing for Quarterly Reports to Council. (Sidman) (Introduced by CP Hazouri) (Co-Sponsored by CMs Carlucci, Pittman, DeFoor & Dennis)</p> <p>2/23/21 CO Introduced: NCSPHS, TEU, F 3/1/21 NCSPHS Read 2nd & Rerefer 3/1/21 TEU Read 2nd & Rerefer 3/2/21 F Read 2nd & Rerefer 3/9/21 CO PH Read 2nd & Rereferred: NCSPHS, TEU, F Public Hearing Pursuant to Chapt 166, F.S. & C.R. 3.601 – 3/9/21</p>	5/17/2021	Neighborhoods, Community Services, Public Health and Safety Committee
2021-0170	In Committee	<p>ORD-Q Rezoning at 0 Lakeside Dr. & 4228 Lakeside Dr., (2.74± Acres) btwn Euclid St. & Herschel St. – PUD to PUD – BBC Ortega Landing, LLC. (R.E. 094170-0100 & 094170-0152) (Dist 14-DeFoor) (Abney) (LUZ) (SW CPAC Deny) (Ex-Parte: CMs DeFoor & Boylan)</p> <p>3/23/21 CO Introduced: LUZ 4/6/21 LUZ Read 2nd & Rerefer 4/13/21 CO Read 2nd & Rereferred: LUZ 4/27/21 CO PH Only LUZ PH – 5/4/21, 5/18/21 Public Hearing Pursuant to Chapt 166, F.S. & C.R. 3.601 – 4/27/21</p>	5/18/2021	Land Use & Zoning Committee
2021-0193	In Committee	<p>ORD Adopting a Small-Scale FLUM Amendmnt to 2030 Comp Plan at 707 Clearview Ln. & 741 Brazeale Ln., btwn Dutton Island Rd. W. & Fairway Villas Dr. (0.77± Acres) – MDR to CGC – Clearview Park, LLC. (Appl# L-5524-21C) (Dist 13-Diamond) (Fogarty) (LUZ) (GAB Apv)</p> <p>(Rezoning 2021-194) 4/13/21 CO Introduced: LUZ 4/20/21 LUZ Read 2nd & Rerefer 4/27/21 CO Read 2nd & Rereferred: LUZ 5/11/21 CO PH;Addn'l PH 5/25/21 LUZ PH: 5/18/21 Public Hearing Pursuant to Chapt 163.3187, F.S. & Chapt 650, Pt 4, Ord Code – 5/11/21 & 5/25/21</p>	5/18/2021	Land Use & Zoning Committee
2021-0194	In Committee	<p>ORD-Q Rezoning at 707 Clearview Ln. & 741 Brazeale Ln., (0.77± Acres) btwn Dutton Island Rd. W. & Fairway Villas Dr. – RMD-A to CCG-2 – Clearview Park, LLC. (Appl#</p>	5/18/2021	Land Use & Zoning Committee

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		L-5524-21C) (Dist 13-Diamond) (Lewis) (LUZ) (Small-Scale 2021-193) (GAB Apv) (Ex-Parte: CM Boylan) 4/13/21 CO Introduced: LUZ 4/20/21 LUZ Read 2nd & Rerefer 4/27/21 CO Read 2nd & Rereferred: LUZ 5/11/21 CO PH;Addn'l PH 5/25/21 LUZ PH: 5/18/21 Public Hearing Pursuant to Chapt 166, F.S. & C.R. 3.601 – 5/11/21 & 5/25/21		
2021-0195	In Committee	ORD-Q Rezoning at N. Side of Max Leggett Pkwy, E. Side of Integra Dr., & the W. Side of Hyatt Rd. (74.48± Acres) – PUD to PUD – Duval/Owens Phase II Property Owners Association, Inc., Duval/Owens Signature, LLP, Jacksonville VA OPC, LLC, & Second Time Signature, LLP. (Dist 7-R. Gaffney) (Lewis) (LUZ) (N CPAC Deny) (PD & PC Amd/Apv) (Ex-Parte: CMs Boylan & DeFoor) 4/13/21 CO Introduced: LUZ 4/20/21 LUZ Read 2nd & Rerefer 4/27/21 CO Read 2nd & Rereferred: LUZ 5/11/21 CO PH Only LUZ PH: 5/18/21 Public Hearing Pursuant to Chapt 166, F.S. & C.R. 3.601 – 5/11/21	5/18/2021	Land Use & Zoning Committee
2021-0196	In Committee	ORD-Q Rezoning at 903 University Blvd. N., (18.28± Acres) btwn Harris Ave. & the Arlington Expressway – CCG-1 & CCG-2 to PUD – 903 University Blvd., LLC. (R.E.# 129407-0010) (Dist 1-Morgan) (Lewis) (LUZ) (PD & PC Apv) 4/13/21 CO Introduced: LUZ 4/20/21 LUZ Read 2nd & Rerefer 4/27/21 CO Read 2nd & Rereferred: LUZ 5/11/21 CO PH Only LUZ PH: 5/18/21 Public Hearing Pursuant to Chapt 166, F.S. & C.R. 3.601 – 5/11/21	5/18/2021	Land Use & Zoning Committee
2021-0197	In Committee	ORD-Q Rezoning at 4076 Belfort Rd. & 4100 Belfort Rd., (2.20± Acres) btwn Belfort Oaks Pl. & Southpoint Dr. E. – PUD to PUD – Southpoint Village, LLC. & SPV-II, LLC. (R.E. 152866-1200 & 152866-1400) (Dist 4-Carrico) (Lewis) (LUZ) (PD & PC Amd/Apv) (Ex-Parte: CM Carrico) 4/13/21 CO Introduced: LUZ 4/20/21 LUZ Read 2nd & Rerefer 4/27/21 CO Read 2nd & Rereferred: LUZ 5/11/21 CO PH Only LUZ PH – 5/18/21 Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 – 5/11/21	5/18/2021	Land Use & Zoning Committee

File ID	Status	Title	Agenda Date	Controlling Body
2021-0198	In Committee	<p>ORD-Q Rezoning at 0 San Pablo Rd. S. & 1635 San Pablo Rd. S. (0.45± Acres) btwn Bamboo Dr. & Cocoanut Rd. – CO to PUD – The Carriere Family Limited Partnership. (R.E. 167213-0000, 167218-0600 & 167219-0000) (Dist 3-Bowman) (Wells) (LUZ) (PD & PC Apv)</p> <p>4/13/21 CO Introduced: LUZ 4/20/21 LUZ Read 2nd & Rerefer 4/27/21 CO Read 2nd & Rereferred: LUZ 5/11/21 CO PH Only LUZ PH – 5/18/21 Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 – 5/11/21</p>	5/18/2021	Land Use & Zoning Committee
2021-0199	In Committee	<p>ORD-Q Rezoning at 0 Bailey Body Rd. & 0 Atlantic Blvd. (3.04± Acres) – CCG-1, CCG-2 & RMD-A to PBF-1 – COJ. (R.E.#s 145172-0010, 145175-0005, 145175-0015 & 145177-0000(Portion)) (Dist 4-Carrico) (Abney) (LUZ) (PD & PC Apv)</p> <p>4/13/21 CO Introduced: LUZ 4/20/21 LUZ Read 2nd & Rerefer 4/27/21 CO Read 2nd & Rereferred: LUZ 5/11/21 CO PH Only LUZ PH: 5/18/21 Public Hearing Pursuant to Chapt 166, F.S. & C.R. 3.601 – 5/11/21</p>	5/18/2021	Land Use & Zoning Committee
2021-0200	In Committee	<p>ORD Amending Reso 89-821-339, As Amended, Which Apvd a Developmnt Order for the Flagler Center (F/K/A Gran Park at Jacksonville), a Developmnt of Regional Impact (DRI), Pursuant to an Application for Change to a Previously Apvd Developmnt of Regional Impact (AFC) Filed by Citicorp Credit Svcs, Inc. (USA), & Dated 2/17/21, to Amend the Conceptual Master Plan Map H. (Reed) (LUZ) (PD Apv)</p> <p>4/13/21 CO Introduced: LUZ 4/20/21 LUZ Read 2nd & Rerefer 4/27/21 CO Read 2nd & Rereferred: LUZ 5/11/21 CO PH; Addn'l PH 5/25/21 LUZ PH: 5/18/21 Public Hearing Pursuant to Chapt 166, F.S. & Sec 380.06 F.S. & C.R. 3.601 – 5/11/21 & 5/25/21</p>	5/18/2021	Land Use & Zoning Committee
2021-0222	In Committee	<p>ORD-MC Amending Chapt 656.422 (Chickens Allowed By Permit In Certain Zoning Districts), Chapt 656 (Zoning Code), Ord Code, To Make Clear That Issuance of Permit Does Not Supersede Deed Restrictions or Homeowners' or Neighborhood Association Covenants, Bylaws or Regulations; Amending Exemption Provided For in 2015-337-E for Certain Identified Neighborhoods to Include DeerCreek Country Club; Apv & Adopting a Modified Application That Includes Additional Certifications by Applicant & Consent of Association if a Property is Located in a Deed Restricted Community or One Subject to a Homeowners', Neighborhood or Master Association (Johnston) (Introduced by CM</p>	5/17/2021	Neighborhoods, Community Services, Public Health and Safety Committee

File ID	Status	Title	Agenda Date	Controlling Body
		Becton) 4/13/21 CO Introduced: NCSPHS, LUZ 4/19/21 NCSPHS Read 2nd & Rerefer 4/20/21 LUZ Read 2nd & Rerefer 4/27/21 CO Read 2nd & Rereferred: LUZ 5/11/21 CO PH; Addn'l PH 5/25/21 LUZ PH -5/18/21 Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 – 5/11/21 & 5/25/21		
2021-0223	In Committee	ORD Amending Chapt 799 (Local Option Gas Tax), Ord Code, to: (1) Extend the 6-Cent Local Option Gas Tax for a 10 Yr Period Beginning 9/1/2036, & Continuing Through 8/31/2046; (2) Provide for the Levy of a 5-Cent Local Option Gas Tax (“5-Cent Local Option Gas Tax”) in Duval County for a Period of 30 Yrs Commencing 1/1/2022; & (3) Provide for the Levy of a 1-Cent Local Option Gas Tax (“9th-Cent Local Option Gas Tax”) in Duval County for a Period of 30 Yrs, Commencing 1/1/2022; Amending Sec 761.107 (Committees), Chap 761 (The Better Jax Plan), Ord Code, to Provide for the Better Jax Plan Financial Administration Committee & Project Administration Committee to Provide Reporting of Revenues & Expenditures Regarding the Local Option Gas Taxes to Council on an Annual Basis, & Expanding the Membership of Each Committee; Apv & Auth the Mayor, or His Designee, & the Corp Secretary to Execute: (1) an Interlocal Agreemnt btwn the City of Jax & the JTA for Allocation of the Addn'l 10 Yrs of the 6-Cent Local Option Gas Tax, the 5-Cent Local Option Gas Tax & the 9th-Cent Local Option Gas Tax (Collectively, the “Local Option Gas Taxes”); & (2) an Amended & Restated Interlocal Agreemnt Among the City, the City of Atlantic Beach, the City of Jax Beach, the City of Neptune Beach & the Town of Baldwin to Provide for the Distribution Formula for Dividing the Proceeds of the Proposed Local Option Gas Taxes; Approval of Ord; Providing for Filing w/ the FL Dept of State. (Sawyer) (Co-Introduced by CP Hazouri at Req of Mayor) (SW CPAC Opposed) (Co-Sponsor CM Dennis) 4/27/21 CO Introduced: COTW 4/29/21 COTW Read 2nd & Rerefer 5/11/21 CO PH Read 2nd & Rerefered:COTW Public Hearing Pursuant to Chapt 166, F.S. & C.R. 3.601 – 5/11/21	5/19/2021	Committee of the Whole
2021-0224	In Committee	ORD Adopting a Modification to the City of Jax 2030 Comprehensive Plan for the Purpose of Updating the 5-Yr CIP Schedule of Projects Within the Capital Improvements Element. (Eller) (Req of Mayor) (PD Apv) 4/27/21 CO Introduced: LUZ 5/4/21 LUZ Read 2nd & Rerefer 5/11/21 CO PH;Addn'l PH 5/25/21;Read 2nd & Rerefer: LUZ LUZ PH: 5/18/21 Public Hearing Pursuant to Chapt 166 & Sec 163.3177(3)(b) – 5/11/21 & 5/25/21	5/18/2021	Land Use & Zoning Committee

File ID	Status	Title	Agenda Date	Controlling Body
2021-0225	In Committee	ORD Transmitting a Proposed Large Scale Revision to the FLUM of 2030 Comp Plan at W. Side of I-95, N. of Owens Rd. (130.99 ± Acres) – LI to MDR. (Appl #L-5532-21A) (Dist 7-R.Gaffney) (Reed) (LUZ) 4/27/21 CO Introduced: LUZ 5/4/21 LUZ Read 2nd & Rerefer 5/11/21 CO Read 2nd & Rerefered:LUZ LUZ PH: 6/2/21 Public Hearing Pursuant to Chapt 163.3184(3), F.S. & Chap 650, Pt.4, C.R.– 5/25/21 & 6/8/21	5/18/2021	Land Use & Zoning Committee
2021-0226	In Committee	ORD Adopting a Small-Scale FLUM Amendmnt to 2030 Comp Plan at 0 Normandy Blvd., btwn Guardian Dr. & Lamplighter Ln. (5.50± Acres) – CGC to MDR – Nahid Venus, Et Al. (Appl# L-5535-21C) (Dist 12-White) (McDaniel) (LUZ) (Rezoning 2021-227) 4/27/21 CO Introduced: LUZ 5/4/21 LUZ Read 2nd & Rerefer 5/11/21 CO Read 2nd & Rerefered:LUZ LUZ PH: 6/2/21 Public Hearing Pursuant to Chapt 163.3187, F.S. & Chapt 650, Pt 4, Ord Code – 5/25/21 & 6/8/21	5/18/2021	Land Use & Zoning Committee
2021-0227	In Committee	ORD-Q Rezoning at 0 Normandy Blvd., (6.46±Acres) btwn Guardian Dr. & Lamplighter Ln. – RLD-60 to RMD-B – Nahid Venus, Et Al. (Appl# L-5535-21C) (Dist 12-White) (Lewis) (LUZ) (Small Scale 2021-226) 4/27/21 CO Introduced: LUZ 5/4/21 LUZ Read 2nd & Rerefer 5/11/21 CO Read 2nd & Rerefered:LUZ LUZ PH: 6/2/21 Public Hearing Pursuant to Chapt 166, F.S. & C.R. 3.601 – 5/25/21 & 6/8/21	5/18/2021	Land Use & Zoning Committee
2021-0228	In Committee	ORD Adopting a Small-Scale FLUM Amendmnt to 2030 Comp Plan at 0 St. Johns Bluff Rd. S., btwn Bradley Rd. & Lost Pine Dr. (2.49± Acres) – RPI to BP – KC Holdings of North FL, LLC. (Appl# L-5541-21C) (Dist 4-Carrico) (Kelly) (LUZ) (Rezoning 2021-229) 4/27/21 CO Introduced: LUZ 5/4/21 LUZ Read 2nd & Rerefer 5/11/21 CO Read 2nd & Rerefered:LUZ LUZ PH: 6/2/21 Public Hearing Pursuant to Chapt 163.3187, F.S. & Chapt 650, Pt 4, Ord Code – 5/25/21 & 6/8/21	5/18/2021	Land Use & Zoning Committee

File ID	Status	Title	Agenda Date	Controlling Body
2021-0229	In Committee	ORD-Q Rezoning at 0 St. Johns Bluff Rd., (2.49±Acres) btwn Bradley Rd. & Lost Pine Dr. – CRO to IBP – KC Holdings of North FL, LLC. (App# L-5541-21C) (Dist 4-Carrico) (Lewis) (LUZ) (Small Scale 2021-228) 4/27/21 CO Introduced: LUZ 5/4/21 LUZ Read 2nd & Rerefer 5/11/21 CO Read 2nd & Rerefered:LUZ LUZ PH: 6/2/21 Public Hearing Pursuant to Chapt 166, F.S. & C.R. 3.601 – 5/25/21 & 6/8/21	5/18/2021	Land Use & Zoning Committee
2021-0230	In Committee	ORD-Q Rezoning at 0 Gracy Rd., (89.07±Acres) btwn Lauren Oak Ln. & Sherman Hills Pkwy. – PUD & RR-Acre to PUD – Green Valley Land, LLC. (Dist 12-White) (Abney) (LUZ) 4/27/21 CO Introduced: LUZ 5/4/21 LUZ Read 2nd & Rerefer 5/11/21 CO Read 2nd & Rerefered:LUZ LUZ PH: 6/2/21 Public Hearing Pursuant to Chapt 166, F.S. & C.R. 3.601 – 5/25/21	5/18/2021	Land Use & Zoning Committee
2021-0231	In Committee	ORD-Q Rezoning at 6595 Columbia Park Ct., (39.05±Acres) btwn Columbia Park Dr. & Greenland Chase Blvd. – PUD to PUD – Shepherd of the Woods Lutheran Church, Inc. (Dist 11-Becton) (Lewis) (LUZ) 4/27/21 CO Introduced: LUZ 5/4/21 LUZ Read 2nd & Rerefer 5/11/21 CO Read 2nd & Rerefered:LUZ LUZ PH: 6/2/21 Public Hearing Pursuant to Chapt 166, F.S. & C.R. 3.601 – 5/25/21	5/18/2021	Land Use & Zoning Committee
2021-0232	In Committee	ORD-Q Rezoning at 0 Emerson St., 3143 Emerson St., 3563 Philips Hwy., (38.30±Acres) btwn Emerson St. & Belair Rd. S. – PUD to PUD – PSF I Jax Metro, LLC. (Dist 5-Cumber) (Lewis) (LUZ) 4/27/21 CO Introduced: LUZ 5/4/21 LUZ Read 2nd & Rerefer 5/11/21 CO Read 2nd & Rerefered:LUZ LUZ PH: 6/2/21 Public Hearing Pursuant to Chapt 166, F.S. & C.R. 3.601 – 5/25/21	5/18/2021	Land Use & Zoning Committee
2021-0233	In Committee	ORD-Q Rezoning at 0 Morse Ave., (21.44±Acres) btwn Ricker Rd. & Rampart Rd. – RR-Acre to RMD-A – Martha H. Burkhalter Trust. (R.E.# 015805-9500, 015806-0100 (Portion) & 015807-0000) (Dist 10-Priestly Jackson) (Cox) (LUZ) 4/27/21 CO Introduced: LUZ 5/4/21 LUZ Read 2nd & Rerefer	5/18/2021	Land Use & Zoning Committee

File ID	Status	Title	Agenda Date	Controlling Body
2021-0234	In Committee	5/11/21 CO Read 2nd & Rerefered:LUZ LUZ PH: 6/2/21 Public Hearing Pursuant to Chapt 166, F.S. & C.R. 3.601 – 5/25/21 ORD-Q Rezoning at 12329 Moose Rd., (1.37±Acres) btwn Moose Rd. & Moose Hollow Dr. – RR-Acre to RLD-100A – Fin Homes, LLC. (Dist 2-Ferraro) (Wells) (LUZ) 4/27/21 CO Introduced: LUZ 5/4/21 LUZ Read 2nd & Rerefer 5/11/21 CO Read 2nd & Rerefered:LUZ LUZ PH: 6/2/21 Public Hearing Pursuant to Chapt 166, F.S. & C.R. 3.601 – 5/25/21	5/18/2021	Land Use & Zoning Committee
2021-0235	In Committee	ORD Regarding the Wastewater System Improvement Prog; Amending the 2021-2025 5-Yr CIP Approved by Ord 2020-505-E to Reallocate Funding Within the Project Entitled “Water/Wastewater System Fund” for Septic Tank Phase-Out Projects in FY 2021-2022 & 2022-2023. (Staffopoulos) (Co-Introduced by CP at Req of Mayor & CMs Salem & Carlucci) (Co-Sponsor CM Dennis) 4/27/21 CO Introduced: COTW 4/29/21 COTW Read 2nd & Rerefer 5/11/21 CO PH Read 2nd & Rerefered:COTW Public Hearing Pursuant to Chapt 166, F.S. & C.R. 3.601 – 5/11/21	5/19/2021	Committee of the Whole
2021-0236	In Committee	ORD Closing & Abandoning &/Or Disclaiming an Opened & Improved Portion of the Church St. r/w Established in LaVilla Harts Map of the Former Public Records of Duval County, FL at the Request of Volunteers of America of FL, Inc., Subject to Reservation unto the City & JEA of an All Utilities & Facilities Easemnt Over the Closed Portion of the r/w; Providing for Approval Subject to Conditions. (Dist.7-R. Gaffney) (Staffopoulos) (Req of Mayor) 4/27/21 CO Introduced: TEU 5/3/21 TEU Read 2nd & Rerefer 5/11/21 CO PH Read 2nd & Rerefered: TEU TEU PH Pursuant to Sec 336.10, F.S.: 5/17/21 Public Hearing Pursuant to Chapt 166, F.S. & C.R. 3.601 – 5/11/21	5/17/2021	Transportation, Energy & Utilities Committee
2021-0237	In Committee	ORD Apv & Auth the Mayor, or His Designee, & Corp Secretary to Execute & Deliver That Certain Purchase & Sale Agreemnt (The “Agreemnt”) btwn the City of Jax & Mboil Investments, LLC & All Closing & Other Docs Relating Thereto, & Otherwise Take All Necessary Action to Effectuate the Purposes of the Agreemnt for Acquisition by the City of (2.5± Acre) Parcel Located at 10865 Harts Rd. (R.E.# 044140-0030) (The “Property”) at the Negotiated Purchase Price of \$850,000.00, to be Developed as a New Fire Station 64 Site; Providing for Oversight of Acquisition of the Property by the Real Estate Div of the Dept of Public Works & Thereafter by the JFRD. (Dist 7-R. Gaffney) (Staffopoulos) (Req	5/17/2021	Neighborhoods, Community Services, Public Health and Safety Committee

File ID	Status	Title	Agenda Date	Controlling Body
		of Mayor) 4/27/21 CO Introduced: NCSPHS, F 5/3/21 NCSPHS Read 2nd & Rerefer 5/4/21 F Read 2nd & Rerefer 5/11/21 CO PH Read 2nd & Rerefered: NCSPHS, F Public Hearing Pursuant to Chapt 166, F.S. & C.R. 3.601 – 5/11/21		
2021-0238	In Committee	ORD Apv, & Auth the Mayor & His Corp Secretary to Execute & Deliver, For & On Behalf of the City, That Certain Sovereignty Submerged Lands Fee Waived Lease (BOT# 160356582) btwn the City of Jax & the Board of Trustees of the Internal Improvemnt Trust Fund of the State of FL (The "Lease") for the Purpose of Securing Submerged Land for Construction & Operation of a 4-Slip Public Docking Facility Adjacent to Post St. for Mooring of Recreational Vehicles & Water Taxis, for a 5 Yr Initial Term Commencing 2/13/20; Providing for Oversight of Acquisition, Execution & Recording of the Lease by the Real Estate Div, Public Works Dept, & Oversight of the Lease & Docking Facility by the Parks, Recreation & Community Svcs Dept. (Staffopoulos) (Req of Mayor) (JWC Apv) 4/27/21 CO Introduced: NCSPHS, TEU, F, JWC 5/3/21 NCSPHS Read 2nd & Rerefer 5/3/21 TEU Read 2nd & Rerefer 5/4/21 F Read 2nd & Rerefer 5/11/21 CO PH Read 2nd & Rerefered: NCSPHS, TEU, F, JWC Public Hearing Pursuant to Chapt 166, F.S. & C.R. 3.601 – 5/11/21	5/17/2021	Neighborhoods, Community Services, Public Health and Safety Committee
2021-0239	In Committee	ORD Apv, & Auth the Mayor, or His Designee, & Corp Secretary to Execute & Deliver That Certain Lease Agreemnt btwn the City of Jax ("Landlord") & FL Dept of Agriculture & Consumer Svcs, FL Forest Svc ("Tenant") for Building 374 at Cecil Commerce Ctr., Containing Approx 1,800± Sq Ft & Located at 6146 Authority Ave., Jax, FL 32221, for a Term of 1 Yr, w/ 2 Options to Renew for 1 Addl Yr Term at an Annual Rental Rate of \$1,00 w/ a Common Area Maintenance Fee of \$200.00/Mth; with a Non-Exclusive Right to Use a 32,400 Sq Ft. Fenced Parking Area Located at 6119 POW-MIA Pkwy, Jax, FL 32221; Providing for Oversight by the OED. (Dillard) (Req of Mayor) 4/27/21 CO Introduced: NCSPHS, F 5/3/21 NCSPHS Read 2nd & Rerefer 5/4/21 F Read 2nd & Rerefer 5/11/21 CO PH Read 2nd & Rerefered: NCSPHS, F Public Hearing Pursuant to Chapt 166, F.S. & C.R. 3.601 – 5/11/21	5/17/2021	Neighborhoods, Community Services, Public Health and Safety Committee
2021-0240	In Committee	ORD Apv & Auth the Mayor, or His Designee, & Corp Secretary to Execute & Deliver an Amendmnt 2 to Lease Agreemnt btwn the City of Jax ("City") & Cecil Field POW/MIA Memorial, Inc. ("Tenant") to Expand that Portion of the Premises Located in the Chapel Building at 6112 New World Ave. ("Chapel Building") from 6,200 Sq Ft to 14,744 Sq Ft; to Require Tenant to Surrender All of the Portion of the Premises Located in the Theater	5/17/2021	Neighborhoods, Community Services, Public Health and Safety Committee

File ID	Status	Title	Agenda Date	Controlling Body
		Building at Building 333, 13561 Lake Newman St.; to Extend the Term of the Lease from 10/1/22 to 3/31/23 at the Current Rental Rate; to Extend by 6 Months the Date of Certain Deadlines Related to the Permitting & Construction of a Veterans Memorial Building on Approx (20.5± Acre) Parcel That is Part of the Premises ("Ground Parcel"); to Extend by 6 Months the Date by Which the Tenant Must be Responsible for Utilities on the Premises; to Grant Tenant the Right to Apply for Classification of the Ground Parcel as Agricultural Classification (Greenbelt); to Modify the Reporting Requirements in the Lease to Conform to Tenant's FY; Providing for City Oversight by the OED. (Dillard) (Req of Mayor) 4/27/21 CO Introduced: NCSPHS, TEU, F 5/3/21 NCSPHS Read 2nd & Rerefer 5/3/21 TEU Read 2nd & Rerefer 5/4/21 F Read 2nd & Rerefer 5/11/21 CO PH Read 2nd & Rerefered: NCSPHS, TEU, F Public Hearing Pursuant to Chapt 166, F.S. & C.R. 3.601 – 5/11/21		
2021-0241	In Committee	ORD Apv & Auth the Mayor, or His Designee, & Corp Secretary to Execute & Deliver an Amendmnt 2 to Economic Developmnt Agreemnt btwn the City of Jax ("City") & Eagle LNG Partners, LLC ("Company") ("Amendmnt 2 to EDA"), to Extend the Performance Deadlines for a Period of 1 Yr, w/ All Other Terms & Conditions Remaining Unchanged. (Sawyer) (Req of Mayor) 4/27/21 CO Introduced: F 5/4/21 F Read 2nd & Rerefer 5/11/21 CO PH Read 2nd & Rerefered: F Public Hearing Pursuant to Chapt 166, F.S. & C.R. 3.601 – 5/11/21	5/18/2021	Finance Committee
2021-0242	In Committee	ORD Approp \$100,000.00 in Fund Balance from the Environmental Protection Fund to Assist in the Ecological Restoration of Hogans Crk by Providing Funding to Groundwork Jax, Inc. for Preliminary Design & Feasibility Assessmnt of the Ecological Restoration of Hogans Crk. Providing a Carryover of Funds Through 9/30/23; Invoking the Exception of Sec 126.107(G) (Exemptions), Chap 126 (Procurement Code), Ord Code, to Direct Contract w/ Groundwork Jax, Inc.; Apv & Auth the Mayor, or His Designee, & Corp Secretary to Execute & Deliver That Certain Funding Agreemnt btwn the City of Jax & Groundwork Jax, Inc.; Waiving Sec 110.112 (Advance of City Funds; Prohibition Against), Pt 1 (The City Treasury), Chap 110 (City Treasury), Ord Code, to Allow for a Partial Advance Paymnt by the City; Providing for City Oversight by the Neighborhoods Dept, Environmental Quality Div; Requiring Annual Reports & a Final Report to Jax Environmental Protection Board. (B.T. 21-067) (West) (Req of Mayor) (JWC Apv) 4/27/21 CO Introduced: NCSPHS, F, R, JWC 5/3/21 NCSPHS Read 2nd & Rerefer 5/4/21 F Read 2nd & Rerefer 5/4/21 R Read 2nd & Rerefer	5/17/2021	Neighborhoods, Community Services, Public Health and Safety Committee

File ID	Status	Title	Agenda Date	Controlling Body
2021-0243	In Committee	<p>5/11/21 CO PH Read 2nd & Rerefered: NCSPHS, F, R, JWC Public Hearing Pursuant to Chapt 166, F.S. & C.R. 3.601 – 5/11/21</p> <p>ORD Auth the Mayor, or His Designee, & the Corp Secretary to Execute & Deliver That Certain Stipulation of Parties for the Closure of Preston St. Railroad-Hwy Grade Crossing, FDOT Crossing# 627867D, btwn & Among the City of Jax, the JPA, & the State of FDOT (“FDOT”) for the Permanent Closure of a Railroad-Hwy Public at Grade Crossing on Preston St. (Staffopoulos) (Req of Mayor)</p> <p>4/27/21 CO Introduced: NCSPHS, TEU 5/3/21 NCSPHS Read 2nd & Rerefer 5/3/21 TEU Read 2nd & Rerefer 5/11/21 CO PH Read 2nd & Rerefered: NCSPHS, TEU Public Hearing Pursuant to Chapt 166, F.S. & C.R. 3.601 – 5/11/21</p>	5/17/2021	Neighborhoods, Community Services, Public Health and Safety Committee
2021-0244	In Committee	<p>ORD Allocating \$69,385.00 in Grant Funds from the U.S. DOH & Human Svcs HIV Emerg Relief Proj Grant, Originally Approp Pursuant to Ord 2020-504-E for the Ryan White HIV/AIDS Part A Program (The “Program”), to Fund a New Full-Time Data & Quality Coordinator/SPE Position w/in the Social Svcs Div of the Dept of Parks, Recreation & Community Svcs, w/ No Local Match Required, to Support the Program; Purpose of Approp; Authorizing Said Data & Quality Coordinator/SPE Position. (B.T. 21-068) (R.C. 21-100) (Staffopoulos) (Req of Mayor)</p> <p>4/27/21 CO Introduced: NCSPHS, F 5/3/21 NCSPHS Read 2nd & Rerefer 5/4/21 F Read 2nd & Rerefer 5/11/21 CO PH Read 2nd & Rerefered: NCSPHS, F Public Hearing Pursuant to Chapt 166, F.S. & C.R. 3.601 – 5/11/21</p>	5/17/2021	Neighborhoods, Community Services, Public Health and Safety Committee
2021-0245	In Committee	<p>ORD Approp \$324,334.00 from Within the Office of the Property Appraiser’s Fund Balance to Pay Pictometry International Corp for Aerial Photography Contractual Svcs Rendered During FY 2019-2020; Purpose of Approp; Providing for a Carryover of Fund Into FY 2021-2022; Providing for Oversight by the Office of the Property Appraiser. (B.T.21-070) (Staffopoulos) (Req of Mayor)</p> <p>4/27/21 CO Introduced: F 5/4/21 F Read 2nd & Rerefer 5/11/21 CO PH Read 2nd & Rerefered: F Public Hearing Pursuant to Chapt 166, F.S. & C.R. 3.601 – 5/11/21</p>	5/18/2021	Finance Committee
2021-0246	In Committee	<p>ORD Approp \$4,450,808.96 from the Nuisance Abatement Lien Special Revenue Fund Pursuant to Sec 111.470, Ord Code, Allocating \$2,180,896.39 to the Neighborhoods Dept, Municipal Code Compliance Div, & the Balance of \$2,269,912.57 to the Public Works Dept, Mowing & Landscape Maintenance Div to be Split btwn Mowing & Landscape – Private Property (\$1,361,947.00) & Mowing & Landscape – Tree Removal</p>	5/17/2021	Neighborhoods, Community Services, Public Health and Safety Committee

File ID	Status	Title	Agenda Date	Controlling Body
		(\$907,965.57), to Procure Nuisance Abatement Contractual Svcs for the Removal of Property Code Violations Throughout the City in Compliance w/ Chapt 518, Ord Code; Purpose of Approp. (B.T. 21-066) (Staffopoulos) (Req of Mayor) 4/27/21 CO Introduced: NCSPHS, F 5/3/21 NCSPHS Read 2nd & Rerefer 5/4/21 F Read 2nd & Rerefer 5/11/21 CO PH Read 2nd & Rerefered: NCSPHS, F Public Hearing Pursuant to Chapt 166, F.S. & C.R. 3.601 – 5/11/21		
2021-0247	In Committee	ORD Naming a New Park to be Donated by Allweather Tire Co to the City of Jax Pursuant to Sec 122.412, Ord Code, Comprised of 5 Contiguous Vacant Parcels Totaling 2.16 Acres & Located on Heckscher Dr. Adjacent to Browns Crk., to be Known as "Thebaut Sisters Landing." (Dist 2-Ferraro) (Staffopoulos) (Req of Mayor)(Co-Sponsor CM Ferraro) 4/27/21 CO Introduced: NCSPHS, TEU 5/3/21 NCSPHS Read 2nd & Rerefer 5/3/21 TEU Read 2nd & Rerefer 5/11/21 CO Read 2nd & Rerefered:NCSPHS, TEU TEU PH Per Sec. 122.105: 6/1/21 Public Hearing Per Sec. 122.105,Pursuant to Chapt 166, F.S. & C.R. 3.601 – 6/8/21 Public Hearing Addn'l Per Sec 122.105- 6/22/21	5/17/2021	Neighborhoods, Community Services, Public Health and Safety Committee
2021-0248	In Committee	ORD Approp a \$50,000.00 Contribution from the Trinity Baptist Church of Jax, Inc. ("Trinity"), to be Used to Pay a Portion of the City of Jax's Costs for Installation of an 8-Ft Vinyl Fence Along Portions of Hammond Blvd. & Ramona Blvd. Adjacent to Trinity's Property (The "Project"); Purpose of Approp; Amending the 2021-2025 5-Yr CIP Approved by Ord 2020-504-E for Installation of an 8-Ft Vinyl Fence Along Hammond Blvd. & Ramona Blvd; Apv & Auth the Mayor, or His Designee, & the Corp Secretary to Execute & Deliver That Certain Agreemnt btwn the City of Jax (The "City") & the Trinity Baptist Church of Jax, Inc. Regarding Receipt of the Private Contribution from Trinity for the Project & the City's Obligations Related Thereto; Providing for City Oversight by the Engineering & Construction Managemnt Div of the Dept of Public Works. (B.T. 21-069) (Staffopoulos) (Req of Mayor) 4/27/21 CO Introduced: NCSPHS, F 5/3/21 NCSPHS Read 2nd & Rerefer 5/4/21 F Read 2nd & Rerefer 5/11/21 CO PH Read 2nd & Rerefered: NCSPHS, F Public Hearing Pursuant to Chapt 166, F.S. & C.R. 3.601 – 5/11/21	5/17/2021	Neighborhoods, Community Services, Public Health and Safety Committee
2021-0249	In Committee	ORD Apv, & Auth the Mayor, or his Designee, & Corp Secretary to Execute & Deliver, for & on behalf of the City, a 2nd Amendmnt to the Parking Rights Agreemnt ("The Agreemnt") btwn the City of Jax & JBDF, Inc. (Developer") in Order to Extend the Duration of the Agreemnt to 9/30/21, & to Phase Out Contract Discounts Over a Period of Time.	5/17/2021	Transportation, Energy & Utilities Committee

File ID	Status	Title	Agenda Date	Controlling Body
		(McCain) (Req of Mayor) 4/27/21 CO Introduced: TEU, F 5/3/21 TEU Read 2nd & Rerefer 5/4/21 F Read 2nd & Rerefer 5/11/21 CO PH Read 2nd & Rerefered: TEU, F Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 – 5/11/21		
2021-0250	In Committee	ORD-MC Amending Chapt 78 (Safety & Crime Reduction Commission), Sec 78.103 (Membership; Terms), Ord Code, to Revise Provisions Relating to Liaisons to the Commission. (Davis) (Introduced by CM Newby) 4/27/21 CO Introduced: NCSPHS 5/3/21 NCSPHS Read 2nd & Rerefer 5/11/21 CO PH Read 2nd & Rerefered: NCSPHS Public Hearing Pursuant to Chapt 166, F.S. & C.R. 3.601 – 5/11/21	5/17/2021	Neighborhoods, Community Services, Public Health and Safety Committee
2021-0251	In Committee	ORD Regarding the Duval County Property Appraiser's Budget for FY 2021-2022; Adopting Recommended Findings & Conclusions for the Duval County Property Appraiser's 2021-2022 FY Budget. (Sidman) (Introduced by CM Carlucci) (Staffopoulos) (Req of Mayor) 4/27/21 CO Introduced: NCSPHS, F 5/3/21 NCSPHS Read 2nd & Rerefer 5/4/21 F Read 2nd & Rerefer 5/11/21 CO PH Read 2nd & Rerefered: NCSPHS, F Public Hearing Pursuant to Chapt 166, F.S. & C.R. 3.601 – 5/11/21	5/17/2021	Neighborhoods, Community Services, Public Health and Safety Committee
2021-0252	In Committee	ORD Apv & Auth the Mayor & Corp Secretary to Execute & Deliver a Land Use Developmnt Agreeemnt btwn the City of Jax & Indigo Shoppes, LLC (Owner), Related to the Kendall Town Ctr PUD to Provide r/w to the City of Jax for the Future Extension of Lone Star Rd., As Described Therein, Pursuant to Sec 163.3220, Et Seq., F.S., & Pt 2, Chap 655, Ord Code; Providing for Oversight by the Planning & Developmnt Dept. (Eller) (Introduced by CM Morgan) 4/27/21 CO Introduced: LUZ 5/4/21 LUZ Read 2nd & Rerefer 5/11/21 CO Read 2nd & Rerefered:LUZ LUZ PH: 6/2/21 Public Hearing Pursuant to Sec 163.3220, Et Seq., F.S., & Pt 2, Chap 655, Ord Code – 5/25/21 & 6/8/21	5/18/2021	Land Use & Zoning Committee
2021-0253	In Committee	ORD Making Certain Finding & Auth the Mayor, or His Designee, to Execute: (1) a Redevelopmnt Agreeemnt ("Redevelopmnt Agreeemnt") Among the City of Jax ("City"), Downtown Investment Authority ("DIA"), & RD River City Brewery, LLC ("Developer"), Which Redevelopmnt Agreeemnt Provides for the Design & Construction of 325	5/17/2021	Neighborhoods, Community Services, Public Health and Safety Committee

File ID	Status	Title	Agenda Date	Controlling Body
		<p>Multi-Family Residential Units, a 500 Space Structured Parking Facility, a Restaurant & Bar Venue, A Ship's Store, Marina Improvemnts & Riverwalk Improvemnts by the Developer, All on the Southbank of the St. Johns River Within the Southbank Downtown Community Redevelopmnt Area ("Project"); (2) a Quitclaim Deed Conveying (3.43±Acres) of City-Owned Land to the Developer at No Cost; (3) a Marina Improvemnts Costs Disbursement Agreemnt by Which the Developer Shall Repair & Construct on Behalf of the City Certain Marina Improvemnts to be Funded by the City in the Max Amount of \$1,143,807, w/ Cost Overruns the Responsibility of the Developer, to be Owned by the City; (4) a Marina Operating & Maint Agreemnt btwn the Developer, or Its Designee, & the City for the Operation & Maint of the Marina; & (5) Easements & Related Docs as Described in the Redevelopmnt Agreemnt; Authorizing a 75%, 20 Yr, Multi-Family Market-Rate Recapture Enhanced Value (REV) Grant in the Max Amount Not to Exceed \$12,996,885 in Connection w/ the Proj; Authorizing an Infrastructure Grant In the Amount of \$500,000; Authorizing a Restaurant Completion Grant in the Amount of \$500,000; Providing for Annual \$50,000 Approp for Programming of St. Johns River Park & Friendship Fountain for Term of REV Grant; Waiving Provisions of Chapt 122, (Public Propty), Pt 4 (Real Propty), Subpart C (Community Revdevelopmnt Real Propty Dispositions), Ord Code, to Auth Sale of City-Owned Real Propty Without an Appraisal to Developer at Less Than Fair Market Value; Designating the DIA as Contract Monitor for the Redevelopmnt Agreemnt; Providing for City Oversight of the Proj by the Dept of Public Works; Auth the Execution of All Docs Relating to the Above Agreements & Transactions, & Authorizing Technical Changes to the Docs. (Sawyer) (Req of DIA) (JWC Apv)</p> <p>4/27/21 CO Introduced: NCSPHS, F, R, JWC 5/3/21 NCSPHS Read 2nd & Rerefer 5/4/21 F Read 2nd & Rerefer 5/4/21 R Read 2nd & Rerefer 5/11/21 CO PH Read 2nd & Rerefered: NCSPHS, F, R, JWC Public Hearing Pursuant to Chapt 166, F.S. & C.R. 3.601 – 5/11/21</p>		
2021-0254	In Committee	<p>ORD Ratifying & Approving a Settlemnt Agreemnt in the Case of City of Jax v. Loblolly Mitigation Preserve, LLC Et Al; Apv & Auth Minor Modifications & Execution of an Amnded & Restated Use Agreemnt; Providing for Oversight of the Amnded & Restated Use Agreemnt by the Planning & Developmnt Dept. (West) (Req of Mayor)</p> <p>4/27/21 CO Introduced: F 5/4/21 F Read 2nd & Rerefer 5/11/21 CO PH Read 2nd & Rerefered: F Public Hearing Pursuant to Chapt 166, F.S. & C.R. 3.601 – 5/11/21</p>	5/18/2021	Finance Committee

File ID	Status	Title	Agenda Date	Controlling Body
2021-0255	In Committee	ORD Renaming "Chuck Rogers Pk," Located at 11950 San Jose Blvd, Jax, FL 32223, as "Rogers Pk" to Recognize the Many Accomplishments & Svc to Youth Sports of Chuck Rogers & His Son, Corky Rogers.(Dist.6-Boylan) (Johnston) (Introduced by CP Hazouri & CM Boylan) (Co-Sponsor CM Morgan) 4/27/21 CO Introduced: NCSPHS, TEU 5/3/21 NCSPHS Read 2nd & Rerefer 5/3/21 TEU Read 2nd & Rerefer 5/11/21 CO Read 2nd & Rerefered:NCSPHS, TEU TEU PH Per Sec. 122.105: 6/1/21 Public Hearing Per Sec. 122.105,Pursuant to Chapt 166, F.S. & C.R. 3.601 – 6/8/21 Public Hearing Addn'l Per Sec 122.105- 6/22/21	5/17/2021	Neighborhoods, Community Services, Public Health and Safety Committee
2021-0257	In Committee	RESO Conf the Mayor's Appt of Allana Forte, a Duval County Resident, to the Jax Human Rights Commission, Replacing Ada A. Hammond, Pursuant to Chapt 60, Ord Code, for a Partial Term to Expire 12/31/21. (Sidman) (Req of Mayor) 4/27/21 CO Introduced: R 5/4/21 R Read 2nd & Rerefer 5/11/21 CO Read 2nd & Rerefered:R	5/18/2021	Rules Committee
2021-0258	In Committee	RESO Conf the Mayor's Appt of David Faliszek, a Duval County Resident, to the Art in Public Places Committee, Pursuant to Chapt 126, Ord Code, as a Representative of the Cultural Council, Replacing Ann Carey, for a 1st Full Term to Expire 12/31/23. (Sidman) (Req of Mayor) 4/27/21 CO Introduced: R 5/4/21 R Read 2nd & Rerefer 5/11/21 CO Read 2nd & Rerefered:R	5/18/2021	Rules Committee
2021-0259	In Committee	RESO Conf the Mayor's Appt of Angela Timberlake, a Duval County Resident, to the Jax Human Rights Commission, Replacing Peret Pass, Pursuant to Chapt 60, Ord Code, for a Partial Term to Expire 12/31/21. (Sidman) (Req of Mayor) 4/27/21 CO Introduced: R 5/4/21 R Read 2nd & Rerefer 5/11/21 CO Read 2nd & Rerefered:R	5/18/2021	Rules Committee
2021-0262	In Committee	RESO Conf the Appt of Jeff Strohecker as a Member of the Cultural Service Grant Program Comm, Replacing David Faliszek as one of the 3 Board Members, Pursuant to Sec 118.605, Ord Code, for a 1st Full Term Ending 12/31/23. (Distel) (Req of Cultural Council of Greater Jax) 4/27/21 CO Introduced: R 5/4/21 R Read 2nd & Rerefer 5/11/21 CO Read 2nd & Rerefered:R	5/18/2021	Rules Committee
2021-0263	In Committee	RESO Conf the Appt of Alarie Gibbs as a Member of the Cultural Service Grant Program	5/18/2021	Rules Committee

File ID	Status	Title	Agenda Date	Controlling Body
		Comm, Replacing Kedgar Volta, as one of the 7 Community Representatives, Pursuant to Sec 118.605, Ord Code, for 1st Full Term, Term Exp 12/31/23. (Distel) (Req of Cultural Council of Greater Jax) 4/27/21 CO Introduced: R 5/4/21 R Read 2nd & Rerefer 5/11/21 CO Read 2nd & Rerefered:R		
2021-0264	In Committee	RESO Conf the Appt of Wilton Blake as a Member of the Cultural Service Grant Program Comm, as one of 7 Community Representatives, Replacing Truitte Moreland, Pursuant to Sec 118.605, Ord Code, for a 1st Full Term Ending 12/31/23. (Distel) (Req of Cultural Council of Greater Jax) 4/27/21 CO Introduced: R 5/4/21 R Read 2nd & Rerefer 5/11/21 CO Read 2nd & Rerefered:R	5/18/2021	Rules Committee
2021-0265	In Committee	RESO Conf the Appt of Sel Buyuksarac as a Member of the Cultural Service Grant Program Comm, Replacing Diana Donovan, as one of the 3 Board Members, Pursuant to Sec 118.605, Ord Code, for Partial Term Exp 12/31/23. (Distel) (Req of Cultural Council of Greater Jax) 4/27/21 CO Introduced: R 5/4/21 R Read 2nd & Rerefer 5/11/21 CO Read 2nd & Rerefered:R	5/18/2021	Rules Committee
2021-0269	In Committee	ORD Adopting a Small-Scale FLUM Amendmnt to 2030 Comp Plan at 0 Tracy Rd, btwn Lone Star Rd & Alderman Rd (1.16± Acres) – LDR to RPI – BCEL 5B, LLC. (Appl# L-5537-21C) (Dist 1-Morgan) (Lukacovic) (LUZ) (Rezoning 2021-270) 5/11/21 CO Introduced: LUZ LUZ PH – 6/15/21 Public Hearing Pursuant to Sec 163.3187, F.S. & Chapt 650, Pt 4, Ord Code – 6/8/21 & 6/22/21	5/18/2021	Land Use & Zoning Committee
2021-0270	In Committee	ORD-Q Rezoning at 0 Tracy Rd (1.16± Acres) btwn Lone Star Rd & Alderman Rd – RLD-60 to CRO - BCEL 5B, LLC. (Appl# L-5537-21C) (Dist 1-Morgan) (Quinto) (LUZ) (Small-Scale 2021-269) 5/11/21 CO Introduced: LUZ LUZ PH – 6/15/21 Public Hearing Pursuant to Chapt 166, F.S. & C.R. 3.601 – 6/8/21 & 6/22/21	5/18/2021	Land Use & Zoning Committee
2021-0271	In Committee	ORD Adopting a Small-Scale FLUM Amendmnt to 2030 Comp Plan at 5335 Ramona Blvd, btwn Lenox Ave & Stevens St (1.87± Acres) – RPI to LI – Shabach Kingdom Fellowship, Inc. (Appl# L-5543-21C) (Dist 9-Dennis) (Kelly) (LUZ) (Rezoning 2021-272)	5/18/2021	Land Use & Zoning Committee

File ID	Status	Title	Agenda Date	Controlling Body
		5/11/21 CO Introduced: LUZ LUZ PH – 6/15/21 Public Hearing Pursuant to Sec 163.3187, F.S. & Chapt 650, Pt 4, Ord Code – 6/8/21 & 6/22/21		
2021-0272	In Committee	ORD-Q Rezoning at 5335 Ramona Blvd (1.87± Acres) btwn Lenox Ave & Stevens St – RLD-60 to IL - Shabach Kingdom Fellowship, Inc. (Appl# L-5543-21C) (Dist 9-Dennis) (Quinto) (LUZ) (Small-Scale 2021-271) 5/11/21 CO Introduced: LUZ LUZ PH – 6/15/21 Public Hearing Pursuant to Sec 163.3187, F.S. & Chapt 650, Pt 4, Ord Code – 6/8/21 & 6/22/21	5/18/2021	Land Use & Zoning Committee
2021-0273	In Committee	ORD-Q Rezoning at 0 Sutton Park Dr South & 13901 Sutton Park Dr South (19.45± Acres) btwn Sutton Park Dr North & Sutton Park Dr South – PUD to PUD – Frank C. Steinemann, Jr., Steinemann Windsor Park I, LLC, & Steinemann Windsor Parke II, LLC. (R.E.# 167733-0810, 167733-0820, 167773-1000, 167733-1110 & 167733-1120) (Dist 3-Bowman) (Abney) (LUZ) 5/11/21 CO Introduced: LUZ LUZ PH: 6/15/21 Public Hearing Pursuant to Chapt 166, F.S. & C.R. 3.601 – 6/8/21	5/18/2021	Land Use & Zoning Committee
2021-0274	In Committee	ORD-Q Rezoning at 4025 Cedar Point Rd (3.0± Acres) btwn Grover Rd & Cedarbrook View Dr – RR-ACRE to RLD-100A – Duval Construction, Inc. (R.E.# 106586-0040) (Dist 2-Ferraro) (Quinto) (LUZ) 5/11/21 CO Introduced: LUZ LUZ PH: 6/15/21 Public Hearing Pursuant to Chapt 166, F.S. & C.R. 3.601 – 6/8/21	5/18/2021	Land Use & Zoning Committee
2021-0275	In Committee	ORD-Q Apv Waiver of Minimum Road Frontage Appl WRF- 21-06 at 2235 Oxbow Rd, btwn Oxbow Road & Monteau Dr, Owned by Trust No. 2235OR, Requesting to Reduce Required Min Road Frontage from 144ft to 119ft for 3 Single Family Homes on 1 lot in RLD-60. (Dist 12-White) (Corrigan) (LUZ) 5/11/21 CO Introduced: LUZ LUZ PH: 6/15/21 Public Hearing Pursuant to Chapt 166, F.S. & C.R. 3.601 – 6/8/21	5/18/2021	Land Use & Zoning Committee
2021-0276	In Committee	ORD Adopting a Large-Scale FLUM Amendmnt to 2030 Comp Plan Generally Located North & South of Normandy Blvd & off of McClelland Rd & off of Solomon Rd (2167.51±) – AGR-II, AGR-III, AGR-IV, RR & LI to AGR-IV, RR, CGC & CSV - Diamond Timber Invest, LLC, Timber Forest Trail Invest, LLC, Longleaf Timber Company, INC., VCP-Real Estate Invest, LTD., & Normandy Mitigation, LLC, ET AL. (Appl# L-5441-20A) (Dist 12-White)(Reed)(LUZ)	5/18/2021	Land Use & Zoning Committee

File ID	Status	Title	Agenda Date	Controlling Body
		(Rezoning 2021-277) 5/11/21 CO Introduced: LUZ LUZ PH – 6/15/21 Public Hearing Pursuant to Sec 163.3184(3), F.S. & Chapt 650, Pt 4, Ord Code – 6/8/21 & 6/22/21		
2021-0277	In Committee	ORD-Q Rezoning Generally Located North & South of Normandy Blvd & off of McClelland Rd & off of Solomon Rd (3270.17±) – PUD-SC, AGR, RR-ACRE & PUD to AGR, RR-ACRE & PUD - Diamond Timber Invest, LLC, Timber Forest Trail Invest, LLC, Longleaf Timber Company, INC., VCP-Real Estate Invest, LTD., & Normandy Mitigation, LLC, ET AL. (Appl# L-5441-20A) (Dist 12-White)(Lewis)(LUZ) (Large-Scale 2021-276) 5/11/21 CO Introduced: LUZ LUZ PH – 6/15/21 Public Hearing Pursuant to Chapt 166, F.S. & C.R. 3.601 - 6/8/21 & 6/22/21	5/18/2021	Land Use & Zoning Committee
2021-0278	In Committee	ORD Conf the Mayor's Appt of Christopher Walker, a St. Johns County Resident with Substantial Business Interest in Duval County, to the Jax Housing Authority, filling a seat formerly held by Jonathan A. McGowan, pursuant to Chapt. 51A, Ord. Code, for a partial term to exp. 9/16/2021, followed by a 1st full term to exp. 9/16/2025; providing for a non-resident of Duval County with substantial economic business interest to be seated on the Jax Housing Authority. (Sidman) (Req of Mayor) 5/11/21 CO Introduced:R Public Hearing Pursuant to Chapt 166, F.S. & C.R. 3.601 –5/25/21	5/18/2021	Rules Committee
2021-0279	In Committee	ORD Appt Aldo Minozzi, a St. Johns County Resident with Substantial Business Interest in Duval County, as a member of the building codes adjustment board, replacing Frank M. Ringhofer, pursuant to Chapt. 56, Ord. Code, for a partial term exp. 9/30/2021; providing for a non-resident of Duval County with substantial economic business interest to be seated on the building codes adjustment board. (Sidman) (Introduced by CP Hazouri) 5/11/21 CO Introduced: R Public Hearing Pursuant to Chapt 166, F.S. & C.R. 3.601 –5/25/21	5/18/2021	Rules Committee
2021-0280	In Committee	ORD Approp \$358,000 (\$195,000 of returned Tourist Development Council Operations dollars, \$109,000 of Tourist Development Council Convention sales budget dollars, & \$54,000 of Tourist Development Council Tourist Bureau/Destination Svcs budget dollars) to the Tourist Development Council Marketing activity acct; purpose; amending the Tourist Development Council FY2020-2021 Budget (Revised Schedule W) Apvd by ORD 2020-504-E (City's Annual Budget, to return funds conserved due to COVID-19 restrictions in FY2019-2020 to marketing uses. (Migut) (Req of Duval County TDC) (Co-Sponsor CM Hazouri)	5/18/2021	Finance Committee

File ID	Status	Title	Agenda Date	Controlling Body
2021-0281	In Committee	<p>5/11/21 CO Introduced: F Public Hearing Pursuant to Chapt 166, F.S. & C.R. 3.601 –5/25/21</p> <p>ORD Auth the Mayor, or his designee, & the Corp. Secretary to execute & deliver, for & on behalf of the City, that certain amendment one to the amended & restated sports facility lease agreement btwn the City of Jax & Jax Baseball, LLC, to provide a 10 yr term extension option & modify the concession sharing arrangement in accordance with the terms & conds thereof; providing for oversight by the Dept. of Parks, Recreation & Community Svcs. (Sawyer) (Req of Mayor)</p>	5/17/2021	Neighborhoods, Community Services, Public Health and Safety Committee
2021-0282	In Committee	<p>5/11/21 CO Introduced: NCSPHS, F Public Hearing Pursuant to Chapt 166, F.S. & C.R. 3.601 –5/25/21</p> <p>ORD Approp \$150,000.00 from General Fund Operating-EDED Office of Economic Development-Industry Development-Misc Grants & Aids to General Trust & Agency-Moncrief Business Improvement Prog-Phase 1-Misc Grants & Aids to fund Grants for the Moncrief Area Business Improvement Prog-Phase 1; providing a carryover of funds through 9/30/2022; Apv the Moncrief Area Business Improvement Prog-Phase 1 requirements & area, & auth the Mayor, or his Designee, & Corp. Secretary to execute all contracts or other docs necessary to implement the Moncrief Area Business Improvement Prog-Phase 1; waiving fees for certain administrative deviations or waivers pursuant to Chapt. 656; Ord. Code, necessary to implement the Moncrief Area Business Improvement Prog-Phase 1; providing for oversight by the OED. (Eller) (Introduced by CM Pittman) (Co-Sponsor CM Hazouri)</p>	5/17/2021	Neighborhoods, Community Services, Public Health and Safety Committee
2021-0283	In Committee	<p>5/11/21 CO Introduced: NCSPHS, F, R Public Hearing Pursuant to Chapt 166, F.S. & C.R. 3.601 –5/25/21</p> <p>ORD Approp \$60,000.00 from the DIA General Operating Fund, other Professional Svcs, to subsidies & contributions to private organizations, to be disbursed by the DIA Board consistent with the DIA Bid Plan; purpose of appropriation. (B.T. 21-073) (Sawyer) (Req of Mayor)</p>	5/18/2021	Finance Committee
2021-0284	In Committee	<p>5/11/21 CO Introduced: F Public Hearing Pursuant to Chapt 166, F.S. & C.R. 3.601 –5/25/21</p> <p>ORD Apv & Auth an increase to the employee cap for the Development Svcs Div of the Planning & Development Dept from 40 to 44 in order to allow for the addition of 2 new Associate Engineer positions & 2 new Landscape Architect positions within the Building Inspection Subfund (Subfund 159). (R.C. 21-121) (Staffopoulos) (Req of Mayor)</p>	5/18/2021	Finance Committee

File ID	Status	Title	Agenda Date	Controlling Body
2021-0285	In Committee	ORD Approp \$14,247.75 from Dist. 14-Autumn Bond Funding to fund construction of a sidewalk along Carlisle Rd for public use at John N.C. Stockton Elementary School; finding a municipal purpose; waiving the requirement of Sec 106.315 (Dist Council Expenditures), Ord Code, that funds be used on City property; Auth the Mayor, or his Designee, & Corp Secretary to Execute & Deliver an amendment to the Joint Use Agreement btwn the City of Jax & the School Board of Duval County; Oversight by the Dept of Public Works; Invoking the exception in Sec 126.107 (G), Ord. Code, to allow direct contract with Jax Utilities Mgmt, Inc., to install the relocated sidewalk. (Dist. 14-DeFoor) (Johnston) (Introduced by CM DeFoor) (Co-Sponsor CM Hazouri) 5/11/21 CO Introduced: NCSPHS, TEU , F, R Public Hearing Pursuant to Chapt 166, F.S. & C.R. 3.601 –5/25/21	5/17/2021	Neighborhoods, Community Services, Public Health and Safety Committee
2021-0286	In Committee	ORD Approp \$1,053,122.58 in Community Development Block Grant Disaster Recovery (“CDBG-DR”) funds from the U.S. Dept of Housing & Urban Development through the State of FL, Dept of Economic Opportunity (The ‘FL-DEO”), to provide Housing Rehabilitation Svcs for eligible Single-Family properties damaged by Hurricane Matthew; purpose of the Approp; Apv & Auth the Mayor, or his Designee, & Corp Secretary to Execute & Deliver, for & on behalf of the City, that certain amendment one to CDBG Disaster Recovery Subgrant Agreement btwn the FL-DEO & the City of Jax; providing oversight by the Housing & Community Development Div of the Neighborhoods Dept (B. T. 21-075) (Staffopoulos) (Req of Mayor) 5/11/21 CO Introduced: NCSPHS, F Public Hearing Pursuant to Chapt 166, F.S. & C.R. 3.601 –5/25/21	5/17/2021	Neighborhoods, Community Services, Public Health and Safety Committee
2021-0287	In Committee	ORD Approp \$153,000.00 from the Special Law Enforcement Trust Fund (The “Fund”) for donations to Big Brothers Big Sisters of NE FL, Inc. (\$15,000.00), Downtown Vision Alliance, Inc. (\$10,000.00), FL Sheriffs Youth Ranches, Inc. (\$20,000.00), Operation Save Our Sons, Inc. (\$40,000.00), & the Orange County Sheriff’s Office, National Conference on preventing crime in the Black Community (\$3,000.00) in accordance with Sec 932.7055 (5), F.S., to support School Resource Officer, crime Prevention, Safe Neighborhood, & Drug Abuse Education & Prevention Progs, Approp \$65,000.00 from the fund to reimburse the general fund for forfeiture-related expenditures in accordance with Sec 932.7055 (4) (C) , F.S., & reallocating a total of \$82,610.40 in prior yr residual balances; purpose of approp; Apv & Auth the Mayor, or his Designee, & the Corp Secretary to Execute & Deliver on behalf of the City, the misc approp agreement btwn the City of Jax & Big Brothers Big Sisters of NE FL, Inc., City of Jax & Downtown Vision Alliance, Inc., btwn the City of Jax & FL Sheriff’s Youth Ranches, Inc. & btwn the City of Jax & Operation Save Our Sons, Inc.; providing for City Oversight by the Jax Sheriffs Office. (B. T. 21-063) (Staffopoulos) (Req of Sheriff) 5/11/21 CO Introduced: NCSPHS, F, SJCIC Public Hearing Pursuant to Chapt 166, F.S. & C.R. 3.601 –5/25/21	5/17/2021	Neighborhoods, Community Services, Public Health and Safety Committee

File ID	Status	Title	Agenda Date	Controlling Body
2021-0288	In Committee	ORD Approp \$102,867 from the Social Justice & Community Investment Special Committee Contingency to Kids Hope Alliance (“KHA”) to allow KHA to provide funding to the 1st Coast Leadership Foundation Jax, Inc. for The Mentoring 2 Thrive Prog; amending 2nd revised schedule M to ORD 2020-511-E; Auth the Mayor, or his Designee, & Corp Secretary, &/or the CEO of the KHA to Execute & Deliver a Svcs Contract with the 1st Coast Leadership Foundation Jax, Inc. (“ TFCLF”); Invoking the Exception in Sec 126.107 (G), Ord Code, to allow direct contract with the 1st Coast Leadership Foundation Jax, Inc. to provide the Svcs for The Mentoring 2 Thrive Prog; waiving the requirements of Chapt 77 (KHA), Sec 77.111 (A) (Provider Contracts), Ord Code, to exempt the Svcs to be provided by the 1st Coast Leadership Foundation Jax, Inc. from competitive procurement; waiving Sec 110.112 (Advance of City Funds; Prohibition Against), Pt 1 (The City Treasury), Chapt 110 (City Treasury), Ord Code, to allow payment by the City; providing for oversight by the KHA. (Sidman) (Introduced by CM Boylan) (Co-Sponsor CM Salem) 5/11/21 CO Introduced: NCSPHS, F, R, SJCIC Public Hearing Pursuant to Chapt 166, F.S. & C.R. 3.601 –5/25/21	5/17/2021	Neighborhoods, Community Services, Public Health and Safety Committee
2021-0289	In Committee	ORD Auth the Borrowing from the City’s Commercial Paper Facility &/or Issuance of Fixed-Rate Debt in the Maximum Amount of up to \$100,000,000 to Provide Additional Funding for Countywide Rd Construction, Rd Resurfacing & Sidewalks Construction as Part of the City’s CIP; Appropriating \$100,000,000 to the Infrastructure Prog: \$80,000,000 for Countywide Rd Construction, \$10,000,000 for Rd Resurfacing & \$10,000,000 for Sidewalk Construction; Amending 2020-504-E, the FY 2020-2021 Budget Ord, to Replace the Schedule B4 in Order to Allow for the “Infrastructure Fund”; Amending the 2021-2025 5 Yr CIP Approved by Ord 2020-505-E to Provide Funding for the Projects Entitled “Countywide Rd Construction”, “Roadway Resurfacing” & “Countywide Sidewalk Construction”; Providing For Quarterly Reports To Council; Req 1 Cycle Emergency Passage. (Johnston) (Introduced by CM Becton) (Co-Sponsor CM Ferraro) 5/11/21 CO Introduced: NCSPHS, TEU, F Public Hearing Pursuant to Chapt 166, F.S. & C.R. 3.601 –5/25/21	5/17/2021	Neighborhoods, Community Services, Public Health and Safety Committee
2021-0290	In Committee	ORD Approp a \$470,000.00 Grant from the State of FL Dept of Law Enforcement to Fund Expansion of the City of Jax’s Cure Violence Initiative, Purpose of the Approp; Auth the City to Enter into an Amendmnt to the Agreemnt with Family Foundations of NE FL, Inc.; Apv & Auth the Mayor, or His Designee, & the Corp Secretary to Execute & Deliver an Agreemnt with the Potter’s House Christian Fellowship, Inc., to Execute & Deliver an Agreemnt with Builders of the Faith Christian Center & Day Care Inc. & to Execute & Deliver an Agreemnt with Justice & Security Strategies, LLC; Invoking the Exception of Sec 126.107(G) (Exemptions), Pt 1 (General Regulations, Chapt 126 (Procurement Code), Ord Code, to Direct Contract with Family Foundations of NE FL, Inc., the Potter’s House Christian Fellowship, Inc., Builders of the Faith Christian Center & Day Care Inc., & Justice & Security Strategies, LLC, for the Provision of Svcs Related to the Expanded	5/17/2021	Neighborhoods, Community Services, Public Health and Safety Committee

File ID	Status	Title	Agenda Date	Controlling Body
2021-0291	In Committee	<p>Cure Violence Initiative as More Particularly Described Herein; Providing for Oversight by the Office of Grant & Contract Compliance; Req 1 Cycle Emergency Passage. (B.T. 21-041) (Staffopoulos) (Introduced by CP Hazouri at Req of Mayor & by CVP Newby & CM Freeman) 5/11/21 CO Introduced: NCSPHS, F, R Public Hearing Pursuant to Chapt 166, F.S. & C.R. 3.601 –5/25/21</p> <p>ORD Approp \$100,000 from the Social Justice & Community Investmnt Special Committee Contingency for the Operation Boost! Prog (\$100,000 to Workforce Industrial Training, LLC (“WIT”) & \$100,000 to Florida State College at Jacksonville (“FSCJ”); Apv & Auth the Mayor, or His Designee, & Corp Secretary to Execute & Deliver, a 1st Amendmnt to the Agreemnt btwn the City of Jax & WIT; Invoking the Exception in Sec 126.107(G), Ord Code, to Allow Direct Contract with WIT to Provide the Services for Operation Boost!; Apv & Auth the Mayor, or His Designee, & Corp Secretary to Execute & Deliver, a 1st Amendmnt to the Agreemnt btwn the City of Jax & FL State College at Jax; Invoking the exception in Sec 126.107 (G), Ord Code, to allow direct contract with FL State College at Jax to provide svcs for Operation Boost! Waiving Sec 110.112 (Advance of City Funds; Prohibition Against), Pt 1 (The City Treasury), Chapt 110 Ord Code, to Allow for a Partial Advance Payment by the City; Providing for Oversight by the Office of Grants & Contract Compliance. (Sidman) (Introduced by CVP Newby) (Co-Sponsor CMs Salem & Hazouri) 5/11/21 CO Introduced: F, R, SJCIC Public Hearing Pursuant to Chapt 166, F.S. & C.R. 3.601 –5/25/21</p>	5/18/2021	Finance Committee
2021-0292	In Committee	<p>ORD Initial Assessment Ord pursuant to Chapt 170, F.S., & Chapt 715, Ord Code, Auth special assessments in Downtown Jax, as described herein; stating authority & findings for such special assessments; stating the nature of improvements & general description of svcs; providing for the method of apportionment, svc cost, properties to be assessed & exemptions; identifying the svc area; establishing the assessment rate & term; setting a public hearing for the final assessment ordinance; directing preparation of the initial assessment roll, publication of notice, & mailing of notices; identifying the method of collection for the 2021 tax yr; identifying the method of collection for the 2022 through 2031 tax yrs 7 stating the intent to use the uniform method for the levy, collection, & enforcement of a Non-Ad Valorem Assessment for the 2022 through 2031 tax yrs; retaining all rights granted by Chapt 170, F.S.; Apv & Auth the Mayor, or his Designee, & Corp Secretary to Execute & Deliver the enhanced Municipal Svcs Agreement btwn & among the City of Jax & Downtown Vision, Inc.; providing oversight by the DIA. (Eller) (Req of Mayor) 5/11/21 CO Introduced: F Public Hearing Pursuant to Chapt 166, F.S. & Sec. 197.3632 F.S. –6/8/21</p>	5/18/2021	Finance Committee

File ID	Status	Title	Agenda Date	Controlling Body
2021-0293	In Committee	ORD-Q Concerning Atlantic Coast Line Locomotive # 1504, at 1000 W. Bay St. & situated on the grounds of the Prime Osbourne Convention Ctr; Declaring ACL1504, valued at \$50,000.00, to be surplus to the needs of the City of Jax ("The City") & Auth the Approp City Officials to transfer title of said property to the North FL Chapt of the National Railway Historical Society, Inc. ("NFC-NRHS"), at no cost, in accordance with Sec122.812 (C), Ord Code, for restoration & operation as a short-line passenger excursion & fundraising train; designating the Planning & Development to monitor actual use of ACL 1504; providing for a reverter; Auth removal of the National Register of Historic Places Designations ; Rescinding local landmark & landmark site designations for ACL 1504, Waiving the requirements of Chapt 307, Ord Code, relative to review of the rescission of the local landmark & landmark site designations by the Jax Historic Preservation Commission & to the extent said Chapt is inconsistent with this Ord, & directing the Zoning Administrator & Chief of Legislative Svcs Div to take certain actions relative to the rescission of local landmark & landmark site designations for ACL 1504.(Dist 7-R.Gaffney) (Staffopoulos) (Introduced by CP Hazouri at Req of Mayor & CM White) 5/11/21 CO Introduced: TEU, F, R, LUZ LUZ PH: 6/2/21 Public Hearing Pursuant to Chapt 166, F.S. & C.R. 3.601 –5/25/21	5/17/2021	Transportation, Energy & Utilities Committee
2021-0295	In Committee	RESO Honoring & Commending the National Association of Black Women in Construction, Inc. (NABWIC) for Holding the Organization's Annual Meeting in Jax. (Clements) (Introduced by CM Pittman) (Co-Sponsor CM Hazouri) 5/11/21 CO Introduced: R	5/18/2021	Rules Committee
2021-0296	In Committee	RESO Commending the Retired Employees of the Consolidated City of Jax for Their Lifelong Contributions to the Improvement of our City's Government. (Hampsey) (Introduced by CM Carlucci) (Co-Sponsor CM Hazouri) 5/11/21 CO Introduced: R	5/18/2021	Rules Committee
2021-0297	In Committee	RESO Honoring & Commemorating the Life of William Jacob Easton. (Mitchell) (Introduced by CMs Pittman, Newby & Priestly Jackson) 5/11/21 CO Introduced: R	5/18/2021	Rules Committee
2021-0298	In Committee	RESO Conf the Mayor's Appt of William A. Cutts, to the Civil Service Board, Filling a Seat Formerly Held by Michael Kalil, Pursuant to Article 17, Jax Charter, For a Partial Term to Expire 6/30/21, Followed by a First Full Term to Expire 6/30/24. (Sidman) (Req of Mayor) 5/11/21 CO Introduced: R	5/18/2021	Rules Committee